

revenues in January and project to the end of the year based on our current data. In doing so, we are projecting lower revenues for the year. So, I decided to reduce the amount we are recording by \$12,140 per month. If things pick up, then this might be reversed. This adjustment is based upon information provided by the Sponsorship team. I mentioned above the revenue for the Nutrition News Forecast later this year. That is great news that should offset the shortfall we are currently seeing. This will be recognized in April.

h. **Other** – This area was under budget by \$5,389 in January and is over budget by \$104,586 for the year. The under-run in January is primarily due to lower licensure revenue (down \$6.7K) offset by higher across all other areas (up \$1.3K).

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- m. **Depreciation** – This area is **under budget** in January by \$2,372 and is **over budget** by \$2,626 for the year. The under-run in January is due to an evaluation of the total capital costs and the timing of depreciation. Since we expense the budget for the first half of the year and adjust in the second, any delays in capital projects will affect the amount of depreciation recognized. The new web site was delayed, which will delay the recognition of the depreciation in FY15. This is driving the lower costs in January and should have an impact for the remainder of the fiscal year.
- n. **Bank and trust fees** – This area is **under budget** by \$580 in January and is **over budget** by \$9,895 for the year. The under-run in January is due to lower credit cards fees.
- o. **Other** – This area is **over budget** by \$33,778 in January and **under budget** \$79,212 for the year. The majority of the over-run in January is due to the expectation that the DPGs would

provide funding that did not materialize (down \$21.5K). When the DPGS fund a program with the Academy, it is recorded as a negative, or reduction, in expense. Since it did not happen, we would be \$21.5K over budget in this line item. Conversely, we might be under budget in other areas such as professional fees. In addition to this, there were additional over-runs from Traditional Publications (up \$6.9K), Governance (up \$2.9K) and higher across all other areas (up \$2.5K).

p. **Expense allocation** – This area is **unfavorable to budget** by \$19,192 in January and is **unfavorable to budget** by \$44,676 for the year. The unfavorable result is due to lower costs expended for CDR supported projects. These will result in lower expenses in the “normal” expense categories, but are then offset under the expense allocation category.

q. **Meeting services** – This area is **under budget** by \$22,571 in January and is **under budget** by \$139,989 for the year. The under-run in January is primarily due to the lower Marketing and PR (down \$12.6K), lower Research (down \$2.7K), lower Governance (down \$4.2K) and lower Public Policy (down \$3.1K).

r. **Legal and Audit** – This area is **under budget** by \$6,076 in January and is **under budget** by \$15,574 for the year. The under-run in January is due to lower legal expenses.

s. **Printing** – This area is **over budget** by \$21,847 in January and is **over budget** by \$11,794 for the year. The over-run in January is due to the budget error addressed in Advertising and Promotion for the Academy Catalog (up \$19.8K) and higher across all other areas (up \$2.0K).

Another month down and another improvement on the operating results when compared to the budget. As I mentioned above, we have a good “buffer” going into the final third of the fiscal year. I hope we will be able to hold this gain. I won’t bank on it since we expect shortfalls in the revenue to continue. However, we are in a very good position at the moment.

I will once again stop here and provide the remaining information tomorrow. Maria will be posting the information to the portal. She will inform you when it is available. In addition, you should receive a webinar invitation this afternoon. If you have any questions, please let me know and look for my e-mail tomorrow to address the rest of the story.

Paul



682. RE: Finance and Audit Committee meeting on Tuesday, February 24that 1 p.m. CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Feb 20, 2015 15:11:52  
**Subject:** RE: Finance and Audit Committee meeting on Tuesday, February 24that 1 p.m. CDT  
**Attachment:**

---

Donna,

Not a problem. I am also putting together some info for the board on the finances through January. So, look for that in the next couple of days. As for the cold, I am spent. Too cold for me!!

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, February 20, 2015 1:05 PM  
**To:** Paul Mifsud  
**Cc:** peark02@outlook.com  
**Subject:** RE: Finance and Audit Committee meeting on Tuesday, February 24that 1 p.m. CDT

Paul, I will be in Washington, DC next Monday and Tuesday, I have a flight out at 4 pm EST on Tuesday. I plan to try and conduct the FAC meeting from the airport (I hope in a nice quiet place) before I need to catch my flight. I am copying Mary on this email in case she needs to fill in for me. I am in Washington to lobby congress with the PEW Institute, so I did not have any control over the dates and time. Mary, please let me know if you can pitch hit for me if needed? I would complain about the cold down here (19 degrees), but I know that it would just be falling on deaf ears. Talk to you on Tuesday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 2/19/2015 3:08 PM >>>

All,

I hope everyone is doing well and keeping warm. It is that time again. We have a Finance and Audit Committee meeting on Tuesday, February 24<sup>th</sup> at 1 p.m. CDT. Our call will focus on the following;

1. December final financial results
2. January preliminary results
3. Budget update
4. Cash

## **I. December Adjustments**

-  
We did not make any adjustments to the preliminary December results.

## **II. Investments**

Anyone tired of this ride??? It kind of reminds me of when I took my young children to Six Flags and all they wanted to do is ride every roller coaster. Since they were young, I didn't have a choice but to ride along side them. Halfway through the day, I had enough!!! This market kind of feels like that. Just like I didn't have a choice but to push through with my kids, we have to push through this market. Of course with my kids, what really put me over the top was the Demon Drop. That is the ride that slowly takes you to the top of a tall tower and then, with a few sudden jerks (No, I am not referring to any of my partners on the ride), you are suddenly dropped at an

accelerating pace before being stopped....just before you hit the ground. I am sweating still thinking about it. L Well, I think with this investment market, we are in a good position to avoid anything like that ride!!!

That being said, the month of January was not very good for our investment portfolios. Our combined investment portfolios lost \$964,000. Year to date returns now are just shy of \$1.495M for the combined portfolios.

The bad news for January has turned into great news for February. Through Wednesday, February 18<sup>th</sup>, the combine portfolios were up by \$1,936,000 or 3.51%! So, we have gained back the losses from January and added another \$972,000. As we expect with this market, today the DOW is down; NASDAQ is up; etc. I generally start this e-mail in the morning with the expectation it would be changed by the end of the day. Today is no different. I would expect, even with the variances in the markets, our portfolios will be a little higher after today. I would not have thought that this morning when the markets opened. So, it is nearly impossible to determine where we will end the month. Regardless of what happens for the rest of the month, I am glad we can face it with a gain so far over 3.5%.

### **III. Academy preliminary January Financials (A10)**

We continue the pattern in January that we have seen throughout the fiscal year. Revenue is short of budget while expenses are under-running the budget. The result for January was an operating deficit of \$292,315. This was \$10,384 smaller or better than our budget. Great news in total. However, it is all driven by expense under-runs.

The Academy needs to keep this correlation wherever possible. As we look forward at the revenue, there is some good news, but also some concerns. The good news; Membership revenue continues to perform well. Just yesterday, Mary Beth indicated that we signed a few sponsorships for Nutrition News Forecast that were not budgeted. Diane Enos indicated that she thinks we have an strong opportunity to increase revenue for professional development in the spring due to the new website. So, some pretty exciting news. However, on the other side, we do have revenue concerns about eNCPT and some Research Grants. On the Research Grant side there will be expense savings if the grants are not achieved.

We are continuing to refine our forecasts for the year, so I won't try yet to project where we will end up. I do believe we will end the fiscal year near our operating deficit target. Depending on the revenue, I hope we can do better.

On a year to date basis, the Academy has an operating deficit of \$1,597,922 through January. This is \$411,064 smaller (better) than the budget. That is fantastic news. This will give the Academy a buffer against the revenue “headwinds” that may materialize over the next few months. I won’t address the investments. It isn’t great. Since we see good news for February, I would rather focus on the operating results.

The following is a breakdown of the various categories for January:

## A. Revenues

- a. **Membership Dues** - This area is over budget by \$5,153 in January and is over budget by \$5,558 for the year. The over-run in January is being driven by higher Membership Dues (up \$13.5K) offset by lower Fellow program revenue (down \$7.8K) .
- b. **Programs and Meetings** - This area is under budget by \$10,272 in January and is under budget by \$420,101 for the year. The under-run January is due to lower professional development revenue (down \$8.4K) and continue processing of FNCE refunds (down \$1.9K).
- c. **Publications and Materials** - This area is under budget by \$12,277 in January and is under budget by \$60,546 for the year. The under-run in January is primarily due to lower Traditional Publications (down \$25.0K), lower Eatright store (down \$4.5K) and lower across all other areas (down \$0.6K) offset by higher List Rental sales (up \$17.8K).
- d. **Subscriptions** – This area is under budget by \$44,076 in January and is under budget by \$219,346 for the year. The under-run in January is primarily is due to lower eNCPT (down \$43.5K) as sales are slower than budgeted and lower NCM and related products (down \$2.0K). This is offset by higher Food and Nutrition Magazine subscriptions (up \$1.4K). The eNCPT sales may not be good when compared to the budget. However, the revenue is steadily increasing. In January this is up to \$12,400. This will increase to over \$14,000 in February. The sales now will also help FY16. So, eNCPT is building momentum for the future. We just need it to continue to grow.
- e. **Advertising** – This area is on-target in January and under budget by \$10,395 for the year. Nothing was budgeted and nothing was received.
- f. **All grants** - This area is over budget by \$4,455 in January and is under budget by \$2,555 for the year. The over-run in January is primarily due to higher Grants for Research (up \$23.1K) and higher Carry the Flame recognition (up \$4.8K). This is offset by lower Guides for Practice project (down \$10.0K), lower by higher ConAgra (up \$2.8K), lower recognition of the Abbott Malnutrition grant (down \$10.0K) and lower across all other (down \$0.6K).

g. **Sponsorships** – This area is under budget by \$12,140 in January and is under budget by \$48,340 for the year. I have mentioned previously that we would re-evaluate the Sponsorship revenues in January and project to the end of the year based on our current data. In doing so, we are projecting lower revenues for the year. So, I decided to reduce the amount we are recording by \$12,140 per month. If things pick up, then this might be reversed. This adjustment is based upon information provided by the Sponsorship team. I mentioned above the revenue for the Nutrition News Forecast later this year. That is great news that should offset the shortfall we are currently seeing. This will be recognized in April.

h. **Other** – This area was under budget by \$5,389 in January and is over budget by \$104,586 for the year. The under-run in January is primarily due to lower licensure revenue (down \$6.7K) offset by higher across all other areas (up \$1.3K).

## B. Expenses

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I will once again stop here and provide the remaining information tomorrow. Maria will be posting the information to the portal. She will inform you when it is available. In addition, you should receive a webinar invitation this afternoon. If you have any questions, please let me know and look for my e-mail tomorrow to address the rest of the story.

Paul



## 683. Spring 2015 HOD Meeting Invitation and Agenda

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, 'Denice Ferko-Adams' <denice@healthfirstonline.net>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Marcia Kyle' <bkyale@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, wolf.4@osu.edu <wolf.4@osu.edu>  
**Cc:** Harold Holler <HHOLLER@eatright.org>, Cecily Byrne <cbyrne@eatright.org>  
**Sent Date:** Feb 20, 2015 11:16:23  
**Subject:** Spring 2015 HOD Meeting Invitation and Agenda  
**Attachment:** [image002.jpg](#)

---

An invitation from House of Delegates Speaker Elise Smith follows.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

+++++

**Date:** February 20, 2015

**To:** Board of Directors, Academy of Nutrition and Dietetics

**From:** Elise Smith, MA, RDN, LD,  
FAND, House of Delegates Speaker, 2014-2015

**Subject:** Spring 2015 HOD Meeting Invitation and Agenda

### **Invitation to Participate in the Spring HOD Meeting**

§ The House Leadership Team and I would like to extend an invitation to you as an Academy of Nutrition and Dietetics Board of Director member to participate in the Spring 2015 HOD Virtual Meeting on May 2 and May 3, 2015. The mega issue for the Spring 2015 HOD Meeting is “Engaging Members in the Need to Address Malnutrition across Nutrition and Dietetic Practice Settings.”

§ In addition, a current membership issue discussion on the Academy’s Corporate Sponsorship Program will be conducted on the second day of the meeting.

§ Participation in House of Delegates meetings provides an excellent opportunity for leadership development, and your presence at the meeting helps to enrich our mega issue discussion.

§ The **agenda, backgrounder, executive summary, and fact sheet for the meeting** are located on the House of Delegates website –

<http://www.eatrightpro.org/resources/leadership/house-of-delegates/about-hod-meetings> >Spring 2015 Meeting Materials.

### **Overview of the Spring House of Delegates Meeting**

§ Meeting location: The Spring 2015 HOD Meeting will be conducted virtually using WebEx for the webinar portion and two conference call numbers for the audio portion, one for meeting as a large group and one for meeting in your small, virtual tables.

§ Dialogue topic:

- **Saturday, May 2: *Engaging Members in the Need to Address Malnutrition across Nutrition and Dietetic Practice Settings***

- **Sunday, May 3: *Current Membership Issue Discussion- Academy’s Corporate Sponsorship Program***

§ The meeting will run from 12:00 pm-4:00 pm CT on both days, for a total of 8 hours of required participation.

§ In order to participate in the Spring 2015 HOD Meeting, Board of Directors are expected to read the backgrounder and attend both days of the meeting.

§ CPEUs will be provided to meeting participants for attending the meeting.

§ A final copy of the agenda will be distributed electronically to all meeting attendees in advance of the meeting.

§ Please confirm your ability to participate in the Spring 2015 HOD Meeting as a Board of Director member by contacting the HOD Governance Team at [hod@eatright.org](mailto:hod@eatright.org) by March 13, 2015.

### **For More Information or Assistance**

Contact Elise Smith ([easaden@aol.com](mailto:easaden@aol.com)), or Cecily Byrne ([cbyrne@eatright.org](mailto:cbyrne@eatright.org) | 800/877-1600 ext 4819).

## 684. March 12-14, 2015 Childhood Weight Management Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** 'Copperman, Nancy' <NCopper@NSHS.edu>, 'Marc Jacobson' <daktah@gmail.com>, 'Debra Kibbe' <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Johnston, Craig Allen <caj@bcm.edu>, 'Kirk, Shelley' <Shelley.Kirk@cchmc.org>, 'Isadora Nogueira' <isadora.v.nogueira@gmail.com>, 'Gail Frank' <Gail.Frank@csulb.edu>, 'Dana Engel GERSTEIN' <danaeg@berkeley.edu>  
**Cc:** 'Papaioannou, Maria Aikaterini' <papaioan@bcm.edu>  
**Sent Date:** Feb 20, 2015 11:11:58  
**Subject:** March 12-14, 2015 Childhood Weight Management Program  
**Attachment:** [image001.png](#)  
[Childhood post test WITH answers and sources - Reviewed and Updagted Sept 2014.doc](#)

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Just a friendly reminder that your revised PowerPoint presentation is due Monday, February 23. Instructions to upload your presentations are included below. If the file is not too large, you also have the option to send your presentation to me by email. I will acknowledge receipt.

Attached is the post-test for the childhood weight management program. Please review the questions relating to the your presentation and make any changes by Friday, February 27, 2015.

Also, please let me know if you wish to poll the audience.

The keynote speaker has provided her presentation. It is located at <https://app.box.com/s/dakgjmzq1n09sfbicw8sbomlpw9rxcqp>. Presentations will be added to this link as they become available in attempt to eliminate overlapping.

Thank you and have a good weekend.

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the “Login” option on the upper right-hand side of the page.
1. Sign-in using your Academy/CDR username and password. If you do not have an Academy/CDR username and password, use your email address and the password welcome.
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2015 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)





685. Daily News & Journal Review: Friday, February 20, 2015

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 20, 2015 11:10:24  
**Subject:** Daily News & Journal Review: Friday, February 20, 2015  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**National Nutrition Month® is quickly approaching!**

**Find promotional resources, NNM catalog and much more at [www.eatright.org/nnm](http://www.eatright.org/nnm)**

**Dietary Guidelines Committee Report Needs to Result in a Healthful Eating Plan That Is Easy for Consumers to Follow, Says Academy of Nutrition and Dietetics**

<http://www.newswise.com/articles/dietary-guidelines-committee-report-needs-to-result-in-a-healthful-eating-plan-that-is-easy-for-consumers-to-follow-says-academy-of-nutrition-and-dietetics>

Source: Scientific Report of the 2015 Dietary Guidelines Advisory Committee

(The Federal government will determine how it will use the information in the Advisory Report as the government develops the *Dietary Guidelines for Americans*. HHS and USDA will jointly release the *Dietary Guidelines for Americans, 2015* later this year)

<http://www.health.gov/dietaryguidelines/2015-scientific-report/>

**Healthful Diet Report: Sugary Drinks out; Coffee, Eggs In**

<http://abcnews.go.com/Health/wireStory/healthful-diet-report-sugary-drinks-coffee-eggs-29096307>

**Deadly kidney disease (CKD) can make a sneak attack**

(She did not get relief from symptoms, including back pain, ankle swelling and lethargy, until she assembled a team that included a nephrologist (kidney specialist), urologist and renal (kidney) dietitian)

<http://www.chicagotribune.com/lifestyles/health/sc-hlth-0225-kidney-outlook-20150220-story.html#page=1>

Related Resources: Chronic Kidney Disease Nutrition Management Modules

<http://www.eatrightstore.org/collections/Chronic-Kidney-Disease-Nutrition-Management>

Board Certification as a Specialist in Renal Nutrition

<http://www.cdrnet.org/certifications/board-certification-as-a-specialist-in-renal-nutrition>

## **More Americans Surviving Cancer Today Than 20 Years Ago**

**Study shows biggest improvements in people diagnosed between ages 50 and 64**

<http://consumer.healthday.com/cancer-information-5/breast-cancer-news-94/more-people-surviving-cancer-today-than-20-years-ago-696657.html>

Source: *JAMA Oncology*

<http://oncology.jamanetwork.com/article.aspx?articleid=2118568>

## **Cancer Survivors Need Healthful Lifestyle Advice**

**Oncology care teams should provide guidance on lifestyle change as part of survivorship care**

<http://www.physiciansbriefing.com/Article.asp?AID=696524>

Source: *CA: A Cancer Journal for Clinicians*

Practical clinical interventions for diet, physical activity, and weight control in cancer survivors

<http://onlinelibrary.wiley.com/doi/10.3322/caac.21265/abstract>

Related Resources: Board Certification as a Specialist in Oncology Nutrition

<http://www.cdrnet.org/certifications/board-certification-as-a-specialist-in-oncology-nutrition>

## **Picky Eating Usually Transient Among Preschool Children**

**High remittance among picky eaters; group of persistent picky eaters still picky at age 6 years**

<http://www.physiciansbriefing.com/Article.asp?AID=696067>

Source: *International Journal of Eating Disorders*

<http://onlinelibrary.wiley.com/doi/10.1002/eat.22384/abstract>

## **WHO unveils nutrient profiling to restrict marketing to kids**

(The World Health Organization (WHO) has unveiled its nutrient profiling tool to restrict the marketing of unhealthy foods and drinks to children)

<http://www.foodnavigator.com/Policy/WHO-unveils-nutrient-profiling-to-restrict-marketing-to-kids>

Source: WHO Nutrient Profiling Model

<http://www.who.int/nutrition/topics/profiling/en/>

## **Study: Your spouse's long hours will make you fat**

<http://www.chicagotribune.com/business/breaking/ct-working-bmi-0219-biz-2-20150218-story.html>

## **Women with MS may 'have lower levels of antioxidant, anti-inflammatory nutrients'**

(Research will be presented at the American Academy of Neurology's Annual Meeting)

<http://www.medicalnewstoday.com/articles/289604.php>

Related Resource: Evidence-Based Dietary Interventions for Multiple Sclerosis

<https://www.eatrightpro.org/resource/news-center/in-practice/nutrition-news/evidencebased-dietary-interventions-for-multiple-sclerosis>

### **Link between sleep loss, diabetes explained**

<http://www.sciencedaily.com/releases/2015/02/150219084912.htm>

Source: *Diabetologia*

<http://www.diabetologia-journal.org/>

### **First 'Epigenomes' Map Highlights How Genes Spur Health, Disease**

**Epigenomes involve processes that switch DNA on or off, for good or ill**

[http://www.nlm.nih.gov/medlineplus/news/fullstory\\_151026.html](http://www.nlm.nih.gov/medlineplus/news/fullstory_151026.html)

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

-Applied Choline-Omics: Lessons from Human Metabolic Studies for the Integration of Genomics Research into Nutrition Practice

[http://www.andjrnl.org/article/S2212-2672\(13\)01794-2/abstract](http://www.andjrnl.org/article/S2212-2672(13)01794-2/abstract)

Position of the Academy of Nutrition and Dietetics: Nutritional Genomics

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/nutritional-genomics>

### **Cooking unlocks calories in fat-rich foods**

<http://www.medicalnewstoday.com/articles/289190.php>

Source: *American Journal of Physical Anthropology*

<http://onlinelibrary.wiley.com/doi/10.1002/ajpa.22622/abstract>

### **Light Activity a Boost to Seniors' Hearts**

**Low-level movement helps even those with limited mobility, study says**

<http://consumer.healthday.com/senior-citizen-information-31/misc-aging-news-10/seniors-with-limited-mobility-may-benefit-from-light-activity-696612.html>

Related Resource: USDA/ARS Service- Physical Activity Intervention for the Elderly

<http://www.ars.usda.gov/is/pr/2015/150107.htm>

### **'Calculators' Doctors Use May Overestimate Heart Risks, Study Says**

**Such assessments should only be starting points for predicting risk, researcher explains**

[http://www.nlm.nih.gov/medlineplus/news/fullstory\\_151000.html](http://www.nlm.nih.gov/medlineplus/news/fullstory_151000.html)

Related Resource ACC/AHA calculator

<http://www.cvriskcalculator.com/>

### **This state is the nation's happiest for the first time**

(Alaska edged out Hawaii and is now at the top of the rankings of the nation's happiest states for the first time)

<http://www.foxnews.com/health/2015/02/19/this-state-is-nation-happiest-for-first-time/>

### **MedlinePlus: Latest Health News**

-Phthalates and Male Infertility

**-Light Activity a Boost to Seniors' Hearts**

Low-level movement helps even those with limited mobility, study says

**-Preschoolers May Not Need Naps, Review Reports**

Enforcing naps after children naturally outgrow them leads to less sleep overall

**-'Calculators' Doctors Use May Overestimate Heart Risks, Study Says**

Such assessments should only be starting points for predicting risk, researcher explains

**-Minority Kids Less Likely to Get Latest Type 1 Diabetes Care, Study Finds**

Experts aren't sure what's causing differences in insulin pump use, blood sugar levels

**-'Mindfulness' May Help Ease Sleep Problems for Seniors**

Small study found meditation improved sleep scores more than lessons on sleep habits

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

## **Journal Review**

### ***Journal of the Academy of Nutrition and Dietetics*, February 13, 2015, Online First**

<http://www.andjrn.org/inpress>

-Relationships among Socioeconomic Status, Dietary Intake, and Stress in Breastfeeding Women

### ***Annals of Internal Medicine*, February 17, 2015**

<http://annals.org/issue.aspx>

-Single-Component Versus Multicomponent Dietary Goals for the Metabolic Syndrome: A Randomized Trial

### ***Critical Reviews in Food Science and Nutrition*, February 12, 2015, Online First**

<http://www.tandfonline.com/action/showAxaArticles?journalCode=bfsn20>

-Biological Activities of Red Pepper (*Capsicum annuum*) and Its Pungent Principle Capsaicin: A Review

-Lycopene and Its Antioxidant Role in the Prevention of Cardiovascular Diseases A Critical Review

### ***Current Opinion in Clinical Nutrition and Metabolic Care*, March 2015**

<http://journals.lww.com/co-clinicalnutrition/pages/currenttoc.aspx>

-Preservation of autophagy should not direct nutritional therapy

-Should enteral nutrition be started in the first week of critical illness?

### ***European Journal of Nutrition*, February 12, 2015, Online First**

<http://link.springer.com/journal/394/onlineFirst/page/1>

-Interaction of dietary compounds, especially polyphenols, with the intestinal microbiota: a review

### ***Food Quality and Preference*, Part B, March 2015**

<http://www.sciencedirect.com/science/journal/09503293/40/part/PB>

-A longitudinal comparison of two salt reduction strategies: Acceptability of a low sodium food

depends on the consumer

***ICAN, Infant, Child, & Adolescent Nutrition, February 2015***

<http://can.sagepub.com/content/7/1.toc>

-Establishing a Pediatric Registered Dietitian (RD) Residency Program

***International Journal of Sport Nutrition and Exercise Metabolism, February 12, 2015, Online First***

<http://journals.humankinetics.com/ijsnem-in-press/ijsnem-in-press>

-The Effect of Calcium or Calcium and Vitamin D Supplementation on Bone Mineral Density in Healthy Males: A Systematic Review and Meta-analysis

***Journal of Aging and Health, March 2015***

<http://jah.sagepub.com/content/27/2.toc>

-Seniors Body Weight Dissatisfaction and Longitudinal Associations With Weight Changes, Anorexia of Aging, and Obesity: Results From the NuAge Study

-The Relation Between Diabetes Self-Efficacy and Psychological Distress Among Older Adults: Do Racial and Ethnic Differences Exist?

***Journal of Clinical Outcomes Management, February 2015***

<http://www.jcomjournal.com/category/current-issue/>

-Comparison of Parent and Child versus Child-Only Weight Management Interventions in the Patient-Centered Medical Home

***Journal of the National Cancer Institute, March 2015***

<http://jnci.oxfordjournals.org/content/107/3?ct>

-Adult Weight Gain and Adiposity-Related Cancers: A Dose-Response Meta-Analysis of Prospective Observational Studies

***Metabolism Clinical and Experimental, March 2015***

<http://www.metabolismjournal.com/current>

-Concentrations of the Vitamin D Metabolite 1,25(OH)<sub>2</sub>D and Odds of Metabolic Syndrome and its Components

***Nutrition in Clinical Practice, February 13-18, 2015, Online First***

<http://ncp.sagepub.com/content/early/recent>

-Role of FODMAPs in Patients With Irritable Bowel Syndrome: A Review

-Nutrition Quality Control in the Prescription and Administration of Parenteral Nutrition Therapy for Hospitalized Patients

***Proceedings of the National Academy of Sciences, February 17, 2015***

<http://www.pnas.org/content/current>

-Self-affirmation alters the brains response to health messages and subsequent behavior change

***Public Health Nutrition, February 16-17, 2015, Online First***

<http://journals.cambridge.org/action/displayJournal?jid=PHN>

-Breakfast skipping and the risk of type 2 diabetes: a meta-analysis of observational studies  
-High-nitrate vegetable diet increases plasma nitrate and nitrite concentrations and reduces blood pressure in healthy women

***Topics in Clinical Nutrition, January-March 2015***

<http://journals.lww.com/topicsinclinicalnutrition/pages/currenttoc.aspx>

-Dietary Assessment Methodology for Nutritional Assessment: A Practical Approach  
-Nutrition Assessment of the Intensive Care Unit Patient  
-Nutritional Management and Assessment of Preterm Infants: The BabyGrow Longitudinal Nutrition and Growth Study

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-34578-

1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org

686. RE: Finance and Audit Committee meeting on Tuesday, February 24th at 1 p.m. CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>, Wolf.4@osu.edu <Wolf.4@osu.edu>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Executive Temp <executivetemp@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Feb 19, 2015 15:08:31  
**Subject:** RE: Finance and Audit Committee meeting on Tuesday, February 24th at 1 p.m. CDT  
**Attachment:**

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All,

I hope everyone is doing well and keeping warm. It is that time again. We have a Finance and Audit Committee meeting on Tuesday, February 24<sup>th</sup> at 1 p.m. CDT. Our call will focus on the following;

1. December final financial results
2. January preliminary results
3. Budget update
4. Cash



## I. December Adjustments

-  
We did not make any adjustments to the preliminary December results.

## II. Investments

Anyone tired of this ride??? It kind of reminds me of when I took my young children to Six Flags and all they wanted to do is ride every roller coaster. Since they were young, I didn't have a choice but to ride along side them. Halfway through the day, I had enough!!! This market kind of feels like that. Just like I didn't have a choice but to push through with my kids, we have to push through this market. Of course with my kids, what really put me over the top was the Demon Drop. That is the ride that slowly takes you to the top of a tall tower and then, with a few sudden jerks (No, I am not referring to any of my partners on the ride), you are suddenly dropped at an accelerating pace before being stopped....just before you hit the ground. I am sweating still thinking about it. L Well, I think with this investment market, we are in a good position to avoid anything like that ride!!!

That being said, the month of January was not very good for our investment portfolios. Our combined investment portfolios lost \$964,000. Year to date returns now are just shy of \$1.495M for the combined portfolios.

The bad news for January has turned into great news for February. Through Wednesday, February 18<sup>th</sup>, the combine portfolios were up by \$1,936,000 or 3.51%! So, we have gained back the losses from January and added another \$972,000. As we expect with this market, today the DOW is down; NASDAQ is up; etc. I generally start this e-mail in the morning with the expectation it would be changed by the end of the day. Today is no different. I would expect, even with the variances in the markets, our portfolios will be a little higher after today. I would not have thought that this morning when the markets opened. So, it is nearly impossible to determine where we will end the month. Regardless of what happens for the rest of the month, I am glad we can face it with a gain so far over 3.5%.

## III. Academy preliminary January Financials (A10)

We continue the pattern in January that we have seen throughout the fiscal year. Revenue is short of budget while expenses are under-running the budget. The result for January was an operating deficit of \$292,315. This was \$10,384 smaller or better than our budget. Great news in total. However, it is all driven by expense under-runs.

The Academy needs to keep this correlation wherever possible. As we look forward at the revenue, there is some good news, but also some concerns. The good news; Membership revenue continues to perform well. Just yesterday, Mary Beth indicated that we signed a few sponsorships for Nutrition News Forecast that were not budgeted. Diane Enos indicated that she thinks we have an strong opportunity to increase revenue for professional development in the spring due to the new website. So, some pretty exciting news. However, on the other side, we do have revenue concerns about eNCPT and some Research Grants. On the Research Grant side there will be expense savings if the grants are not achieved.

We are continuing to refine our forecasts for the year, so I won't try yet to project where we will end up. I do believe we will end the fiscal year near our operating deficit target. Depending on the revenue, I hope we can do better.

On a year to date basis, the Academy has an operating deficit of \$1,597,922 through January. This is \$411,064 smaller (better) than the budget. That is fantastic news. This will give the Academy a buffer against the revenue "headwinds" that may materialize over the next few months. I won't address the investments. It isn't great. Since we see good news for February, I would rather focus on the operating results.

The following is a breakdown of the various categories for January:

## **A. Revenues**

- a. **Membership Dues** - This area is **over budget** by \$5,153 in January and is **over budget** by \$5,558 for the year. The over-run in January is being driven by higher Membership Dues (up \$13.5K) offset by lower Fellow program revenue (down \$7.8K) .
- b. **Programs and Meetings** - This area is **under budget** by \$10,272 in January and is **under budget** by \$420,101 for the year. The under-run January is due to lower professional development revenue (down \$8.4K) and continue processing of FNCE refunds (down \$1.9K).
- c. **Publications and Materials** - This area is **under budget** by \$12,277 in January and is **under budget** by \$60,546 for the year. The under-run in January is primarily due to lower

Traditional Publications (down \$25.0K), lower Eatright store (down \$4.5K) and lower across all other areas (down \$0.6K) offset by higher List Rental sales (up \$17.8K).

d. **Subscriptions** – This area is **under budget** by \$44,076 in January and is **under budget** by \$219,346 for the year. The under-run in January is primarily is due to lower eNCPT (down \$43.5K) as sales are slower than budgeted and lower NCM and related products (down \$2.0K).

This is offset by higher Food and Nutrition Magazine subscriptions (up \$1.4K). The eNCPT sales may not be good when compared to the budget. However, the revenue is steadily increasing. In January this is up to \$12,400. This will increase to over \$14,000 in February. The sales now will also help FY16. So, eNCPT is building momentum for the future. We just need it to continue to grow.

e. **Advertising** – This area is **on-target** in January and **under budget** by \$10,395 for the year. Nothing was budgeted and nothing was received.

f. **All grants** - This area is **over budget** by \$4,455 in January and is **under budget** by \$2,555 for the year. The over-run in January is primarily due to higher Grants for Research (up \$23.1K) and higher Carry the Flame recognition (up \$4.8K). This is offset by lower Guides for Practice project (down \$10.0K), lower by higher ConAgra (up \$2.8K), lower recognition of the Abbott Malnutrition grant (down \$10.0K) and lower across all other (down \$0.6K).

g. **Sponsorships** – This area is **under budget by \$12,140** in January and is **under budget by** \$48,340 for the year. I have mentioned previously that we would re-evaluate the Sponsorship revenues in January and project to the end of the year based on our current data. In doing so, we are projecting lower revenues for the year. So, I decided to reduce the amount we are recording by \$12,140 per month. If things pick up, then this might be reversed. This adjustment is based upon information provided by the Sponsorship team. I mentioned above the revenue for the Nutrition News Forecast later this year. That is great news that should offset the shortfall we are currently seeing. This will be recognized in April.

h. **Other** – This area was **under budget** by \$5,389 in January and is **over budget** by \$104,586 for the year. The under-run in January is primarily due to lower licensure revenue (down \$6.7K) offset by higher across all other areas (up \$1.3K).

## **B. Expenses**

a. **Personnel** – This area is **under budget** by \$45,618 in January and is **under budget** by \$128,069 for the year. The under-run in January is due to the open positions being frozen and the impact from changing our medical plan. This should continue as we move forward.

b. **Publications** – This area is **under budget** by \$16,895 in January and is **under budget** by \$95,956 for the year. The under-run in January is primarily due to lower Traditional Publication's costs (down \$7.0K), lower Quality Management costs (down \$5.8K) and lower Member retention

(down \$4.9K) offset by higher across all other projects (up \$0.8K).

c. **Travel** – This area is **under budget** by \$38,571 in January and is **under budget** by \$256,441 for the year. The under-run for January is due to lower Research (down \$26.5K), lower Governance (down \$15.3K), lower Public Policy (down \$3.0K), lower Marketing (down \$2.6K), lower Administration (down \$1.0K) and lower across all other areas (down \$1.8K), offset by higher FNCE expense (up \$11.6K).

d. **Professional Fees** - This area is **over budget** by \$41,480 in January and is **under budget** by \$152,285 for the year. The over-run in January is being driven by higher Research (up \$16.6K), higher Brand Promise (up \$8.7K), higher Revenue analysis (up \$17.4), higher Corporate Relations (up \$7.6K), higher Public Policy (up \$3.7K), higher List Rental (up \$5.1K) and higher across all other (up \$0.3K), offset by lower Governance (down \$5.2K), lower Member Services (down \$6.2K), lower Malnutrition project (down \$4.6K) and lower IT/Web (down \$1.9K). The Revenue analysis is the work we discussed previously to evaluate new revenue opportunities for the Academy. This was not budgeted. However, the Academy moved forward because it was believed we could find costs savings in other areas to offset the overall amount.

e. **Postage and Mailing** - This area is **under budget** by \$27,131 for January and is **under budget** by \$86,096 for the year. The under-run for January is being driven by lower Member Services (down \$19.7K), lower Traditional Publications (down \$7.1K) and lower across all other (down \$0.3K).

f. **Office Supplies and Equipment** – This area is **over budget** by \$1,140 in January and is **under budget** by \$13,469 for the year. The under-run in January is across all areas of the business. No material variances can be identified.

g. **Rent and utilities** - This area is **under budget** by \$978 in January and is **under budget** by \$62,102 for the year. The under-run in January is due to lower utility costs associated with our new lease in Washington DC (down \$1.7K) offset by higher utility costs in Chicago (up \$0.7K).

h. **Telephone and communications** – This is **under budget** by \$2,064 in January and is **under budget** by \$3,804 for the year. The under-run in January is due to lower normal telecommunication's costs.

i. **Commissions** – This area is **on target** in January and is **over budget** by \$811 for the year. Commissions are associated with Food and Nutrition Magazine's advertising sales. There wasn't an issue in January and therefore, no costs.

j. **Computer Expenses** – This area is **under budget** by \$9,164 in January and is **under budget** by \$46,624 for the year. The under-run in January is due to lower web hosting (down \$1.2K) and lower across all other IT related expense (down \$8.0K).

k. **Advertising and Promotion** – This area is **under budget** by \$29,763 in January and is **under budget** by \$45,785 for the year. The under-run in January is primarily due to a disconnect between the budget and actual costs. Printing expenses for the Academy catalog were budgeted under this area. It should have been budgeted under Printing. This shift and under-runs from the catalog account for \$28.3K of the total under-run.

l. **Insurance** – This area is **under budget** by \$534 in January and is **under budget** by \$6,599 for the year. The under-run in January is due to lower insurance premiums for the overall insurance.

m. **Depreciation** – This area is **under budget** in January by \$2,372 and is **over budget** by \$2,626 for the year. The under-run in January is due to an evaluation of the total capital costs and the timing of depreciation. Since we expense the budget for the first half of the year and adjust in the second, any delays in capital projects will affect the amount of depreciation recognized. The new web site was delayed, which will delay the recognition of the depreciation in FY15. This is driving the lower costs in January and should have an impact for the remainder of the fiscal year.

n. **Bank and trust fees** – This area is **under budget** by \$580 in January and is **over budget** by \$9,895 for the year. The under-run in January is due to lower credit cards fees.

o. **Other** – This area is **over budget** by \$33,778 in January and **under budget** \$79,212 for the year. The majority of the over-run in January is due to the expectation that the DPGs would provide funding that did not materialize (down \$21.5K). When the DPGS fund a program with the Academy, it is recorded as a negative, or reduction, in expense. Since it did not happen, we would be \$21.5K over budget in this line item. Conversely, we might be under budget in other areas such as professional fees. In addition to this, there were additional over-runs from Traditional Publications (up \$6.9K), Governance (up \$2.9K) and higher across all other areas (up \$2.5K).

p. **Expense allocation** – This area is **unfavorable to budget** by \$19,192 in January and is **unfavorable to budget** by \$44,676 for the year. The unfavorable result is due to lower costs expended for CDR supported projects. These will result in lower expenses in the “normal” expense categories, but are then offset under the expense allocation category.

q. **Meeting services** – This area is **under budget** by \$22,571 in January and is **under budget** by \$139,989 for the year. The under-run in January is primarily due to the lower Marketing and PR (down \$12.6K), lower Research (down \$2.7K), lower Governance (down \$4.2K) and lower Public Policy (down \$3.1K).

r. **Legal and Audit** – This area is **under budget** by \$6,076 in January and is **under budget** by \$15,574 for the year. The under-run in January is due to lower legal expenses.

s. **Printing** – This area is **over budget** by \$21,847 in January and is **over budget** by \$11,794 for the year. The over-run in January is due to the budget error addressed in Adverting and Promotion for the Academy Catalog (up \$19.8K) and higher across all other areas (up \$2.0K).

Another month down and another improvement on the operating results when compared to the budget. As I mentioned above, we have a good “buffer” going into the final third of the fiscal year. I hope we will be able to hold this gain. I won’t bank on it since we expect shortfalls in the revenue to continue. However, we are in a very good position at the moment.

I will once again stop here and provide the remaining information tomorrow. Maria will be posting the information to the portal. She will inform you when It is available. In addition, you should receive a webinar invitation this afternoon. If you have any questions, please let me know and look for my e-mail tomorrow to address the rest of the story.

Paul

## 687. Member News Alert: Release of the 2015 Dietary Guidelines Advisory Committee Report

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 19, 2015 15:08:19  
**Subject:** Member News Alert: Release of the 2015 Dietary Guidelines Advisory Committee Report  
**Attachment:**

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Member News Alert: Release of the 2015 Dietary Guidelines Advisory Committee Report  
Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

Member News Alert: Release of the 2015 Dietary Guidelines Advisory Committee Report

To all Academy members:

The report of the 2015 Dietary Guidelines Advisory Committee has been released. The Academy believes the report which provides the scientific basis for the federal governments *Dietary Guidelines for Americans*, to be released later this year offers realistic, science-based recommendations which can be translated into practical and easy-to-follow guidance for consumers.

The committees report and more information on its recommendations, including how the 2015 recommendations differ from the 2010 *Dietary Guidelines*, are available at <http://www.health.gov/dietaryguidelines/>.

The committees review was patterned after the Academys evidence-based approach, in which nutrition researchers and analysts use objective, transparent methodologies to assess food and nutrition-related science. As members well know, following the science leads to the best and most useful advice for individuals and families on ways to eat healthfully.

Thanks and congratulations to the registered dietitian nutritionists at the U.S. Departments of Agriculture and Health and Human Services who have worked very hard to make this report a reality. They demonstrate, yet again, that RDNs are *the* link to consumers as translators of science into practical advice.

Thanks as well to four Academy members who served on the Dietary Guidelines Advisory Committee for their time, their expertise and their commitment to helping people eat right: Barbara Millen, DrPH, RD, LDN, FADA (chair); Marian Neuhouser, PhD, RD; Anna Maria Siega-Riz, PhD, MS; and Mary Story, PhD, RD.

According to Academy President Sonja L. Connor, MS, RDN, LDN (view Academy's press release ): In the best tradition of the nutrition and dietetics profession, the Dietary Guidelines Advisory Committee followed an evidence-based process for evaluating the current science surrounding healthful diets for Americans, including foods and nutrients.

The cornerstone of federal food policy in the United States, the *Dietary Guidelines for Americans* are especially important in developing nutrition education programs and strengthening food assistance programs, including the Supplemental Nutrition Assistance Program and the School Lunch and WIC Programs.

The release of the Advisory Committees report will be followed by a public comment period. The Academy looks forward to providing comments to the committee. We are committed to helping create evidence-based *Dietary Guidelines* that are easy for consumers to use in their daily lives, according to President Connor.

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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688. Shipment Confirmation from The Academy of Nutrition and Dietetics

**From:** sales@eatright.org  
**To:** DMARTIN@BURKE.K12.GA.US  
**Sent Date:** Feb 19, 2015 15:07:24  
**Subject:** Shipment Confirmation from The Academy of Nutrition and Dietetics  
**Attachment:**

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SHIP CONFIRMATION

Thank you for ordering from The Academy of Nutrition and Dietetics.

Your order has been shipped!

Order Summary

ADA Order Number: 0001811537

Order Date: 02/12/2015

Billing Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATION

WAYNESBORO, GA 30830

706 5545393

Shipping Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATION

WAYNESBORO GA 30830

Shipping MethodTracking Number UPS Ground 1Z6EA4660327049934

Item #DescriptionQtyDate Shipped 323115REAL SOLUTIONS WEIGHT LOSS WORKBOOK 2ED  
SINGLES102/18/2015

Visit [www.eatright.org](http://www.eatright.org), your source for food and nutrition information.

689. Order Confirmation from The Academy of Nutrition and Dietetics

**From:** sales@eatright.org  
**To:** DMARTIN@BURKE.K12.GA.US  
**Sent Date:** Feb 19, 2015 15:05:58  
**Subject:** Order Confirmation from The Academy of Nutrition and Dietetics  
**Attachment:**

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ORDER CONFIRMATION

Thank you for ordering from The Academy of Nutrition and Dietetics.

Your order has been received and will be processed shortly!

Order Summary

ADA Order Number: 0001811537

Order Date: 02/12/2015

Billing Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATION

WAYNESBORO, GA 30830

706 5545393

Shipping Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATION

WAYNESBORO, GA 30830

**Shipping Method:** UPS Ground

Item #	Description	Qty	Item Status	Unit Price	Total
323115	REAL SOLUTIONS WEIGHT LOSS WORKBOOK 2ED SINGLES	1	Available	\$0.00	\$0.00

Subtotal: \$0.00 Tax: \$0.00 Shipping and Handling: \$0.00 Total Amount: \$0.00

Visit [www.eatright.org](http://www.eatright.org), your source for food and nutrition information.

690. CDR PDP LEARNING ACTIVITY LOG RECEIVED.

**From:** ONLINE BUSINESS CENTER <CDR@EATRIGHT.ORG>  
**To:** Donna S Martin <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 19, 2015 03:01:40  
**Subject:** CDR PDP LEARNING ACTIVITY LOG RECEIVED.  
**Attachment:**

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Your Step 4 Learning Activity Log has been received. Please allow up to 8 weeks for processing (processing takes longer for paper logs, and for logs submitted in the month of May).

You may check the status online under PDP Activity Log. Upon approval, status will change from Pending to Processed.

You will also receive written confirmation in the mail upon processing. Thank you.

691. RE: News

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** connors@ohsu.edu <connors@ohsu.edu>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Wolf, Kay' <wolf.4@osu.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <Miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Denice Ferko-Adams' <denice@healthfirstonline.net>, 'Catherine Christie' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, jean.ragalie-carr@rosedmi.com <jean.ragalie-carr@rosedmi.com>, 'KMcClusky@lammorrison.com' <KMcClusky@lammorrison.com>, constancegeiger@comcast.net <constancegeiger@comcast.net>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, eileen.kennedy@tufts.edu <eileen.kennedy@tufts.edu>, carl@learntoeatright.com <carl@learntoeatright.com>, MChristE@porternovelli.com <MChristE@porternovelli.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** Feb 18, 2015 18:21:00  
**Subject:** RE: News  
**Attachment:** [image002.jpg](#)  
[image003.jpg](#)  
[image005.jpg](#)  
[image008.jpg](#)  
[DGA 2015 committee report release 1 \(3\).pdf](#)

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I have received information from a very reliable source that the DGAC report will be released tomorrow at 1:00 PM EST. Please note from my communication below that we are prepared with a press release.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

**From:** Patricia Babjak

**Sent:** Thursday, February 12, 2015 10:31 PM

**To:** [connors@ohsu.edu](mailto:connors@ohsu.edu); 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us); 'Wolf, Kay'; [pear02@outlook.com](mailto:pear02@outlook.com); 'Elise Smith'; 'Aida Miles'; [Nancylewis1000@gmail.com](mailto:Nancylewis1000@gmail.com); 'Denice Ferko-Adams'; 'Catherine Christie'; 'Margaret Garner'; 'Tracey Bates'; 'Tracey Bates'; [dwheller@mindspring.com](mailto:dwheller@mindspring.com); 'Marcia Kyle'; 'Don Bradley'; 'Sandra Gill'; [TJRaymond@aol.com](mailto:TJRaymond@aol.com); [jean.ragalie-carr@rosedmi.com](mailto:jean.ragalie-carr@rosedmi.com); [KMcClusky@lammorrison.com](mailto:KMcClusky@lammorrison.com); [constancegeiger@comcast.net](mailto:constancegeiger@comcast.net); [constancegeiger@cgeiger.net](mailto:constancegeiger@cgeiger.net); [eileen.kennedy@tufts.edu](mailto:eileen.kennedy@tufts.edu); [carl@learntoeatright.com](mailto:carl@learntoeatright.com); [MChristE@porternovelli.com](mailto:MChristE@porternovelli.com)

**Cc:** Alison Steiber; Barbara Visocan; Diane Enos; Doris Acosta; Harold Holler; Jeanne Blankenship; Joan Schwaba; Mary Beth Whalen; Mary Pat Raimondi; Susan Burns; Chris Reidy; Mary Gregoire

**Subject:** News

**DGAC Report**

We expect the recommendations of the Dietary Guidelines Advisory Committee to be released any day (the rumor is tomorrow). In preparation for this announcement, we have prepared the attached press release. Although it will take a while to review the 500-plus pages of the DGAC's report, the Academy's statement will include support for our four members who have served on the Committee and the use of an evidence-based process based on our EAL. An internal team has already been formed, which will be led by our Research and Scientific Affairs and PIA units, to draft the Academy's comments to the DGAC report. You and other member leaders will be encouraged to submit comments to this group that will help influence the final product – the 2015 *Dietary Guidelines for Americans*. Mary Pat Raimondi has developed a user-friendly and efficient Dropbox folder for all the major documents, including references, to ensure that everyone is

reviewing and commenting on the same documents.

## **New Grant Opportunities**

You might have heard that The Robert Wood Johnson Foundation has made a major commitment to what it calls the "culture of health" by earmarking \$500 million over the next decade to combat childhood obesity in the United States. The announcement was made at New York City's Harlem High School at a small "invitation only" event that included the First Lady and Academy staff. We have already been brainstorming ideas for funding for programs (new and existing) that can be scaled up to meet the RWJF goal.

Best regards,

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

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692. CHK 2nd round reviewer webinar

**From:** lmedrow@eatright.org <delivery@yousendit.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Feb 18, 2015 18:05:31  
**Subject:** CHK 2nd round reviewer webinar  
**Attachment:**

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\$subject

**lmedrow@eatright.org has sent you a file**

Hi reviewers, Please download and save this file within 7 days before it expires. Thank you! Lisa

**CHK 2nd Round Reviewer Webinar.mp4**

93.31 MB Download Save to folders **This file will expire on February 25, 2015 15:05 PST.**

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1919 Bascom Avenue, Campbell, CA 95008

## 693. Eat Right Weekly - February 18, 2015

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 18, 2015 15:09:19  
**Subject:** Eat Right Weekly - February 18, 2015  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

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Connect with the Academy:

February 18, 2015

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Briefs](#)  
[Academy Member Updates | Philanthropy, Awards and Grants](#)

### ON THE PULSE OF PUBLIC POLICY

#### Nutrition Policy Affects Your Job: What Are You Doing About It?

Whether or not you are involved in nutrition health policy, it is affecting your career. Take your profession by the reins by standing up for important nutrition issues at the Academy's 2015 Public Policy Workshop, June 7 to 9 in Washington, D.C. Join 500 of your fellow RDNs and DTRs to advance your leadership and communications skill set and advocate for critical health policies. Discounts are available for students and groups consisting of three or more people.

[Learn More](#)

#### Academy Works to Expand Medicare Coverage of MNT

Academy members and staff met with officials from the Centers for Medicare and Medicaid Services to outline a potential path for the expansion of coverage for MNT to Medicare beneficiaries for a broad group of disease states and conditions. The Academy team included Alison Steiber, PhD, RD, LD, chief science officer; Marcy Kyle, RDN, LD, CDE, member of the Board of Directors; Anne Wolf, MS, RDN, chair of the Weight Management dietetic practice group; Jeanne Blankenship, MS, RDN, vice president for policy initiatives and advocacy; Marsha Schofield, MS, RD, LD, FAND, director of nutrition services coverage; and Pepin Tuma, director of regulatory affairs. They spoke with the CMS coverage team to advance a process for modification coverage of MNT for adults 65 and older. More robust coverage of nutrition counseling and interventions by qualified providers will help CMS achieve its Triple Aim of improved outcomes, improved care and lower costs.



[Learn More](#)

## CPE CORNER

### February 27: Research Collaboration Webinar

The Dietetics Practice Based Research Network and the National Association of Bionutritionists a group of registered dietitian nutritionists in clinical research - will co-host a February 27 webinar on getting to know the NAB. The webinar has been approved for 1 CPE.

[Learn More](#)

### Updated Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Registered dietitian nutritionists play a pivotal role in the management of chronic kidney disease by enhancing self-management in patients and educating other health professionals. To prepare members in this area, the Academy's Center for Professional Development and the National Kidney Disease Education Program have updated the Chronic Kidney Disease Nutrition Management online certificate of training program. It includes the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

### New Online Certificate of Training Program: Nutritional Counseling (Level 2)

To help Academy members learn counseling techniques and methodology to support patients' positive behavior change, the Academy's Center for Professional Development presents "Nutritional Counseling (Level 2)," an online certificate of training program.

[Learn More](#)

### Free Online Learning Module: Leadership - Coaching and Communicating with Confidence

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More](#)

### Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)

To help members continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More](#)

### Food Allergy Management Certificate of Training Program

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More](#)

### Executive Management Certificate of Training Program

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More](#)

### CDR Weight Management Programs

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More](#)

## CAREER RESOURCES

### Free, Award-Winning Home Food Safety Booklet

The Academy's Home Food Safety program offers a free booklet that outlines ways to reduce your risk of food poisoning. The award-winning booklet also includes a food storage chart and internal temperature guide. Share it with clients, family and friends by downloading the online version or request print copies from [HFS@eatright.org](mailto:HFS@eatright.org).

[Learn More](#)

### New Release: 'Real Solutions Weight Loss Workbook'

The second edition of this patient workbook introduces principles of nutrition, physical activity and behavior modification for successful, long-term weight loss. Updated, interactive chapters guide readers to identify internal and external challenges, set goals and track performance.

[Learn More](#)

### February 25 Application Deadline: Maryland Million Hearts Grant Program

As one of the official state partners of the Department of Health and Human Services' Million Hearts initiative, the Maryland Department of Health and Mental Hygiene announced a new grant opportunity to create or enhance heart disease and diabetes infrastructure in the state. This grant is available for jurisdictions not currently receiving funding from Million Hearts or from state and local public health departments. The deadline for submissions is February 25.

### March 1 Deadline: Submit Nominations for National Honors and Awards

Don't miss the opportunity to honor outstanding food and nutrition practitioners and supporters of dietetics who have advanced the profession, exhibited leadership and shown devotion to serving others in both dietetics and allied fields. Award recipients will be announced in May and recognized at the 2015 Food & Nutrition Conference & Expo in Nashville, Tenn.

[Learn More](#)

**March 1 Application Deadline: Academy/IFT Trailblazer Award and Lectureship**

Do you know an exceptional food science leader? If so, nominate that person for the Academy/IFT Trailblazer Award and Lectureship. Given jointly by the Academy and the Institute of Food Technologists, the Trailblazer Award recognizes individuals who have excelled at the intersection of nutrition/dietetics and food science. This award is given to a leader, preferably a joint member of the Academy and IFT, who has demonstrated innovative contributions to improving health among underserved populations for at least five years through food science and technology, and has exhibited intellectual courage in research, instruction or communication. The second annual Trailblazer Award will be presented at the Food & Nutrition Conference & Expo in Nashville, Tenn. The recipient will present a lecture at FNCE while receiving \$2,500 in complimentary registration, housing and travel. The deadline to submit a nomination is March 1.

[Learn More](#)

**March 9 Application Deadline: APHA Public Health Fellowship in Government**

The American Public Health Association is accepting applications for the 2015-2016 Public Health Fellowship in Government. The goal of the fellowship is to increase participants understanding about the intersection between public health and policy. Fellows will work in a congressional office or on a congressional committee, focusing on issues related to public health. All public health professionals are eligible to apply; applicants must have a Masters in Public Health or a related field. Applications are due by March 9.

**March 13 Application Deadline: Diversity Leaders Program**

In accordance with the Academy's strategic mission and vision, the Diversity Leaders Program supports Active members from underrepresented groups within the dietetics profession. Four members are selected to participate in a two-year leadership program and are provided mentorship, leadership training and networking. The application deadline is March 13.

[Learn More](#)

**April 6 Application Deadline: National Nutrition Month Student Award Program**

The Academy's 2015 National Nutrition Month Student Award Program recognizes local student dietetic associations and clubs that support the mission and vision of the Academy by organizing and hosting events in recognition of NNM. Once you've hosted an event, apply for the NNM Student Award Program and be eligible to win an award.

[Learn More](#)

**Advocacy Capacity Building Project: Year Five Grants**

The Advocacy Capacity Building Project has announced the recipients of the Year Five Capacity Building grants. Recipients will learn how to identify achievable policy goals and engage local supporters in reaching their goals while having a voice in the national advocacy efforts for food and nutrition services. Recipients employ a registered dietitian nutritionist to manage nutrition services for their clients: Tulsa Cares has an RDN on staff who focuses on providing medical nutrition therapy for people living with HIV/AIDS; Mama's Kitchen, in San Diego, Calif., offers

interactive nutrition education classes to clients taught by RDNs; and Open Arms Minnesota has an RDN who provides nutrition counseling to clients and creates nutritious meals that are delivered through the home-delivered meals program.

### Updated 2015 Medicare Physician Fee Schedule Now Available

Are you a Medicare provider and wondering what the payment rates for registered dietitian nutritionists are for 2015? The Academy has taken the worry out of calculating the 85 percent of the physician payment rate with a downloadable version of the Medicare payment rates for the MNT CPT codes by geographic area, specific to registered dietitian nutritionists. These rates are effective for dates of service of January 1 through March 31. The Academy continues to monitor congressional action to determine future payment rates. Future issues of *Eat Right Weekly* and *MNT Provider* will contain updates to the 2015 Medicare Physician Fee Schedule.

### eNCPT Tutorials

Free, updated tutorials are available to learn more about the new eNCPT. Access the most current and up-to-date terms for nutrition care and comply with the U.S. Department of Health and Human Services' mandate that clinical terminologies in electronic health record systems must be in SNOMED and LOINC. Click on the "Pricing" tab and the yellow button under "Subscribe Today." [Learn More](#)

### Summer's Coming: Use GENIE to Plan your Nutrition Programs

Summer can be a great time to plan programs for the upcoming school year. Use the Guide for Effective Nutrition Interventions and Education to design a more effective nutrition education program. GENIE can also help you develop a strong grant proposal for your next grant opportunity.

[Learn More](#)

## RESEARCH BRIEFS

### Design a Successful FNCE Abstract

Learn tips for creating successful Food & Nutrition Conference & Expo abstracts prior to the February 20 submission deadline.

[Learn More](#)

### Differentiate Malnutrition Screening and Assessment: A Nutrition Care Process Perspective

The Academy supports nutrition screening as the first step to identify patients at nutritional risk who would benefit from seeing a registered dietitian nutritionist. Nutrition screening is a supportive task that triggers the entry of a patient into the Academy's Nutrition Care Process. However, nutrition screening and nutrition assessment are terms often used interchangeably in the literature and in practice despite their differences. Learn how to differentiate malnutrition screening and assessment.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### ACEND's Recommendations: Future Education Preparation of Practitioners

The Accreditation Council for Education in Nutrition and Dietetics has released recommendations for the future education of nutrition and dietetics practitioners. The recommendations are based on an evidence-based rationale document. A webinar about the recommendations, the rationale document and a survey link for comments are available on ACEND's website.

[Learn More](#)

### Last Week to Vote: Academy's 2015 Elections

Voting in the Academy's 2015 national election ends February 22. Hear the viewpoints and perspectives of the candidates for President-elect and Speaker-elect in recorded Meet the Candidates webinars. Voters will be entered to win free registration to the 2015 Food & Nutrition Conference & Expo. Election results will be announced in late February and elected individuals will take office June 1.

[Learn More](#)

### February 20 Deadline: Promote the Profession Far and Wide, and in Times Square

Registered Dietitian Nutritionist Day is Wednesday, March 11. In appreciation for all RDNs do to improve the nutritional health of Americans and people around the world, the Academy is hosting a special contest to feature a member in Times Square in New York City. The deadline to enter is February 20.

[Learn More](#)

### February 20 Submission Deadline: FNCE Call for Abstracts

Have you conducted research in nutrition and/or dietetics? Do you have a unique program or project you would like to feature? Consider presenting at the 2015 Food & Nutrition Conference & Expo, October 3 to 6 in Nashville, Tenn. FNCE will feature new research presented during poster sessions in the categories of Research, Project or program reports and Innovations in nutrition and dietetics practice or education. Some abstracts may qualify for special recognition and awards. Abstracts will be accepted for peer review through February 20. Acceptance notifications will be emailed in May.

[Learn More](#)

### Academy Honored with Nine AVA Digital Awards

In recognition of outstanding work in the concept, direction, design and production of media, the Academy recently was named the winner of nine AVA Digital Awards. The annual international competition recognizes digital engagement campaigns, audio and video production, website development, social media interaction and mobile marketing. The Academy received three Platinum Awards and six Gold Awards.

[Learn More](#)

## Get Social with eatrightPRO

Did you know the Academy is active across six social media platforms, including Facebook, Twitter, LinkedIn, Pinterest, Google+ and YouTube? Connect to the Academy wherever you are and receive the latest news and updates, member opportunities, discounts, contests and information. Also, see the new social media wall on the eatrightPRO.org home page.

## National Nutrition Month Promotions Made Easy

The 2015 National Nutrition Month theme, "Bite into a Healthy Lifestyle," encourages everyone to adopt a healthful lifestyle by eating right and moving more. The 2015 NNM product catalog features promotional kits to make celebrations quick and easy.

[Learn More](#)

## PHILANTHROPY, AWARDS AND GRANTS

### Application Deadline March 19: Foundation Scholarships

The Foundation is committed to providing scholarships to dietetics students at all levels of study. Scholarships are funded by individual donors, state and regional affiliates, dietetic practice groups and Academy partners including Colgate-Palmolive Company, Commission on Dietetic Registration, ConAgra Foods, ILSI North America, New Jersey Dietetic Association and Mead Johnson Nutrition. The application has been upgraded and is now an online process. Email Beth Labrador with questions.

[Learn More](#)

### Application Deadline Extended to April 1: Pittsburgh Dietetic Association Leadership Development Award

This award was established to recognize emerging leaders among current graduates of supervised practice programs and encourage their participation in Academy activities. The award will cover expenses up to \$1,000 for one qualified applicant to attend the Food & Nutrition Conference & Expo. Applicants must be a resident of Pennsylvania or a student or graduate of a Pennsylvania program.

[Learn More](#)

### Application Deadline Extended to April 1: Barbara Ann F. Hughes - NEP DPG Continuing Education Award

This \$1,000 award provides educational stipends for nutrition professionals on the subjects of policy initiatives, advocacy and private practice. Preference is given to members of Nutrition Education for the Public dietetic practice group.

[Learn More](#)

### Application Deadline Extended to April 1: Food and Culinary Professionals DPG Communication and Education Fund

The Food and Culinary Professionals dietetic practice group created this fund to create and support lectureships and to provide awards that support individuals with an interest in the mission of FCP in their participation in culinary learning educational experiences. Examples of eligible programs include attending the Food & Nutrition Conference & Expo; FCP culinary workshops or educational events during FNCE; and domestic and international FCP culinary trips or culinary education meetings sponsored by other organizations.

[Learn More](#)

#### April 1 Application Deadline: Amy Joye Memorial Research Award

This \$5,000 grant is given in memory of Amy Joye by fostering scientific development of future nutrition leaders, especially in South Carolina and Georgia. Applicants work with a mentor whose projects involve human research and focus on obesity prevention/weight control; dietary assessment methodology to investigate/enhance accuracy of dietary reports; or fruit/vegetable gardens.

[Learn More](#)

#### Handouts and Recipes at Healthy Food Bank Hub

The Healthy Food Bank Hub was developed by Feeding America in collaboration with the Foundation and National Dairy Council specifically for food and nutrition professionals who work with food insecure populations. The "Hub" provides recommended resources like handouts and recipes. View a video to learn about ways food and nutrition professionals use the Hub.

#### Future of Food Webinar Recordings

Future of Food webinar recordings are available for public viewing. Latest titles include "U.S. Farming 101," "U.S. Farming 101: Part 2," "Food Security and Nutrition: Challenges and Opportunities for World Health" and "Food Production and Our Environmental Responsibility." Webinars were made possible through an educational grant from Elanco.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

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## 694. ACEND Recommends New Education Model

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, craytef@charter.net  
 <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>,  
 glenna@glennamccollum.com <glenna@glennamccollum.com>,  
 DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, wolf.4@osu.edu  
 <wolf.4@osu.edu>, peark02@outlook.com <peark02@outlook.com>, Elise  
 Smith <easaden@aol.com>, Aida Miles <miles081@umn.edu>,  
 Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Christie,  
 Catherine <c.christie@unf.edu>, 'Denice Ferko-Adams'  
 <denice@healthfirstonline.net>, Margaret Garner <mgarner@cchs.ua.edu>,  
 tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>,  
 traceybatesrd@gmail.com <traceybatesrd@gmail.com>,  
 dwheller@mindspring.com <dwheller@mindspring.com>, Marcia Kyle  
 <bkyale@roadrunner.com>, Don Bradley, M.D. <don.bradley@duke.edu>,  
 sandralgill@comcast.net <sandralgill@comcast.net>, tjrayment@aol.com  
 <tjrayment@aol.com>, jean.ragalie-carr@rosedmi.com <jean.ragalie-  
 carr@rosedmi.com>, Kathleen McClusky <KMcClusky@iammorrison.com>,  
 constancegeiger@comcast.net <constancegeiger@comcast.net>,  
 eileen.kennedy@tufts.edu <eileen.kennedy@tufts.edu>,  
 carl@learntoeatright.com <carl@learntoeatright.com>,  
 MChristE@porternovelli.com <MChristE@porternovelli.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
 Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
 Susan Burns <Sburns@eatright.org>  
**Sent Date:** Feb 18, 2015 09:01:57  
**Subject:** ACEND Recommends New Education Model  
**Attachment:**

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A communication from the Accreditation Council for Education in Nutrition and Dietetics (ACEND) Chair Merievelyn Stuber and its Executive Director Mary Gregoire follows below. The new education model is being distributed today to the Academy and Foundation Boards of Directors, Commission on Dietetic Registration, Nutrition and Dietetic Educators and Preceptors, House of Delegates, Dietetic Practice Group chairs, Member Interest Group chairs, Committee chairs and Affiliate presidents. Please be sure to read this exciting model, and I encourage you to listen to the recorded webinar and provide comments using the Survey Monkey<sup>®</sup> link below.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

+++++

The Accreditation Council for Education in Nutrition and Dietetics (ACEND) is recommending a new education model for the future preparation of nutrition and dietetics practitioners based on its environmental scan and data from more than 9,500 stakeholders. A copy of the *Rationale Document*, which details the recommended model and provides results of the environmental scan and stakeholder data analysis, can be found on the ACEND website:

<http://www.eatrightacend.org/ACEND/Standards>. Also posted on the website is a Frequently Asked Questions information sheet to address expected questions about the recommendations and a recorded webinar that describes the recommended model and the rationale for proposed changes. ACEND board representatives and staff will be conducting special sessions at the area NDEP meetings to provide opportunities for educator input.

Feedback is encouraged and can be provided at the Survey Monkey<sup>®</sup> link: <https://www.surveymonkey.com/s/educmodel2015>

Merievelyn Stuber, MS, RD, CPPS, CPHQ

ACEND Chair

Mary B. Gregoire, PhD, RD

ACEND Executive Director

-

695. Would you join our Survey Panel?

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 17, 2015 13:32:23  
**Subject:** Would you join our Survey Panel?  
**Attachment:**

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Would you join our Survey Panel?

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Connect with the Academy:

Organizations are interested in tapping into the expertise of Academy members to develop and launch nutrition-related products and services. To respond to this need, the Academy is interested in developing an Eat Right Survey Panel. We are interested in your feedback regarding this opportunity.

[Take our Survey Now](#)

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696. Daily News: Tuesday, February 17, 2015

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 17, 2015 10:52:30  
**Subject:** Daily News: Tuesday, February 17, 2015  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

## **VOTE NOW for the future leaders of the Academy of Nutrition and Dietetics!**

View the slate of candidates and vote at [www.eatright.org/elections/](http://www.eatright.org/elections/) and be entered to win free registration to FNCE 2015! Voting ends February 22.

## **National Nutrition Month® is quickly approaching!**

**Find promotional resources, NNM catalog and much more at** [www.eatright.org/nnm](http://www.eatright.org/nnm).

## **To lose weight, experts suggest a focus on fiber**

<http://www.latimes.com/science/sciencenow/la-sci-sn-high-fiber-diet-weight-loss-20150213-story.html>

Source: *Annals of Internal Medicine*

Single-Component Versus Multicomponent Dietary Goals for the Metabolic Syndrome: A Randomized Trial

<http://annals.org/article.aspx?articleid=2118594>

## **In the short run, a high-fat diet may help minimize heart attack damage**

<http://www.sciencedaily.com/releases/2015/02/150216155701.htm>

Source: *AJP: Heart and Circulatory Physiology*

<http://ajpheart.physiology.org/content/307/12/H1705>

## **Nationwide study reports shifts in Americans' use of natural products**

<http://www.medicalnewstoday.com/releases/289423.php>

Source: CDC National Health Statistics Reports

<http://www.cdc.gov/nchs/products/nhsr.htm>

## **Older Adults: Double Your Protein Intake for Better Health**

**Give muscles what they crave to counteract the inevitable muscle loss that comes with age**

<http://health.usnews.com/health-news/health-wellness/articles/2015/02/13/older-adults-double-your-protein-intake-for-better-health>

Source: *American Journal of Physiology Endocrinology and Metabolism*

<http://ajpendo.physiology.org/content/308/1/E21>

## **Resolutes cafe aims to be good for you and good for the planet**

(The cafe is part of the Dietary Department, so it is part of the dietary team)

[http://herald-zeitung.com/business/article\\_1fa30770-b4c6-11e4-a9d7-9ba111ae145f.html](http://herald-zeitung.com/business/article_1fa30770-b4c6-11e4-a9d7-9ba111ae145f.html)

Related Resource: Practice Paper of the Academy of Nutrition and Dietetics:

Promoting Ecological Sustainability within the Food System

<https://www.eatrightpro.org/resource/practice/position-and-practice-papers/practice-papers/practice-paper-promoting-ecological-sustainability-within-the-food-system>

## **FDA Genomic Database Helps to Track Foodborne Disease Outbreaks**

<http://www.healthdatamanagement.com/news/FDA-Genomic-Database-Helps-to-Track-Foodborne-Disease-Outbreaks-49808-1.html>

Source: FDA

<http://www.fda.gov/food/foodscienceresearch/wholegenomesequencingprogramwgs/default.htm>

Related Resource: Position of the Academy of Nutrition and Dietetics:

Food and Water Safety

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/food-and-water-safety>

## **MedlinePlus: Latest Health News**

-Beware the Bitter Cold

Expert gives tips on avoiding dangerous drops in body temperature, or hypothermia

-Cancer Patients Prefer Care That Includes Their Input

But whether shared decision making results in better outcomes isn't clear, study finds

-Low Vitamin D Levels in Stroke Survivors a Bad Sign, Study Finds

Tied to raised risk of a severe stroke, poor recovery, researchers say

-Study Ties Hormone Therapy to Increased Ovarian Cancer Risk

Overall increase is small, though, adding 1 cancer per 1,000 women treated

'Superagers' Seem to Have 'Younger' Brains, Researchers Find

Their sharp memories at 80 and beyond may provide clues for treating dementia

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

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## 697. More Firsts

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'sonjaconnormsrd@gmail.com' <sonjaconnormsrd@gmail.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Wolf, Kay' <wolf.4@osu.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <Miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Denice Ferko-Adams' <denice@healthfirstonline.net>, 'Catherine Christie' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'TJRaymond@aol.com' <TJRaymond@aol.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Feb 16, 2015 16:21:06  
**Subject:** More Firsts  
**Attachment:** [image002.jpg](#)  
[image006.jpg](#)

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The two projects outlined below will, I believe, increase our visibility, credibility and alliance opportunities on national and international levels.

· **World Health Organization Collaboration**

Another first for the Academy is collaboration with the World Health Organization (WHO)! Following a visit to the Joint United Nations Program on HIV/AIDS (UNAIDS) and facilities in Geneva, Switzerland, the Academy was invited to work with WHO on a systematic review for “interventions to promote and support (exclusive) breastfeeding in HIV-infected women.” The search strategy and analysis will be designed collaboratively between the Academy and WHO. For the first time, we will be presenting the Academy’s EAL methodology to WHO staff. Specifically, the project will be using the EAL process to conduct systematic review for WHO’s upcoming

guidelines. The EAL will be using their new data extraction tool (DET) to collect information from articles. They will also utilize this tool to generate a summary table and any quantitative or meta-analysis as appropriate for the project. The end product will be a manuscript.

· **Joint Collaborative project with National Kidney Foundation and the International Society of Renal Nutrition and Metabolism**

Friday of last week marked the first orientation call of the long awaited Chronic Kidney Disease (CKD) Guideline project. This effort is a landmark guideline project for the Academy as it marks the first time we have collaborated with the National Kidney Foundation and the International Society of Renal Nutrition and Metabolism. The collaborative nature of this project results in equal numbers of physicians (Nephrologists in this case) and RDNs working in alignment within three workgroups covering macronutrients, micronutrients and electrolytes. The groups will review evidence and develop guideline statements for comprehensive Evidence Based Practice Nutrition Guidelines covering patients with CKD stages 1-5D (dialysis). Further, there is a strong international presence (about 1/3 of the 3 workgroups are from outside the USA) from both the RDNs and the MDs within the workgroups. The guidelines are expected to be completed in late 2016 or early 2017 and will be jointly published by both the Academy and the National Kidney Foundation. This important project is funded by the Academy's Research, International and Scientific Affairs department, the Renal Nutrition Dietetic Practice Group of the Academy, and the National Kidney Foundation.

Best regards,

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

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698. Daily News: Monday, February 16, 2015

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 16, 2015 10:59:44  
**Subject:** Daily News: Monday, February 16, 2015  
**Attachment:**

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Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** Promote Bite into a Healthy Lifestyle with our updated promotional toolkit and new product catalog. Visit [www.eatright.org/nnm](http://www.eatright.org/nnm) and get a head start now on planning your NNM activities.

**Meat-Heavy, High-Acid Diet Poses Risk for Those With Kidney Disease: Study**  
**Switching to regimen higher in fruits, veggies might help stave off organ failure, experts say**

<http://consumer.healthday.com/diseases-and-conditions-information-37/misc-kidney-problem-news-432/meat-heavy-high-acid-diet-poses-risk-for-those-with-kidney-disease-696334.html>

Source: *Journal of the American Society of Nephrology*

<http://jasn.asnjournals.org/content/early/2015/02/11/ASN.2014040332.abstract>

**Plant-based diet may reduce obese children's risk of heart disease**

<http://www.medicalnewstoday.com/releases/289393.php>

Source: *Journal of Pediatrics*

[http://www.jpeds.com/article/S0022-3476\(14\)01227-X/abstract](http://www.jpeds.com/article/S0022-3476(14)01227-X/abstract)

**Supermarket promotions boost sales of less healthy foods more than healthier foods in the UK**

<http://www.medicalnewstoday.com/releases/289337.php>

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/early/2015/02/11/ajcn.114.094227.abstract>

Related Resources: Meet Your Supermarket Dietitian

<http://www.eatright.org/resource/food/resources/learn-more-about-rdns/meet-your-supermarket-dietitian>

Pocket Supermarket Guide, 4th Ed.

<http://www.eatrightstore.org/product/F2E8C8F8-E7B6-4BBC-90FD-8448BC1E83FD>

### **Alcohol good for your heart? Evidence is evaporating**

<http://www.usatoday.com/story/news/2015/02/15/alcohol-heart-cardiovascular-health/23109823/>

Source: *BMJ*

<http://www.bmj.com/content/350/bmj.h384>

*BMJ* Editorial

<http://www.bmj.com/content/350/bmj.h407>

### **Quapaw Tribe reintroduces buffalo via nutrition program**

[http://www.joplinglobe.com/news/local\\_news/quapaw-tribe-reintroduces-buffalo-via-nutrition-program/article\\_8c16a24a-3dae-5ca5-a467-de2e0f805048.html](http://www.joplinglobe.com/news/local_news/quapaw-tribe-reintroduces-buffalo-via-nutrition-program/article_8c16a24a-3dae-5ca5-a467-de2e0f805048.html)

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

- Role of Registered Dietitian Nutritionists in the Research and Promotion of Native and Cultural Foods

[http://www.andjrnl.org/article/S2212-2672\(14\)01143-5/abstract](http://www.andjrnl.org/article/S2212-2672(14)01143-5/abstract)

### **What to Know About the Apple That Doesn't Turn Brown**

<http://abcnews.go.com/Health/apple-turn-brown/story?id=28955985>

### **California Readies Another Assault On Sugary Drinks**

[http://www.huffingtonpost.com/2015/02/16/california-soda-laws\\_n\\_6682094.html](http://www.huffingtonpost.com/2015/02/16/california-soda-laws_n_6682094.html)

Related Resource: Register for Largest Food and Nutrition Policy and Advocacy Summit: PPW 2015

<http://www.eatrightpro.org/resources/advocacy/take-action/public-policy-workshop>

### **Ask Well: Put on the Snowshoes**

**Q. Can you get as good a workout with snowshoes as with running? If so, how?**

[http://well.blogs.nytimes.com/2015/02/13/ask-well-put-on-the-snowshoes/?ref=health&\\_r=0](http://well.blogs.nytimes.com/2015/02/13/ask-well-put-on-the-snowshoes/?ref=health&_r=0)

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## 699. Honor your colleagues

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 13, 2015 17:40:02  
**Subject:** Honor your colleagues  
**Attachment:**

---

Honor your colleagues

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March 11 is Registered Dietitian Nutritionist Day when we celebrate your leadership in improving the nutritional status of Americans and people around the world. Commemorate the day with a gift from our extensive collection of RD Day items. You may even want to treat yourself to something as well!

[View our online catalog and order today!](#)

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700. Care, Give, Make a Difference...

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** Donna S Martin RD LD <dmartin@burke.k12.ga.us>  
**Sent Date:** Feb 13, 2015 14:20:22  
**Subject:** Care, Give, Make a Difference...  
**Attachment:**

---

Care, Give, Make a Difference...

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Connect with the Foundation:

The Academy Foundation would like to thank you for caring and supporting the Foundation of your profession. Your generosity this past year, helped the Foundation to continue to provide scholarships, awards, research grants and educational programs through Kids Eat Right. The electronic 2013-2014 Academy Foundation donor report is now available online to download.

***Care, Give, Make A Difference!***

Your donation will go twice as far in February. **Academy National Sponsor, Abbott Nutrition, will match up to \$20,000 of member contributions in February.**

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## 701. Short-Term Loan

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'sonjaconnormsrd@gmail.com' <sonjaconnormsrd@gmail.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Wolf, Kay' <wolf.4@osu.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <Miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Denice Ferko-Adams' <denice@healthfirstonline.net>, 'Catherine Christie' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'TJRaymond@aol.com' <TJRaymond@aol.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>  
**Sent Date:** Feb 13, 2015 12:35:59  
**Subject:** Short-Term Loan  
**Attachment:** [image005.jpg](#)  
[image007.jpg](#)  
[image008.jpg](#)

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I approved a short-term loan in the amount of \$750,000 because we have yet to receive approximately \$785,000 in payments due from our sponsors. The request was sent to our bank this morning and will go into effect on Tuesday. Paul and I decided on the short-term loan over use of reserves since the stock market has been favorable and will yield higher investment returns. The decision is aligned with the Line of Credit Policy approved at the January Board meeting. As you can see from the attached email, the Finance and Audit Committee was notified yesterday of this decision. This is also in compliance with our policy.

Since the Line of Credit is to ensure that the Academy can bridge the cash requirements and not force decisions within the investment reserve that may negatively affect returns within the reserve, the draw from the Line of Credit must be repaid within 90 days. I will provide you with a monthly update on the Line of Credit for any period in which there is an outstanding balance. Please

contact me if you have any questions.

Best regards,

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

**From:** Paul Mifsud

**Sent:** Thursday, February 12, 2015 2:43 PM

**To:** Paul Mifsud; DMartin@Burke.k12.ga.us; craytef@charter.net; peark02@outlook.com; TJRaymond@aol.com; miles081@umn.edu; Milton Stokes; Heather Comstock; Kathryn Hamilton; Wolf.4@osu.edu

**Cc:** Patricia Babjak

**Subject:** Cash requirements

All,

I hope you are all having a great day. I am writing to update you on our cash situation. During our last Finance and Audit Committee meeting I mentioned that we might have to exercise the short term loan provision to manage our cash needs. Originally, we thought it would happen before the end of January. I am happy to tell you we were able to delay this decision. That is the good news. Unfortunately, I have to move forward and draw upon the short term loan by the next payroll. I will request \$750,000 on the loan today. It takes approximately 3 days for the loan to be in place. As a reminder, this is a short term loan for no more than 90 days. Considering that the stock market has been going up over the past couple of weeks, I would rather take out the short term loan to generate the higher investment returns.

Last month I mentioned we were waiting for approximately \$785,000 in payments from our Sponsors. We are still waiting. Mary Beth and her team are working on getting payments. They believe we will have some of this next week. I cannot take the chance if this does not happen. The timing of cash payments is critical. We will do everything to get money into the business. However, when a sponsor is late, it is difficult to force the issue.

I hope this is the last time. However, I can't promise that either. We know that some of our sponsors will not renew their agreements. That will further reduce our cash, over the next few weeks, when compared to last year. I will keep you informed as we go forward.

If you have any questions or concerns, please let me know. I can be reached at 800-877-1600, ext 4730 or send me an email.

Paul



702. Daily News & Journal Review: Friday, February 15, 2015

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 13, 2015 11:18:17  
**Subject:** Daily News & Journal Review: Friday, February 15, 2015  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** Promote *Bite into a Healthy Lifestyle* with our updated promotional toolkit and new product catalog.

Visit [www.eatright.org/nnm](http://www.eatright.org/nnm) and get a head start now on planning your NNM activities.

## Diet and exercise alone are no cure for obesity, doctors say

<http://www.latimes.com/science/sciencenow/la-sci-sn-eat-less-more-obesity-20150212-story.html>

Source: *Lancet Diabetes and Endocrinology*

[http://www.thelancet.com/journals/landia/article/PIIS2213-8587\(15\)00009-1/abstract](http://www.thelancet.com/journals/landia/article/PIIS2213-8587(15)00009-1/abstract)

Related Resource: EAL-Adult Weight Management (AWM) Guidelines (2014)

<https://www.andeal.org/topic.cfm?menu=5276&cat=4688>

## Experts 'Appalled' by Puerto Rican Bill to Fine Parents of Obese Children

<http://abcnews.go.com/Health/experts-appalled-puerto-rican-bill-fine-parents-obese/story?id=28901249>

Related Resources: Interventions for the Prevention and Treatment of Pediatric Overweight and Obesity

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/interventions-for-the-prevention-and-treatment-of-pediatric-overweight-and-obesity>

CDR-Certificate of Training in Childhood and Adolescent Weight Management

<http://www.cdrnet.org/weight-management-childhood-adolescent-program>

## House Hearing Dampens Hope of ICD-10 Delay

<http://www.medscape.com/viewarticle/839756>

Related Resource: ICD-10 Conversions

<http://www.eatrightpro.org/resource/practice/getting-paid/getting-started-with-payment/icd10-conversions>

### **General Mills to roll out five gluten free Cheerios this summer**

<http://www.foodnavigator-usa.com/Manufacturers/General-Mills-to-roll-out-five-gluten-free-Cheerios-this-summer>

### **The Big Valentine Food That Isn't Chocolate**

<http://www.nytimes.com/2015/02/12/upshot/are-conversation-hearts-your-valentine.html?ref=dining&abt=0002&abg=1>

### **The physics of popcorn: Watch the explosion in slow motion**

<http://www.latimes.com/science/sciencenow/la-sci-sn-popcorn-science-20150210-story.html>

### **MedlinePlus: Latest Health News**

-Coming Out at School Better for LGBT Youth, Study Finds

-Driving Soon After Stroke May Be Risky, Studies Suggest

-Mental Health Disorders May Shorten Life Span: Study

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **Journal Review**

#### ***Journal of the Academy of Nutrition and Dietetics*, February 10-12, 2015, Online First**

<http://www.andjrn.org/inpress>

-Weighing Every Day Matters: Daily Weighing Improves Weight Loss and Adoption of Weight Control Behaviors

-Diet Quality as Assessed by the Healthy Eating Index, the Alternate Healthy Eating Index, the Dietary Approaches to Stop Hypertension Score, and Health Outcomes: A Systematic Review and Meta-Analysis of Cohort Studies

#### ***American Journal of Clinical Nutrition*, February 11, 2015, Online First**

<http://ajcn.nutrition.org/content/early/recent>

-Dietary patterns and breast cancer risk: a study in 2 cohorts

-The effect of a high-egg diet on cardiovascular risk factors in people with type 2 diabetes: the Diabetes and Egg (DIABEGG) study a 3-mo randomized controlled trial

#### ***American Journal of Epidemiology*, February 10, 2015, Online First**

<http://aje.oxfordjournals.org/content/early/recent>

-Mobile Phone Intervention and Weight Loss Among Overweight and Obese Adults: A Meta-Analysis of Randomized Controlled Trials

#### ***American Journal of Lifestyle Medicine*, February 9, 2015, Online First**

<http://ajl.sagepub.com/content/early/recent>

-Mindful Eating: An Emerging Approach for Healthy Weight Management

***Breastfeeding Medicine, February 6, 2015, Online First***

<http://online.liebertpub.com/toc/bfm/0/0>

-Association of Timing of Initiation of Breastmilk Expression on Milk Volume and Timing of Lactogenesis Stage II Among Mothers of Very Low-Birth-Weight Infants

***European Journal of Nutrition, February 5, 2015, Online First***

<http://link.springer.com/journal/394/onlineFirst/page/1>

-Kefir drink leads to a similar weight loss, compared with milk, in a dairy-rich non-energy-restricted diet in overweight or obese premenopausal women: a randomized controlled trial

***International Journal of Obesity, February 2015***

<http://www.nature.com/ijo/journal/v39/n2/index.html>

-The clean plate club: about 92% of self-served food is eaten

***Journal of Aging and Health, February 2015***

<http://jah.sagepub.com/content/27/1.toc>

-Buenos Hábitos Alimenticios para Una Buena Salud: Evaluation of a Nutrition Education Program to Improve Heart Health and Brain Health in Latinas

***Journal of the American College of Nutrition, February 4, 2015, Online First***

<http://www.tandfonline.com/action/showAxaArticles?journalCode=uacn20>

-Dietary Medium-Chain Triacylglycerols versus Long-Chain Triacylglycerols for Body Composition in Adults: Systematic Review and Meta-analysis of Randomized Controlled Trials

***JAMA, February 10, 2015***

<http://jama.jamanetwork.com/issue.aspx>

-Oral Iron Supplementation After Blood Donation: A Randomized Clinical Trial  
-Effect of Creatine Monohydrate on Clinical Progression in Patients With Parkinson Disease: A Randomized Clinical Trial

***Journal of Human Nutrition and Dietetics, February 9, 2015, Online First***

[http://onlinelibrary.wiley.com/journal/10.1111/\(ISSN\)1365-277X/earlyview](http://onlinelibrary.wiley.com/journal/10.1111/(ISSN)1365-277X/earlyview)

-Portion-controlled meals provide increases in diet quality during weight loss and maintenance

***Journal of Parenteral & Enteral Nutrition, February 5-11, 2015, Online First***

<http://pen.sagepub.com/content/early/recent>

-Current Status of Nutrition Training in Graduate Medical Education From a Survey of Residency Program Directors: A Formal Nutrition Education Course Is Necessary  
-Efficacy of Glutamine-Enriched Nutrition Support for Patients With Severe Acute Pancreatitis: A Meta-analysis  
-Impact of an Intravenous Magnesium Shortage on Potassium Doses in Adult Surgical Patients

## Receiving Parenteral Nutrition

### ***New England Journal of Medicine, February 5, 2015***

<http://www.nejm.org/toc/nejm/medical-journal>

-AcidBase Problems in Diabetic Ketoacidosis

### ***Nutrition and Cancer, February 3-9, 2015, Online First***

<http://www.tandfonline.com/action/showAxaArticles?journalCode=hnuc20>

-The Impact of Cancer Treatment on the Diets and Food Preferences of Patients Receiving Outpatient Treatment

-The Association Between Circulating Total Folate and Folate Vitamers With Overall Survival After Postmenopausal Breast Cancer Diagnosis

-Serum 25-Hydroxy Vitamin D and Survival in Advanced Colorectal Cancer: A Retrospective Analysis

### ***Nutrition in Clinical Practice, February 9, 2015, Online First***

<http://ncp.sagepub.com/content/early/recent>

-Insufficient Protein Intake Is Associated With Increased Mortality in 630 Patients With Cirrhosis Awaiting Liver Transplantation

### ***Pediatrics, February 2015***

<http://pediatrics.aappublications.org/content/current>

-Energy and Nutrient Intake From Pizza in the United States

-A Practical Approach to Classifying and Managing Feeding Difficulties

### ***Perspectives in Public Health, February 9, 2015, Online First***

<http://rsh.sagepub.com/content/early/recent>

-Energy drink consumption is associated with unhealthy dietary behaviours among college youth

### **Academy Spokesperson Application Deadline Extended**

Are you interested in joining the Academys landmark Spokesperson Program? Theres still time! The application deadline has been extended **to February 18, 2015**. Please visit the link below for more information and application materials.

<http://www.eatrightpro.org/resource/leadership/volunteering/volunteer-opportunities/become-an-academy-media-spokesperson>

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or send a blank email to leave-34408-

1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org

## 703. Investments

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>, Wolf.4@osu.edu <Wolf.4@osu.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 13, 2015 09:57:13  
**Subject:** Investments  
**Attachment:**

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All,

Yesterday, I mentioned that we would need to take out a short term loan. It is still going forward. However, I wanted to give you an update on investments. Through yesterday, the combined portfolios had climbed approximately \$1.7M for the month. That is over 3% so far. I hope this helps balance out the value of the short term loan versus the reduction in investments. The difference can be large. If we had taken out \$750,000 at the end of January, we would have missed out on nearly \$23,000 in returns so far this month. The cost of the loan for a month would be \$1,500. So, if we think the investments can go up, a decision to spend \$1,500 to get \$23,000 in return is a pretty good ROI.

I know that the markets are not always going to go up, or even go up as much. However, using the short term loan allows us to manage, and hopefully, maximize the returns for the Academy. As I write this, the markets are up a little more this morning. I hope it continues.

If you have any questions, please don't hesitate to ask.

Paul

## 704. News

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** connors@ohsu.edu <connors@ohsu.edu>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Wolf, Kay' <wolf.4@osu.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <Miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Denice Ferko-Adams' <denice@healthfirstonline.net>, 'Catherine Christie' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, jean.ragalie-carr@rosedmi.com <jean.ragalie-carr@rosedmi.com>, 'KMcClusky@lammorrison.com' <KMcClusky@lammorrison.com>, constancegeiger@comcast.net <constancegeiger@comcast.net>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, eileen.kennedy@tufts.edu <eileen.kennedy@tufts.edu>, carl@learntoeatright.com <carl@learntoeatright.com>, MChristE@porternovelli.com <MChristE@porternovelli.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** Feb 12, 2015 23:31:00  
**Subject:** News  
**Attachment:** [image002.jpg](#)  
[image006.jpg](#)  
[image008.jpg](#)  
[DGA 2015 committee report release 1 \(3\).pdf](#)

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DGAC Report

We expect the recommendations of the Dietary Guidelines Advisory Committee to be released any day (the rumor is tomorrow). In preparation for this announcement, we have prepared the attached

press release. Although it will take a while to review the 500-plus pages of the DGAC's report, the Academy's statement will include support for our four members who have served on the Committee and the use of an evidence-based process based on our EAL. An internal team has already been formed, which will be led by our Research and Scientific Affairs and PIA units, to draft the Academy's comments to the DGAC report. You and other member leaders will be encouraged to submit comments to this group that will help influence the final product – the 2015 *Dietary Guidelines for Americans*. Mary Pat Raimondi has developed a user-friendly and efficient Dropbox folder for all the major documents, including references, to ensure that everyone is reviewing and commenting on the same documents.

## **New Grant Opportunities**

You might have heard that The Robert Wood Johnson Foundation has made a major commitment to what it calls the "culture of health" by earmarking \$500 million over the next decade to combat childhood obesity in the United States. The announcement was made at New York City's Harlem High School at a small "invitation only" event that included the First Lady and Academy staff. We have already been brainstorming ideas for funding for programs (new and existing) that can be scaled up to meet the RWJF goal.

Best regards,

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)**



## 705. Cash requirements

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>, Wolf.4@osu.edu <Wolf.4@osu.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 12, 2015 15:42:46  
**Subject:** Cash requirements  
**Attachment:**

---

All,

I hope you are all having a great day. I am writing to update you on our cash situation. During our last Finance and Audit Committee meeting I mentioned that we might have to exercise the short term loan provision to manage our cash needs. Originally, we thought it would happen before the end of January. I am happy to tell you we were able to delay this decision. That is the good news. Unfortunately, I have to move forward and draw upon the short term loan by the next payroll. I will request \$750,000 on the loan today. It takes approximately 3 days for the loan to be in place. As a reminder, this is a short term loan for no more than 90 days. Considering that the stock market has been going up over the past couple of weeks, I would rather take out the short term loan to generate the higher investment returns.

Last month I mentioned we were waiting for approximately \$785,000 in payments from our Sponsors. We are still waiting. Mary Beth and her team are working on getting payments. They believe we will have some of this next week. I cannot take the chance if this does not happen. The timing of cash payments is critical. We will do everything to get money into the business. However, when a sponsor is late, it is difficult to force the issue.

I hope this is the last time. However, I can't promise that either. We know that some of our sponsors will not renew their agreements. That will further reduce our cash, over the next few weeks, when compared to last year. I will keep you informed as we go forward.

If you have any questions or concerns, please let me know. I can be reached at 800-877-1600, ext 4730 or send me an email.

Paul

706. Daily News: Thursday, February 12, 2015

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 12, 2015 11:21:31  
**Subject:** Daily News: Thursday, February 12, 2015  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**VOTE NOW for the future leaders of the Academy of Nutrition and Dietetics!**

View the slate of candidates and to cast your vote electronically at

<http://www.eatright.org/elections/>

Elections run from February 1 22, 2015. Vote and be entered to win free registration to FNCE 2015!

## **Smokings Toll on Health Is Even Worse Than Previously Thought, a Study Finds**

[http://www.nytimes.com/2015/02/12/health/smokings-health-toll-worse-than-previously-thought-study-says.html?ref=health&\\_r=0](http://www.nytimes.com/2015/02/12/health/smokings-health-toll-worse-than-previously-thought-study-says.html?ref=health&_r=0)

Source: *The New England Journal of Medicine*

<http://www.nejm.org/doi/full/10.1056/NEJMsa1407211>

## **Reducing Blood Pressure Lowers Risk of Diabetes Complications**

<http://well.blogs.nytimes.com/2015/02/11/reducing-blood-pressure-lowers-risk-of-diabetes-complications/?ref=health>

Source: *JAMA*

<http://jama.jamanetwork.com/article.aspx?articleid=2108887>

## **New approach to childhood malnutrition may reduce relapses, deaths**

<http://www.sciencedaily.com/releases/2015/02/150211124024.htm>

Source: *Journal of Pediatric Gastroenterology and Nutrition*

[http://journals.lww.com/jpgn/Abstract/publishahead/Extending\\_Supplementary\\_Feeding\\_for\\_Children\\_Under.98087.aspx](http://journals.lww.com/jpgn/Abstract/publishahead/Extending_Supplementary_Feeding_for_Children_Under.98087.aspx)

Related Resource: Consensus Statement of the Academy of Nutrition and Dietetics/American Society for Parenteral and Enteral Nutrition: Indicators Recommended for the Identification and Documentation of Pediatric Malnutrition (Undernutrition)

[http://www.andjrn.org/article/S2212-2672\(14\)01359-8/abstract](http://www.andjrn.org/article/S2212-2672(14)01359-8/abstract)

### **Largest ever genome-wide study strengthens genetic link to obesity**

<http://www.sciencedaily.com/releases/2015/02/150211131840.htm>

Source: *Nature* (2 articles)

<http://www.nature.com/nature/journal/v518/n7538/full/nature14177.html#close>

<http://www.nature.com/nature/journal/v518/n7538/full/nature14132.html>

Related Resource: Nutritional Genomics

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/nutritional-genomics>

### **This Chart Shows How Hard It Is to End Childhood Obesity**

<http://time.com/3700930/childhood-obesity-michelle-obama-lets-move/>

Related Resource: Interventions for the Prevention and Treatment of Pediatric Overweight and Obesity

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/interventions-for-the-prevention-and-treatment-of-pediatric-overweight-and-obesity>

### **How much lead is in your chocolate?**

<http://www.washingtonpost.com/news/to-your-health/wp/2015/02/11/lead-and-cadmium-in-chocolate-nooooooooooooo/>

Source: As You Sow- Lead and Cadmium in Food

<http://www.asyousow.org/our-work/environmental-health/toxic-enforcement/lead-and-cadmium-in-food/>

Related Resource: FDA

<http://www.fda.gov/Food/FoodborneIllnessContaminants/Metals/ucm172050.htm>

### **Milk allergy? Beware some dark chocolate**

<http://www.foxnews.com/health/2015/02/12/milk-allergy-beware-some-dark-chocolate/>

Source: Food and Drug Administration study released Wednesday shows that ther

<http://www.fda.gov/ForConsumers/ConsumerUpdates/ucm433555.htm>

### **Chains Pull Dietary Aids Off Shelves After Inquiry**

<http://well.blogs.nytimes.com/2015/02/12/chains-pull-dietary-aids-off-shelves-after-inquiry/?ref=health>

Related Article: Knowing Whats in Your Supplements

<http://well.blogs.nytimes.com/2015/02/12/107141/?ref=health>

### **The good die young: Dead zones find oysters where they should be safe**

[http://www.washingtonpost.com/national/health-science/the-good-die-young-dead-zones-find-baby-oysters-where-they-should-be-safe/2015/02/11/e1849d22-b138-11e4-886b-c22184f27c35\\_story.html](http://www.washingtonpost.com/national/health-science/the-good-die-young-dead-zones-find-baby-oysters-where-they-should-be-safe/2015/02/11/e1849d22-b138-11e4-886b-c22184f27c35_story.html)

Source: Oyster Disease Thrives in Nightly Dead Zones

<http://sercblog.si.edu/?p=5755>

### **ClinicalTrials.gov**

<http://clinicaltrials.gov/>

ClinicalTrials.gov is a registry of federally and privately supported clinical trials conducted in the United States and around the world. ClinicalTrials.gov gives you information about a trial's purpose, who may participate, locations, and phone numbers for more details.

#### **Efficacy of Parenteral Nutrition in Patients at the Palliative Phase of Cancer. (ALIM-K)**

<https://clinicaltrials.gov/ct2/show/NCT02151214?term=nutrition&rank=30>

### **MedlinePlus: Latest Health News**

-Donor Hearts Going to Waste, Researchers Report

-Health Benefits of Moderate Drinking Overblown: Report

-Study shows iron supplementation after blood donation shortens hemoglobin recovery time

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **Academy Spokesperson Application Deadline Extended**

Are you interested in joining the Academys landmark Spokesperson Program? Theres still time! The application deadline has been extended **to February 18, 2015**. Please visit the link below for more information and application materials.

<http://www.eatrightpro.org/resource/leadership/volunteering/volunteer-opportunities/become-an-academy-media-spokesperson>

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or send a blank email to leave-34394-

[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

707. Don't Delay...Vote Today!

**From:** Academy of Nutrition and Dietetics <elections@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 12, 2015 09:30:57  
**Subject:** Don't Delay...Vote Today!  
**Attachment:**

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Don't Delay...Vote Today!

Having trouble viewing this e-mail? View it in your browser.

Vote in the 2014 Academy Elections February 1 through February 22.

**Dont delay...vote today!** The deadline to vote in the Academy elections is fast approaching.  
**Cast your ballot by February 22** and help shape the future of the Academy!

Visit [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections) to view the slate of candidates and to cast your vote electronically. Remember, every vote counts!

Vote and be entered to win a FREE registration to attend the Academys Food & Nutrition Conference & Expo, October 3-6, 2015 in Nashville!

Share this mailing with your social network:

This election email was sent to you by the Academy of Nutrition and Dietetics.

If you prefer not to receive future election emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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## 708. Eat Right Weekly - February 11, 2015

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 11, 2015 15:57:24  
**Subject:** Eat Right Weekly - February 11, 2015  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

February 11, 2015

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Briefs](#)  
[Academy Member Updates](#) | [Philanthropy, Awards and Grants](#)

### ON THE PULSE OF PUBLIC POLICY

#### Register for Largest Food and Nutrition Policy and Advocacy Summit: PPW 2015

Registration has opened for the Academy's 2015 Public Policy Workshop, the world's largest food and nutrition policy and advocacy summit, June 7 to 9 in Washington, D.C. Advance your career by attending this leadership, communications and advocacy training. Join 500 of your fellow registered dietitian nutritionists and dietetic technicians, registered and stand up for important health issues affecting the nation and the profession. Discounts are available for students and groups consisting of three or more people.

[Learn More](#)

#### Academy Supports Streamlining of Institutional Review Boards

The Academy formally supports the National Institutes of Health's recent initiative to promote the use of a single Institutional Review Board of record for domestic sites of multi-site studies funded by the NIH. Requiring a single IRB should eliminate redundancies and administrative burdens for research involving human subjects and reflects the changing nature of multi-site research.

[Learn More](#)

#### Research Advances and Opportunities in Diabetes and Digestive and Kidney Diseases

Every year, the National Institute of Diabetes and Digestive and Kidney Diseases releases a publication that highlights important research findings from the past year, as well as exciting opportunities for the year ahead. The 2015 *Recent Advances and Emerging Opportunities*

includes "Stories of Discovery," which trace the research process over the years; "Scientific Presentations," which highlight presentations made in 2014; and "Patient Profiles," which tell the personal stories of patients affected by these conditions.

[Learn More](#)

### President's Budget Supports Improved Nutrition across the Life Span

The president's Fiscal Year 2016 Budget proposes initiatives to support nutrition across the lifespan, from healthy pregnancy to healthy aging and many programs that target populations in between. The budget proposes \$874 million for Nutrition Services Programs, which is a \$60 million increase over 2015 funding levels. This would allow states to provide up to 208 million meals to more than 2 million older Americans, stopping the decline in services for the first time since 2010. It also includes a proposal to allow states to streamline application and recertification processes to the Senior SNAP program. The budget request supports programs that are proven effective at providing families a hand up out of poverty by meeting basic nutritional needs, like SNAP, WIC and the School Meals Programs. The budget request also includes investments in school kitchen equipment grants above what was funded last year, new funding for Farm Bill programs like the Food Insecurity and Nutrition Incentive program and full funding for the SNAP-Ed program.

[Learn More](#)

### Report: Utilization of Health Care Services by People with Diabetes

The Centers for Disease Control and Prevention has released a new report on *Health Care Utilization among US Adults with Diagnosed Diabetes*. This report analyzes data from the 2013 National Health Interview Survey, and describes differences by age in utilization of selected medical care services among adults over 18 with diagnosed diabetes. Results showed the use of standard medical care varies by age among adults with diagnosed diabetes, with older adults generally receiving more medical care than people ages 18 to 39.

[Learn More](#)

### Review of the WIC Food Package

The Special Supplemental Nutrition Assistance Program for Women, Infants and Children provides a particularly defined food package for more than 8 million people enrolled in the program. A benefit of the WIC food package is that participants are allotted a voucher to purchase fruits and vegetables. The Institute of Medicine recently released a report supporting the merits of the white potato as part of WIC food package because of the benefits of the potassium white potatoes contain.

[Learn More](#)

### CPE CORNER

#### Updated Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Registered dietitian nutritionists play a pivotal role in the management of chronic kidney disease by enhancing self-management in patients and educating other health professionals. To prepare



members in this area, the Academy's Center for Professional Development and the National Kidney Disease Education Program have updated the Chronic Kidney Disease Nutrition Management online certificate of training program. It includes the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### New Online Certificate of Training Program: Nutritional Counseling (Level 2)

To help Academy members learn counseling techniques and methodology to support patients' positive behavior change, the Academy's Center for Professional Development presents "Nutritional Counseling (Level 2)," an online certificate of training program.

[Learn More](#)

#### Free Online Learning Module: Leadership - Coaching and Communicating with Confidence

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More](#)

#### Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)

To help members continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More](#)

#### Food Allergy Management Certificate of Training Program

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More](#)

#### Executive Management Certificate of Training Program

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More](#)

#### CDR Weight Management Programs

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More](#)

## CAREER RESOURCES

### February 15 Deadline: NCM User Survey

The Academy wants to make updates and enhancements to the NCM that are useful in your practice. Please take a short survey by February 15 - being as detailed as possible with your answers and suggestions - and encourage all your NCM users to participate.

[Learn More](#)

### Upcoming Webinars Focus on Care for Older Adults Living with HIV

The New York State Department of Health AIDS Institute Training Centers are holding two webinars that focus on providing care for older adults living with HIV. On February 18, *Health Promotion for Older Adults Living with HIV* will give an overview of how HIV progresses and affects older adults and explain how providers can help individuals receive necessary services. On March 18, participants will learn about different types of resiliency qualities for older adults in *Resiliency for Older Adults Living with HIV*.

[Learn More](#)

### February 20 Deadline: Submit Abstracts for Innovations in Practice and Education

The Council on Future Practice is accepting abstracts for its annual Innovations in Dietetics Practice and Education session at the 2015 Food & Nutrition Conference & Expo. This session is designed to showcase innovations in the education and training of students and practitioners. The submission deadline is February 20.

[Learn More](#)

### Do You Need Help with PQRS?

The January issue of *MNT Provider* is devoted entirely to information needed to easily and successfully participate in PQRS.

[Learn More](#)

### March 1 Deadline: Submit Nominations for National Honors and Awards

Don't miss the opportunity to honor outstanding food and nutrition practitioners and supporters of dietetics who have advanced the profession, exhibited leadership and shown devotion to serving others in both dietetics and allied fields. Award recipients will be announced in May and recognized at the 2015 Food & Nutrition Conference & Expo in Nashville, Tenn.

[Learn More](#)

### March 1 Application Deadline: Academy/IFT Trailblazer Award and Lectureship

Do you know an exceptional food science leader? If so, nominate that person for the Academy/IFT Trailblazer Award and Lectureship. Given jointly by the Academy and the Institute of Food Technologists, the Trailblazer Award recognizes individuals who have excelled at the intersection of nutrition/dietetics and food science. This award is given to a leader, preferably a joint member of the Academy and IFT, who has demonstrated innovative contributions to improving health among underserved populations for at least five years through food science and

technology, and has exhibited intellectual courage in research, instruction or communication. The second annual Trailblazer Award will be presented at the Food & Nutrition Conference & Expo in Nashville, Tenn. The recipient will present a lecture at FNCE while receiving \$2,500 in complimentary registration, housing and travel. The deadline to submit a nomination is March 1.

[Learn More](#)

#### March 13 Application Deadline: Diversity Action Award

The \$1,000 Diversity Action Award is given to a dietetics educational program accredited/approved by the Accreditation Council for Education in Nutrition and Dietetics, Affiliate, dietetic practice group, member interest group or other recognized Academy group in recognition of past accomplishments to successfully recruit and retain diverse individuals. The application deadline is March 13.

[Learn More](#)

#### FDA Announces Dietetics and Nutrition Webinar Series

The Food and Drug Administration's Center for Food Safety and Applied Nutrition and the Joint Institute for Food Safety and Applied Nutrition are sponsoring a food and nutrition webinar series for 2015. The series consists of four presentations, two each in the Spring and Fall. The spring webinars are scheduled for noon Central Time on March 24 and April 20. Dates for the Fall webinars will be announced later. The purpose is to communicate updated information on FDA's food and nutrition regulatory processes that are relevant to professional practice. The series is designed for professionals with a focus on nutrition and dietetics, including practitioners, students, interns and faculty in dietetics and nutrition as well as other professional areas.

[Learn More](#)

#### Quality Year in Review

Standards of Practice (SOP) and Standards of Professional Performance (SOPP) are tools for credentialed nutrition and dietetics practitioners to determine competence, advance practice and measure and evaluate an organizations programs, services and initiatives. In 2014, the Academy released five SOP/SOPP publications: *Nutrition Support*, *Nephrology Nutrition*, *Management of Food and Nutrition Systems*, *Sports Nutrition and Dietetics* and *Sustainable, Resilient Healthy Food and Water Systems*.

[Learn More](#)

#### Use the New eNCPT

The Academy's eNCPT helps you quickly find terminology you need to describe your patient care in each step of the Nutrition Care Process. Access the most current and up-to-date terms for nutrition care and comply with the U.S. Department of Health and Human Services' mandate that clinical terminologies in electronic health record systems must be in SNOMED and LOINC.

[Learn More](#)

## RESEARCH BRIEFS

### On EAL: Nutrient Supplement Project

The Evidence Analysis Library's new Nutrient Supplement Project is now available. The project focuses on vitamin E and vitamin D supplementation in the adult population. This is an update to the 2008 Nutrient Supplementation project.

[Learn More](#)

### Harms at Extremes of Sodium Intake

If you are not sure what to make of the latest news on sodium restriction, read the evidence summaries in the Evidence Analysis Library's Harms at Extremes of Sodium Intake project.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Academy Represented at Women's Health Forum at United Nations

Past Academy President, Susan Finn, PhD, RDN, LD, FAND, represented the Academy and the nutrition and dietetics profession at the first World Women's Health and Development Forum, held February 11 and 12 at the United Nations headquarters in New York City. The forum is sponsored by the Programme of the Royal Academy of Science International Trust, which is dedicated to promoting excellence in education and science, and playing an influential role in regional and international women and girls' health, research and policy and supporting womens development. Finn's talk on February 11, "Fueling Sustainable Development: Nutrition and the Health of Women," is the only presentation at the conference on nutritional aspects of women's health. Finn is a former nutrition advisor to the Office of Womens Health; was appointed by President George W. Bush to the President's Council on Fitness, Sports and Nutrition; and is a member of the National Commission on Hunger. The entire World Womens Health and Development Forum will be broadcast online. Finns talk is scheduled for 4:15 p.m. (Central Time).

### 2015 Elections: Choose Academys Next Leaders

Participate in the Academy's national election, February 1 to 22. Voters will be entered to win free registration to the 2015 Food & Nutrition Conference & Expo. Election results will be announced in late February and elected individuals will take office June 1. Hear the viewpoints and perspectives of the candidates for President-elect and Speaker-elect in recorded "Meet the Candidates" webinars.

[Learn More](#)

### February 16 Deadline: Opportunities to Serve Survey

Are you interested in volunteering for an Academy committee or task force? If so, please complete the Opportunities to Serve Survey by February 16.

[Learn More](#)

### Apply to Become an Academy Spokesperson: Deadline Extended to February 18

The deadline to apply for the 2015-2018 term as an Academy national media Spokesperson has been extended to February 18. Applications are being sought especially from registered dietitian nutritionists in the New York City area and from specialists in men's nutrition and retail/supermarket nutrition (may live in any geographical area). Help position RDNs via the news media as *the* food and nutrition experts.

[Learn More](#)

### February 20 Deadline: Promote the Profession Far and Wide, and in Times Square

Registered Dietitian Nutritionist Day is Wednesday, March 11. In appreciation for all RDNs do to improve the nutritional health of Americans and people around the world, the Academy is hosting a special contest to feature a member in Times Square in New York City. The deadline to enter is February 20.

[Learn More](#)

### Spring HOD Virtual Meeting

The House of Delegates will hold its Spring 2015 virtual meeting May 2 to 3. The mega issue topic for discussion is "Engaging Members in the Need to Address Malnutrition across Dietetic Practice Settings." A current member issue discussion on the Academys corporate sponsorship program will also be held. Because of the nature of the virtual meeting, auditors are limited in attending. Materials pertaining to the meeting can be found on HODs website.

[Learn More](#)

### February 20 Submission Deadline: FNCE Call for Abstracts

Have you conducted research in nutrition and/or dietetics? Do you have a unique program or project you would like to feature? Consider presenting at the 2015 Food & Nutrition Conference & Expo, October 3 to 6 in Nashville, Tenn. FNCE will feature new research presented during poster sessions in the categories of Research, Project or program reports and Innovations in nutrition and dietetics practice or education. Some abstracts may qualify for special recognition and awards. Abstracts will be accepted for peer review through February 20. Acceptance notifications will be emailed in May.

[Learn More](#)

### Celebrate American Heart Month

February is American Heart Month, which highlights the fact that cardiovascular disease is the leading killer of men and women in the U.S. Now is the time to educate yourself and others about the risks for heart disease and stay heart healthy. The Academy provides resources on risk factors for heart disease and nutrition interventions to decrease the risk of heart disease.

[Learn More](#)

### March 2 Deadline: Survey on Proposed Academy Bylaws Amendments

The Academy is proposing two amendments to its bylaws to broaden the qualifications for retired members and include international student members in the international membership category. Review the proposed changes and let the Academy know if you support the two proposed changes by completing a survey. The survey closes on March 2.

[Learn More](#)

### Video: Outcomes of Fall HOD Meeting

Members can view an informative video, created by Elise Smith, MA, RD, LD, Speaker of the House of Delegates, to inform members about outcomes of the Fall 2014 HOD meeting, held in Atlanta, Ga.

[Learn More](#)

### *Journal's* Call for Case Studies and Papers

The *Journal of the Academy of Nutrition and Dietetics* is issuing a call for high-quality case studies and papers on a variety of nutrition-related topics.

[Learn More](#)

## PHILANTHROPY, AWARDS AND GRANTS

### Donations to Foundation Will Be Matched in February

Academy National Sponsor Abbott Nutrition will match up to \$20,000 in members' contributions in February. Last year, donors' generosity helped the Foundation award scholarships to 384 students totaling more than \$505,000; expand the Kids Eat Right initiative to more than 5,000 campaign members; provide more than \$140,000 in awards and fellowships; and award more than \$357,000 in research grants.

[Learn More](#)

### Application Deadline March 19: Foundation Scholarships

The Foundation is committed to providing scholarships to dietetics students at all levels of study. Scholarships are funded by individual donors, state and regional affiliates, dietetic practice groups and Academy partners including Colgate-Palmolive Company, Commission on Dietetic Registration, ConAgra Foods, ILSI North America, New Jersey Dietetic Association and Mead Johnson Nutrition. Apply online for scholarships. Email Beth Labrador with questions.

[Learn More](#)

### March 2 to 6 Is National School Breakfast Week

The theme of National School Breakfast Week, March 2 to 6, is Make the Grade with School Breakfast. Promote school breakfast with resources including materials from the Foundations Kids Eat Right program; the School Nutrition Association; and toolkits and stickers from the U.S. Department of Agriculture.

#### April 1 Application Deadline: McCormick Science Institute Research Award

This grant provides \$5,000 in funding for research proposals based on the Academy's Research Agenda for Dietetics. The current topic is Understanding the Role of Spices and Health. The application deadline is April 1. Email Amy Donatelli with questions.

[Learn More](#)

#### Iowa RDs 'Meet the Challenge!' with Parents

The Foundation is collaborating with the Iowa Department of Education for the third year through a U.S. Department of Agriculture Team Nutrition grant to implement a *Meet the Challenge!* project. Since last spring, five Iowa registered dietitian nutritionists have led parent workshops titled "Empowered Parents for School Wellness" in 20 schools. The workshop is designed to involve parents and caregivers in improving policies and practices related to school nutrition and wellness. Through the workshops, parents learn how healthy eating and daily physical activity are linked to academic success and the benefits of school meals on children's health and learning. Ten schools received assistance from RDs to improve their school wellness environment and apply for a USDA Healthier US Schools Challenge award. Thirteen applications were submitted in December and January. The HUSC awards are a key component of the *Lets Move!* initiative.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

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709. Daily News: Wednesday, February 11, 2015

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 11, 2015 11:24:00  
**Subject:** Daily News: Wednesday, February 11, 2015  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** Promote *Bite into a Healthy Lifestyle* with our updated promotional toolkit and new product catalog.

Visit [www.eatright.org/nnm](http://www.eatright.org/nnm) and get a head start now on planning your NNM activities.

## Chronic Fatigue Syndrome Gets a New Name

<http://well.blogs.nytimes.com/2015/02/10/chronic-fatigue-syndrome-gets-a-new-name/?ref=health>

Source: IOM

<http://www.iom.edu/Reports/2015/ME-CFS.aspx>

Related Resource: The 2014 Pathways to Prevention Workshop: Advancing the Research on Myalgic Encephalomyelitis/Chronic Fatigue Syndrome

<https://prevention.nih.gov/programs-events/pathways-to-prevention/workshops/me-cfs>

## U.S. Advisers Rethink Cholesterol Risk From Foods: Report

<http://consumer.healthday.com/vitamins-and-nutrition-information-27/food-and-nutrition-news-316/cholesterol-696375.html>

Related Article: News guide: Dietary guidelines may contain some new advice, but key recommendations stay same

<http://www.latimes.com/nation/sns-bc-us--dietary-guidelines-news-guide-20150210-story.html>

Source: Dietary Guidelines- 2015

<http://www.health.gov/dietaryguidelines/>

Related Resource: FAQ- 2013 AHA/ACC Lifestyle Management to Reduce Cardiovascular Risk  
<https://www.eatrightpro.org/resource/news-center/in-practice/nutrition-news/2013-aha-acc-lifestyle-management-to-reduce-cardiovascular-risk>

## Low Vitamin D in Childhood Linked to Later Heart Risks

<http://well.blogs.nytimes.com/2015/02/10/low-vitamin-d-in-childhood-linked-to-later-heart-risks/>

Source: *Journal of Clinical Endocrinology & Metabolism*



<http://press.endocrine.org/doi/10.1210/jc.2014-3944>

### **A third of Americans use alternative medicine**

<http://www.cnn.com/2015/02/11/health/feat-alternative-medicine-study/index.html>

Source: CDC- National Health Statistics Reports

<http://www.cdc.gov/nchs/products/nhsr.htm>

### **Hate pills so much youd give two years of life to avoid them?**

[http://www.washingtonpost.com/national/health-science/hate-pills-so-much-youd-give-two-years-of-life-to-avoid-them/2015/02/06/14d7c64e-ad48-11e4-ad71-7b9eba0f87d6\\_story.html](http://www.washingtonpost.com/national/health-science/hate-pills-so-much-youd-give-two-years-of-life-to-avoid-them/2015/02/06/14d7c64e-ad48-11e4-ad71-7b9eba0f87d6_story.html)

### **Better Fitness Through Your Phone**

<http://well.blogs.nytimes.com/2015/02/11/better-fitness-through-your-phone/?ref=health>

Source: *JAMA*

<http://jama.jamanetwork.com/article.aspx?articleid=2108876>

### **Positive thinking isnt all-powerful. Penalty for failure may help more in reaching goals.**

[http://www.washingtonpost.com/national/health-science/positive-thinking-isnt-all-powerful-penalty-for-failure-may-help-more-in-reaching-goals/2015/02/06/f0897fa2-ab09-11e4-abe8-e1ef60ca26de\\_story.html](http://www.washingtonpost.com/national/health-science/positive-thinking-isnt-all-powerful-penalty-for-failure-may-help-more-in-reaching-goals/2015/02/06/f0897fa2-ab09-11e4-abe8-e1ef60ca26de_story.html)

### **Twinnings prevails in natural source of antioxidants lawsuit: Bit source of claims still risky, warn attorneys.**

<http://www.foodnavigator-usa.com/Regulation/Twinnings-secures-victory-in-natural-source-of-antioxidants-lawsuit>

### **Beverage trend watching panel highlight: Sugar has become a major concern for American consumers.**

<http://www.foodnavigator-usa.com/People/Beverage-innovation-summit-trend-watching-panel-highlights>

### **Listeria pathogen is prevalent, persistent in retail delis**

<http://www.sciencedaily.com/releases/2015/02/150210142027.htm>

Source: *Journal of Food Protection* (2 articles)

[http://www.ingentaconnect.com/search/article?option1=tk&value1=deli&sortDescending=true&sortField=prism\\_publicationDate&pageSize=10&index=1](http://www.ingentaconnect.com/search/article?option1=tk&value1=deli&sortDescending=true&sortField=prism_publicationDate&pageSize=10&index=1)

<http://www.ingentaconnect.com/content/iafp/jfp/2014/00000077/00000011/art00012>

Related Resource: Home Food Safety

[www.homefoodsafety.org](http://www.homefoodsafety.org)

### **MedlinePlus: Latest Health News**

- Blood Pressure Meds Lower Heart, Stroke Risks in Diabetics: Analysis
  - Creatine Doesn't Treat Parkinson's Disease, Study Says
  - Mercury in Seafood May Raise Risk of Autoimmune Diseases in Women: Study
- <http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **Academy Spokesperson Application Deadline Extended**

Are you interested in joining the Academys landmark Spokesperson Program? Theres still time! The application deadline has been extended **to February 18, 2015**. Please visit the link below for more information and application materials.

<http://www.eatrightpro.org/resource/leadership/volunteering/volunteer-opportunities/become-an-academy-media-spokesperson>

### **Quote of the Week**

**All you need is love. But a little chocolate now and then doesnt hurt.**

**-Charles M. Schulz**

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**The Academys Position Papers and Practice Papers are available at:**  
<http://www.eatright.org/positions/>

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## 710. United Nations/Susan Finn Presentation

**From:** Patricia Babjak <PBABJAK@eatright.org>

**To:** 'Sonja Connor' <connors@ohsu.edu>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'wolf.4@osu.edu' <wolf.4@osu.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <Miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Denice Ferko-Adams' <denice@healthfirstonline.net>, 'Catherine Christie' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'Terri J. Raymond' <tjraymond@aol.com>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'Kathleen McClusky' <KMcClusky@iammorrison.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'eileen.kennedy@tufts.edu' <eileen.kennedy@tufts.edu>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, 'MChristE@porternovelli.com' <MChristE@porternovelli.com>

**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>

**Sent Date:** Feb 09, 2015 17:16:07

**Subject:** United Nations/Susan Finn Presentation

**Attachment:** [image002.jpg](#)  
[image005.jpg](#)  
[image011.jpg](#)  
[image012.jpg](#)

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As you may recall from my message last month (see below), the Academy was invited to present at the upcoming World Women's Health and Development Forum hosted by the United Nations. Susan Finn graciously agreed to represent us and will present on the topic, *Fueling Sustainable Development: Nutrition and Health of Women*. As a past president of the Academy, past Chair of the Foundation and co-Chair of the Foundation's Second Century Fundraising initiative in addition

to being a leader in the area of women's nutrition and health Susan will do an excellent job. If you would like to catch the presentation live you can view it on YouTube via the following link. The presentation is slated to begin on Wednesday, February 11 at 5:15 EST.

General Assembly: High-level Thematic Debate on Means of Implementation for a Transformative Post-2015 Development Agenda

General Assembly: High-level Thematic Debate on Means ...

This is the video portal of the United Nations Webcast that broadcasts daily, live and on demand video coverage over the Internet of United Nations meetings and eve...

View on **webtv.un.org**

Preview by Yahoo

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook | LinkedIn | YouTube**

**From:** Patricia Babjak

**Sent:** Wednesday, January 14, 2015 2:53 PM

**To:** 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; DMartin@Burke.k12.ga.us; 'wolf.4@osu.edu'; peark02@outlook.com; 'Elise Smith'; 'Sonja Connor'; 'Aida Miles'; Nancylewis1000@gmail.com; 'Denice Ferko-Adams'; 'Catherine Christie'; 'Margaret Garner'; 'Tracey Bates'; 'Tracey Bates'; dwheller@mindspring.com; 'Marcia Kyle'; 'Don Bradley'; 'Sandra Gill'; 'Terri J. Raymond'; 'jean.ragalie-carr@rosedmi.com'; 'Kathleen McClusky'; 'constancegeiger@comcast.net'; 'eileen.kennedy@tufts.edu'; 'carl@learntoeatright.com'; 'MChristE@porternovelli.com'

**Cc:** Alison Steiber; Barbara Visocan; Diane Enos; Doris Acosta; Harold Holler; Jeanne Blankenship; Joan Schwaba; Mary Beth Whalen; Mary Pat Raimondi; Paul Mifsud; Mary Gregoire; Chris Reidy

**Subject:** Another First: We Are Speaking at the United Nations

We are extremely honored and excited to have received an invitation to present at the World Women's Health and Development Forum sponsored by the Royal Academy of Science International Trust and the United Nations. We have been asked to be the plenary speaker for a two-hour presentation on "Lifestyle, Media and Women's Health." Sonja has a previous commitment to present at the Nutritionist-Dietitians' Association of the Philippines Diamond Conference, therefore we have extended the invitation to Susan Finn, PhD, RD, LD, FADA, to speak on our behalf. Susan is a past president of the Academy and past Chair of the Academy Foundation. She is a highly regarded speaker in the area of women's health issues and nutrition and has presented on the topic globally. She is a former Nutrition Advisor to the Office of Women's Health, US Public Health Service and a President Bush appointee to the President's Council on Physical Fitness and Sports. She currently serves at the request of House Speaker John Boehner on the National Commission on Hunger and is chair of the Academy of Nutrition and Dietetics Second Century visioning committee. She will be an excellent representative of our organization and the 93,000 Registered Dietitians Nutritionists that we serve nationally.

How exciting to receive an invitation from a Princess who is a BSc, MSc, MD, PhD, and the Executive Director of the International Trust, and from of the U.N.'s Director for Sustainable Development!

Best regards,

**Patricia Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

## 711. Nominations for Academy Foundation Board Members

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'Mary.christ-erwin@porternovelli.com' <Mary.christ-erwin@porternovelli.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** 'TJRaymond@aol.com' <TJRaymond@aol.com>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Feb 09, 2015 11:48:17  
**Subject:** Nominations for Academy Foundation Board Members  
**Attachment:** [image001.jpg](#)  
[image002.png](#)  
[Academy of Nutrition and Dietetics Foundation Nominating Committee Process 2015.docx](#)  
[Gap analysis 2015-2016.xls](#)  
[Ideal Foundation Board Member.doc](#)

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February 9, 2015

To: Academy of Nutrition and Dietetics Foundation Board of Directors

From: Terri J. Raymond, MA, RDN, CD, FAND

Academy Foundation Chair

Re: 2015-2016 Foundation Board Vacancies

In preparation for our March 19, 2015 Foundation Board Call, I am asking you to provide recommendations for the Board positions that will become vacant June 1, 2015. As a reference, three documents are attached. The first is an overview of the nominations process. The second outlines some gaps that may exist in the upcoming year. The third is the Ideal Board Member document that may help guide your recommendations. It is important to consider individuals who

are comfortable fundraising and have access to potential funders. Please also review those skills selected next to your name on the gap analysis document to make sure your expertise are clearly represented.

Academy Foundation bylaws allow for 9 – 13 Board Members. The Foundation will have up to five positions which can be occupied by no more than 2 Directors and any number of Public Members. Not all five vacancies need to be filled. I ask that you forward your confidential nominations to Susie Burns at [sburns@eatright.org](mailto:sburns@eatright.org) by Wednesday, February 25, 2015. Because one of the Foundation's goal is to maintain goodwill with donors we ask that you do not share that they are being considered for a Board position.

***Please also include short bio information if it is available and identify which skill sets the nominees possess from the gap analysis document. We are also asking that you answer the following questions for those candidates you nominate:***

- ***In what ways will this candidate move forward the Foundation's mission and vision?***
- ***What characteristics does this candidate exhibit that meet the criteria of an ideal Board Member?***
- ***Do you know if they have the time and desire to be a board member?***

The Nominating Committee will discuss the candidates, narrow the field and provide names for your consideration. During our March call we will discuss these recommendations. If you have any questions, please do not hesitate to contact me at [tjraymond@aol.com](mailto:tjraymond@aol.com) or Susie at [Sburns@eatright.org](mailto:Sburns@eatright.org).

Special thanks to Kathy McClusky, Evelyn Crayton, Donna Martin and Mary Christ Erwin for their service and dedication to the Foundation Board of Directors.

**Susie Burns**

***Senior Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)



## 712. Recall: Nominations for Academy Foundation Board Members

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'Mary.christ-erwin@porternovelli.com' <Mary.christ-erwin@porternovelli.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** 'TJRaymond@aol.com' <TJRaymond@aol.com>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Feb 09, 2015 11:43:39  
**Subject:** Recall: Nominations for Academy Foundation Board Members  
**Attachment:**

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Susan Burns would like to recall the message, "Nominations for Academy Foundation Board Members".

## 713. Nominations for Academy Foundation Board Members

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'Mary.christ-erwin@porternovelli.com' <Mary.christ-erwin@porternovelli.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** 'TJRaymond@aol.com' <TJRaymond@aol.com>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Feb 09, 2015 11:41:11  
**Subject:** Nominations for Academy Foundation Board Members  
**Attachment:** [image001.jpg](#)  
[image002.png](#)  
[Academy of Nutrition and Dietetics Foundation Nominating Committee Process 2015.docx](#)  
[Gap analysis 2015-2016.xls](#)  
[Ideal Foundation Board Member.doc](#)

---

February 9, 2015

To: Academy of Nutrition and Dietetics Foundation Board of Directors

From: Terri J. Raymond, MA, RDN, CD, FAND

Academy Foundation Chair

Re: 2015-2016 Foundation Board Vacancies

In preparation for our March 19, 2015 Foundation Board Call, I am asking you to provide recommendations for the Board positions that will become vacant June 1, 2015. As a reference, three documents are attached. The first is an overview of the nominations process. The second outlines some gaps that may exist in the upcoming year. The third is the Ideal Board Member document that may help guide your recommendations. It is important to consider individuals who

are comfortable fundraising and have access to potential funders. Please also review those skills selected next to your name on the gap analysis document to make sure your expertise are clearly represented.

Academy Foundation bylaws allow for 9 – 13 Board Members. The Foundation will have up to five positions which can be occupied by no more than 2 Directors and any number of Public Members. Not all five vacancies need to be filled. I ask that you forward your confidential nominations to Susie Burns at [sburns@eatright.org](mailto:sburns@eatright.org) by Monday, February 25, 2015. Because one of the Foundation's goal is to maintain goodwill with donors we ask that you do not share that they are being considered for a Board position.

***Please also include short bio information if it is available and identify which skill sets the nominees possess from the gap analysis document. We are also asking that you answer the following questions for those candidates you nominate:***

- ***In what ways will this candidate move forward the Foundation's mission and vision?***
- ***What characteristics does this candidate exhibit that meet the criteria of an ideal Board Member?***
- ***Do you know if they have the time and desire to be a board member?***

The Nominating Committee will discuss the candidates, narrow the field and provide names for your consideration. During our March call we will discuss these recommendations. If you have any questions, please do not hesitate to contact me at [tjraymond@aol.com](mailto:tjraymond@aol.com) or Susie at [Sburns@eatright.org](mailto:Sburns@eatright.org).

Special thanks to Kathy McClusky, Evelyn Crayton, Donna Martin and Mary Christ Erwin for their service and dedication to the Foundation Board of Directors.

**Susie Burns**

***Senior Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

## 714. March 6-7 Board Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, Denice Ferko-Adams <denice@healthfirstonline.net>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrs.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Wolf, Kay' <wolf.4@osu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Georgia Gofis <GGofis@eatright.org>, William Murphy <WMurphy@eatright.org>, Michael Fantauzzi <mfantauzzi@eatright.org>  
**Sent Date:** Feb 05, 2015 17:04:22  
**Subject:** March 6-7 Board Meeting  
**Attachment:** [image001.png](#)  
[Att 2 0 March 2015 Board AgendaDRAFT-V7.docx](#)

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Attached for your review and input is the draft agenda for the March 6-7 Board meeting. We welcome your feedback. The agenda and materials for the meeting will be posted to the Board of Directors communications platform on Friday, February 20. A paper packet will be mailed for arrival by Monday, February 23, to all of you who requested one.

Just a reminder, you are approved to make your travel arrangements for the March meeting. To book your travel online, click on the following link: <https://adatvl.axo20.com/> and enter 103-2430 into the Approval Code box in the Reporting Information section. Hotel reservations at the Wyndham Grand Chicago Riverfront, 71 East Wacker Drive, Chicago, IL will be made for your arrival on Thursday, March 5 and departure on Saturday, March 7, unless notified otherwise. Your hotel room will be master billed.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 715. 2015 Presidents' Lecture Speaker Selected

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, 'Denice Ferko-Adams' <denice@healthfirstonline.net>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Kay Wolf' <kay.wolf@osumc.edu>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Wolf, Kay' <wolf.4@osu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Feb 04, 2015 17:49:28  
**Subject:** 2015 Presidents' Lecture Speaker Selected  
**Attachment:** [image003.png](#)

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At the May 2014 Board of Directors meeting, the topic of Preventive Health was selected for the 2015 Presidents' Lecture. Based on your prioritization of potential presenters, I am pleased to inform you that your first choice, William (Bill) Dietz, MD, PhD, has accepted the invitation to present on the topic at the 2015 FNCE in Nashville.

Bill received Honorary membership in 2002. He is currently Director of STOP Obesity Alliance and Director of the Global Center for Prevention and Wellness at the Milken Institute School of Public Health at The George Washington University. Prior to that Bill was:

- Director of the Division of Nutrition, Physical Activity, and Obesity at the CDC
- Professor of Pediatrics at the Tufts University School of Medicine
- Director of Clinical Nutrition at the Floating Hospital of New England Medical Center Hospital

He received his medical degree from the University of Pennsylvania in 1970 and a Ph.D. in Nutritional Biochemistry from the Massachusetts Institute of Technology.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 716. Eat Right Weekly - February 4, 2015

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 04, 2015 15:24:56  
**Subject:** Eat Right Weekly - February 4, 2015  
**Attachment:**

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Eat Right Weekly  
February 4, 2015

### QuickLinks

On the Pulse of Public Policy  
CPE Corner  
Career Resources  
Research Briefs  
Academy Member Updates  
Philanthropy, Awards and Grants  
Eat Right Weekly

## On the Pulse of Public Policy

### Registration Is Open for Public Policy Workshop

Register for the world's largest food and nutrition policy and advocacy summit, June 7 to 9 in Washington, D.C. Join 500 of your fellow registered dietitian nutritionists and dietetic technicians, registered to advance your leadership and communications skills and advocate for important health issues. Discounts are available for students and groups consisting of three or more people. Don't miss out on early-bird registration discounts and group rates. PPW will offer top nutrition leadership and communications training, professional connections with nutrition experts and face-to-face conversations with your members of Congress.

[Learn More >>](#)

### Recording Available: Academy's White House Conference on Aging Listening Session

The Academy thanks all who participated in last week's listening session on "Nutrition = Healthy Aging and Long Term Services and Supports." The session contained a productive discussion on the importance of nutrition and the role of RDNs in healthy aging. The Academy will continue to engage in the White House Conference on Aging throughout 2015. CPE is available for listening to the session.

[Learn More >>](#)

### Innovation for Healthier Americans Report

Senators Lamar Alexander (Tenn.) and Richard Burr (N.C.) have released a report titled *Innovation for Healthier Americans*, examining current discovery and development processes for new drugs and medical devices, and identifying ways in which Congress can improve public



policies to transform these processes. One focus of the initiative is to improve ways to delay, cure or prevent chronic diseases, including diabetes and heart disease. The Senate Health, Education, Labor and Pensions Committee, of which Alexander is the chair and Burr is a member, is requesting feedback on the proposal until February 23. Interested members are encouraged to work with their state affiliate public policy coordinator or dietetic practice group policy and advocacy leader, or connect with the Academy's Washington, D.C. office, who are working with Burr.

[Learn More >>](#)

### **Senate Health Committee Passes Older Americans Act**

The Senate Health, Education, Labor and Pensions Committee unanimously passed the Older Americans Re-authorization Act of 2015 (S. 192) January 28. The bill would support social and nutrition services for nearly 12 million seniors, reauthorizing the OAA for three years, through 2018. The language builds on S. 1562, sponsored by Senator Sanders in the 113th Congress, which the Academy supported. The bill updates the language of the Older Americans Act to reflect the "utilization" of dietitians in nutrition programs, and also encourages the use of locally grown fresh foods in nutrition programs. S. 192 will now be considered on the Senate floor, and the Academy will continue to update members on the process.

[Learn More >>](#)

### **Article Highlights the Demand for Medically Tailored Meals in Atlanta**

A January 29 article in the *Atlanta Journal Constitution* spotlighted Open Hand Atlanta, a nonprofit that delivers medically tailored meals to the chronically ill. One of the program's goals is to educate people on the connection between nutritious food and good health. Registered dietitian nutritionists help design the meal programs, ensuring menus meet or exceed national standards, including standards of the Academy. RDNs also provide interactive community workshops to provide nutrition education and cooking skills. Congratulations to members and the entire Open Hand Atlanta team.

[Learn More >>](#)

## **CPE Corner**

### **In February: Two Research Collaboration Webinars**

The Dietetics Practice Based Research Network and the National Association of Bionutritionists - a group of registered dietitian nutritionists in clinical research - will co-host two free webinars in February. One webinar will cover how to get involved with DPBRN and the other will focus on the National Association of Bionutritionists. Each presentation has been approved for 1 CPE.

[Learn More >>](#)

### **Updated Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management**

Registered dietitian nutritionists play a pivotal role in the management of chronic kidney disease by enhancing self-management in patients and educating other health professionals. To prepare members in this area, the Academy's Center for Professional Development and the National Kidney Disease Education Program have updated the Chronic Kidney Disease Nutrition Management online certificate of training program. It includes the most recent population data

from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More >>](#)

### **New Online Certificate of Training Program: Nutritional Counseling (Level 2)**

To help Academy members learn counseling techniques and methodology to support patients' positive behavior change, the Academy's Center for Professional Development presents "Nutritional Counseling (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Free Online Learning Module: Leadership - Coaching and Communicating with Confidence**

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### **Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)**

To help members continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Food Allergy Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### **Executive Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### **CDR Weight Management Programs**

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

## **Career Resources**

### **March 1 Deadline: Submit Nominations for National Honors and Awards**

Don't miss the chance to honor outstanding food and nutrition practitioners and supporters of dietetics who have advanced the profession, exhibited leadership and shown devotion to serving others in both dietetics and allied fields. Submitting a nomination is easy. Just begin an online nomination and enter your name, the name of your nominee and the award. Then, complete the remainder of the online nomination by midnight Central Time on March 1. Award recipients will be announced in May and will be recognized at the Food & Nutrition Conference & Expo in Nashville, Tenn. Members can also view a webinar that provides information and instructions on nominating for national honors and awards.

[Learn More >>](#)

### **March 13 Deadline: Apply for Diversity Leaders Program**

In accordance with the Academy's strategic mission and vision, the Diversity Leaders Program supports Active members from underrepresented groups within the dietetics profession. Four members are selected to participate in a two-year leadership program and are provided mentorship, leadership training and networking. The application deadline is March 13.

[Learn More >>](#)

### **Get Connected: Academy's eMentoring Program**

Join the Academy's award-winning eMentoring program to enhance your professional connections, gain and share knowledge and earn free continuing professional education credits. Free and open to all members, eMentoring will match you with a mentor or mentee who best fits your areas of interest, communication style and availability. As a mentor, use this opportunity to give back to the profession and enrich your network. As a mentee, connect with an experienced professional and take your career to the next level. Get connected on your schedule, in your own way.

[Learn More >>](#)

### **Quality Year in Review**

Standards of Practice (SOP) and Standards of Professional Performance (SOPP) are tools for credentialed nutrition and dietetics practitioners to determine competence, advance practice and measure and evaluate an organization's programs, services and initiatives. In 2014, the Academy released five SOP/SOPP publications: Nutrition Support, Nephrology Nutrition, Management of Food and Nutrition Systems, Sports Nutrition and Dietetics and Sustainable, Resilient Healthy Food and Water Systems.

[Learn More >>](#)

### **New *Journal* CPE Format**

Beginning with the January issue, the *Journal of the Academy of Nutrition and Dietetics* has adopted a new format for continuing professional education articles and quizzes. Like other leading research publications, the *Journal* now offers an hour of credit for every completed five-question article quiz. The *Journal* will continue to offer a minimum of four CPEUs per issue, but will now do so across a greater variety of articles, highlighting research, practice and Academy content to meet the full spectrum of members' needs. To access *Journal* CPE quizzes, log onto [eatrightPRO.org](http://eatrightPRO.org), go to the My Account section of My Academy Toolbar, click the "Access Quiz" link, click "Journal Article Quiz" on the next page, then click the "Additional Journal CPE Article" button. Eligible CPE articles published prior to January will remain available for one year after their publication date and will continue to be worth two hours of credit for completing a 10-question quiz.

[Learn More >>](#)

### **GENIE: Free Online Checklist for Planning Nutrition Programs**

The *Guide for Effective Nutrition Interventions and Education* is a validated online checklist tool available to help program planners and program evaluators. GENIE identifies characteristics associated with strong nutrition education programs; allows you to complete a self-assessment of your program; and provides resources for strengthening areas that may be missing from a proposal. GENIE was developed through an educational grant from the ConAgra Foods

Foundation.

[Learn More >>](#)

### **Use the New eNCPT**

The Academy's eNCPT helps you quickly find terminology you need to describe your patient care in each step of the Nutrition Care Process. Access the most current and up-to-date terms for nutrition care and comply with the U.S. Department of Health and Human Services' mandate that clinical terminologies in electronic health record systems must be in SNOMED and LOINC.

[Learn More >>](#)

## **Research Briefs**

### **On EAL: Nutrient Supplement Project**

The Evidence Analysis Library's new Nutrient Supplement Project is now available. The project focuses on vitamin E and vitamin D supplementation in the adult population. This is an update to the 2008 Nutrient Supplementation project.

[Learn More >>](#)

### **Harms at Extremes of Sodium Intake**

If you are not sure what to make of the latest news on sodium restriction, read the evidence summaries in the Evidence Analysis Library's Harms at Extremes of Sodium Intake project.

[Learn More >>](#)

## **Academy Member Updates**

### **2015 Elections: Choose Academy's Next Leaders**

Participate in the Academy's national election, February 1 to 22. Voters will be entered to win free registration to the 2015 Food & Nutrition Conference & Expo. Election results will be announced in late February and elected individuals will take office June 1. Hear the viewpoints and perspectives of the candidates for President-elect and Speaker-elect in recorded "Meet the Candidates" webinars.

[Learn More >>](#)

### **February 20 Deadline: Promote the Profession Far and Wide, and in Times Square**

Registered Dietitian Nutritionist Day is Wednesday, March 11. In appreciation for all RDNs do to improve the nutritional health of Americans and people around the world, the Academy is hosting a special contest to feature a member in Times Square in New York City. The deadline to enter is February 20.

[Learn More >>](#)

### **February 20 Submission Deadline: FNCE Call for Abstracts**

Have you conducted research in nutrition and/or dietetics? Do you have a unique program or project you would like to feature? Consider presenting at the 2015 Food & Nutrition Conference & Expo, October 3 to 6 in Nashville, Tenn. FNCE will feature new research presented during poster sessions in the categories of Research, Project or program reports and Innovations in nutrition and dietetics practice or education. Some abstracts may qualify for special recognition and awards. Abstracts will be accepted for peer review through February 20. Acceptance notifications will be emailed in May.

[Learn More >>](#)

### **President's Video Welcome to FNCE**

In case you missed it, the welcoming comments by Academy President Sonja L. Connor, MS, RDN, LD, FAND, at the 2014 Food & Nutrition Conference & Expo in Atlanta, Ga., have been posted to the Academy's YouTube channel. President Connor highlights the Academy's accomplishments in the past year and previews the excitement of what's ahead. Watch and share these great messages with your colleagues.

[Learn More >>](#)

### **Registered Dietitian Nutritionist Day Gifts**

March 11 is Registered Dietitian Nutritionist Day - a time to honor all RDNs and the contributions you make in keeping your communities healthy. To make this celebration truly special, gifts are available for purchase, including a lapel pin, stylus pen and tablet tote featuring the RDN imprint. View more ideas in the NNM online catalog.

[Learn More >>](#)

### **Journal's Call for Case Studies and Papers**

*The Journal of the Academy of Nutrition and Dietetics* is issuing a call for high-quality case studies and papers on a variety of nutrition-related topics.

[Learn More >>](#)

## **Philanthropy, Awards and Grants**

### **Donations to Foundation Will Be Matched in February**

Academy National Sponsor Abbott Nutrition will match up to \$20,000 in members' contributions in February. Last year, donors' generosity helped the Foundation award scholarships to 384 students totaling more than \$505,000; expand the Kids Eat Right initiative to more than 5,000 campaign members; provide more than \$140,000 in awards and fellowships; and award more than \$357,000 in research grants.

[Learn More >>](#)

### **Application Deadline March 19: Foundation Scholarships**

The Foundation is committed to providing scholarships to dietetics students at all levels of study. Scholarships are funded by individual donors, state and regional affiliates, dietetic practice groups and Academy partners including Colgate-Palmolive Company, Commission on Dietetic Registration, ConAgra Foods, New Jersey Dietetic Association and Mead Johnson Nutrition. Apply online for scholarships. Email Beth Labrador with questions.

[Learn More >>](#)

### **Video: Why You Should Use the Healthy Food Bank Hub**

A new video from Feeding America, in collaboration with the Foundation, American Heart Association and Feeding America network food banks, describes how the Healthy Food Bank Hub is useful for food and nutrition professionals who work with food-insecure populations. The video demonstrates the Hub's features, including recommended handouts and recipes. The Hub's website was also developed in partnership with the Foundation, focusing on the unique needs of registered dietitian nutritionists and other nutrition professionals. This video was made possible through support from the ConAgra Foods Foundation.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics.

If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

Headquarters | Academy of Nutrition and Dietetics

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## 717. Update: Academy Websites

**From:** Patricia Babjak <PBABJAK@eatright.org>

**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, 'Denice Ferko-Adams' <denice@healthfirstonline.net>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrs.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Marcia Kyle' <bkyale@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Wolf, Kay' <wolf.4@osu.edu>, jean.ragalie-carr@rosedmi.com <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, eileen.kennedy@tufts.edu <eileen.kennedy@tufts.edu>, MChristE@porternovelli.com <MChristE@porternovelli.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>

**Sent Date:** Feb 04, 2015 14:03:06

**Subject:** Update: Academy Websites

**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
[Picture \(Device Independent Bitmap\) 2.jpg](#)  
[Picture \(Device Independent Bitmap\) 3.jpg](#)  
[Picture \(Device Independent Bitmap\) 4.jpg](#)  
[Picture \(Device Independent Bitmap\) 5.jpg](#)  
[Picture \(Device Independent Bitmap\) 6.jpg](#)  
[Picture \(Device Independent Bitmap\) 7.jpg](#)  
[Picture \(Device Independent Bitmap\) 8.jpg](#)  
[Picture \(Device Independent Bitmap\) 9.jpg](#)  
[Picture \(Device Independent Bitmap\) 10.jpg](#)  
[Picture \(Device Independent Bitmap\) 11.jpg](#)

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The Academy's new websites "soft launch" on Thursday, January 29, was a success. As expected, we received emails and comments related to some technical issues (links, tweaks, and browsers issues). We are happy to report that we have been able to resolve the minor glitches, fine tune the sites and keep everything up and running. Elections are currently underway and

voting is being promoted on the main page header of eatrightPRO.

The good news from our developers is that our sites are receiving **almost double the traffic and page views** and we haven't officially announced it to the public! The Academy's full-scale media and marketing campaign will take place in mid-February. As you can see from the screen grabs below, word of mouth is spreading on social media and our members are loving the new sites and features.

Many long hours went into the transition. Overhauling a 56,000-page website takes a lot of work, and on Friday I celebrated this major milestone at a lunch with the web team and gave a congratulatory toast to each of them on a job well done.

We will continue to evaluate performance by using a continuous cycle of testing, refining, evaluating and improving the sites. Please continue to email comments or feedback you receive about the websites to [neweatright@eatright.org](mailto:neweatright@eatright.org).

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

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## 718. Position Paper

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, tjraymond@aol.com <tjraymond@aol.com>, jean.ragalie-carr@rosedmi.com <jean.ragalie-carr@rosedmi.com>, 'KMcClusky@lammorrison.com' <KMcClusky@lammorrison.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, eileen.kennedy@tufts.edu <eileen.kennedy@tufts.edu>, carl@learntoeatright.com <carl@learntoeatright.com>, MChristE@porternovelli.com <MChristE@porternovelli.com>, craytef@charter.net <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Susan Burns <Sburns@eatright.org>, Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Feb 04, 2015 13:41:06  
**Subject:** Position Paper  
**Attachment:** [image006.png](#)  
[image003.jpg](#)  
[image005.jpg](#)

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Thank you, Constance, for your inquiry during the Foundation Board call yesterday regarding the status of a position paper entitled ***Advanced Technology in Food Production*** (reaffirmed position previously titled Agricultural and Food Biotechnology). I indicated during the call that a “discussion paper,” presenting both sides of the argument was in development as opposed to an update of the current document. I have since learned that the discussion paper model, an approach that was adopted for this issue by the Dietitians of Canada, has since been rejected in favor of an update of our existing position statement. However, the revision will not begin until after the Research & Scientific Affairs Team has completed an Evidence Analysis Project that will provide a current review of the evidence for the working group. The project is underway and is scheduled to be completed by May of 2015. The four sub-topics to be covered by the systematic review are listed below.

1. Human Consumption of Animal Foods Produced Using Genetic Engineering Technologies
2. Human Consumption of Foods Produced/Processed/Packaged Using Nanotechnologies
3. Human Consumption of Plant Foods Produced Using Genetic Engineering Technologies
4. Human Exposure to GMO-related Pesticides and Insecticides

Upon completion of the project, the position development process will begin and will most likely take 12 months. Solicitation of authors and reviewers starts in the very near future. We will

continue to keep our Chief Science Officer connected to the Foundation project so that these efforts will inform one another.

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

719. DailyNews: Wednesday, February 4, 2015

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 04, 2015 11:32:10  
**Subject:** DailyNews: Wednesday, February 4, 2015  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** Promote *Bite into a Healthy Lifestyle* with our updated promotional toolkit and new product catalog.

Visit [www.eatright.org/nnm](http://www.eatright.org/nnm) and get a head start now on planning your NNM activities.

## **American Heart Month 2015: Avoid Silent Heart Attacks By Practicing Prevention Now, While You're Still Young**

<http://www.medicaldaily.com/american-heart-month-2015-avoid-silent-heart-attacks-practicing-prevention-now-while-320290>

Related article: National Wear Red Day February 6, 2015

<https://www.goredforwomen.org/home/get-involved/national-wear-red-day/>

## **World Cancer Day 2015: Not Beyond Us- February 4, 2015**

<http://www.cancer.org/cancer/news/features/world-cancer-day-2015-not-beyond-us>

## **Mixed Data on Diabetes Care in U.S. Patients**

<http://www.medpagetoday.com/Endocrinology/Type1Diabetes/49845>

Source: Health Care Utilization Among U.S. Adults With Diagnosed Diabetes, 2013

<http://www.cdc.gov/nchs/data/databriefs/db183.pdf>

Related Resource: Nutrition Therapy Recommendations for the Management of Adults With Diabetes

<https://www.eatrightpro.org/resource/news-center/in-practice/nutrition-news/nutrition-therapy-recommendations-for-the-management-of-adults-with-diabetes>

## **National Sleep Foundation changes recommended snooze time**

<http://www.usatoday.com/story/news/nation-now/2015/02/03/sleep-duration-recommendations/22790433/>

### **The NASA diet: It's food, but not as we know it**

<http://www.cnn.com/2015/02/04/tech/nasa-diet-space-food/index.html>

### **Cajun vs. Creole: Do you know the difference?**

<http://www.chicagotribune.com/lifestyles/food/sc-food-0130-creole-vs-cajun-20150127-story.html#page=1>

### **High temperature cooking may increase Alzheimers risk**

<http://www.foodnavigator-usa.com/R-D/High-temperature-cooking-may-increase-Alzheimer-s-risk>  
Source: *Journal of Alzheimers Disease*

<http://iospress.metapress.com/content/fkv2465j08773711/?p=0edc93d7dd384c349078125df5e8493c&pi=0>

### **Obama: single agency would provide primary voice on food safety standards.** Consolidate the USDA-FSIS and the FDA

<http://www.foodnavigator-usa.com/Regulation/Obama-proposes-bringing-food-safety-under-one-agency>

### **Breathing fire into confectionery: Dragon fruit a promising ingredient for functional confections.**

<http://www.foodnavigator-usa.com/R-D/Dragon-fruit-functional-confectionery-red-pitaya-fruit>

### **Competition between food, supplement firms heats up in functional segment**

<http://www.foodnavigator-usa.com/Manufacturers/Competition-between-food-supplement-firms-heats-up-in-functional-segment>

### **Frozen Fruit Sales Soar As Smoothies Get Popular**

<http://www.wsj.com/articles/frozen-fruit-sales-soar-as-smoothies-get-popular-1423007851>

### **MedlinePlus: Latest Health News**

- Healthy Diet May Be Linked to Lower Risk of Lung Disease
- Infection Most Likely Cause of Hospital Readmission After Surgery
- Mercury Air Pollution Reflected in Ocean Fish, Study Says
- 58 Million Americans Exposed to Secondhand Smoke: CDC
- Are Too Many Heart Failure Patients Getting IV Fluids?
- Timing of Kidney Transplants Doesn't Affect Pregnancy Chances

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **Quote of the Week**

**Education is the most powerful weapon which you can use to change the world.**

**-Nelson Mandela**

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**<http://www.eatright.org/positions/>**

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or send a blank email to leave-34189-

[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

## 720. Recording for Academy BOD Webinar on Friday January 30 2015: Quality Management Committee Initiatives

**From:** Sharon McCauley <smccauley@eatright.org>  
**To:** 'miles081@umn.edu' <miles081@umn.edu>, 'c.christie@unf.edu' <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'denice@healthfirstonline.net' <denice@healthfirstonline.net>, 'easaden@aol.com' <easaden@aol.com>, 'elise@ntrs.com' <elise@ntrs.com>, 'craytef@charter.net' <craytef@charter.net>, 'craytef@aces.edu' <craytef@aces.edu>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, 'glennacac@aol.com' <glennacac@aol.com>, 'wolf.4@osu.edu' <wolf.4@osu.edu>, 'bkyle@roadrunner.com' <bkyle@roadrunner.com>, 'mgarner@cchs.ua.edu' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'sandrallgill@comcast.net' <sandrallgill@comcast.net>, 'Connors@ohsu.edu' <Connors@ohsu.edu>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, Patricia Babjak <PBABJAK@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Darchele Erskine <derskine@eatright.org>, 'Pauline Williams' <pauline\_williams@byu.edu>, susmithmbard@netzero.net <susmithmbard@netzero.net>, Sharon Denny <SDENNY@eatright.org>, Catherine Iammartino <Clammartino@eatright.org>, Jennifer Herendeen <Jherendeen@eatright.org>, Jim Weinland <jweinland@eatright.org>, Mujahed Khan <mkhan@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Carol <carol.gilmore@att.net>  
**Sent Date:** Feb 04, 2015 09:06:31  
**Subject:** Recording for Academy BOD Webinar on Friday January 30 2015: Quality Management Committee Initiatives  
**Attachment:** [image003.jpg](#)

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Good morning Academy Board of Directors!

As some of you have requested to listen to the recording of the Friday January 30 2015 Webinar: **Quality Management Committee Initiatives – Preparing for the Future**, please click the below link to play the recording. Note that the first 5 minutes of the recording has some dead space as individuals were coming onto the call. You will hear roll call and then Elise begins the webinar which lasts for approximately 35 minutes. Q/A is at the end of the discussion.

<https://eatright.webex.com/eatright/ldr.php?RCID=2d02b5dd667c9f1a1f879c434a846828>

If you have any questions, please feel free to call on me.

Kindest regards,

Sharon

**Sharon M. McCauley, MS MBA RDN LDN FADA FAND**  
***Director, Quality Management***  
**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4823

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721. Re: Grant opportunity call

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 03, 2015 13:32:26  
**Subject:** Re: Grant opportunity call  
**Attachment:**

---

Beautifully said, thank you!

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Feb 3, 2015, at 12:04 PM, Donna Martin <dmartin@burke.k12.ga.us> wrote:

Pat, You are welcome, but I knew how people felt and thought that we should get this show on the road. I am extremely supportive of this opportunity and feel like we are in good hands with Mary Beth and you handling this. We all know what the issues are going to be with the members, and we know that we can weather the storm. There is going to be a storm, and we are all prepared for it. I am confident that what we are doing is the right thing, and that no matter what messaging we send out on this issue, we will have to deal with the fall out. This opportunity allows us to do some amazing things that will benefit the world. I think that bringing the issues of GMO's to the forefront will only help people understand the issue more. There is so much misinformation about GMO's out there, and there is not anybody, any better, to carry the torch of knowledge to the consumer than us!!! This is such a great role for the Registered Dietitian Nutritionist to play. When we stay out of the conversation, we allow other people to play in our sandbox who shouldn't!! Hopefully, this will turn out as well as you and I think it will, and maybe it will give us the guts to pursue some other areas we might have been hesitant to pursue.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us



"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 2/3/2015 12:38 PM >>>

Thanks for making the motion, Donna. EC continually flip flops on the issue. She said on the 3Ps call last week that the collaboration will be "the death of us." At FNCE instead of sticking to her talking points to the Informatics Committee, she came in taking about how important it is for us to collaborate w Monsanto. Glenna during her presidency said we Must find a way to work w them. Because she didn't "win" on wanting this decision to go to the Sponsorship Task Force which she's on, she was speaking against this funding opportunity on last week's call and that our energy should be on healthcare reform. These flip flops have my head spinning like Linda Blair's in the exorcist! Again, thank you!

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org

722. Grant opportunity call

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 03, 2015 12:38:49  
**Subject:** Grant opportunity call  
**Attachment:**

---

Thanks for making the motion, Donna. EC continually flip flops on the issue. She said on the 3Ps call last week that the collaboration will be "the death of us." At FNCE instead of sticking to her talking points to the Informatics Committee, she came in taking about how important it is for us to collaborate w Monsanto. Glenna during her presidency said we Must find a way to work w them. Because she didn't "win" on wanting this decision to go to the Sponsorship Task Force which she's on, she was speaking against this funding opportunity on last week's call and that our energy should be on healthcare reform. These flip flops have my head spinning like Linda Blair's in the exorcist! Again, thank you!

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org

723. Voting is now open for the 2015 Academy elections!

**From:** Academy of Nutrition and Dietetics <elections@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 02, 2015 20:31:24  
**Subject:** Voting is now open for the 2015 Academy elections!  
**Attachment:**

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Voting is now open for the 2015 Academy elections!  
Having trouble viewing this e-mail? View it in your browser.

Voting is now open!

Help shape the future of the Academy by exercising your member privilege to vote. Elections run from February 1 February 22, 2015.

Visit [www.eatright.org/elections](http://www.eatright.org/elections) to view the slate of candidates and to cast your vote electronically. Remember, every vote counts!

Cast your vote and be entered to win a FREE registration to attend the Academys Food & Nutrition Conference & Expo October 3-6, 2015 in Nashville, Tennessee!

Share this mailing with your social network:

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724. Crowne Plaza Hotel Confirmation, April 28 and 29, 2015

**From:** Linda Serwat <LSerwat@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 30, 2015 17:12:10  
**Subject:** Crowne Plaza Hotel Confirmation, April 28 and 29, 2015  
**Attachment:** [image001.png](#)  
[DMartin.pdf](#)

---

Hello Donna-

Attached, please find your hotel confirmation for the Finance and Audit Committee Meeting in April.

If you have any questions, just let me know.

Have a great week-end!

Thanks,

Linda

Linda Serwat

Linda Serwat

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4731

Fax: 312-899-5333

Email: [Iserwat@eatright.org](mailto:Iserwat@eatright.org)

Website: [www.eatright.org](http://www.eatright.org)

725. FW: APC Leadership Opportunities with the Academy!!

**From:** Donna Wickstrom <dwickstrom@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 30, 2015 16:12:59  
**Subject:** FW: APC Leadership Opportunities with the Academy!!  
**Attachment:** [image001.png](#)

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Hello Donna,

It is time once again for members to indicate their interest in volunteering on national committees and task forces. I am reaching out to you to invite you to consider submitting your name to be considered to serve on the Academy Positions Committee(APC)! We are in need of an individual with your expertise in Food Service Management and School Nutrition.

Please consider my invitation and complete the "Opportunities to Serve" survey available online at: <https://www.surveymonkey.com/s/XYCYZ6C> to indicate your interest in serving during the 2015-2016 program year. Please note that a description of each committee is available via a link in the "Opportunities to Serve" survey.

The information you provide when completing this survey will be critical to Evelyn Crayton, EdD, RDN, LDN, President-elect, and Aida Miles, MMSc, RDN, LD, FAND, Speaker-elect as they make appointments for the various Academy committees and task forces throughout the 2015-2016 program year. Although we cannot ensure that everyone who completes the survey will be selected to serve, every effort will be made to consider your unique talents during the appointment process.

Please complete this survey by **February 16, 2015**. If you have any questions or concerns regarding the survey, please contact Charlene Rice (crice@eatright.org or 800/877-1600, ext. 4892). If you have any questions about APC, please contact me at dwickstrom@eatright.org I will be happy to answer any questions you might have.

Please accept my gratitude for completing this survey in order to be consider! Your willingness to serve the Academy is greatly appreciated!

Donna

**Donna L. Wickstrom, MS, RD**

**Manager, HOD Governance**

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone 312/899-4835

Fax number 312/899-5340

[www.eatright.org](http://www.eatright.org)

## 726. Centennial Series email draft

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Sonja Connor <connors@ohsu.edu>, craytef@charter.net  
 <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>,  
 glenna@glennamccollum.com <glenna@glennamccollum.com>,  
 DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, wolf.4@osu.edu  
 <wolf.4@osu.edu>, peark02@outlook.com <peark02@outlook.com>, Elise  
 Smith <easaden@aol.com>, Aida Miles <miles081@umn.edu>,  
 Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Christie,  
 Catherine <c.christie@unf.edu>, Margaret Garner <mgarner@cchs.ua.edu>,  
 tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>,  
 traceybatesrd@gmail.com <traceybatesrd@gmail.com>,  
 dwheller@mindspring.com <dwheller@mindspring.com>, Marcia Kyle  
 <bkyle@roadrunner.com>, Don Bradley, M.D. <don.bradley@duke.edu>,  
 sandralgill@comcast.net <sandralgill@comcast.net>, tjraymond@aol.com  
 <tjraymond@aol.com>, jean.ragalie-carr@rosedmi.com <jean.ragalie-  
 carr@rosedmi.com>, Kathleen McClusky <KMcClusky@iammorrison.com>,  
 constancegeiger@comcast.net <constancegeiger@comcast.net>,  
 eileen.kennedy@tufts.edu <eileen.kennedy@tufts.edu>,  
 carl@learntoeatright.com <carl@learntoeatright.com>,  
 MChristE@porternovelli.com <MChristE@porternovelli.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
 Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
 Jennifer Herendeen <Jherendeen@eatright.org>  
**Sent Date:** Jan 30, 2015 14:22:45  
**Subject:** Centennial Series email draft  
**Attachment:** [image005.jpg](#)  
[image006.jpg](#)

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I'm pleased to inform you that the Academy *Journal's* "Centennial Series" of articles is now in full swing as we near our 2017 anniversary. This series, which will total ten articles, began in the October 2014 issue of the *Journal*. Each article is as an opportunity to reflect on the earliest decades of our profession and consider their impact on the tremendous strides we have made in the 100 years since our founding.

Populating each of the articles are numerous photos from our files: of interns from the 1940s, dietetics students from the early 1900s, military dietitians, meeting exhibits from the 1950s and in the February issue vintage photos of menus and plated meals at meetings. I am amazed at some of the wonderful memorabilia housed at the Academy.



I encourage you to take a visual stroll through our history, and the movements and visionary pioneers that brought us to today. The articles can be accessed through this link to the *Journal's* history collection: <http://www.andjrnl.org/content/amh>

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

727. Daily News & Journal Review: Friday, January 30, 2015

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 30, 2015 10:54:30  
**Subject:** Daily News & Journal Review: Friday, January 30, 2015  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Local workplaces recognized as WellSpots**

**Program attempts to combat poor health outcomes**

<http://www.thetowntalk.com/story/news/local/2015/01/29/local-workplaces-recognized-wellspots/22492015/>

Related Resource: Position of the Academy of Nutrition and Dietetics:

The Role of Nutrition in Health Promotion and Chronic Disease Prevention

-Scroll down to access Practice Paper on same topic with free CPE opportunity for Academy members!

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/the-role-of-nutrition-in-health-promotion-and-chronic-disease-prevention>

### **Juicing trend still going strong in 2015**

<http://www.latimes.com/health/la-he-juice-20150131-story.html>

Related Article: Health experts throw cold water on juice cleanse

<http://www.latimes.com/health/la-he-juice-cleanse-20150131-story.html>

### **Are Vitamin Drinks a Bad Idea?**

<http://well.blogs.nytimes.com/2015/01/30/are-vitamin-drinks-putting-our-health-at-risk/?partner=rss&emc=rss>

### **10% Protein Diet May Not Maintain Muscles in Type 2 Diabetes**

<http://www.medscape.com/viewarticle/838767>

Source: *Clinical Nutrition*

<http://www.ncbi.nlm.nih.gov/pubmed/25604923>

### **Humble broth becomes trendy stand alone menu option**

<http://www.foxnews.com/leisure/2015/01/28/humble-broth-gets-trendy-boost-from-paleo-promoters/>

### **Food hubs and the farms they serve are located near urban areas**

<http://www.ers.usda.gov/data-products/chart-gallery/detail.aspx?chartId=51198&ref=collection>  
Source: This map is found in the ERS report, *Trends in U.S. Local and Regional Food Systems: Report to Congress*, January 2015.  
<http://www.ers.usda.gov/publications/ap-administrative-publication/ap-068.aspx>

### **Scaling back: 3D fitness tool shows real results and weight loss progress**

<http://www.foxnews.com/health/2015/01/28/scaling-back-3d-fitness-tool-shows-real-results-and-weight-loss-progress/>

### **U.S. proposes effort to analyze DNA from 1 million people**

<http://www.reuters.com/article/2015/01/30/us-usa-obama-precisionmedicine-idUSKBN0L313R20150130>

Related Resource: Position of the Academy of Nutrition and Dietetics:  
Nutritional Genomics

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/nutritional-genomics>

### **MedlinePlus: Latest Health News**

-Do Pregnant Women Need High Blood Pressure Treatment?  
Controlling blood pressure doesn't seem to affect baby, but may prevent problems for mom  
-Following Blood Pressure Guidelines Saves Lives, Dollars: Study  
Investing in treatment strategies would yield both health and economic benefits, researcher say  
-More Than 2 Million Years of Life Saved With Organ Transplants, Experts Estimate  
But shortage of donors keeps doctors from helping more patients, researchers say  
-Muscle Weakness Affects 1 in 5 Americans Over 80  
CDC study finds women more affected than men  
<http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **Registered Dietitians in the News**

Dear Readers:

Due to the burgeoning communication channels and immense success of RDNs in finding a presence in media outlets, the Academy will no longer be able to publish *Registered Dietitians in the News*. In the past, fewer members were active with the media; myriad members today are media-connected. So, we must ensure parity for all of our over 75,000 members and the available space simply does not permit us to do so.

## Journal Review

### ***Journal of the Academy of Nutrition and Dietetics, February 2015***

<http://www.andjrn.org/current>

- Presidents Page: Our Academics First Hundred Years and the Next
- 2014 Journal Reader Survey Results
- Dietary Fat Increases Vitamin D-3 Absorption
- Effects of Medium-Chain Triglycerides on Weight Loss and Body Composition: A Meta-Analysis of Randomized Controlled Trials
- Position and Practice Paper Update for 2015
- Question of the Month: What Are n-7 Fatty Acids and Are There Health Benefits Associated with Them?

### ***Age and Ageing, January 21, 2015, Online First***

<http://ageing.oxfordjournals.org/content/early/recent>

- Survival in elderly men in relation to midlife and current BMI

### ***British Journal of Nutrition, January 14, 2015***

<http://journals.cambridge.org/action/displayIssue?jid=BJN&volumeId=113&seriesId=0&issueId=01>

- The effectiveness of leucine on muscle protein synthesis, lean body mass and leg lean mass accretion in older people: a systematic review and meta-analysis

### ***Clinical Nutrition, January 21-27, 2015, Online First***

<http://www.sciencedirect.com/science/journal/aip/02615614>

- Use of the Nutritional Risk Score by Surgeons and Nutritionists
- Decline in nutritional status is associated with prolonged length of stay in hospitalized patients admitted for 7 days or more: A prospective cohort study

### ***Clinical Pediatrics, February 2015***

<http://cpj.sagepub.com/content/54/2.toc>

- Maternal and Child Roles in the Feeding Relationship: What Are Mothers Doing?

### ***Critical Care Medicine, February 2015***

<http://journals.lww.com/ccmjournals/pages/currenttoc.aspx>

- Dysphagia A Common, Transient Symptom in Critical Illness Polyneuropathy: A Fiberoptic Endoscopic Evaluation of Swallowing Study

### ***Critical Reviews in Food Science and Nutrition, January 23, 2015***

<http://www.tandfonline.com/action/showAxaArticles?journalCode=bfsn20>

- Fruit polyphenols: A review of anti-inflammatory effects in humans

***Ecology of Food and Nutrition*, January 20, 2015, Online First**

<http://www.tandfonline.com/doi/full/10.1080/03670244.2014.972391>

-Association between Rice Consumption and Selected Indicators of Dietary and Nutritional Status using National Health and Nutrition Examination Survey 20072008

***European Journal of Nutrition*, January 23, 2015, Online First**

<http://link.springer.com/journal/394/onlineFirst/page/1>

-Effect of L-carnitine supplementation on the body carnitine pool, skeletal muscle energy metabolism and physical performance in male vegetarians

***Health Informatics Journal*, January 20, 2015, Online First**

<http://jhi.sagepub.com/content/early/recent>

-Exploring healthy eating among ethnic minority students using mobile technology: Feasibility and adherence

***International Journal of Behavioral Nutrition and Physical Activity*, January 16, 2015, Online First**

<http://www.ijbnpa.org/content>

-Processes of behavior change and weight loss in a theory-based weight loss intervention program: a test of the process model for lifestyle behavior change

***International Journal of Food Sciences and Nutrition*, January 13, 2015, Online First**

<http://informahealthcare.com/toc/ijf/0/0>

-Relationship between chewing behavior and body weight status in fully dentate healthy adults

***Journal of Human Nutrition and Dietetics*, January 26, 2015, Online First**

[http://onlinelibrary.wiley.com/journal/10.1111/\(ISSN\)1365-277X/earlyview](http://onlinelibrary.wiley.com/journal/10.1111/(ISSN)1365-277X/earlyview)

-A qualitative investigation of patients understanding of carbohydrate in the clinical management of type 2 diabetes

***Journal of Parenteral & Enteral Nutrition*, January 26, 2015, Online First**

<http://pen.sagepub.com/content/early/recent>

-Prolonged Clostridium difficile Infection May Be Associated With Vitamin D Deficiency  
-Malnutrition at Hospital Admission Contributors and Effect on Length of Stay: A Prospective Cohort Study From the Canadian Malnutrition Task Force

***Journal of Renal Nutrition*, January 13, 2015, Online First**

<http://www.sciencedirect.com/science/journal/aip/10512276>

-A Review of Dietary Intake Studies in Maintenance Dialysis Patients

***Metabolism Clinical and Experimental*, February 2015**

<http://www.metabolismjournal.com/current>

- Metabolic syndrome and risk of cancer: Which link?
- Effect of soy nuts and equol status on blood pressure, lipids and inflammation in postmenopausal women stratified by metabolic syndrome status

***Nutrition, February 2015***

<http://www.sciencedirect.com/science/journal/08999007/31/2>

- Comparative effectiveness of plant-based diets for weight loss: A randomized controlled trial of five different diets

***Nutrition in Clinical Practice, January 23-28, 2015, Online First***

<http://ncp.sagepub.com/content/early/recent>

- Preoperative Predictors of Weight Loss at 4 Years Following Bariatric Surgery
- Safety and Tolerability of Enteral Protein Supplementation for Infants With Brain Injury

***Nutrition Journal, January 21, 2015, Online First***

<http://www.nutritionj.com/content>

- Prospective double-blind randomized study on the efficacy and safety of an n-3 fatty acid enriched intravenous fat emulsion in postsurgical gastric and colorectal cancer patients

***Proceedings of the National Academy of Sciences, January 13-20, 2015***

<http://journals.cambridge.org/action/displayIssue?jid=PNS&tab=firstview>

- Empowering people to be healthier: public health nutrition through the Ottawa Charter
- Changing dietary behaviour: the role and development of practitioner communication

***Public Health Nutrition, January 16, 2015, Online First***

<http://journals.cambridge.org/action/displayJournal?jid=PHN>

- Students beliefs and behaviour regarding low-calorie beverages, sweets or snacks: are they affected by lessons on healthy food and by changes to school vending machines?

***Qualitative Health Research, January 23, 2015, Online First***

<http://qhr.sagepub.com/content/early/recent>

- Developing a Culturally Sensitive Lifestyle Behavior Change Program for Older Latinas

**The Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

**The Academy's Position Papers and Practice Papers are available at:**

<http://www.eatright.org/positions/>

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[http://mailer.eatright.org/u?id=1421097.aba4b5df34ea3915c5b8761853e52ac2&n=T&l=daily\\_news&o=34126](http://mailer.eatright.org/u?id=1421097.aba4b5df34ea3915c5b8761853e52ac2&n=T&l=daily_news&o=34126)

(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-34126-

1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org

728. Re: Website

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 30, 2015 09:34:42  
**Subject:** Re: Website  
**Attachment:**

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Donna,

I truly appreciate your encouragement and support throughout the whole process. The website is the number 1 rated benefit and our members will now have the timely information they want and need to improve their practice. I am happy to have worked with the leadership and the entire headquarters team to make this happen.

Thank you for letting me know about the page. It has been updated. Please let me know if you come across any other items that need to be corrected or added.

Best regards,

Doris Acosta

On Jan 30, 2015, at 8:15 AM, Donna Martin <dmartin@burke.k12.ga.us> wrote:

Doris, I love the new website. I know you feel a sense of relief. Thanks for going above and beyond to get this up and running!

Here is an error that we need to fix though.

Food & Nutrition Conference & Expo™ (FNCE®)

**October 3 to 6, 2014**

**Nashville, Tennessee**

Get the latest nutrition science information, learn about trends in foodservice and gain access to food and nutrition experts at the Food & Nutrition Conference & Expo™.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)



DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

729. RE: Soft Launch of eatrightPRO.org

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'wolf.4@osu.edu' <wolf.4@osu.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@healthfirstonline.net' <denice@healthfirstonline.net>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'sandralgill@comcast.net' <sandralgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'Kathleen McClusky' <KMcClusky@iammorrison.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'eileen.kennedy@tufts.edu' <eileen.kennedy@tufts.edu>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, 'MChristE@porternovelli.com' <MChristE@porternovelli.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Jan 29, 2015 12:55:42  
**Subject:** RE: Soft Launch of eatrightPRO.org  
**Attachment:** [image002.jpg](#)  
[image003.png](#)  
[image004.jpg](#)

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Thanks, Sonja! Doris will call you in a few minutes. It may be as simple as resetting your browser.

**Patricia Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

**From:** Sonja Connor [mailto:connors@ohsu.edu]

**Sent:** Thursday, January 29, 2015 11:51 AM

**To:** Patricia Babjak; 'craytef@charter.net'; 'Evelyn Crayton'; 'glenna@glennamccollum.com'; DMartin@Burke.k12.ga.us; 'wolf.4@osu.edu'; peark02@outlook.com; 'Elise Smith'; 'Aida Miles'; Nancylewis1000@gmail.com; 'denice@healthfirstonline.net'; 'Christie, Catherine'; 'Margaret Garner'; 'tracey.bates@dpi.nc.gov'; 'traceybatesrd@gmail.com'; dwheller@mindspring.com; 'Marcia Kyle'; 'Don Bradley, M.D.'; 'sandra gill@comcast.net'; 'tjraymond@aol.com'; 'jean.ragalie-carr@rosedmi.com'; 'Kathleen McClusky'; 'constancegeiger@comcast.net'; 'eileen.kennedy@tufts.edu'; 'carl@learntoeatright.com'; 'MChristE@porternovelli.com'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns

**Subject:** RE: Soft Launch of eatrightPRO.org

Hi Pat,

I love the look and organization of the site. Maybe it was my computer, but I could not login and could not get anything to open up such as the Board of Directors.

Thanks for all the incredible work that went into this new website!

Sonja

Sonja L. Connor, MS, RDN, LD, FAND

President, Academy of Nutrition & Dietetics

Research Associate Professor

Endocrinology, Diabetes & Clinical Nutrition

Oregon Health & Sciences University, L607

Portland, Oregon 97239

503-494-7775/503-494-3707 (FAX)/971-645-2082 (cell)

connors@ohsu.edu

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Wednesday, January 28, 2015 6:16 PM

**To:** Sonja Connor; 'craytef@charter.net'; 'Evelyn Crayton'; 'glenna@glennamccollum.com'; DMartin@Burke.k12.ga.us; 'wolf.4@osu.edu'; peark02@outlook.com; 'Elise Smith'; 'Aida Miles'; NancyLewis1000@gmail.com; 'denice@healthfirstonline.net'; 'Christie, Catherine'; 'Margaret Garner'; 'tracey.bates@dpi.nc.gov'; 'traceybatesrd@gmail.com'; dwheller@mindspring.com; 'Marcia Kyle'; 'Don Bradley, M.D.'; 'sandraLgill@comcast.net'; 'tjraymond@aol.com'; 'jean.ragalie-carr@rosedmi.com'; 'Kathleen McClusky'; 'constancegeiger@comcast.net'; 'eileen.kennedy@tufts.edu'; 'carl@learntoeatright.com'; 'MChristE@porternovelli.com'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns

**Subject:** Soft Launch of eatrightPRO.org

**Importance:** High

Dear Board Members,

In an exciting and long-awaited step, I am pleased to announce that tonight, the Academy will deploy our new suite of websites. The "soft launch" will give members an opportunity to try out all the new features and allow the Academy to fine-tune the visitor experience and expand the online content for the official launch and full-scale media and marketing campaign, which will take place in mid-February.

Our new member site, [www.eatrightPRO.org](http://www.eatrightPRO.org), features streamlined navigation and access to information that practitioners need, accessible by browsing through sections or using the newly designed search function.

The site is an information and resource hub for Academy members, as well as a gathering place for the professional community at large - from allied health practitioners learning about the valued services of registered dietitian nutritionists to legislators and stakeholders seeking a better understanding of how strong nutrition policy improves the health and lives of individuals and families.

A few of the noteworthy, new features of eatrightPRO.org include:

- **Latest News:** Keeps members posted on trends in the nutrition and dietetics profession, plus tools, resources and news.
- **Search:** A comprehensive and easy-to-use search tool enables faster location of information from multiple sources.
- **My Academy Toolbar:** Members can access favorite bookmarks and view or edit their personal and professional profiles and account information.
- **Social Wall:** The Academy is active on virtually every social media platform and all content is accessible to members through eatrightPRO.
- **Virtual Help Desk:** Members can find answers to “how to” questions and submit new questions that will make the site more usable to professionals.

The new site eatrightPRO.org complements the Academy’s existing website, [www.eatright.org](http://www.eatright.org), which will continue as a consumer-focused site containing healthful-eating information, articles, recipes, videos and other content that will highlight the expertise of our members.

Rounding out the Academy’s suite of websites is [www.eatrightSTORE.org](http://www.eatrightSTORE.org), which showcases publications and resources, from the latest books and digital tools to client education and professional development opportunities.

Our web team has worked hard to create the most useful and user-friendly online experience possible for members, health professionals and the public alike. Please email comments or feedback you receive about the websites to [neweatright@eatright.org](mailto:neweatright@eatright.org).

Thank you for your continued enthusiasm and support throughout this project.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

730. Daily News: Thursday, January 29, 2015

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 29, 2015 10:39:59  
**Subject:** Daily News: Thursday, January 29, 2015  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** Promote *Bite into a Healthy Lifestyle* with our updated promotional toolkit and new product catalog. Visit [www.eatright.org/nnm](http://www.eatright.org/nnm) and get a head start now on planning your NNM activities.

### **U.S. bans deceptive ads by green coffee weight-loss marketer**

<http://www.reuters.com/article/2015/01/26/us-usa-ftc-greencoffee-ban-idUSKBN0KZ2HV20150126>

Related Resources: FTC

<http://www.ftc.gov/news-events/press-releases/2015/01/marketer-who-promoted-green-coffee-bean-weight-loss-supplement>

Spilling the beans: The anatomy of a diet craze

<http://www.ftc.gov/news-events/blogs/business-blog/2015/01/spilling-beans-anatomy-diet-craze>

### **Seeing selves as overweight may be self-fulfilling prophecy for some teens**

<http://www.sciencedaily.com/releases/2015/01/150128082247.htm>

Source: (forthcoming article to be published in *Psychological Science*)

[http://www.psychologicalscience.org/index.php/publications/journals/psychological\\_science](http://www.psychologicalscience.org/index.php/publications/journals/psychological_science)

### **The growth of Wal-Mart may have made Americas obesity epidemic worse**

<http://www.washingtonpost.com/blogs/wonkblog/wp/2015/01/26/did-the-growth-of-wal-mart-make-americas-obesity-epidemic-worse/>

Source: National Bureau of Economic ( private nonprofit research organization)

Can Changing Economic Factors Explain the Rise in Obesity?

[http://www.nber.org/papers/w20892?utm\\_campaign=ntw&utm\\_medium=email&utm\\_source=ntw](http://www.nber.org/papers/w20892?utm_campaign=ntw&utm_medium=email&utm_source=ntw)

### **Pollinator declines may put millions at risk of malnutrition**

(More than half the people in developing countries could become newly at risk for malnutrition if crop-pollinating animals like bees continue to decline, research has found)

<http://www.foodnavigator.com/Science/Pollinator-declines-may-put-millions-at-risk-of-malnutrition>

Source: *PLOS One*

<http://journals.plos.org/plosone/article?id=10.1371/journal.pone.0114805>

### **Doctor writes prescriptions for produce**

<http://www.chron.com/neighborhood/memorial/news/article/Doctor-writes-prescriptions-for-produce-6043459.php>

Related Resource: *Preventing Chronic Disease*

-Defining Powerhouse Fruits and Vegetables: A Nutrient Density Approach

<http://www.ncbi.nlm.nih.gov/pmc/articles/PMC4049200/>

### **Lawmakers propose bill to create single food safety agency**

<http://www.reuters.com/article/2015/01/28/us-usa-congress-food-safety-idUSKBN0L12I720150128>

Related Resource: Position of the Academy of Nutrition and Dietetics:

Food and Water Safety

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/food-and-water-safety>

### **ClinicalTrials.gov**

<http://clinicaltrials.gov/>

ClinicalTrials.gov is a registry of federally and privately supported clinical trials conducted in the United States and around the world.

ClinicalTrials.gov gives you information about a trial's purpose, who may participate, locations, and phone numbers for more details

#### **-Social Media Obesity Treatment for College Students**

<https://clinicaltrials.gov/ct2/show/NCT02342912?term=NCT02342912&rank=1>

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[http://mailer.eatright.org/u?id=1421097.aba4b5df34ea3915c5b8761853e52ac2&n=T&l=daily\\_news&o=34102](http://mailer.eatright.org/u?id=1421097.aba4b5df34ea3915c5b8761853e52ac2&n=T&l=daily_news&o=34102)

(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-34102-

1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org

## 731. Soft Launch of eatrightPRO.org

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'wolf.4@osu.edu' <wolf.4@osu.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@healthfirstonline.net' <denice@healthfirstonline.net>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyale@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'sandralgill@comcast.net' <sandralgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'Kathleen McClusky' <KMcClusky@iammorrison.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'eileen.kennedy@tufts.edu' <eileen.kennedy@tufts.edu>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, 'MChristE@porternovelli.com' <MChristE@porternovelli.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Jan 28, 2015 21:15:58  
**Subject:** Soft Launch of eatrightPRO.org  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

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Dear Board Members,

In an exciting and long-awaited step, I am pleased to announce that tonight, the Academy will deploy our new suite of websites. The “soft launch” will give members an opportunity to try out all the new features and allow the Academy to fine-tune the visitor experience and expand the online content for the official launch and full-scale media and marketing campaign, which will take place in mid-February.

Our new member site, [www.eatrightPRO.org](http://www.eatrightPRO.org), features streamlined navigation and access to information that practitioners need, accessible by browsing through sections or using the newly designed search function.

The site is an information and resource hub for Academy members, as well as a gathering place for the professional community at large - from allied health practitioners learning about the valued services of registered dietitian nutritionists to legislators and stakeholders seeking a better understanding of how strong nutrition policy improves the health and lives of individuals and families.

A few of the noteworthy, new features of eatrightPRO.org include:

- Latest News:** Keeps members posted on trends in the nutrition and dietetics profession, plus tools, resources and news.
- Search:** A comprehensive and easy-to-use search tool enables faster location of information from multiple sources.
- My Academy Toolbar:** Members can access favorite bookmarks and view or edit their personal and professional profiles and account information.
- Social Wall:** The Academy is active on virtually every social media platform and all content is accessible to members through eatrightPRO.
- Virtual Help Desk:** Members can find answers to “how to” questions and submit new questions that will make the site more usable to professionals.

The new site eatrightPRO.org complements the Academy’s existing website, [www.eatright.org](http://www.eatright.org), which will continue as a consumer-focused site containing healthful-eating information, articles, recipes, videos and other content that will highlight the expertise of our members.

Rounding out the Academy’s suite of websites is [www.eatrightSTORE.org](http://www.eatrightSTORE.org), which showcases publications and resources, from the latest books and digital tools to client education and professional development opportunities.

Our web team has worked hard to create the most useful and user-friendly online experience possible for members, health professionals and the public alike. Please email comments or feedback you receive about the websites to [neweatright@eatright.org](mailto:neweatright@eatright.org).

Thank you for your continued enthusiasm and support throughout this project.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

732. Reminder: Friday, January 30 QM Committee Webinar

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, Denice Ferko-Adams <denice@healthfirstonline.net>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Marcia Kyle' <bkyale@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Wolf, Kay' <wolf.4@osu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 28, 2015 17:30:27  
**Subject:** Reminder: Friday, January 30 QM Committee Webinar  
**Attachment:**

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Just a friendly reminder, the Quality Management Committee Initiatives Webinar is scheduled for **Friday, January 30**, 2015 at 12:00pm PT/1:00pm MT/2:00pm CT/3:00pm ET.

**To join the webinar click on the following link.**

<https://eatright.webex.com/eatright/j.php?MTID=m4ce6b3adf8db9222b66fa05da03f1116>

**To participate via phone, please use the following dial-in numbers.**

Call-in toll-free number: 1-866-477-4564

Conference Code: 470 162 4301

Let me know if you have any questions.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

733. Daily News: Wednesday, January 28, 2015

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 28, 2015 10:37:23  
**Subject:** Daily News: Wednesday, January 28, 2015  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **U.S. Obesity Rate Inches Up to 27.7% in 2014**

(According to the Gallup-Healthways Well-Being Index)

<http://www.healthways.com/newsroom/WBI.aspx?id=160>

Related Resource: CDC-Obesity Facts, Surveillance Systems, State Indicator Reports, Databases, Maps

<http://www.cdc.gov/obesity/data/index.html>

### **Weight Gain or Loss Linked to Fracture Risk in Older Women**

**Study found just a 5 percent change in weight may affect postmenopausal bone health**

<http://consumer.healthday.com/bone-and-joint-information-4/bone-joint-and-tendon-news-72/weight-gain-or-loss-linked-to-higher-fracture-risk-695812.html>

Source: *BMJ*

<http://www.bmj.com/content/350/bmj.h25>

Related Resource:...from the publication: *Eat Right Weekly* January 21

January 29: Academy Hosts 2015 White House Conference on Aging Webinar

<http://www.eatright.org/members/eatrightweekly/article.aspx?folderid=6442452888&mycontentid=6442486214>

### **USDA/Economic Research Service**

**-Federal support for nutrition research has more than doubled over the last 25 years**

<http://www.ers.usda.gov/data-products/chart-gallery/detail.aspx?chartId=50988&ref=collection>

Source: ERS report, *Improving Health through Nutrition Research: An Overview of the U.S. Nutrition Research System*

<http://www.ers.usda.gov/publications/err-economic-research-report/err182/report-summary.aspx>

### **Women With PCOS Hospitalized More Often**

<http://www.physiciansbriefing.com/Article.asp?AID=695879>

Source: *Journal of Clinical Endocrinology & Metabolism*

<http://press.endocrine.org/doi/abs/10.1210/jc.2014-3886>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrn.org/article/S2212-2672\(12\)01925-9/abstract](http://www.andjrn.org/article/S2212-2672(12)01925-9/abstract)

### **Soda Habit May Prompt Early Puberty in Girls, Study Suggests**

**Early menstruation a risk factor for depression and breast cancer, researchers say**

<http://consumer.healthday.com/kids-health-information-23/adolescents-and-teen-health-news-719/sodas-may-prompt-early-puberty-in-girls-study-suggests-695871.html>

Source: *Human Reproduction*

<http://humrep.oxfordjournals.org/content/early/2015/01/16/humrep.deu349.short?rss=1>

### **Oatmeal for breakfast may increase satiety and mean a lower calorie lunch**

(Consumption of oatmeal, rather than ready-to-eat-cereal, at breakfast may result in greater feelings of fullness and lower calorie intake at lunch, especially in overweight people, says research backed by PepsiCo owned Quaker Oats)

<http://www.foodnavigator.com/Science/Oatmeal-for-breakfast-may-increase-satiety-and-mean-a-lower-calorie-lunch>

Source: *Annals of Nutrition and Metabolism*

<http://www.karger.com/Article/Abstract/365933>

### **Scientists Crack the Code on How to Un-Boil a Hard-Boiled Egg**

(could have huge implications for cancer research)

<http://abcnews.go.com/Health/scientists-crack-code-boil-hard-boiled-egg/story?id=28496718>

### **Convenience stores emerge as health food destination**

<http://www.foodnavigator-usa.com/Suppliers2/Convenience-stores-emerge-as-health-food-destination>

### **How Weight Training Can Help You Keep the Weight Off**

<http://well.blogs.nytimes.com/2015/01/28/how-weight-training-can-help-you-keep-the-weight-off/?partner=rss&emc=rss>

### **Why Your Workout Should Be High-Intensity**

(Studies suggest that a more demanding approach to exercise is not only safe for most patients but also more effective at preventing and reversing the problems of many ailments)

[http://well.blogs.nytimes.com/2015/01/26/sweaty-answer-to-chronic-illness/?ref=health&\\_r=0](http://well.blogs.nytimes.com/2015/01/26/sweaty-answer-to-chronic-illness/?ref=health&_r=0)



## **MedlinePlus: Latest Health News**

-Daily Drinking May Raise Risk of Liver Cirrhosis, Study Warns

Everyday habits appear to matter more than lifetime consumption, research suggests

-Ebola Threat Diminishing in West Africa, Officials Say

But it's too soon to predict victory over the deadly virus

-Watch Upper Number on Blood Pressure for Younger Adults: Study

Systolic pressure of 140 mm Hg or more raises risk for heart disease in later life, researchers say

-Many Breast Cancer Patients Lack Info on Their Cancer

Problem more pronounced among minority women, study finds

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

## **Registered Dietitians in the News**

Dear Readers:

Due to the burgeoning communication channels and immense success of RDNs in finding a presence in media outlets, the Academy will no longer be able to publish *Registered Dietitians in the News*. In the past, fewer members were active with the media; myriad members today are media-connected. So, we must ensure parity for all of our over 75,000 members and the available space simply does not permit us to do so.

### **Quote of the Week**

**"You are successful the moment you start moving toward a worthwhile goal."**

**-Charles Carlson**

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or send a blank email to leave-34067-

[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

## 734. Polls Opens February 1!

**From:** Academy of Nutrition and Dietetics <elections@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 27, 2015 17:03:58  
**Subject:** Polls Opens February 1!  
**Attachment:**

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Polls Opens February 1!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

Help shape the future of the  
Academy of Nutrition and Dietetics

Exercise your member privilege to vote and help shape the future of the Academy. Participate in the 2015 Academy national election February 1 to February 22, 2015 at [www.eatright.org/elections](http://www.eatright.org/elections).

### **Lucille Beseler, MS, RDN, LDN, CDE (FL)**

We're on the verge of making significant contributions in the new healthcare environment. Opportunities abound, but we still face challenges, with many professionals vying for the same health care dollar. I've spent 24 years building a successful business offering employment to many individuals, including RDNs. My experience, coupled with 18 years in volunteer leadership positions, makes me the candidate who brings unique talents to ensure that nutrition professionals are strategically positioned for the future.

We have almost 80,000 members, but we need 80,000 *engaged* members from all practices. We need research, management, education, community and clinical care to pull together. We need to tell our story on who we are and what we can do. I believe in our profession and the good work of our members. Help tell our story by voting and encouraging your colleagues to vote. When you vote please remember me as your *heels on the ground candidate*.

### **Nancy Lewis, PhD, RDN, FADA, FAND (NC)**

Growing up in a family with five brothers, I learned at an early age how to stand my ground while at the same time being a team player, a good listener and a negotiator. While working my way through college, I learned the necessity of multitasking and staying on target to make the most of every minute. My first position as a registered dietitian was at a mens dormitory. Each time our

family moved, I was able to find challenging and fulfilling work in dietetics as I gained experience in clinical and community nutrition and later as a university faculty member in teaching and research. Our profession is changing significantly, and we continue to have challenges to address. I believe my years of leadership experience in the Academy have prepared me to serve as president-elect. Please vote in the upcoming elections.

To learn more about the candidates, visit [www.eatright.org/elections](http://www.eatright.org/elections).

Share this mailing with your social network:

This election email was sent to your from the Academy of Nutrition and Dietetics.  
If you prefer not to receive future election emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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735. Finance and Audit Committee Meeting - April 29 and 30, 2015

**From:** Linda Serwat <LSerwat@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Evelyn Clayton <craytef@charter.net>, Heather  
Comstock <Heather.comstock@bryanhealth.org>, Kathryn Hamilton  
<kathryn.hamilton@verizon.net>, Kay Wolf <kay.wolf@osumc.edu>,  
peark02@outlook.com <peark02@outlook.com>, Milton Stokes  
(mstokes@usj.edu) <mstokes@usj.edu>, Terri Raymond  
<TJRaymond@aol.com>  
**Cc:** Paul Mifsud <PMifsud@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria  
Juarez <MJuarez@eatright.org>, Mary C. Wolski <MWolski@eatright.org>,  
Chirag Patel <Cpatel@eatright.org>, Darchele Erskine  
<derskine@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 27, 2015 16:25:49  
**Subject:** Finance and Audit Committee Meeting - April 29 and 30, 2015  
**Attachment:** [image001.png](#)

---

Good Afternoon,

I have just sent each of you your travel information to help you arrange your flight for the Finance and Audit Committee Meeting. Please review. The information below should help you also.

The meeting will be held Wednesday and Thursday, April 29<sup>th</sup> and 30<sup>th</sup> respectively. The meeting will begin approximately at 8:00 am on Wednesday, April 29<sup>th</sup> for a full day. Thursday, April 30<sup>th</sup>, the meeting should also start at approximately 8:00 am and should adjourn around 12:00 pm.

Please let me know a.s.a.p. if you will be attending the meeting. Your hotel reservations would be for Tuesday, April 28<sup>th</sup> and Wednesday, April 29<sup>th</sup>. Hotel information will be sent at a later date.

If you have any questions, please don't hesitate to contact me.

Thanks,

Linda

Linda Serwat

Linda Serwat

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4731

Fax: 312-899-5333

Email: [lserwat@eatright.org](mailto:lserwat@eatright.org)

Website: [www.eatright.org](http://www.eatright.org)

736. Finance and Audit Committee Travel Information

**From:** Linda Serwat <LSerwat@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 27, 2015 16:20:05  
**Subject:** Finance and Audit Committee Travel Information  
**Attachment:** [image001.png](#)  
[Mtg 1 Donna Martin Travel form for 2015.doc](#)

---

Hi Donna,

Email will follow shortly.

Thanks,

Linda

Linda Serwat

Linda Serwat

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4731

Fax: 312-899-5333

Email: lserwat@eatright.org

Website: www.eatright.org



737. RE: Finance and Audit Committee meeting on Tuesday, January 27th at 1p.m. CST

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 27, 2015 10:02:12  
**Subject:** RE: Finance and Audit Committee meeting on Tuesday, January 27th at 1p.m. CST  
**Attachment:** [image001.png](#)

---

*Donna, the topic for Budget update and Board feedback is only for discussion – not attachments*

*Talk to you soon*

**Maria G Juarez**  
**Academy of Nutrition and Dietetics**

*General Manager Accounting & Finance Administration*

*120 South Riverside Plaza, Suite 2000*

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

[mjuarez@eatright.org](mailto:mjuarez@eatright.org)

**From:** Donna Martin [mailto:[dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us)]  
**Sent:** Tuesday, January 27, 2015 7:42 AM  
**To:** Maria Juarez  
**Subject:** Re: Finance and Audit Committee meeting on Tuesday, January 27th at 1p.m. CST

Maria, Are there any files on the portal for board feedback or budget update? My secretary was trying to download them and could not get them to download. I told her I was not sure if there were any files for those topics? If there are attachments, could you please send them to me?



Thanks and talk to you this afternoon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Maria Juarez <MJuarez@eatright.org> 1/23/2015 10:48 AM >>>  
<https://eal.webauthor.com>

738. RE: Consent Agenda 1.12 and 1.15

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, Patricia Babjak <PBABJAK@eatright.org>, 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, Denice Ferko-Adams <denice@healthfirstonline.net>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrs.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glennacac@aol.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Wolf, Kay' <wolf.4@osu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Jan 26, 2015 18:16:55  
**Subject:** RE: Consent Agenda 1.12 and 1.15  
**Attachment:** [image002.jpg](#)

---

You are correct, Glenna, the items which were removed from consent agenda require approval. I was giving more time for discussion, if needed. The electronic vote is provided below. I have taken the liberty of naming you as the motion maker; Margaret has agreed to second the motion. We have extended the deadline from last Friday to this Wednesday for Board members to identify their three to five top candidates for Public Member. These will then be prioritized and also sent back to the Board for a vote.

+++++

**Please vote electronically by Friday, January 30 using the form which follows and “reply to all.”**

**Board of Directors Electronic Motion #1**

**Date:** January 26, 2015

**Name:**

Move to approve consent agenda items 1.12 Diversity Strategic Plan, 1.13 National Honors and Awards Policy Update and 1.15 Motion Tracking.

**[ ] Approve**

**[ ] Oppose**

Motion made by: G. McCollum

Seconded by: M. Garner

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org

**From:** glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]

**Sent:** Monday, January 26, 2015 11:28 AM

**To:** Patricia Babjak; 'Aida Miles'; 'Catherine Christie'; Denice Ferko-Adams; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns

**Subject:** RE: Consent Agenda 1.12 and 1.15

Pat:

Thanks again for further discussion of the consent agenda items.

Excellent information to include as we move forward with the implementation of the Diversity Plan and as new opportunities unfold to solve the critical internship challenge.

Since these three consent agenda items (1.12, 1.13 and 1.15) were not included in the motion (which would include the approval of the Diversity Plan), does the BOD, after any further discussion or comments, need to make a motion to approve these items since time ran short at the end of the meeting?

Thank you

Glenna

Dr. Glenna McCollum, MPH, RDN

Past-President 2014-2015

President 2013-2014

The Academy of Nutrition and Dietetics

*When countries [or organizations] confuse history and technology...they assume the past is a glorious umbrella that will shelter them from change (p. 198). – As The Future Catches You by Juan Enriquez*

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Thursday, January 22, 2015 2:49 PM

**To:** glenna@glennamccollum.com; 'Aida Miles'; 'Catherine Christie'; Denice Ferko-Adams; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns

**Subject:** RE: Consent Agenda 1.12 and 1.15

Glenna,

I am attaching an article from the *Journal of the American Physical Therapy Association* which addresses factors affecting minority applicant patterns into Physical Therapy programs. The grid on the fourth page indicates the percent of total applications to PT programs by race/ethnicity. Mary Gregoire indicated that an ACEND committee member, who held a leadership position at APTA, noted when PT moved to the doctoral level degree requirement, diversity applications increased because minorities who were strong academically saw the pathway as another alternative to professions such as medicine and pharmacy.

In addition, according to the Department of Health and Human Services National Sample Survey, "RNs from minority backgrounds are more likely than their white counterparts to pursue baccalaureate and higher degrees in nursing. Data show that while 48.4% of white nurses complete nursing degrees beyond the associate degree level, the number is significantly higher or equivalent for minority nurses, including African American (52.5%), Hispanic (51.5%), and Asian (75.6%) nurses. RNs from minority backgrounds clearly recognize the need to pursue higher levels of nursing education beyond the entry-level."

Since diversity is a strategic priority, we will be providing progress reports on our efforts regularly at Board meetings.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org

**From:** glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]

**Sent:** Wednesday, January 21, 2015 1:50 PM

**To:** Patricia Babjak; 'Aida Miles'; 'Catherine Christie'; Denice Ferko-Adams; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns

**Subject:** Consent Agenda 1.12 and 1.15

Pat (and Team):

Thank you for the additional information from the Consent Agenda (1.12 and 1.15) and the concentrated effort to meet the challenges for expanding the diversity throughout our profession.

One last question, as I reviewed the data and the diversity report, you indicated:

- There is data suggesting that diversity increases in health profession that have raised their educational requirements to the graduate level. This information bodes well with CDR's new degree requirements.

Do we have the data which reflects HOW diversity increases in health professions that have raised their educational requirements to the graduate level? For, "in the United States, almost one-third of all PhD. science and engineering students are Asian, two out of one-hundred are African American and one of a hundred are Hispanic.... By 2050, one out of four American could be Hispanic" (p. 160, *When the Future Catches You*, Juan Enriquez).

Don't get me wrong, I am ALL FOR raising the bar for Registered Dietitian Nutritionist (advanced degree) and only ask us to continue the discussion as we look at highlighting endeavors to increase enrollments, placement for internships, etc.

For though we have "resolved" the NDA/NDTR issue for now (which may or could increase diversity), I believe we still have an elephant in the room – an ever increasing gap of trained, diverse professionals who can meet the prevention and community needs in an ever increasing diverse US. I look forward to hearing more, and very importantly, updates from the Diversity Committee, our Public Health Committee, NDEP as they continue to promote the NDTR, and from these exciting new grassroots efforts.

Thank you,

Glenna

Dr. Glenna McCollum, MPH, RDN

Past-President 2014-2015

President 2013-2014

The Academy of Nutrition and Dietetics

*When countries [or organizations] confuse history and technology...they assume the past is a glorious umbrella that will shelter them from change (p. 198). – As The Future Catches You by Juan Enriquez*

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Tuesday, January 20, 2015 9:52 AM

**To:** 'Aida Miles'; 'Catherine Christie'; Denice Ferko-Adams; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; glenna@glennamccollum.com; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns

**Subject:** Board Webinar Follow-up

**Importance:** High

I hope you had a relaxing weekend after an action-filled Board webinar. Glenna removed three items from the consent agenda. Her questions and my responses follow.

I have prepared notes from my presentation on the Revenue Growth E-Team Strategic Thinking retreat and they are included as an attachment. I am emailing you the highlights of my performance objectives update separately.

Please remember to submit your prioritization of three to five nominees for the Public Member representative to Joan by this Friday, the 23<sup>rd</sup>.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

**From:** [glenna@glennamccollum.com](mailto:glenna@glennamccollum.com) [mailto:[glenna@glennamccollum.com](mailto:glenna@glennamccollum.com)]

**Sent:** Friday, January 16, 2015 1:05 PM

**To:** Sonja Connor; Patricia Babjak

**Cc:** Joan Schwaba; Evelyn Crayton

**Subject:** Consent agenda items 1.12 and 1.15

Hello Sonja and Pat:

Just a couple of questions regarding the Consent Agenda Items (1.12 and 1.15) on today's BOD call:

1. 1.12 Diversity Strategic Plan:

a. P. 3 of the Plan under Objective 2; "Enhance Scope of current Diversity Leaders Program" the Outcome Measure states "Update program from a four person/two year program to a grassroots program focuses on multiple, local diversity liaisons at the affiliate level work on pipeline programs or other outreach."

QUESTION: Does this mean the Diversity Leadership Program where those who applied/selected and trained is being revised? Just wasn't sure what this meant and how it will impact overall diversity leadership development.

b. Reviewing the Plan, could you clarify who at the Academy will be leading this charge – as Karen Lechowich was in this position prior to her retirement?

In the spirit of continuous improvement, the current Diversity Leaders Program will not only be maintained but enhanced to now include the grassroots and pipeline initiatives the Diversity Committee feel will affect meaningful change as well as to provide measureable outcomes for the Academy. The current Diversity Leaders Program will continue to provide leadership and volunteer opportunities for those underrepresented in the profession and in the Academy's membership. However, moving forward, these Diversity Leaders will be selected from a pool of new grassroots leaders known as Diversity Liaisons. Designed to mimic the Academy's Student Liaison Program,



Affiliates will be asked to add a Diversity Liaison position to their leadership structure, and those serving in the role will be charged with promoting the dietetics profession to diverse populations in their geographic area - for example, by presenting at college or high school career fairs. They will also be tasked with recruiting the students they encounter in their outreach efforts to become Academy Student members. The Diversity Liaisons will then apply to become Diversity Leaders, to be selected by the Diversity Committee based on the merit of their volunteer efforts in support of increasing the diversity of the profession *and* the Academy's membership. The process is morphing into an exciting outcomes-based program.

The Diversity Program for the last ten months overall now falls under the Academy's Membership Development Team. Lilliane Smothers, Sr. Manager of Membership and Diversity, who also manages the Academy's Student Program, serves as staff resource to the Diversity Committee and oversees the Diversity Program. She brings experience serving as a committee member on the American Society of Association Executives Forum's Diversity Committee from 2011-2013 and as chair of Forum's Diversity Committee Planning Subcommittee in 2012-13. Lilliane reports to Membership Director, Jim Weinland, under Vice President of the Member Services area, Barbara Visocan.

2. 1.15 Motion Tracking: p. 1 "June 8-10, 2010: Move to recommend that ACEND, CDR and the Education Committee solve the supervised practice problem as their number one priority for FY 2011."

QUESTION: Sonja indicated this may be moved to a Strategic and Measurable Priority. My question relates to #1 above as we continue to be challenged by the diversity of our organization. Previous reports to the BOD have indicated that even when we promote diversity in our enrollment in the DPD programs, the internship placement and matching becomes the exit point for many diverse students (for many reasons). As we continue to address this motion, can we please include how our initiatives will also help us address the ongoing concern of diversity/placement/pass rates, etc.

Diversity was identified at the Board retreat as a strategic priority and is listed as such on the Program of Work document. During the strategic management discussion on the webinar, I noted that our Strategic Measures will drive the agenda at the upcoming retreat; action plans addressing the metrics, including diversity and supply and demand, will be prepared by staff for Board review and feedback.

The 2014-15 Board Program of Work includes priorities to:

- Implement strategies to increase the diversity of nutrition and dietetics providers so that they more closely resemble the communities they serve; provide all practitioners with vital tools to practice culturally proficient care
- Encourage members to become more involved in the preparation of the next generation of RDNs and DTRs by serving as preceptors or hosting organizations for supervised practice

## experiences

- Work collaboratively with ACEND, CDR, CFP and the NDEP to increase the availability of supervised practice experience sites; increase the numbers of RDNs willing to serve as preceptors

The supply and demand infographic shows the impact of our efforts on experiential program placement. We continue to not meet demand even with preceptor growth, the moratorium on accreditation of didactic programs, and the launch of the new ISPPs. As mentioned during the call, this analytic is a good example showing the need for an action plan. At our Board retreat in July, we will look at this measure and an action plan to address it.

Since 2011, many strategies have been undertaken and the just-approved Diversity Strategic Plan includes new strategies going forward. We benchmarked with other professions for the Diversity Backgrounder included in your meeting packet. Well-funded initiatives have been utilized by the dental, nursing and medical professions to varying degrees of success. What has been learned and will be utilized by the Academy on a go forward basis is that a combination of diversity grant applications, pipeline programs for incoming students and cultural competence training for existing practitioners is most successful. We need to avoid inferences regarding placement, drop-out rates, and exam pass rates since we have only anecdotal data and all of them are multifactorial.

What's not included in the diversity plan are tactics, such as:

- Mary Gregoire attending the Board of Human Sciences meeting in Washington, D.C. on March 4-6. The meeting focuses on *Embracing Diversity in a Competitive Global Society* and includes speakers on topics such as recruiting strategies to enhance diversity, intercultural training, faculty development, and quality and accountability. The Board on Human Sciences, Inc. is an association of administrators of higher education units (primarily at land grant universities) responsible for research/discovery, extension/outreach, and teaching/learning programs in the Human Sciences at universities across the country. The information gleaned will inform action plans.
- Mary Gregoire is also representing the Academy as a panelist at the Western Regional affiliate of the National Association of Advisors for the Health Professions (NAAHP) meeting on April 24. We want Academy representation on the (NAAHP), including its advisory board, to create awareness with pre-health advisors in the US on the nutrition and dietetics profession to educate them on the mission of the Academy and the knowledge and skills needed to become an RDN.
- NOBIDAN is joining with other MIGs to develop a survey looking at the challenges and opportunities related to diversity in the profession. Evelyn Crayton has lent support to the effort on behalf of the Board, and we look forward to seeing the results which will also inform the action plan.

- NDEP is developing its strategic plan, which will also include diversity-growing tactics.
- There is data suggesting that diversity increases in health profession that have raised their educational requirements to the graduate level. This information bodes well with CDR's new degree requirements.
- The moratorium on accrediting new Didactic Programs in Dietetics includes an exception: a program will be accredited if it is a Coordinated Program or a didactic program which offers supervised practice.
- The Academy has lent support to land grant and historically black colleges and universities with nutrition and dietetics programs. An example is our efforts to save Howard University's Coordinated Program in Dietetics. Howard University is the only combined undergraduate nutrition program at a historically black college or university. "The Academy went beyond and over the call of duty to save the nutrition program at Howard," said Allan A. Johnson, PhD, MNS, associate dean of the division of allied health sciences at Howard.

As staff begins to develop action plans, please feel free to share any ideas you'd like to see incorporated.

3. Lastly, I wanted to encourage our BOD leaders to review the 1.13 for names to move forward for the many Honors and Awards for 2015!

Thank you for the reminder, Glenna! Please forward any names for consideration to Matthew Novotny, Manager of Membership, Honors and Recognition Academy of Nutrition and Dietetics at [mnovotny@eatright.org](mailto:mnovotny@eatright.org).

739. FW: Article for Adult Weight Mgmt Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** 'Kathy Cobb' <kathy.cobb@snet.net>, 'Copperman, Nancy' <NCopper@NSHS.edu>, 'Marc Jacobson' <daktah@gmail.com>, 'Dana Engel GERSTEIN' <danaeg@berkeley.edu>, Johnston, Craig Allen <caj@bcm.edu>, 'Michelle Horan' <mhoranrd@gmail.com>, 'Kirk, Shelley' <Shelley.Kirk@cchmc.org>, 'Gail Frank' <Gail.Frank@csulb.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** 'Debra Kibbe' <dkibbe@gsu.edu>  
**Sent Date:** Jan 26, 2015 13:24:13  
**Subject:** FW: Article for Adult Weight Mgmt Program  
**Attachment:** [image001.png](#)  
[ObesityRecommends-JClinEndocrinMetab-Jan2015.pdf](#)

---

I am forwarding an article to you as requested by Debbie Kibbe.

Thanks.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Debra Kibbe [mailto:dkibbe@gsu.edu]  
**Sent:** Tuesday, January 20, 2015 10:34 AM  
**To:** Pearlie Johnson  
**Cc:** Chris Reidy  
**Subject:** Article for Adult Weight Mgmt Program

Hi All,

This guidelines article published this month may be of importance for the AND CDR adult weight management program.

**Guidance calls for obesity-first treatment strategy**

Physicians should treat patients' weight problems first and then focus on related issues such as cholesterol, hypertension and glucose tolerance, according to a guidance report in the Journal of Clinical Endocrinology and Metabolism. Lead author Dr. Caroline Apovian of Boston University said this paradigm focuses on lifestyle change and medications, followed by the treatment of co-morbidities that have not responded to weight-loss strategies. (Article attached)

**From:** Pearlie Johnson [mailto:PJohnson@eatright.org]  
**Sent:** Monday, January 19, 2015 5:03 PM  
**To:** Debra Kibbe  
**Subject:** RE: Charlotte Program Question

Hi Debbie,

Below is link to Melinda PowerPoint presentation and references. She brings her music to the program on CD. Are you going to bring your music or should I ask her for her music?

<https://app.box.com/s/vwnovzzs5qzpea7yrqskghbmi12m8s3f>

Thanks.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Debra Kibbe [mailto:dkibbe@gsu.edu]

**Sent:** Friday, January 16, 2015 4:24 PM

**To:** Pearlie Johnson

**Subject:** RE: Charlotte Program Question

Hi Pearlie,

Happy new year! Thanks for the head's up on doing Melinda's presentation. It is not a problem to do the presentation or the optional activity -- thanks for sending me her presentations, references, etc. in advance so I can review ASAP.

Kind regards,

Debbie

**From:** Pearlie Johnson [mailto:PJohnson@eatright.org]

**Sent:** Friday, January 16, 2015 5:22 PM

**To:** Debra Kibbe

**Subject:** Charlotte Program Question

Hi Debbie,

I just remembered that you are presenting Melinda's presentation in Charlotte. I have the Physical Activity session scheduled on Thursday, March 12 from 1:45 to 3:15 pm and your session scheduled on Saturday. Will that be a problem? Also, during lunch (1:20 to 1:35) right before her session, Melinda did an optional 15 minute "Physically Active and Appropriate Activities for Youth Hands-On Exercise Session." Are you willing to do this optional activity?

Thanks.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



## 740. Materials for February 3rd Foundation Board Call

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'Mary.christ-erwin@porternovelli.com' <Mary.christ-erwin@porternovelli.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** 'TJRaymond@aol.com' <TJRaymond@aol.com>, Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Jan 26, 2015 11:48:31  
**Subject:** Materials for February 3rd Foundation Board Call  
**Attachment:** [image001.png](#)  
[Agenda February 3, 2015.docx](#)  
[1.1 December Backgorund Email.docx](#)  
[1.2 Concept Proposal.pdf](#)  
[1.3 Academy Board Q&A Document.pdf](#)

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Please see the following from Terri Raymond regarding the Foundation Board Call on February 3, 2015. Thanks.

*Good morning Foundation Board Members. I hope you had a great weekend. I am looking forward to continuing our discussions and making a decision regarding the proposed funding from Monsanto. Attached is the agenda and background regarding the opportunity that was provided to you in December. The same information was shared with the Academy Board and I am passing along a summary of their questions and comments. Please treat all of these pieces of communication as confidential. In addition to discussing this opportunity I would also like to provide you a brief update of the activities surrounding the 100<sup>th</sup> Anniversary efforts. Please let me know if there is any additional information or background I can provide at this time. Thank you,*

*Terri J. Raymond*

*Foundation Chair, MA, RDN, CD*

**Susie Burns**  
**Senior Director**

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

741. Revised Agenda - March 12-14, 2015 Childhood Weight Management Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** 'Kathy Cobb' <kathy.cobb@snet.net>, 'Stanford, Fatima C.,M.D.' <FSTANFORD@mgh.harvard.edu>, 'Copperman, Nancy' <NCopper@NSHS.edu>, 'Marc Jacobson' <daktah@gmail.com>, 'Debra Kibbe' <dkibbe@gsu.edu>, 'Dana Engel GERSTEIN' <danaeg@berkeley.edu>, Johnston, Craig Allen <caj@bcm.edu>, 'Michelle Horan' <mhoranrd@gmail.com>, 'Kirk, Shelley' <Shelley.Kirk@cchmc.org>, 'Isadora Nogueira' <isadora.v.nogueira@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Gail Frank' <Gail.Frank@csulb.edu>  
**Sent Date:** Jan 26, 2015 11:37:30  
**Subject:** Revised Agenda - March 12-14, 2015 Childhood Weight Management Program  
**Attachment:** [image001.png](#)  
[WMC March 2015 Program Agenda.pdf](#)

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The agenda for the March 12-14, 2015 Childhood Weight Management program has been revised based on faculty availability. The changes impact presentations time for Donna, Gail and Dana. Debbie, please note that your presentation time on Saturday is now 15 minutes earlier.

Please let me know if she has any questions or concerns.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

742. RE: March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management - Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 26, 2015 10:46:46  
**Subject:** RE: March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management - Program Information  
**Attachment:** [image001.png](#)  
[Donna Martin.pdf](#)

---

Hi Donna, attached is a revised contract. Your new presentation time is:

School Nutrition

Thursday, March 12, 2015 – 3:30 – 4:30 pm

Q &A - 4:30 – 4:45 pm

Please sign and return this revised contract.

Thank you for your accommodating this request.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Thursday, January 22, 2015 7:31 AM

**To:** Pearlie Johnson

**Subject:** Re: March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management - Program Information

Pearlie, Attached is my signed contract. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 1/21/2015 10:41 AM >>>

Hi Donna,

Attached is your contract for the March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax

(312/899-4772) or e-mail by Friday, February 6, 2015. I have also attached a tentative agenda.

You can make your flight arrangements to Charlotte through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or [www.eatright.org/traveldeskt](http://www.eatright.org/traveldeskt) to book your flight. The hotel is five (5) miles from the Charlotte Douglas International Airport.

You will need to create an account to use the Travel Desk. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 524392 and the GL Code is 1041790. Please forward me a copy of your itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Your presentation times are:

**Saturday, March 14, 2015**

School Nutrition

8:30 -9:30 am

Q&A 9:30 -9:45 am

**Programs Location:**

Crowne Plaza Charlotte Executive Park

5700 Westpark Drive

Charlotte, NC 28217

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the "Login" option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.
  3. Click on the "2015 Childhood Faculty PowerPoint Files and Handouts" link located to the left.
  4. Click on the "Upload Multiple Files" link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on "add files" button (lower left side)
  6. Browse for your file.
  7. Click open.
  8. To add another file choose "Add Files" button again to add another file to the list.
  9. When you have all the files that you would like to add, click on the "Start Upload" button (lower left side). When upload had finished press "Continue."
  10. Don't pay attention to the list of folder. Just stroll down to the bottom of the page and click on "Complete Upload" bar.
  11. When you are done, please logout (upper right hand corner).

**I will added faculty presentations to the box.net secured site as they become available for your review in order to eliminate any overlapping. The due date for your PowerPoint presentation and handouts is Monday, February 23, 2015.**

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000



Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

743. Daily News: Monday, January 26, 2015

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 26, 2015 10:44:05  
**Subject:** Daily News: Monday, January 26, 2015  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Salt May Not Affect Heart Risks**

[http://well.blogs.nytimes.com/2015/01/26/salt-may-not-affect-heart-risks/?ref=health&\\_r=0](http://well.blogs.nytimes.com/2015/01/26/salt-may-not-affect-heart-risks/?ref=health&_r=0)

Source: *JAMA Internal Medicine*

<http://archinte.jamanetwork.com/article.aspx?articleid=2091399>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*, Article in Press

[http://www.andjrn.org/article/S2212-2672\(14\)01510-X/abstract](http://www.andjrn.org/article/S2212-2672(14)01510-X/abstract)

### **Many insurers do not cover drugs approved to help people lose weight**

**'Its not a matter of willpower, its a disease,' says researcher**

<http://www.sanduskyregister.com/lifestyle/health-fitness/7301981>

### **Sorry, Pregnant Women, New Study Is Not a Carte Blanche to Eat Sushi**

<http://abcnews.go.com/Health/pregnant-women-study-carte-blanche-eat-sushi/story?id=28433617>

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/early/2015/01/21/ajcn.114.100503>

### **Menu Calorie Counts May Mean Less Fattening Meals for Kids**

**Study suggests certain calorie information might also prompt parents to encourage more exercise**

<http://consumer.healthday.com/kids-health-information-23/adolescents-and-teen-health-news-719/calorie-counts-on-menus-may-mean-fewer-calories-for-kids-695751.html>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2015/01/20/peds.2014-2902.abstract>

### **With Healthy Foods, Taste Matters, Researchers Say**

**Study finds that people ignored nutritional information if they thought yogurt didn't taste**

## **good**

<http://consumer.healthday.com/vitamins-and-nutrition-information-27/food-and-nutrition-news-316/with-healthy-foods-taste-matters-695700.html>

Source: *Journal of Public Policy & Marketing*

<http://journals.ama.org/doi/abs/10.1509/jppm.14.006>

## **Umami taste sensitivity linked to physical health in the elderly**

(There is a close relationship between a persons perception of umami flavours and their appetite and physical health, according to new research)

<http://www.foodnavigator.com/Science/Umami-taste-sensitivity-linked-to-physical-health-in-the-elderly>

Source: *Flavour*

<http://www.flavourjournal.com/content/4/1/10>

Related Resource: Evidence Analysis Library - UMAMI (UM) IN FOODS

Expand the Project Resources section to download a copy of the Umami White Paper, What is Umami and How do I Explain It?

<http://www.anddeal.org/topic.cfm?menu=4818>

Check out the EAL tutorial modules!

<http://www.anddeal.org/>

## **FDA clears new medical app to track real-time glucose levels in diabetics**

<http://www.washingtonpost.com/news/to-your-health/wp/2015/01/24/fda-clears-new-medical-app-to-track-real-time-glucose-levels-in-diabetics/>

Source: FDA

<http://www.fda.gov/NewsEvents/Newsroom/PressAnnouncements/ucm431385.htm>

## **Meet the Candidates Forum**

The Academy is hosting two webinars for a unique opportunity to meet the Academys president-elect and speaker-elect candidates on the 2015 ballot. Past President, Susan Laramee, MS, RD, FAND will pose questions to the candidates to help members gain insight to their perspectives and views.

Meet president-elect candidates Lucille Beseler MS, RDN, LDN, CDE and Nancy Lewis, PhD, RDN, FADA, FAND during a Meet the Candidates Forum on Tuesday, January 27 at 1:00 PM - 2:00 PM CST. To register for the president-elect webinar please [click here](#).

Meet speaker-elect candidates Linda Farr, RDN, LD, FAND and Kathleen McClusky, MS, RD, FAND during a Meet the Candidates Forum on Wednesday, January 28 at 1:00 PM - 2:00 PM CST. To register for the speaker-elect webinar please [click here](#).

The Meet the Candidates Forum webinars are free to Academy members. 1.0 CPEU hour is available for members attending each live webinar.

## Registered Dietitians in the News

Dear Readers:

Due to the burgeoning communication channels and immense success of RDNs in finding a presence in media outlets, the Academy will no longer be able to publish *Registered Dietitians in the News*. In the past, fewer members were active with the media; myriad members today are media-connected. So, we must ensure parity for all of our over 75,000 members and the available space simply does not permit us to do so.

**The Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

**The Academy's Position Papers and Practice Papers are available at:**

<http://www.eatright.org/positions/>

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You are currently subscribed to daily\_news as: DMartin@burke.k12.ga.us.

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-34016-

[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

744. RE: Finance and Audit Committee meeting on Tuesday, January 27th at 1 p.m. CST

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>, Wolf.4@osu.edu <Wolf.4@osu.edu>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Darchele Erskine <derskine@eatright.org>  
**Sent Date:** Jan 23, 2015 14:37:58  
**Subject:** RE: Finance and Audit Committee meeting on Tuesday, January 27th at 1 p.m. CST  
**Attachment:**

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All,

I appreciate your patience on providing the remaining portion of the financial overview. There isn't a great deal of additional information since everyone is doing well. So, this should be light reading.

## **I. Investments**

I decided I would mention the investments...again. Yesterday, I mentioned that the combined investment portfolios were down \$442,000 through Wednesday. Well, I am happy to tell you that as of the end of business yesterday, the combined portfolios are now up \$65,000. So, we gained \$507,000 yesterday to get us into the black. I am very happy that it is now positive, but, as you can see from today's market, it may not stay that way. The roller coaster continues. None-the-

less, it is better to talk about a positive number than a negative number!

## **II. Foundation Preliminary December Financials (A8) and (A9)**

The Foundation had a fantastic month in December. Revenues exceeded the budget by \$736,183. This was due to a generous stock donation by a member and the renewal of the General Mills Grants. The stock donation was not budgeted and the General Mills Grants were budgeted, but, at a lower number in order to be conservative. The expenses were \$10,088 higher than budget. The over-runs were due to the timing of the budget.

After factoring in the investments, the Foundation had Net Income of \$1,279,495!!! That is a very nice number. It goes without saying this was higher than the budget.

On year-to-date basis, the Foundation is running an operating surplus of \$867,766 which is now \$1,126,345 higher than budget. The Foundation is doing this on both the revenue and expense fronts. Revenue for the year is more than \$1M higher than the budget and the expenses for the year are \$102K lower than the budget. Once you factor in the investment returns, the Foundation's year-to-date net income is \$1,786,105. This is nearly \$1.2M higher than the budget. These are great results. To cap off the Foundation's results, you will see that the Foundation's net assets now exceed \$24.1M (A9).

## **III. CDR's Preliminary December Financials (A11)**

CDR's month was not as good as the Foundations. Revenue for CDR was \$36,649 below budget while expenses were \$44,964 higher than the budget. I believe this to be more about budget timing than anything being amiss. This becomes very apparent when you look at the year to date numbers.

On a year to date basis, CDR has an operating deficit of \$166.5K. This deficit is now \$725.9K lower (better) than the budget. That is a great number. After factoring in investments, CDR has a net surplus of \$141,186. This is more than \$1M higher than the budget. Great results all around. CDR is doing this with higher revenues (over budget by \$392,672) and lower expenses (under budget by \$333,187). So, with these types of results, we should consider CDR's December results more a reflection of timing than anything else.

#### **IV. DPGs/MIGs/ACEND Preliminary December Financials (A12)**

The combined groups had another good month in December reflecting an operating surplus of \$48,960 which was \$12,420 higher than the budget. This month, financial results are being driven by higher revenue (over budget by \$75,530). The expenses are higher in December by \$63,110. In both situations, I attribute a great deal of the results to the timing of financials from FNCE.

Looking at the year-to-date numbers, the combined DPGs/MIGs/ACEND have an operating deficit of \$118,195 which is \$406,895 smaller (better) than the budget. Revenue is now just slightly higher than the budget (up \$7,477) and expenses are \$399,418 below budget. If you look at the investment reserves for the DPGS/MIGS on page A16, you will see we have still have one DPG that is being flagged for low reserves; Dietitians in Business and Communications (71%). They have been increasing the percentage. In addition, they have over \$118,000 in reserve. So, even though we flag them as a "watch", they are in very good shape and moving in the right direction.

Once you factor in the investments, the combined year-to-date results for the DPGS/MIGs/ACEND reflect net income of \$180,666. This is nearly \$706,000 higher than the budget. So, given the reserves and the year to date results, there isn't anything to be concerned about in this area.

#### **V. ANDPAC Preliminary December Financials (A14)**

ANDPAC's results were nearly on target for the month of December. Revenues were \$502 higher than budget while expense were \$169 higher than the budget. There were some variances within the expense results, but, this is due to decisions to spend a little more at FNCE and not spend the Advertising dollars. The Other and Meeting Services expenses were the final bills from FNCE.

On a year-to-date basis, ANDPAC has an net deficit of \$100,745. This is \$37,354 larger (worse) than budget. As I have mentioned previously, this was due to higher contributions to political candidates and is by design.

After factoring everything into the equation, the ANDPAC reserves ended December at nearly \$162K.

-

I hope this helps a little when you look at the numbers within the December package. If you have any questions, please let me know. I look forward to talking to all of you on Tuesday. Have a great weekend.

Paul Mifsud

**From:** Paul Mifsud

**Sent:** Thursday, January 22, 2015 2:25 PM

**To:** Paul Mifsud; DMartin@Burke.k12.ga.us; craytef@charter.net; peark02@outlook.com; TJRaymond@aol.com; miles081@umn.edu; Milton Stokes; Heather Comstock; Kathryn Hamilton; Wolf.4@osu.edu

**Cc:** Alison Steiber; Barbara Visocan; Diane Enos; Doris Acosta; Executive Temp; Harold Holler; Jeanne Blankenship; Joan Schwaba; Mary Beth Whalen; Mary Pat Raimondi; Patricia Babjak; Chris Reidy; Mary Gregoire; Alison Steiber; Christian Krapp; Maria Juarez; Linda Serwat

**Subject:** Finance and Audit Committee meeting on Tuesday, January 27th at 1 p.m. CST

All,

Happy New Year!!! I know it is a little late, but, we haven't met since last year, so, I thought why not. I hope everyone had a great holiday season and will be available for our call/webinar on Tuesday, January 27<sup>th</sup> at 1 p.m. CDT. Our call will focus on the following;

1. November final financial results
2. December preliminary results
3. Budget update
4. Update on the Board call last week.

I also will add to the portal the investment summary I received for Al Bryant that was provided to the Academy Board. I won't put it onto the Agenda since Al will be with us in April, but, if you



would like to discuss the investments, we can do so. Since we are talking (okay Mary, writing J) about the investments, that would be a great start to our monthly summary;

## **I. Investments**

I hope everyone is enjoying the ride. The stocks are up one day, maybe two....three... as it inches towards the top and then it accelerates down a incline for a few days before it takes a turn or two before starting back up. Really, if you close your eyes, it is like a roller coaster. I used to like roller coasters. When my kids were young I would take them to Six Flags and there wasn't one I didn't like. Now that I am older, I avoid the roller coasters. I have acquired a distaste for them. Not unlike the distaste I have for the roller coaster we are experiencing with our investments. Unfortunately, the volatility appears as if it will continue. Unlike being able to avoid the roller coaster at Six Flags, we can't avoid this one. So, we will have to hold on and enjoy the ride. The great news is the roller coaster nearly always ends with us feeling glad that it is over and better for the experience!! So, better days lie ahead.

In the month of December, the investments, after all of the ups and downs ,reflected positive returns of \$20,700. So, it was positive. This is before trust fees. Once everything is factored into the equation, our investments will have actually gone down. Our fees are charged on a quarterly basis and December was the end of the quarter. None-the-less, I will take the positive returns. Year to date returns now are pushing \$2.5M for the combined portfolios.

I wish I could provide the same positive story for January. As of the end of day yesterday, January 21<sup>st</sup>, the combined portfolios have lost \$442,000 for the month of January. This sounds like a lot of money. However, it represents 0.79% of the portfolio. So, one good day and we are back in the black. Considering the markets had rough patch a week ago, that isn't too bad. In addition, we have seven trading days remaining (including today). So, anything can happen.

## **II. November Adjustments**

We did not have any changes to the preliminary November financials provided previously.

## **III. Academy preliminary December Financials (A10)**

As has been the case throughout the fiscal year, the financials for December provided a “mixed” picture. Revenues were short of budget by \$144,880. However, Expenses were short of budget by \$167,305. Overall, this left the Academy with an operating deficit that was \$22,425 smaller (better) than the budget. Expenses continue to save the day.

December marks the seventh month of our fiscal year. So, even though we have five months to go, we can begin to see how the year is shaping up. Or at the very least, we can look at our current results to see how much of a “buffer” do we have to achieve (or exceed) our total fiscal year budget. Year to date, the Academy has an operating deficit of \$1,305,607. This is \$400,680 smaller (better) than the budget. So, even with the Revenue shortfall of \$576,593, the Academy is performing better on the bottom line. We do have some revenue concerns as we move forward; eNCPT, Sponsorships, Fellow program, etc., all appear as if they will underperform as we go forward. On the positive front, members continue to grow and membership dues appears to be on a path to hit or exceed the budget.

Given the potential softness in revenue, it is critical that the Academy continues to focus on expense savings. Through December, expenses are running about 6% below budget. We know that some of the expense under-runs are real savings. However, we should also expect that some of the savings will be due to the timing of programs as they relate to their budgets. So, continued focus on saving money will be a key for the Academy’s 2015 Fiscal Year success.

As I mentioned above, the December investments were up slightly. The Academy had investment growth of \$30,215. Not bad considering the volatility. Year to date, investment returns are \$145,602 higher than the budget. So, when you add everything up, the Academy had a net deficit (after investments) of \$371,840. That is the bad news. The good news is this is nearly \$550K smaller (better) than the budget. So, even though revenue is down, the bottom line for the Academy is looking up!!

The following is a breakdown of the various categories for December:

## A. Revenues

a. **Membership Dues** - This area is **over budget** by \$3,747 in December and is **over budget** by \$406 for the year. The over-run in December is being driven by higher Membership Dues (up \$9.6K) offset by lower Fellow program revenue (down \$5.9K). Membership continues to grow. This is helping us achieve the budget. It is still too early to tell if we will exceed the membership

dues revenue budget, but, we are in a very good position to do so.

b. **Programs and Meetings** - This area is **under budget** by \$5,003 in December and is **under budget** by \$409,830 for the year. The under-run December is due to lower professional development revenue (down \$3.2K) and continue processing of FNCE refunds (down \$1.8K).

c. **Publications and Materials** - This area is **under budget** by \$8,837 in December and is **under budget** by \$48,269 for the year. The under-run in December is primarily due to lower List Rental sales (down \$12.0K), lower Marketing (down \$4.8K), lower Eatright store (down \$4.5K), lower Guides for Practice (down \$1.0K), and lower Quality Management (down \$1.0K) offset by higher traditional publications (up \$14.5K).

d. **Subscriptions** – This area is **under budget** by \$38,691 in December and is **under budget** by \$175,270 for the year. The under-run in December is primarily is due to lower eNCPT (down \$44.5K) as sales are slower than budgeted. This is offset by higher Food and Nutrition Magazine subscriptions (up \$1.3K), higher NCM and related products (up \$2.0K) and higher EAL subscriptions (up \$2.5K). The eNCPT sales may not good when compared to the budget. To date, we have recorded \$38.3K in total revenue. However, we have another \$105,000 that has been sold. Unfortunately, due to how we are required to record the revenue the later in the year we get a sale, the less we will see in this fiscal year. Overall, we are at \$143,000 in sales for the year. This isn't too bad for something that began to be sold at the end of August. In addition, Food and Nutrition Magazine Subscriptions were not budget. To have them at \$1.3K per month now is a pretty good story as well. They both have a long way to go to reach the levels of NCM and related products, but, it is a good start for both.

e. **Advertising** – This area is **under budget by \$9,647** in December and **under budget** by \$10,395 for the year. The under-run in December is entirely due to lower Food and Nutrition Magazine sales than budgeted.

f. **All grants** - This area is **under budget** by \$72,170 in December and is **under budget** by \$7,010 for the year. The under-run in December is primarily due to lower Grants for Research (down \$56.5K), lower Guides for Practice project (down \$10.0K), lower Carry the Flame recognition (down \$9.6K) offset by higher ConAgra (up \$4.9K). Even though the Research Grants are lower in December, they are still over budget for the year.

g. **Sponsorships** – This area is **under budget by \$5,000** in December and is **under budget by** \$36,200 for the year. I have mentioned previously that we would re-evaluate the Sponsorship revenues in January and project to the end of the year based on our current data. In doing so, we are projecting lower revenues for the year. So, I decided to reduce the amount we are recording by \$5,000 per month. If things pick up, then this might be reversed. This adjustment is based upon information provided by the Sponsorship team.

h. **Other** – This area was **under budget** by \$9,278 in December and is **over budget** by \$109,975 for the year. The under-run in December is primarily due to lower revenue in the

Member Advantage program (down \$6.0K) and lower Brand Promise (down \$3.0K) and lower revenue across all other (down \$0.3K).

## B. Expenses

- a. **Personnel** – This area is under budget by \$40,488 in December and is under budget by \$82,451 for the year. The under-run in December is due to open Academy positions.
- b. **Publications** – This area is under budget by \$14,246 in December and is under budget by \$79,061 for the year. The under-run in December is primarily due to lower Traditional Publication's costs (down \$11.3K), lower Food and Nutrition Magazine costs (down \$4.9K), lower Research (down \$5.9K) and lower across all other projects (down \$1.8K), offset by higher National Nutrition Month sales costs (up \$4.9K) and higher Membership costs (up \$4.8K).
- c. **Travel** – This area is under budget by \$1,914 in December and is under budget by \$217,869 for the year. The under-run for December is small, but, has large swings within the various areas. The under-run is due to lower Public Policy (down \$26.3K) and lower Research (down \$14.2K) offset by higher Governance (up \$9.6), higher FNCE travel (up \$26.9K as expenses continue to be submitted),
- d. higher Membership (up \$1.4K) and higher across all other areas (up \$0.7K).
- e. **Professional Fees** - This area is under budget by \$39,643 in December and is under budget by \$193,765 for the year. The under-run in December is being driven by lower Brand Promise (down \$24.3K), lower Governance (down \$8.4K), lower Public Policy (down \$6.3K), lower Traditional Publications (down \$2.8K) and lower across all other (down \$0.9K), offset by higher Research (up \$3.1K)
- f. **Postage and Mailing** - This area is over budget by \$2,057 for December and is under budget by \$58,965 for the year. The over-run for December is being driven by higher Food and Nutrition Magazine costs (up \$2.6K) offset by lower across all other areas (down \$0.6K).
- g. **Office Supplies and Equipment** – This area is under budget by \$1,069 in December and is under budget by \$14,609 for the year. The under-run in December is across all areas of the business. No material variances can be identified.
- h. **Rent and utilities** - This area is under budget by \$4,010 in December and is under budget by \$61,124 for the year. The under-run in December is due to lower utility costs associated with our new lease in Washington DC (down \$2.1K) and lower utility costs in Chicago (down \$1.9K).
- i. **Telephone and communications** – This is over budget by \$1,573 in December and is under budget by \$1,740 for the year. The under-run in December is due to higher normal telecommunication's costs.

- j. **Commissions** – This area is **under budget** by \$1,929 in December and is **over budget** by \$811 for the year. Commissions are associated with Food and Nutrition Magazine's advertising sales. The revenue was under budget. Therefore, the expenses were under-budget.
- k. **Computer Expenses** – This area is **under budget** by \$4,197 in December and is **under budget** by \$37,460 for the year. The under-run in December is due to lower Web and IT related costs.
- l. **Advertising and Promotion** – This area is **under budget** by \$1,927 in December and is **under budget** by \$16,022 for the year. The under-run in December is primarily due to lower costs for the Eatright store (down \$0.5K), lower Research (down \$0.4K) and lower Traditional Publications (down \$1.0K).
- m. **Insurance** – This area is **under budget** by \$528 in December and is **under budget** by \$6,065 for the year. The under-run in December is due to lower insurance premiums for the overall insurance.
- n. **Depreciation** – This area is **over budget** in December by \$2,499 and is **over budget** by \$4,998 for the year. The over-run in December is entirely due to the new lease in Washington DC. The build-out costs we received plus the additional provided by the Academy now must be depreciated. This was not in the original budget. It is still possible that the overall depreciation budget (all Academy projects) will be lower than originally budgeted. Once the web site launches we will have a better understanding of the depreciation for the year.
- o. **Bank and trust fees** – This area is **under budget** by \$569 in December and is **over budget** by \$10,475 for the year. The under-run in December is due to higher credit cards fees.
- p. **Other** – This area is **under budget** by \$54,856 in December and **under budget** \$112,990 for the year. The under-run in December is primarily due to lower Research (down \$44.0K), lower I/T and Web (down \$6.2K), lower Corporate Relations (down \$9.3K), offset by the Washington move (up \$4.6K) and higher across all other (up \$0.1K). The lower Research amount may be due to the shifting of deliverables for the Abbott Malnutrition project. This may materialize later in the fiscal year.
- q. **Expense allocation** – This area is **unfavorable to budget** by \$19,192 in December and is **unfavorable to budget** by \$25,535 for the year. The unfavorable result is due to lower costs expended for CDR supported projects. These will result in lower expenses in the "normal" expense categories, but are then offset under the expense allocation category.
- r. **Meeting services** – This area is **under budget** by \$30,431 in December and is **under budget** by \$117,418 for the year. The under-run in December is primarily due to the lower Public

Policy (down \$25.6K), lower Research (down \$8.8K), lower Governance (down \$5.0K), lower Administration (down \$4.3K), offset by adjustments to the FNCE bills (up \$12.0K) and higher across all other projects (up \$1.3K). The Public Policy under-runs is due to the delay of the face to face meeting in Washington for the LPPC and ANDPAC. The FNCE adjustment was for higher audio visual costs than originally billed.

s. **Legal and Audit** – This area is **over budget** by \$1,470 in December and is **under budget** by \$9,498 for the year. The under-run is due to lower legal expenses in December.

t. **Printing** – This area is **over budget** by \$1,760 in December and is **under budget** by \$10,054 for the year. The over-run in December is primarily due to additional printing bills from FNCE (up \$2.0K) offset by lower across all other projects (down \$0.2K).

Overall, even with the shortfalls on revenue and the concerns going forward, the Academy is doing well against the budgets. The Academy will need to continue the efforts to hold costs down to bring the year in at or better than budget.

I am going to stop here. I will provide the remaining information for everyone else tomorrow. You may be watching the investment markets. Right now, the markets are up more than 1.5%. So, we might eliminate that loss for January I mentioned above. Just need another 30 minutes!!

You will receive a webinar invitation today or tomorrow. In addition, Maria will let you know when everything is posted onto the website. If you have any questions, please let me know, and, look for my email tomorrow to address the rest of the story.

Paul

745. Finance and Audit Committee meeting on Tuesday, January 27th at 1 p.m. CST

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>,  
 peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com  
 <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton  
 Stokes <miltonstokes@gmail.com>, Heather Comstock  
 <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton  
 <kathryn.hamilton@verizon.net>, Wolf.4@osu.edu <Wolf.4@osu.edu>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos  
 <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Joan Schwaba  
 <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>,  
 Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak  
 <PBABJAK@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary  
 Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>,  
 Christian Krapp <ckrapp@eatright.org>, Maria Juarez  
 <MJuarez@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Darchele  
 Erskine <derskine@eatright.org>, Jeanne Blankenship  
 <JBlankenship@eatright.org>, Harold Holler <HHOLLER@eatright.org>  
**Sent Date:** Jan 23, 2015 10:48:27  
**Subject:** Finance and Audit Committee meeting on Tuesday, January 27th at 1 p.m.  
 CST  
**Attachment:** [image001.gif](#)  
[image002.png](#)  
[Meeting invitation: Finance and Audit Committee Meeting.eml](#)

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All,

The documents for our FAC conference call scheduled **January 27, 2015** are loaded into the portal

Folder name "**January 27, 2015 FAC conference call**"

Please login on the portal using the link <https://eal.webauthor.com> and enter your e-mail address and password.

If you have any questions or problems login in, please call Linda Serwat at extension 4731

Call in number 866-477-4564

Conference Code 9431787218

PS. Attached is the webinar invite.

Talk to you soon

**Maria G Juarez**  
**Academy of Nutrition and Dietetics**

*General Manager Accounting & Finance Administration*

*120 South Riverside Plaza, Suite 2000*

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

[mjuarez@eatright.org](mailto:mjuarez@eatright.org)



746. RE: Consent Agenda 1.12 and 1.15

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, Denice Ferko-Adams <denice@healthfirstonline.net>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glennacac@aol.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Wolf, Kay' <wolf.4@osu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Jan 22, 2015 17:49:14  
**Subject:** RE: Consent Agenda 1.12 and 1.15  
**Attachment:** [PHYS THER-2015-Nuciforo-39-50.pdf](#)

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Glenna,

I am attaching an article from the *Journal of the American Physical Therapy Association* which addresses factors affecting minority applicant patterns into Physical Therapy programs. The grid on the fourth page indicates the percent of total applications to PT programs by race/ethnicity. Mary Gregoire indicated that an ACEND committee member, who held a leadership position at APTA, noted when PT moved to the doctoral level degree requirement, diversity applications increased because minorities who were strong academically saw the pathway as another alternative to professions such as medicine and pharmacy.

In addition, according to the Department of Health and Human Services National Sample Survey, "RNs from minority backgrounds are more likely than their white counterparts to pursue baccalaureate and higher degrees in nursing. Data show that while 48.4% of white nurses complete nursing degrees beyond the associate degree level, the number is significantly higher or equivalent for minority nurses, including African American (52.5%), Hispanic (51.5%), and Asian (75.6%) nurses. RNs from minority backgrounds clearly recognize the need to pursue higher levels of nursing education beyond the entry-level."

Since diversity is a strategic priority, we will be providing progress reports on our efforts regularly at Board meetings.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org

**From:** glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]

**Sent:** Wednesday, January 21, 2015 1:50 PM

**To:** Patricia Babjak; 'Aida Miles'; 'Catherine Christie'; Denice Ferko-Adams; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns

**Subject:** Consent Agenda 1.12 and 1.15

Pat (and Team):

Thank you for the additional information from the Consent Agenda (1.12 and 1.15) and the concentrated effort to meet the challenges for expanding the diversity throughout our profession.

One last question, as I reviewed the data and the diversity report, you indicated:

- There is data suggesting that diversity increases in health profession that have raised their educational requirements to the graduate level. This information bodes well with CDR's new

degree requirements.

Do we have the data which reflects HOW diversity increases in health professions that have raised their educational requirements to the graduate level? For, “in the United States, almost one-third of all PhD. science and engineering students are Asian, two out of one-hundred are African American and one of a hundred are Hispanic.... By 2050, one out of four American could be Hispanic” (p. 160, *When the Future Catches You*, Juan Enriquez).

Don't get me wrong, I am ALL FOR raising the bar for Registered Dietitian Nutritionist (advanced degree) and only ask us to continue the discussion as we look at highlighting endeavors to increase enrollments, placement for internships, etc.

For though we have “resolved” the NDA/NDTR issue for now (which may or could increase diversity), I believe we still have an elephant in the room – an ever increasing gap of trained, diverse professionals who can meet the prevention and community needs in an ever increasing diverse US. I look forward to hearing more, and very importantly, updates from the Diversity Committee, our Public Health Committee, NDEP as they continue to promote the NDTR, and from these exciting new grassroots efforts.

Thank you,

Glenna

Dr. Glenna McCollum, MPH, RDN

Past-President 2014-2015

President 2013-2014

The Academy of Nutrition and Dietetics

*When countries [or organizations] confuse history and technology...they assume the past is a glorious umbrella that will shelter them from change (p. 198). – As The Future Catches You by Juan Enriquez*

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Tuesday, January 20, 2015 9:52 AM

**To:** 'Aida Miles'; 'Catherine Christie'; Denice Ferko-Adams; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton';

glenna@glennamccollum.com; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner';  
pearl02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J.  
Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns

**Subject:** Board Webinar Follow-up

**Importance:** High

I hope you had a relaxing weekend after an action-filled Board webinar. Glenna removed three items from the consent agenda. Her questions and my responses follow.

I have prepared notes from my presentation on the Revenue Growth E-Team Strategic Thinking retreat and they are included as an attachment. I am emailing you the highlights of my performance objectives update separately.

Please remember to submit your prioritization of three to five nominees for the Public Member representative to Joan by this Friday, the 23<sup>rd</sup>.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]

**Sent:** Friday, January 16, 2015 1:05 PM

**To:** Sonja Connor; Patricia Babjak

**Cc:** Joan Schwaba; Evelyn Crayton

**Subject:** Consent agenda items 1.12 and 1.15

Hello Sonja and Pat:

Just a couple of questions regarding the Consent Agenda Items (1.12 and 1.15) on today's BOD call:

1. 1.12 Diversity Strategic Plan:

a. P. 3 of the Plan under Objective 2; “Enhance Scope of current Diversity Leaders Program” the Outcome Measure states “Update program from a four person/two year program to a grassroots program focuses on multiple, local diversity liaisons at the affiliate level work on pipeline programs or other outreach.”

QUESTION: Does this mean the Diversity Leadership Program where those who applied/selected and trained is being revised? Just wasn't sure what this meant and how it will impact overall diversity leadership development.

b. Reviewing the Plan, could you clarify who at the Academy will be leading this charge – as Karen Lechowich was in this position prior to her retirement?

In the spirit of continuous improvement, the current Diversity Leaders Program will not only be maintained but enhanced to now include the grassroots and pipeline initiatives the Diversity Committee feel will affect meaningful change as well as to provide measureable outcomes for the Academy. The current Diversity Leaders Program will continue to provide leadership and volunteer opportunities for those underrepresented in the profession and in the Academy's membership. However, moving forward, these Diversity Leaders will be selected from a pool of new grassroots leaders known as Diversity Liaisons. Designed to mimic the Academy's Student Liaison Program, Affiliates will be asked to add a Diversity Liaison position to their leadership structure, and those serving in the role will be charged with promoting the dietetics profession to diverse populations in their geographic area - for example, by presenting at college or high school career fairs. They will also be tasked with recruiting the students they encounter in their outreach efforts to become Academy Student members. The Diversity Liaisons will then apply to become Diversity Leaders, to be selected by the Diversity Committee based on the merit of their volunteer efforts in support of increasing the diversity of the profession *and* the Academy's membership. The process is morphing into an exciting outcomes-based program.

The Diversity Program for the last ten months overall now falls under the Academy's Membership Development Team. Lilliane Smothers, Sr. Manager of Membership and Diversity, who also manages the Academy's Student Program, serves as staff resource to the Diversity Committee and oversees the Diversity Program. She brings experience serving as a committee member on the American Society of Association Executives Forum's Diversity Committee from 2011-2013 and as chair of Forum's Diversity Committee Planning Subcommittee in 2012-13. Lilliane reports to Membership Director, Jim Weinland, under Vice President of the Member Services area, Barbara Visocan.

2. 1.15 Motion Tracking: p. 1 “June 8-10, 2010: Move to recommend that ACEND, CDR and the Education Committee solve the supervised practice problem as their number one priority for FY 2011.”

QUESTION: Sonja indicated this may be moved to a Strategic and Measurable Priority. My question relates to #1 above as we continue to be challenged by the diversity of our organization. Previous reports to the BOD have indicated that even when we promote diversity in our enrollment

in the DPD programs, the internship placement and matching becomes the exit point for many diverse students (for many reasons). As we continue to address this motion, can we please include how our initiatives will also help us address the ongoing concern of diversity/placement/pass rates, etc.

Diversity was identified at the Board retreat as a strategic priority and is listed as such on the Program of Work document. During the strategic management discussion on the webinar, I noted that our Strategic Measures will drive the agenda at the upcoming retreat; action plans addressing the metrics, including diversity and supply and demand, will be prepared by staff for Board review and feedback.

The 2014-15 Board Program of Work includes priorities to:

- Implement strategies to increase the diversity of nutrition and dietetics providers so that they more closely resemble the communities they serve; provide all practitioners with vital tools to practice culturally proficient care
- Encourage members to become more involved in the preparation of the next generation of RDNs and DTRs by serving as preceptors or hosting organizations for supervised practice experiences
- Work collaboratively with ACEND, CDR, CFP and the NDEP to increase the availability of supervised practice experience sites; increase the numbers of RDNs willing to serve as preceptors

The supply and demand infographic shows the impact of our efforts on experiential program placement. We continue to not meet demand even with preceptor growth, the moratorium on accreditation of didactic programs, and the launch of the new ISPPs. As mentioned during the call, this analytic is a good example showing the need for an action plan. At our Board retreat in July, we will look at this measure and an action plan to address it.

Since 2011, many strategies have been undertaken and the just-approved Diversity Strategic Plan includes new strategies going forward. We benchmarked with other professions for the Diversity Backgrounder included in your meeting packet. Well-funded initiatives have been utilized by the dental, nursing and medical professions to varying degrees of success. What has been learned and will be utilized by the Academy on a go forward basis is that a combination of diversity grant applications, pipeline programs for incoming students and cultural competence training for existing practitioners is most successful. We need to avoid inferences regarding placement, drop-out rates, and exam pass rates since we have only anecdotal data and all of them are multifactorial.

What's not included in the diversity plan are tactics, such as:

- Mary Gregoire attending the Board of Human Sciences meeting in Washington, D.C. on March 4-6. The meeting focuses on *Embracing Diversity in a Competitive Global Society* and includes speakers on topics such as recruiting strategies to enhance diversity, intercultural training, faculty development, and quality and accountability. The Board on Human Sciences, Inc. is an association of administrators of higher education units (primarily at land grant universities) responsible for research/discovery, extension/outreach, and teaching/learning programs in the Human Sciences at universities across the country. The information gleaned will inform action plans.
- Mary Gregoire is also representing the Academy as a panelist at the Western Regional affiliate of the National Association of Advisors for the Health Professions (NAAHP) meeting on April 24. We want Academy representation on the (NAAHP), including its advisory board, to create awareness with pre-health advisors in the US on the nutrition and dietetics profession to educate them on the mission of the Academy and the knowledge and skills needed to become an RDN.
- NOBIDAN is joining with other MIGs to develop a survey looking at the challenges and opportunities related to diversity in the profession. Evelyn Crayton has lent support to the effort on behalf of the Board, and we look forward to seeing the results which will also inform the action plan.
- NDEP is developing its strategic plan, which will also include diversity-growing tactics.
- There is data suggesting that diversity increases in health profession that have raised their educational requirements to the graduate level. This information bodes well with CDR's new degree requirements.
- The moratorium on accrediting new Didactic Programs in Dietetics includes an exception: a program will be accredited if it is a Coordinated Program or a didactic program which offers supervised practice.
- The Academy has lent support to land grant and historically black colleges and universities with nutrition and dietetics programs. An example is our efforts to save Howard University's Coordinated Program in Dietetics. Howard University is the only combined undergraduate nutrition program at a historically black college or university. "The Academy went beyond and over the call of duty to save the nutrition program at Howard," said Allan A. Johnson, PhD, MNS, associate dean of the division of allied health sciences at Howard.

As staff begins to develop action plans, please feel free to share any ideas you'd like to see incorporated.

3. Lastly, I wanted to encourage our BOD leaders to review the 1.13 for names to move forward for the many Honors and Awards for 2015!

Thank you for the reminder, Glenna! Please forward any names for consideration to Matthew Novotny, Manager of Membership, Honors and Recognition Academy of Nutrition and Dietetics at [mnovotny@eatright.org](mailto:mnovotny@eatright.org).





747. RE: March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management - Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 22, 2015 16:25:00  
**Subject:** RE: March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management - Program Information  
**Attachment:** [image001.png](#)

---

Great. Thank you so much. I will hold a room for you and will check in with you a week before the program. I will send an updated contract and agenda shortly.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Thursday, January 22, 2015 3:19 PM

**To:** Pearlie Johnson

**Subject:** RE: March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management - Program Information

I can do Thursday and I should be able to drive home after the presentation. I will just drive up Thursday morning and drive back after my presentation. Therefore, I will not even need a hotel. If I change my mind about the hotel I will let you know.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Pearlie Johnson <PJohnson@eatright.org> 1/22/2015 4:16 PM >>>

Hi Donna, it looks like we will need you to move to Thursday afternoon (March 12) from 3:30 to 4:45 pm. Please let me know if this is okay, and I will send an updated contract. If needed, we can provide you with two nights at the hotel.

Thanks.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Thursday, January 22, 2015 7:44 AM

**To:** Pearlie Johnson

**Subject:** Re: March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management - Program Information

I could do that since I do not have to make flight arrangements!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 1/22/2015 8:38 AM >>>

Thanks Donna. If needed, would you be able to present on Thursday, March 12 at 3:30 pm instead of Saturday. Dana has a conflict and cannot present on Thursday. I am waiting for Gail to confirm if she can switch but wanted to check with you as well.

Sent from my iPhone

On Jan 22, 2015, at 7:33 AM, Donna Martin <dmartin@burke.k12.ga.us> wrote:

Pearlie, Attached is my signed contract. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 1/21/2015 10:41 AM >>>

Hi Donna,

Attached is your contract for the March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 6, 2015. I have also attached a tentative agenda.

You can make your flight arrangements to Charlotte through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or [www.eatright.org/traveldeskt](http://www.eatright.org/traveldeskt) to book your flight. The hotel is five (5) miles from the Charlotte Douglas International Airport.

You will need to create an account to use the Travel Desk. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 524392 and the GL Code is 1041790. Please forward me a copy of your itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Your presentation times are:

**Saturday, March 14, 2015**

School Nutrition

8:30 -9:30 am

Q&A 9:30 -9:45 am

**Programs Location:**

Crowne Plaza Charlotte Executive Park

5700 Westpark Drive

Charlotte, NC 28217

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the "Login" option on the upper right-hand side of the page.

1. Sign-in using your Academy/CDR username and password.
2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.
3. Click on the "2015 Childhood Faculty PowerPoint Files and Handouts" link located to the left.
4. Click on the "Upload Multiple Files" link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on "add files" button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose "Add Files" button again to add another file to the list.
9. When you have all the files that you would like to add, click on the "Start Upload" button (lower left side). When upload had finished press "Continue."
10. Don't pay attention to the list of folder. Just stroll down to the bottom of the page and click on "Complete Upload" bar.
11. When you are done, please logout (upper right hand corner).

**I will added faculty presentations to the box.net secured site as they become available for your review in order to eliminate any overlapping. The due date for your PowerPoint presentation and handouts is Monday, February 23, 2015.**

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

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120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

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<Dmartin Charlotte.pdf>

748. RE: March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management - Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 22, 2015 16:16:08  
**Subject:** RE: March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management - Program Information  
**Attachment:** [image001.png](#)

---

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**Pearlie Johnson-Freeman, MBA**

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Thursday, January 22, 2015 7:44 AM  
**To:** Pearlie Johnson  
**Subject:** Re: March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management - Program Information

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Donna S. Martin, EdS, RDN, LD, SNS, FAND  
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2. To login choose the “Login” option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
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  6. Browse for your file.
  7. Click open.
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**Pearlie Johnson-Freeman, MBA**

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120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

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<Dmartin Charlotte.pdf>

## 749. Finance and Audit Committee meeting on Tuesday, January 27th at 1 p.m. CST

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>, Wolf.4@osu.edu <Wolf.4@osu.edu>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Executive Temp <executivetemp@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Jan 22, 2015 15:24:46  
**Subject:** Finance and Audit Committee meeting on Tuesday, January 27th at 1 p.m. CST  
**Attachment:**

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All,

Happy New Year!!! I know it is a little late, but, we haven't met since last year, so, I thought why not. I hope everyone had a great holiday season and will be available for our call/webinar on Tuesday, January 27<sup>th</sup> at 1 p.m. CDT. Our call will focus on the following;

1. November final financial results
2. December preliminary results
3. Budget update
4. Update on the Board call last week.

I also will add to the portal the investment summary I received for Al Bryant that was provided to the Academy Board. I won't put it onto the Agenda since Al will be with us in April, but, if you would like to discuss the investments, we can do so. Since we are talking (okay Mary, writing J) about the investments, that would be a great start to our monthly summary;

## **I. Investments**

I hope everyone is enjoying the ride. The stocks are up one day, maybe two....three... as it inches towards the top and then it accelerates down a incline for a few days before it takes a turn or two before starting back up. Really, if you close your eyes, it is like a roller coaster. I used to like roller coasters. When my kids were young I would take them to Six Flags and there wasn't one I didn't like. Now that I am older, I avoid the roller coasters. I have acquired a distaste for them. Not unlike the distaste I have for the roller coaster we are experiencing with our investments. Unfortunately, the volatility appears as if it will continue. Unlike being able to avoid the roller coaster at Six Flags, we can't avoid this one. So, we will have to hold on and enjoy the ride. The great news is the roller coaster nearly always ends with us feeling glad that it is over and better for the experience!! So, better days lie ahead.

In the month of December, the investments, after all of the ups and downs ,reflected positive returns of \$20,700. So, it was positive. This is before trust fees. Once everything is factored into the equation, our investments will have actually gone down. Our fees are charged on a quarterly basis and December was the end of the quarter. None-the-less, I will take the positive returns. Year to date returns now are pushing \$2.5M for the combined portfolios.

I wish I could provide the same positive story for January. As of the end of day yesterday, January 21<sup>st</sup>, the combined portfolios have lost \$442,000 for the month of January. This sounds like a lot of money. However, it represents 0.79% of the portfolio. So, one good day and we are back in the black. Considering the markets had rough patch a week ago, that isn't too bad. In addition, we have seven trading days remaining (including today). So, anything can happen.

## **II. November Adjustments**

We did not have any changes to the preliminary November financials provided previously.

### **III. Academy preliminary December Financials (A10)**

As has been the case throughout the fiscal year, the financials for December provided a “mixed” picture. Revenues were short of budget by \$144,880. However, Expenses were short of budget by \$167,305. Overall, this left the Academy with an operating deficit that was \$22,425 smaller (better) than the budget. Expenses continue to save the day.

December marks the seventh month of our fiscal year. So, even though we have five months to go, we can begin to see how the year is shaping up. Or at the very least, we can look at our current results to see how much of a “buffer” do we have to achieve (or exceed) our total fiscal year budget. Year to date, the Academy has an operating deficit of \$1,305,607. This is \$400,680 smaller (better) than the budget. So, even with the Revenue shortfall of \$576,593, the Academy is performing better on the bottom line. We do have some revenue concerns as we move forward; eNCPT, Sponsorships, Fellow program, etc., all appear as if they will underperform as we go forward. On the positive front, members continue to grow and membership dues appears to be on a path to hit or exceed the budget.

Given the potential softness in revenue, it is critical that the Academy continues to focus on expense savings. Through December, expenses are running about 6% below budget. We know that some of the expense under-runs are real savings. However, we should also expect that some of the savings will be due to the timing of programs as they relate to their budgets. So, continued focus on saving money will be a key for the Academy’s 2015 Fiscal Year success.

As I mentioned above, the December investments were up slightly. The Academy had investment growth of \$30,215. Not bad considering the volatility. Year to date, investment returns are \$145,602 higher than the budget. So, when you add everything up, the Academy had a net deficit (after investments) of \$371,840. That is the bad news. The good news is this is nearly \$550K smaller (better) than the budget. So, even though revenue is down, the bottom line for the Academy is looking up!!

The following is a breakdown of the various categories for December:

#### **A. Revenues**

- a. **Membership Dues** - This area is **over budget** by \$3,747 in December and is **over budget** by \$406 for the year. The over-run in December is being driven by higher Membership Dues (up \$9.6K) offset by lower Fellow program revenue (down \$5.9K). Membership continues to grow. This is helping us achieve the budget. It is still too early to tell if we will exceed the membership dues revenue budget, but, we are in a very good position to do so.
- b. **Programs and Meetings** - This area is **under budget** by \$5,003 in December and is **under budget** by \$409,830 for the year. The under-run December is due to lower professional development revenue (down \$3.2K) and continue processing of FNCE refunds (down \$1.8K).
- c. **Publications and Materials** - This area is **under budget** by \$8,837 in December and is **under budget** by \$48,269 for the year. The under-run in December is primarily due to lower List Rental sales (down \$12.0K), lower Marketing (down \$4.8K), lower Eatright store (down \$4.5K), lower Guides for Practice (down \$1.0K), and lower Quality Management (down \$1.0K) offset by higher traditional publications (up \$14.5K).
- d. **Subscriptions** – This area is **under budget** by \$38,691 in December and is **under budget** by \$175,270 for the year. The under-run in December is primarily is due to lower eNCPT (down \$44.5K) as sales are slower than budgeted. This is offset by higher Food and Nutrition Magazine subscriptions (up \$1.3K), higher NCM and related products (up \$2.0K) and higher EAL subscriptions (up \$2.5K). The eNCPT sales may not good when compared to the budget. To date, we have recorded \$38.3K in total revenue. However, we have another \$105,000 that has been sold. Unfortunately, due to how we are required to record the revenue the later in the year we get a sale, the less we will see in this fiscal year. Overall, we are at \$143,000 in sales for the year. This isn't too bad for something that began to be sold at the end of August. In addition, Food and Nutrition Magazine Subscriptions were not budgeted. To have them at \$1.3K per month now is a pretty good story as well. They both have a long way to go to reach the levels of NCM and related products, but, it is a good start for both.
- e. **Advertising** – This area is **under budget by \$9,647** in December and **under budget** by \$10,395 for the year. The under-run in December is entirely due to lower Food and Nutrition Magazine sales than budgeted.
- f. **All grants** - This area is **under budget** by \$72,170 in December and is **under budget** by \$7,010 for the year. The under-run in December is primarily due to lower Grants for Research (down \$56.5K), lower Guides for Practice project (down \$10.0K), lower Carry the Flame recognition (down \$9.6K) offset by higher ConAgra (up \$4.9K). Even though the Research Grants are lower in December, they are still over budget for the year.
- g. **Sponsorships** – This area is **under budget by \$5,000** in December and is **under budget by \$36,200** for the year. I have mentioned previously that we would re-evaluate the Sponsorship revenues in January and project to the end of the year based on our current data. In doing so, we are projecting lower revenues for the year. So, I decided to reduce the amount we are recording



by \$5,000 per month. If things pick up, then this might be reversed. This adjustment is based upon information provided by the Sponsorship team.

h. **Other** – This area was under budget by \$9,278 in December and is over budget by \$109,975 for the year. The under-run in December is primarily due to lower revenue in the Member Advantage program (down \$6.0K) and lower Brand Promise (down \$3.0K) and lower revenue across all other (down \$0.3K).

## B. Expenses

a. **Personnel** – This area is under budget by \$40,488 in December and is under budget by \$82,451 for the year. The under-run in December is due to open Academy positions.

b. **Publications** – This area is under budget by \$14,246 in December and is under budget by \$79,061 for the year. The under-run in December is primarily due to lower Traditional Publication's costs (down \$11.3K), lower Food and Nutrition Magazine costs (down \$4.9K), lower Research (down \$5.9K) and lower across all other projects (down \$1.8K), offset by higher National Nutrition Month sales costs (up \$4.9K) and higher Membership costs (up \$4.8K).

c. **Travel** – This area is under budget by \$1,914 in December and is under budget by \$217,869 for the year. The under-run for December is small, but, has large swings within the various areas. The under-run is due to lower Public Policy (down \$26.3K) and lower Research (down \$14.2K) offset by higher Governance (up \$9.6), higher FNCE travel (up \$26.9K as expenses continue to be submitted),

d. higher Membership (up \$1.4K) and higher across all other areas (up \$0.7K).

e. **Professional Fees** - This area is under budget by \$39,643 in December and is under budget by \$193,765 for the year. The under-run in December is being driven by lower Brand Promise (down \$24.3K), lower Governance (down \$8.4K), lower Public Policy (down \$6.3K), lower Traditional Publications (down \$2.8K) and lower across all other (down \$0.9K), offset by higher Research (up \$3.1K)

f. **Postage and Mailing** - This area is over budget by \$2,057 for December and is under budget by \$58,965 for the year. The over-run for December is being driven by higher Food and Nutrition Magazine costs (up \$2.6K) offset by lower across all other areas (down \$0.6K).

g. **Office Supplies and Equipment** – This area is under budget by \$1,069 in December and is under budget by \$14,609 for the year. The under-run in December is across all areas of the business. No material variances can be identified.

h. **Rent and utilities** - This area is under budget by \$4,010 in December and is under budget by \$61,124 for the year. The under-run in December is due to lower utility costs

associated with our new lease in Washington DC (down \$2.1K) and lower utility costs in Chicago (down \$1.9K).

- i. **Telephone and communications** – This is **over budget** by \$1,573 in December and is **under budget** by \$1,740 for the year. The under-run in December is due to higher normal telecommunication's costs.
  
- j. **Commissions** – This area is **under budget** by \$1,929 in December and is **over budget** by \$811 for the year. Commissions are associated with Food and Nutrition Magazine's advertising sales. The revenue was under budget. Therefore, the expenses were under-budget.
  
- k. **Computer Expenses** – This area is **under budget** by \$4,197 in December and is **under budget** by \$37,460 for the year. The under-run in December is due to lower Web and IT related costs.
  
- l. **Advertising and Promotion** – This area is **under budget** by \$1,927 in December and is **under budget** by \$16,022 for the year. The under-run in December is primarily due to lower costs for the Eatright store (down \$0.5K), lower Research (down \$0.4K) and lower Traditional Publications (down \$1.0K).
  
- m. **Insurance** – This area is **under budget** by \$528 in December and is **under budget** by \$6,065 for the year. The under-run in December is due to lower insurance premiums for the overall insurance.
  
- n. **Depreciation** – This area is **over budget** in December by \$2,499 and is **over budget** by \$4,998 for the year. The over-run in December is entirely due to the new lease in Washington DC. The build-out costs we received plus the additional provided by the Academy now must be depreciated. This was not in the original budget. It is still possible that the overall depreciation budget (all Academy projects) will be lower than originally budgeted. Once the web site launches we will have a better understanding of the depreciation for the year.
  
- o. **Bank and trust fees** – This area is **under budget** by \$569 in December and is **over budget** by \$10,475 for the year. The under-run in December is due to higher credit cards fees.
  
- p. **Other** – This area is **under budget** by \$54,856 in December and **under budget** \$112,990 for the year. The under-run in December is primarily due to lower Research (down \$44.0K), lower I/T and Web (down \$6.2K), lower Corporate Relations (down \$9.3K), offset by the Washington move (up \$4.6K) and higher across all other (up \$0.1K). The lower Research amount may be due to the shifting of deliverables for the Abbott Malnutrition project. This may materialize later in the fiscal year.
  
- q. **Expense allocation** – This area is **unfavorable to budget** by \$19,192 in December and is **unfavorable to budget** by \$25,535 for the year. The unfavorable result is due to lower costs

expended for CDR supported projects. These will result in lower expenses in the “normal” expense categories, but are then offset under the expense allocation category.

r. **Meeting services** – This area is **under budget** by \$30,431 in December and is **under budget** by \$117,418 for the year. The under-run in December is primarily due to the lower Public Policy (down \$25.6K), lower Research (down \$8.8K), lower Governance (down \$5.0K), lower Administration (down \$4.3K), offset by adjustments to the FNCE bills (up \$12.0K) and higher across all other projects (up \$1.3K). The Public Policy under-runs is due to the delay of the face to face meeting in Washington for the LPPC and ANDPAC. The FNCE adjustment was for higher audio visual costs than originally billed.

s. **Legal and Audit** – This area is **over budget** by \$1,470 in December and is **under budget** by \$9,498 for the year. The under-run is due to lower legal expenses in December.

t. **Printing** – This area is **over budget** by \$1,760 in December and is **under budget** by \$10,054 for the year. The over-run in December is primarily due to additional printing bills from FNCE (up \$2.0K) offset by lower across all other projects (down \$0.2K).

Overall, even with the shortfalls on revenue and the concerns going forward, the Academy is doing well against the budgets. The Academy will need to continue the efforts to hold costs down to bring the year in at or better than budget.

I am going to stop here. I will provide the remaining information for everyone else tomorrow. You may be watching the investment markets. Right now, the markets are up more than 1.5%. So, we might eliminate that loss for January I mentioned above. Just need another 30 minutes!!

You will receive a webinar invitation today or tomorrow. In addition, Maria will let you know when everything is posted onto the website. If you have any questions, please let me know, and, look for my email tomorrow to address the rest of the story.

Paul

## 750. Re: Performance Objectives Update

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 22, 2015 13:44:57  
**Subject:** Re: Performance Objectives Update  
**Attachment:**

---

Hi Donna,

Thanks so much for the support! I was taken aback and wanted to write, Thanks I'll take it under consideration. I think it's a multifaceted issue. Not working is one, but we've had presidents who took sabbaticals who were very much at the strategic oversight level. I think some people talk about needing others to be strategic but don't know how to do it themselves. You SHOULD run for president because you recognize the difference!! Bottom line, there's a lack of understanding by Glenna and Sonja that we are actually a large and successful enterprise and therefore we get very little credit for that. I also got a nice note from Margaret. There is something about you Southern magnolias having both a heart and business savvy!! Kay has a quiet leadership style that is very effective. Staff was so impressed with her articulate communication related to Monsanto. Again, thanks for your thoughtfulness and support!!

Best,  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jan 22, 2015, at 12:20 PM, Donna Martin <dmartin@burke.k12.ga.us> wrote:

Pat, I thought that we got rid of Glenna, now only to get Sonja in her place. This email that Sonja sent you is one of the many reasons why I would never run for President of the Academy!!!! The micro-managing in this and several other emails I have received from her lately, just blow me away. All Presidents of the Academy need to work, so they do not have time to write this kind of stuff. I apologize for all the frivolous emails you have been getting with ridiculous requests in them. I wish everyone would just let you do your job (which you do amazingly I might add) and leave you and the staff alone. We are in good hands at the Academy and some board members need to get a life. Your biggest supporter for 18 more months. I am grooming Kay to take my place after that!!! Thinking of you and Lou daily! Chin up and continue to do what you do best!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

<mime-attachment>

## 751. Upcoming Weight Management Programs

**From:** Commission on Dietetic Registration <cdr@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 22, 2015 13:07:26  
**Subject:** Upcoming Weight Management Programs  
**Attachment:**

---

Upcoming Weight Management Programs

Having trouble viewing this e-mail? [View it in your browser.](#)

Upcoming Weight Management Programs

### **Certificate of Training in Adult Weight Management Program**

March 20-22, 2015 ~ New Brunswick, New Jersey

Registration Fee: \$370.00

CPE Hours Awarded: 35

[Click here for registration information and to view the certificate requirements, timeline, registration deadlines and agenda.](#)

June 4-6, 2015 ~ New Orleans, Louisiana

Registration Fee: \$370.00

CPE Hours Awarded: 35

[Click here for registration information and to view the certificate requirements, timeline, registration deadlines and agenda.](#)

### **Certificate of Training in Childhood and Adolescent Weight Management Program**

March 12-14, 2015 ~ Charlotte, North Carolina

Registration Fee: \$370.00

CPE Hours Awarded: 32

[Click here for registration information and to view the certificate requirements, timeline, registration deadlines and agenda.](#)

### **Level 2 Certificate of Training in Adult Weight Management Program**

May 14-16, 2015 ~ Charlotte, North Carolina

Registration Fee: \$445.00

CPE Hours Awarded: 50

[Click here for registration information and to view the certificate requirements, timeline, registration deadlines and agenda.](#)

### **Steps to earn the certificate**

1. Register for a certificate program.
2. Read pre-work materials which include research articles, resources and activities.
3. Pass a multiple choice pre-test with a minimum score of 80%. The questions are based on the pre-work readings.
4. Attend a 2 1/2 day on-site workshop where you can learn and network with peers.
5. Pass a take-home multiple choice post-test with a minimum score of 80%. The questions are based on the on-site presentations and pre-work readings.

**What previous participants have to say about the programs:**

*Because I primarily work in the clinical setting, my experience in weight management counseling has been limited. This training provided me with the framework to implement behavioral modification counseling to patients who are interested in weight loss.*

D. Ahamirano, RD  
Clinical Dietitian, Private Practice  
Los Angeles, CA

*I feel so motivated to change around my current strategies for goal setting and engaging my patients on their care/goals. I feel as though I will have an easier time monitoring and evaluating their progress.*

J. Hicks, MBA, RD, LDN  
Registered Dietitian  
Skokie, IL

*Great program. I gained valuable experience and knowledge that will benefit the patients I serve.*

C. Schnell, RD  
Pediatric Dietitian Specialist  
Orlando, FL

*Happy and motivated to learn from other health professionals that share the passion in helping our youth to grow healthy, happy and at their maximum potential.*

A. Cardenas, MS, RD  
Clinical Pediatrics  
Los Angeles, CA

If you are unable to attend an on-site program, you may wish to consider one of our self-study modules. The modules are now available in paper and on-line versions. For Information:

Adult Weight Management Self-Study Module

Childhood and Adolescent Weight Management Self-Study Module

Level 2 Weight Management Self-Study Module

Share this mailing with your social network:

You are currently subscribed to receive Weight Management related emails from the Commission on Dietetic Registration.

If you prefer not to receive future emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**



752. Re: March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management - Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 22, 2015 08:44:23  
**Subject:** Re: March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management - Program Information  
**Attachment:**

---

Great. Thank you so much. I will confirm later today or tomorrow.

Sent from my iPhone

On Jan 22, 2015, at 7:42 AM, Donna Martin <dmartin@burke.k12.ga.us> wrote:

I could do that since I do not have to make flight arrangements!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Pearlie Johnson <PJohnson@eatright.org> 1/22/2015 8:38 AM >>>

Thanks Donna. If needed, would you be able to present on Thursday, March 12 at 3:30 pm instead of Saturday. Dana has a conflict and cannot present on Thursday. I am waiting for Gail to confirm if she can switch but wanted to check with you as well.

Sent from my iPhone

On Jan 22, 2015, at 7:33 AM, Donna Martin <dmartin@burke.k12.ga.us> wrote:

Pearlie, Attached is my signed contract. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 1/21/2015 10:41 AM >>>

Hi Donna,

Attached is your contract for the March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 6, 2015. I have also attached a tentative agenda.

You can make your flight arrangements to Charlotte through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or [www.eatright.org/traveldeskt](http://www.eatright.org/traveldeskt) to book your flight. The hotel is five (5) miles from the Charlotte Douglas International Airport.

You will need to create an account to use the Travel Desk. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 524392 and the GL Code is 1041790. Please forward me a copy of your itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Your presentation times are:

**Saturday, March 14, 2015**

School Nutrition

8:30 -9:30 am

Q&A 9:30 -9:45 am

**Programs Location:**

Crowne Plaza Charlotte Executive Park

5700 Westpark Drive

Charlotte, NC 28217

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the "Login" option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.
  3. Click on the "2015 Childhood Faculty PowerPoint Files and Handouts" link located to the left.
  4. Click on the "Upload Multiple Files" link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on "add files" button (lower left side)
  6. Browse for your file.
  7. Click open.
  8. To add another file choose "Add Files" button again to add another file to the list.
  9. When you have all the files that you would like to add, click on the "Start Upload" button (lower left side). When upload had finished press "Continue."
  10. Don't pay attention to the list of folder. Just stroll down to the bottom of the page and click on "Complete Upload" bar.
  11. When you are done, please logout (upper right hand corner).

**I will added faculty presentations to the box.net secured site as they become available for your review in order to eliminate any overlapping. The due date for your PowerPoint presentation and handouts is Monday, February 23, 2015.**

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

<mime-attachment.png>

<Dmartin Charlotte.pdf>

753. Re: March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management - Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 22, 2015 08:38:09  
**Subject:** Re: March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management - Program Information  
**Attachment:** [ATT00001.png](#)

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Thanks Donna. If needed, would you be able to present on Thursday, March 12 at 3:30 pm instead of Saturday. Dana has a conflict and cannot present on Thursday. I am waiting for Gail to confirm if she can switch but wanted to check with you as well.

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Hi Donna,

Attached is your contract for the March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 6, 2015. I have also attached a tentative agenda.

You can make your flight arrangements to Charlotte through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or [www.eatright.org/traveldeskt](http://www.eatright.org/traveldeskt) to book your flight. The hotel is five (5) miles from the Charlotte Douglas International Airport.

You will need to create an account to use the Travel Desk. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 524392 and the GL Code is 1041790. Please forward me a copy of your itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Your presentation times are:

**Saturday, March 14, 2015**

School Nutrition

8:30 -9:30 am

Q&A 9:30 -9:45 am

**Programs Location:**

Crowne Plaza Charlotte Executive Park

5700 Westpark Drive

Charlotte, NC 28217

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the “Login” option on the upper right-hand side of the page.
1. Sign-in using your Academy/CDR username and password.
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2015 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

**I will added faculty presentations to the box.net secured site as they become available for your review in order to eliminate any overlapping. The due date for your PowerPoint presentation and handouts is Monday, February 23, 2015.**

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

<mime-attachment.png>

<Dmartin Charlotte.pdf>



754. Eat Right Weekly - January 21, 2015

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 21, 2015 15:40:12  
**Subject:** Eat Right Weekly - January 21, 2015  
**Attachment:**

---

Eat Right Weekly  
January 21, 2015

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## On the Pulse of Public Policy

### **January 29: Academy Hosts 2015 White House Conference on Aging Webinar**

The Academy will cosponsor a January 29 webinar on "Nutrition and Healthy Aging" as part of the 2015 White House Conference on Aging series.

[Learn More >>](#)

### **Save the Date: 2015 Public Policy Workshop Will Be June 7 to 9**

Join nearly 500 of your nutrition and dietetics colleagues June 7 to 9 at the Academy's 2015 Public Policy Workshop in Washington, D.C. This annual food and nutrition advocacy summit is where you can learn how to become the voice of nutrition that Congress trusts. Whether you are new to policy and advocacy or a seasoned professional, there is something for everyone at PPW. Registration will open soon.

[Learn More >>](#)

### **Examining Shifts in Participation: School Lunch Program**

The National School Lunch Program serves healthy meals to 30 million children every day. A new report from the Food Research and Action Center assesses potential causes for recent shifts in participation.

[Learn More >>](#)

## CPE Corner

## **January 28 Webinar: Strategies for Successfully Submitting an FNCE Poster Abstract**

If you have great research to share, consider submitting an abstract for the 2015 Food & Nutrition Conference & Expo. The Academy's Dietetics Practice Based Research Network and Professional Development Team are offering a free January 28 webinar on submitting a winning proposal.

[Learn More >>](#)

## **February 2 Abstract Submission Deadline: Healthy Aging Summit 2015**

The U.S. Department of Health and Human Services' Office of Disease Prevention and Promotion will host a Healthy Aging Summit July 27 and 28, focusing on the science of healthy aging. Academy members are encouraged to submit abstracts and participate in this important discussion. Abstracts are due by February 2.

[Learn More >>](#)

## **Updated Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management**

Registered dietitian nutritionists play a pivotal role in the management of chronic kidney disease by enhancing self-management in patients and educating other health professionals. To prepare members in this area, the Academy's Center for Professional Development and the National Kidney Disease Education Program have updated the Chronic Kidney Disease Nutrition Management online certificate of training program to include the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More >>](#)

## **New Online Certificate of Training Program: Nutritional Counseling (Level 2)**

To help Academy members learn counseling techniques and methodology to support patients' positive behavior change, the Academy's Center for Professional Development presents "Nutritional Counseling (Level 2)," an online certificate of training program.

[Learn More >>](#)

## **Free Online Learning Module: Leadership - Coaching and Communicating with Confidence**

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

## **Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)**

To help members continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

## **Food Allergy Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

## **Executive Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or

complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### **CDR Weight Management Programs**

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

## **Career Resources**

### **Use the New eNCPT**

The Academy's eNCPT helps you quickly find terminology you need to describe your patient care in each step of the Nutrition Care Process. Access the most current and up-to-date terms for nutrition care and comply with the U.S. Department of Health and Human Services' mandate that clinical terminologies in electronic health record systems must be in SNOMED and LOINC.

[Learn More >>](#)

### **Your Own Best Advocate**

Help ensure that potential clients, patients, employers and colleagues know *why* you are the expert in food and nutrition. Be sure to include all certificate of training programs you have completed, along with other relevant training and skills, to your Find an RDN biography, personal website and other online media platforms.

[Learn More >>](#)

### **Resource to Assess and Manage Malnutrition**

The Academy's Malnutrition Resource Center is the go-to place for references, resources, self-study modules and patient simulation to help RDNs assess and manage malnutrition.

[Learn More >>](#)

### **Free for Members: Online Training in Adult Malnutrition**

Training in Adult Malnutrition, developed by Abbott Nutrition Health Institute, is a free, online continuing education program designed to enhance the knowledge and skills of providers of care to malnourished patients. Learning about adult malnutrition and its effects provides an opportunity to improve patient outcomes, reduce readmissions, improve facility cost savings and enhance professional recognition.

[Learn More >>](#)

### **February 1 Deadline: Apply to Become an Academy Spokesperson**

Are you active in your local news media? Do you have experience being interviewed on TV or radio? Do you want to show the world that registered dietitian nutritionists are the media's trusted source for accurate, timely and science-based food and nutrition information? The Academy is looking for media-savvy registered dietitian nutritionists to join its amazing team of volunteer national Spokespeople. The application deadline for the 2015-2018 term is February 1.

[Learn More >>](#)

### **March 1 Deadline: Submit Nominations for National Honors and Awards**

Don't miss the opportunity to honor outstanding food and nutrition practitioners and supporters of dietetics who have advanced the profession, exhibited leadership and shown devotion to serving others in both dietetics and allied fields.

[Learn More >>](#)

### **March 13 Application Deadline: Diversity Leaders Program**

Applications for the Academy's Diversity Leaders program are being accepted until March 13.

[Learn More >>](#)

### **New Issue: *Student Scoop***

The January issue of *Student Scoop*, the Academy's exclusive student member e-newsletter, is now available. Read about leadership opportunities, expanding your cultural awareness and more in the January 2015 issue.

[Learn More >>](#)

## **Research Briefs**

### **Visit and Earn CEUs: Evidence Analysis Library Tutorials**

Learn more about the evidence-based practice process and earn continuing professional education credit. New, short video modules explain the layout of the Academy's Evidence Analysis Library and help you learn about the Academy's rigorous methodology.

[Learn More >>](#)

### **Evidence-Based Nutrition Practice Toolkits**

Implement evidence-based nutrition guidelines into your daily practice with the assistance of Evidence Analysis Library toolkits. Topics include vegetarian nutrition, chronic kidney disease and spinal cord injury.

[Learn More >>](#)

## **Academy Member Updates**

### **January 27 and 28: Meet the Candidates Forums**

The Academy is hosting two free, live "Meet the Candidates" webinars that offer an unique opportunity to hear from the Academy's president-elect and speaker-elect candidates on the 2015 ballot. Registration is required for each webinar.

[Learn More >>](#)

### **Ready to Go: New Academy Websites**

The Academy's new and redesigned member and public websites will be available on January 29. The revised and consumer-focused eatright.org and the new, member-focused eatrightPRO.org and eatrightSTORE.org sites are having a "soft launch" in advance of their official debut on February 17.

[Learn More >>](#)

### **February 16 Deadline: Opportunities to Serve Survey**

Members who are interested in volunteering for an Academy committee are invited to complete the Opportunities to Serve Survey. It will be available until February 16.

[Learn More >>](#)

### **February 20 Deadline: Promote the Profession Far and Wide, and in Times Square**

Registered Dietitian Nutritionist Day is Wednesday, March 11. In appreciation for all RDNs do to improve the nutritional health of Americans and people around the world, the Academy is hosting a special contest to feature a member in Times Square in New York City. The deadline to enter is

February 20.

[Learn More >>](#)

### **For National Nutrition Month: Promote Cooking Right**

The 2015 National Nutrition Month theme, "Bite into a Healthy Lifestyle," encourages everyone to adopt healthful eating and physical activity habits. Research indicates that cooking at home keeps calories down. The National Nutrition Month catalog features kitchen gadgets and utensils, from measuring sets to vegetable steamers to make healthful cooking not only easy but fun.

[Learn More >>](#)

### **Journal's Call for Case Studies and Papers**

*The Journal of the Academy of Nutrition and Dietetics* is issuing a call for high-quality case studies and papers on a variety of nutrition-related topics.

[Learn More >>](#)

## **Philanthropy, Awards and Grants**

### **Last Chance to Apply: Champions for Healthy Kids Grants Deadline Is January 23**

Applications are due January 23 at 5 p.m. Central Time for Champions for Healthy Kids grants. Over the past 12 years, the Academy's Foundation and the General Mills Foundation have awarded more than \$6 million to nonprofit organizations across the country that promote healthy eating and active lifestyles targeted to kids and families.

[Learn More >>](#)

### **February 1 Application Deadline: Foundation Awards**

The Foundation offers awards for continuing education, international and program development.

[Learn More >>](#)

### **Join Kids Eat Right Group on LinkedIn**

There is a great place for Academy members and Kids Eat Right volunteers to get more involved and discuss topics specifically related to children and the Kids Eat Right program: a subgroup of the Academy's LinkedIn Group (open only to members). Request access and then start interacting with like-minded peers.

[Learn More >>](#)

Send questions, comments or potential news items >>

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. To unsubscribe from an individual section of *Eat Right Weekly*, follow this link. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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## 755. RE: Performance Objectives Update

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, Denice Ferko-Adams <denice@healthfirstonline.net>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrs.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Wolf, Kay' <wolf.4@osu.edu>  
**Sent Date:** Jan 21, 2015 13:26:12  
**Subject:** RE: Performance Objectives Update  
**Attachment:** [image003.jpg](#)  
[image005.jpg](#)  
[01162015\\_MID-YEAR 2014-15 Performance Evaluation \(per SC 10032014\).pdf](#)

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Dear Sonja,

Thank you for your question regarding the Financial Management Performance Objectives. For the first objective the negative \$3,487,651 represented in the Budgeted Operating Income Actual Results reflects the portion of the \$6,453,714 deficit we have budgeted through November, 2014.

By the end of May, this number will be the full \$6,453,724. The information in the Actual Results represents how we are doing at a point in time. Since we have budgeted a deficit of \$3,487,551 through November and have actual deficit results of \$1,544,885, we are performing better than the budget. The deficit, through November is \$1,942,765 smaller than the budget. If this continues at the end of the year instead of a \$6,453,714 deficit, we would end the 2014-15 program year with a deficit of \$4,510,958. This would result in a performance measure far exceeding expectations.

Hopefully, the deficit will be even smaller.

The same applies to the second Financial Management Performance Objective. New revenue is still projected to come in the second half of the year. Even though we are ahead of our budget, it is still too early to determine if we will achieve the \$1.18M in new revenue associated with this

objective.

Please let me know if you have any additional questions.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org

**From:** Sonja Connor [mailto:connors@ohsu.edu]

**Sent:** Tuesday, January 20, 2015 3:58 PM

**To:** Patricia Babjak; 'Aida Miles'; 'Catherine Christie'; Denice Ferko-Adams; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'

**Subject:** RE: Performance Objectives Update

Hi Pat,

Can you help me with performance objectives one and two? The numbers you give don't match the numbers listed in the objectives.

Thanks!



Sonja

Sonja L. Connor, MS, RDN, LD, FAND

President, Academy of Nutrition & Dietetics

Research Associate Professor

Endocrinology, Diabetes & Clinical Nutrition

Oregon Health & Sciences University, L607

Portland, Oregon 97239

503-494-7775/503-494-3707 (FAX)/971-645-2082 (cell)

connors@ohsu.edu

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Tuesday, January 20, 2015 9:57 AM

**To:** 'Aida Miles'; 'Catherine Christie'; Denice Ferko-Adams; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; NancyLewis1000@gmail.com; 'Sandra Gill'; Sonja Connor; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'

**Subject:** Performance Objectives Update

Attached are highlights of my performance objectives update.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)  
[www.eatright.org](http://www.eatright.org)

## 756. RE: Board Webinar Follow-up

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, Denice Ferko-Adams <denice@healthfirstonline.net>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Marcia Kyle' <bkyale@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Wolf, Kay' <wolf.4@osu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Jan 21, 2015 11:43:48  
**Subject:** RE: Board Webinar Follow-up  
**Attachment:** [image002.jpg](#)

---

This is in reference to the email below which I sent yesterday . It was brought to my attention that it was not clear that you needed to scroll down past my signature line to read the questions posed by Glenna related to the consent agenda.

**Patricia Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

**From:** Patricia Babjak

**Sent:** Tuesday, January 20, 2015 11:52 AM

**To:** 'Aida Miles'; 'Catherine Christie'; Denice Ferko-Adams; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns

**Subject:** Board Webinar Follow-up

**Importance:** High

I hope you had a relaxing weekend after an action-filled Board webinar. Glenna removed three items from the consent agenda. Her questions and my responses follow.

I have prepared notes from my presentation on the Revenue Growth E-Team Strategic Thinking retreat and they are included as an attachment. I am emailing you the highlights of my performance objectives update separately.

Please remember to submit your prioritization of three to five nominees for the Public Member representative to Joan by this Friday, the 23<sup>rd</sup>.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org

**From:** glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]

**Sent:** Friday, January 16, 2015 1:05 PM

**To:** Sonja Connor; Patricia Babjak

**Cc:** Joan Schwaba; Evelyn Crayton

**Subject:** Consent agenda items 1.12 and 1.15

Hello Sonja and Pat:

Just a couple of questions regarding the Consent Agenda Items (1.12 and 1.15) on today's BOD call:

1. 1.12 Diversity Strategic Plan:

a. P. 3 of the Plan under Objective 2; "Enhance Scope of current Diversity Leaders Program" the Outcome Measure states "Update program from a four person/two year program to a grassroots program focuses on multiple, local diversity liaisons at the affiliate level work on pipeline programs or other outreach."

QUESTION: Does this mean the Diversity Leadership Program where those who applied/selected and trained is being revised? Just wasn't sure what this meant and how it will impact overall diversity leadership development.

b. Reviewing the Plan, could you clarify who at the Academy will be leading this charge – as Karen Lechowich was in this position prior to her retirement?

In the spirit of continuous improvement, the current Diversity Leaders Program will not only be maintained but enhanced to now include the grassroots and pipeline initiatives the Diversity Committee feel will affect meaningful change as well as to provide measureable outcomes for the Academy. The current Diversity Leaders Program will continue to provide leadership and volunteer opportunities for those underrepresented in the profession and in the Academy's membership. However, moving forward, these Diversity Leaders will be selected from a pool of new grassroots leaders known as Diversity Liaisons. Designed to mimic the Academy's Student Liaison Program, Affiliates will be asked to add a Diversity Liaison position to their leadership structure, and those serving in the role will be charged with promoting the dietetics profession to diverse populations in their geographic area - for example, by presenting at college or high school career fairs. They will also be tasked with recruiting the students they encounter in their outreach efforts to become Academy Student members. The Diversity Liaisons will then apply to become Diversity Leaders, to be selected by the Diversity Committee based on the merit of their volunteer efforts in support of increasing the diversity of the profession *and* the Academy's membership. The process is morphing into an exciting outcomes-based program.

The Diversity Program for the last ten months overall now falls under the Academy's Membership Development Team. Lilliane Smothers, Sr. Manager of Membership and Diversity, who also manages the Academy's Student Program, serves as staff resource to the Diversity Committee and oversees the Diversity Program. She brings experience serving as a committee member on the American Society of Association Executives Forum's Diversity Committee from 2011-2013 and as chair of Forum's Diversity Committee Planning Subcommittee in 2012-13. Lilliane reports to Membership Director, Jim Weinland, under Vice President of the Member Services area, Barbara

Visocan.

2. 1.15 Motion Tracking: p. 1 “June 8-10, 2010: Move to recommend that ACEND, CDR and the Education Committee solve the supervised practice problem as their number one priority for FY 2011.”

QUESTION: Sonja indicated this may be moved to a Strategic and Measurable Priority. My question relates to #1 above as we continue to be challenged by the diversity of our organization. Previous reports to the BOD have indicated that even when we promote diversity in our enrollment in the DPD programs, the internship placement and matching becomes the exit point for many diverse students (for many reasons). As we continue to address this motion, can we please include how our initiatives will also help us address the ongoing concern of diversity/placement/pass rates, etc.

Diversity was identified at the Board retreat as a strategic priority and is listed as such on the Program of Work document. During the strategic management discussion on the webinar, I noted that our Strategic Measures will drive the agenda at the upcoming retreat; action plans addressing the metrics, including diversity and supply and demand, will be prepared by staff for Board review and feedback.

The 2014-15 Board Program of Work includes priorities to:

- Implement strategies to increase the diversity of nutrition and dietetics providers so that they more closely resemble the communities they serve; provide all practitioners with vital tools to practice culturally proficient care
- Encourage members to become more involved in the preparation of the next generation of RDNs and DTRs by serving as preceptors or hosting organizations for supervised practice experiences
- Work collaboratively with ACEND, CDR, CFP and the NDEP to increase the availability of supervised practice experience sites; increase the numbers of RDNs willing to serve as preceptors

The supply and demand infographic shows the impact of our efforts on experiential program placement. We continue to not meet demand even with preceptor growth, the moratorium on accreditation of didactic programs, and the launch of the new ISPPs. As mentioned during the call, this analytic is a good example showing the need for an action plan. At our Board retreat in July, we will look at this measure and an action plan to address it.

Since 2011, many strategies have been undertaken and the just-approved Diversity Strategic Plan includes new strategies going forward. We benchmarked with other professions for the Diversity Backgrounder included in your meeting packet. Well-funded initiatives have been utilized by the

dental, nursing and medical professions to varying degrees of success. What has been learned and will be utilized by the Academy on a go forward basis is that a combination of diversity grant applications, pipeline programs for incoming students and cultural competence training for existing practitioners is most successful. We need to avoid inferences regarding placement, drop-out rates, and exam pass rates since we have only anecdotal data and all of them are multifactorial.

What's not included in the diversity plan are tactics, such as:

- Mary Gregoire attending the Board of Human Sciences meeting in Washington, D.C. on March 4-6. The meeting focuses on *Embracing Diversity in a Competitive Global Society* and includes speakers on topics such as recruiting strategies to enhance diversity, intercultural training, faculty development, and quality and accountability. The Board on Human Sciences, Inc. is an association of administrators of higher education units (primarily at land grant universities) responsible for research/discovery, extension/outreach, and teaching/learning programs in the Human Sciences at universities across the country. The information gleaned will inform action plans.
- Mary Gregoire is also representing the Academy as a panelist at the Western Regional affiliate of the National Association of Advisors for the Health Professions (NAAHP) meeting on April 24. We want Academy representation on the (NAAHP), including its advisory board, to create awareness with pre-health advisors in the US on the nutrition and dietetics profession to educate them on the mission of the Academy and the knowledge and skills needed to become an RDN.
- NOBIDAN is joining with other MIGs to develop a survey looking at the challenges and opportunities related to diversity in the profession. Evelyn Crayton has lent support to the effort on behalf of the Board, and we look forward to seeing the results which will also inform the action plan.
- NDEP is developing its strategic plan, which will also include diversity-growing tactics.
- There is data suggesting that diversity increases in health profession that have raised their educational requirements to the graduate level. This information bodes well with CDR's new degree requirements.
- The moratorium on accrediting new Didactic Programs in Dietetics includes an exception: a program will be accredited if it is a Coordinated Program or a didactic program which offers supervised practice.
- The Academy has lent support to land grant and historically black colleges and universities with nutrition and dietetics programs. An example is our efforts to save Howard University's Coordinated Program in Dietetics. Howard University is the only combined undergraduate nutrition program at a historically black college or university. "The Academy went beyond and over the call of duty to save the nutrition program at Howard," said Allan A. Johnson, PhD, MNS, associate dean of the division of allied health sciences at Howard.

As staff begins to develop action plans, please feel free to share any ideas you'd like to see incorporated.

3. Lastly, I wanted to encourage our BOD leaders to review the 1.13 for names to move forward for the many Honors and Awards for 2015!

Thank you for the reminder, Glenna! Please forward any names for consideration to Matthew Novotny, Manager of Membership, Honors and Recognition Academy of Nutrition and Dietetics at [mnovotny@eatright.org](mailto:mnovotny@eatright.org).



757. Daily News: Wednesday, January 21, 2015

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 21, 2015 10:55:11  
**Subject:** Daily News: Wednesday, January 21, 2015  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Apply to Become an Academy Spokesperson Deadline Approaching**

The Academy is looking for media-savvy RDs and RDNs to join its prestigious team of volunteer media spokespeople. If you are interested in promoting the profession and healthful eating to media across the country, please consider applying. But hurry! Applications are due February 1. Learn more at [www.eatright.org/members/spokespersonapplication](http://www.eatright.org/members/spokespersonapplication)

### **Celiac Disease Not Tied to Gluten Timing in Infants**

<http://www.medscape.com/viewarticle/838353>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2015/01/13/peds.2014-1787.full.pdf+html>

### **Want to Get Healthy? Get Your Partner Involved**

<http://consumer.healthday.com/public-health-information-30/marriage-health-news-462/want-to-get-healthy-get-your-partner-involved-695591.html>

Source: *JAMA Internal Medicine*

<http://archinte.jamanetwork.com/article.aspx?articleid=2091401>

### **Few heed restaurant calorie postings, but numbers are growing**

<http://www.latimes.com/science/sciencenow/la-sci-sn-posted-calorie-20150120-story.html>

Source: *American Journal of Public Health*

<http://ajph.aphapublications.org/doi/abs/10.2105/AJPH.2014.302262>

Related Resource: Online Certificate of Training Programs

Restaurant Menu Labeling: The Impact on the Environment of Nutrition and Dietetics

<http://www.eatright.org/cpd/online/>

### **Younger folks want healthier food - and will pay for it**

<http://www.usatoday.com/story/money/2015/01/19/healthy-food-nielsen-global-health--wellness-study/22000167/>

Source: The Nielsen's *Global Health and Wellness Survey*

<http://www.nielsen.com/us/en/insights/reports/2014/health-and-wellness-in-america-the-consumer-perspective.html>

## Stressed at Work? Try a Lunchtime Walk

<http://well.blogs.nytimes.com/2015/01/21/stressed-at-work-try-a-lunchtime-walk/?ref=health>

Source: *Scandinavian Journal of Medicine and Science in Sport*

<http://www.ncbi.nlm.nih.gov/pubmed/25559067>

### Consumers' Cautious Optimism Underpins Restaurant Industry Expansion in 2015

<http://www.forbes.com/sites/darrentristano/2015/01/19/consumers-cautious-optimism-underpins-restaurant-industry-expansion-in-2015/2/>

### Why carrots taste sweeter in winter

<http://www.msn.com/en-us/weather/topstories/why-carrots-taste-sweeter-in-winter/vp-b0763dc6-bd92-462c-ba2d-833ee85db056>

### We eat 100 acres of pizza a day in the U.S.

<http://www.washingtonpost.com/news/to-your-health/wp/2015/01/20/we-eat-100-acres-of-pizza-a-day-in-the-u-s/>

Source: The Agriculture Council of America

[http://www.agday.org/education/fun\\_facts.php](http://www.agday.org/education/fun_facts.php)

### From Gluten-Free Beer to Kombucha, Alcohol Options for Health-Conscious Drinkers

[http://www.nytimes.com/2015/01/21/business/from-gluten-free-beer-to-kombucha-alcohol-options-for-health-conscious-drinkers.html?ref=health&\\_r=0](http://www.nytimes.com/2015/01/21/business/from-gluten-free-beer-to-kombucha-alcohol-options-for-health-conscious-drinkers.html?ref=health&_r=0)

### From turmeric to almond milk beverage: Whats hot in beverage formulation?

<http://www.foodnavigator-usa.com/Suppliers2/From-turmeric-to-almond-milk-beverage-ingredient-trends>

### Sales of gluten free products will continue to grow double digits on quality, selection

<http://www.foodnavigator-usa.com/Markets/Sales-of-gluten-free-products-will-continue-to-grow-double-digits>

### Red wine grape powder harvests full range of polyphenols for blood pressure benefits manufacture says

<http://www.foodnavigator-usa.com/Suppliers2/Red-wine-grape-powder-harvests-full-range-of-polyphenols-for-blood-pressure-benefits-manufacturer-says>

## **BPA plastics chemical poses no health risk, says European watchdog**

<http://www.foxnews.com/health/2015/01/21/bpa-plastics-chemical-poses-no-health-risk-says-european-watchdog/>

Source: European Food Safety Authority (EFSA)

<http://www.efsa.europa.eu/en/press/news/150121.htm?wtr=01>

Related Resource: FDA

<http://www.fda.gov/Food/IngredientsPackagingLabeling/FoodAdditivesIngredients/ucm064437.htm>

## **MedlinePlus: Latest Health News**

- Better Outcomes for Children Born With Fertility Treatments
  - Could a Drink a Day Lower Your Risk for Heart Failure?
  - Pneumonia Raises Heart Disease Risk for Years: Study
  - Ulcer Bacteria Tied to Lower Multiple Sclerosis Risk in Women
  - A Bit More Salt Each Day May Not Harm Older Adult
  - Overactive Bladder a Common Problem, FDA Says
- <http://www.nlm.nih.gov/medlineplus/healthnews.html>

## **Registered Dietitians in the News**

Dear Readers:

Due to the burgeoning communication channels and immense success of RDNs in finding a presence in media outlets, the Academy will no longer be able to publish *Registered Dietitians in the News*. In the past, fewer members were active with the media; myriad members today are media-connected. So, we must ensure parity for all of our over 75,000 members and the available space simply does not permit us to do so.

## **Quote of the Week**

**Some people drink from the fountain of knowledge. Others just gargle."**

**- Robert Anthony**

**The Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

**The Academy's Position Papers and Practice Papers are available at:**

**<http://www.eatright.org/positions/>**

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-33891-

1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org

758. March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management - Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 21, 2015 10:41:34  
**Subject:** March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management - Program Information  
**Attachment:** [image001.png](#)  
[WMC March 2015 Program Agenda.pdf](#)  
[Donna Martin.pdf](#)

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Hi Donna,

Attached is your contract for the March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 6, 2015. I have also attached a tentative agenda.

You can make your flight arrangements to Charlotte through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or [www.eatright.org/traveldeskt](http://www.eatright.org/traveldeskt) to book your flight. The hotel is five (5) miles from the Charlotte Douglas International Airport.

You will need to create an account to use the Travel Desk. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 524392 and the GL Code is 1041790. Please forward me a copy of your itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Your presentation times are:

**Saturday, March 14, 2015**

School Nutrition

8:30 -9:30 am

Q&A 9:30 -9:45 am

## **Programs Location:**

Crowne Plaza Charlotte Executive Park

5700 Westpark Drive

Charlotte, NC 28217

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the "Login" option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.
  3. Click on the "2015 Childhood Faculty PowerPoint Files and Handouts" link located to the left.
  4. Click on the "Upload Multiple Files" link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on "add files" button (lower left side)
  6. Browse for your file.
  7. Click open.
  8. To add another file choose "Add Files" button again to add another file to the list.
  9. When you have all the files that you would like to add, click on the "Start Upload" button (lower left side). When upload had finished press "Continue."
  10. Don't pay attention to the list of folder. Just stroll down to the bottom of the page and click on "Complete Upload" bar.
  11. When you are done, please logout (upper right hand corner).

**I will added faculty presentations to the box.net secured site as they become available for your review in order to eliminate any overlapping. The due date for your PowerPoint presentation and handouts is Monday, February 23, 2015.**

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

## 759. Meet the Candidates Forum

**From:** Academy of Nutrition and Dietetics <elections@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 20, 2015 16:43:18  
**Subject:** Meet the Candidates Forum  
**Attachment:**

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Meet the Candidates Forum

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

Meet the Academy's Candidates for President-elect and Speaker-elect at the Meet the Candidates Forum!

The Academy is hosting two webinars for an unique opportunity to meet the Academy's president-elect and speaker-elect candidates on the 2015 ballot. Past President, Susan Laramée, MS, RD, FAND, will pose questions to the candidates to help members gain insight to their perspectives and views.

Meet president-elect candidates Lucille Beseler, MS, RDN, LDN, CDE, and Nancy Lewis, PhD, RDN, FADA, FAND, during a Meet the Candidates Forum on Tuesday, January 27 at 1:00 PM - 2:00 PM CST. To register for the president-elect webinar please [click here](#).

Meet speaker-elect candidates Linda Farr, RDN, LD, FAND, and Kathleen McClusky, MS, RD, FAND, during a Meet the Candidates Forum on Wednesday, January 28 at 1:00 PM - 2:00 PM CST. To register for the speaker-elect webinar please [click here](#).

The Meet the Candidates Forum webinars are free to Academy members. 1.0 CPEU hour is available for members attending each **live** webinar.

Below are statements from the president-elect candidates

### **Lucille Beseler, MS, RDN, LDN, CDE (FL)**

My proven leadership philosophy has developed through 20 years of real-world experience. Experience has taught me that decisiveness and boldness tempered with thoughtfulness and inclusivity will allow us to capitalize on every opportunity to advance our profession.

My Leadership experience includes:



- Chair (8 years): Florida Dietetics and Nutrition Practice Council
- President: Florida Academy of Nutrition and Dietetics
- Chair: Academy's Political Action Committee
- Director at Large: Academy's Board of Directors

As a successful trailblazer in our profession, business experience is merely one of the strengths I bring to answer the Academy's call for leadership.

With my energy, vision and passion, I have the ability to motivate and prompt RDNs and NDTRs to become more engaged. I am always looking for new opportunities where I can help our profession showcase our knowledge, skills and talents. Join together with me as we show the world the difference we can make in peoples' lives.

### **Nancy Lewis, PhD, RDN, FADA, FAND (NC)**

As a result of my years of experience in clinical and community nutrition and as an active leader in the Academy and in dietetics education and research, I believe we are positioned to expand our reach in several significant areas. One of these is public policy. As a past chair of the Nutrition Care Process and Terminology Committee, I was involved in the development of the process and terminology that now make it possible for us to collect outcomes data and show the impact of our interventions. As a member of the Board of Directors and the Research Council, my leadership experience makes me a strong candidate as we continue to take our message to Congress. My visits to a U.S. Senate office showed me that our legislators are receptive and respond positively when we share the data that indicate we can both improve health and reduce health-care costs.

To learn more about the candidates, visit [www.eatright.org/elections](http://www.eatright.org/elections).

Share this mailing with your social network:

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If you prefer not to receive future election emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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## 760. Performance Objectives Update

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, Denice Ferko-Adams <denice@healthfirstonline.net>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Marcia Kyle' <bkyale@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Wolf, Kay' <wolf.4@osu.edu>  
**Sent Date:** Jan 20, 2015 12:56:43  
**Subject:** Performance Objectives Update  
**Attachment:** [image003.jpg](#)  
[01162015\\_MID-YEAR 2014-15 Performance Evaluation \(per SC 10032014\).pdf](#)

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Attached are highlights of my performance objectives update.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org



## 761. Board Webinar Follow-up

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, Denice Ferko-Adams <denice@healthfirstonline.net>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Wolf, Kay' <wolf.4@osu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Jan 20, 2015 12:52:24  
**Subject:** Board Webinar Follow-up  
**Attachment:** [Revenue Growth Strategic Thinkng Retreat011615.doc](#)

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I hope you had a relaxing weekend after an action-filled Board webinar. Glenna removed three items from the consent agenda. Her questions and my responses follow.

I have prepared notes from my presentation on the Revenue Growth E-Team Strategic Thinking retreat and they are included as an attachment. I am emailing you the highlights of my performance objectives update separately.

Please remember to submit your prioritization of three to five nominees for the Public Member representative to Joan by this Friday, the 23<sup>rd</sup>.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org

**From:** glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]

**Sent:** Friday, January 16, 2015 1:05 PM

**To:** Sonja Connor; Patricia Babjak

**Cc:** Joan Schwaba; Evelyn Crayton

**Subject:** Consent agenda items 1.12 and 1.15

Hello Sonja and Pat:

Just a couple of questions regarding the Consent Agenda Items (1.12 and 1.15) on today's BOD call:

1. 1.12 Diversity Strategic Plan:

a. P. 3 of the Plan under Objective 2; "Enhance Scope of current Diversity Leaders Program" the Outcome Measure states "Update program from a four person/two year program to a grassroots program focuses on multiple, local diversity liaisons at the affiliate level work on pipeline programs or other outreach."

QUESTION: Does this mean the Diversity Leadership Program where those who applied/selected and trained is being revised? Just wasn't sure what this meant and how it will impact overall diversity leadership development.

b. Reviewing the Plan, could you clarify who at the Academy will be leading this charge – as Karen Lechowich was in this position prior to her retirement?

In the spirit of continuous improvement, the current Diversity Leaders Program will not only be maintained but enhanced to now include the grassroots and pipeline initiatives the Diversity Committee feel will affect meaningful change as well as to provide measureable outcomes for the Academy. The current Diversity Leaders Program will continue to provide leadership and volunteer opportunities for those underrepresented in the profession and in the Academy's membership. However, moving forward, these Diversity Leaders will be selected from a pool of new grassroots leaders known as Diversity Liaisons. Designed to mimic the Academy's Student Liaison Program, Affiliates will be asked to add a Diversity Liaison position to their leadership structure, and those serving in the role will be charged with promoting the dietetics profession to diverse populations in their geographic area - for example, by presenting at college or high school career fairs. They will also be tasked with recruiting the students they encounter in their outreach efforts to become Academy Student members. The Diversity Liaisons will then apply to become Diversity Leaders, to be selected by the Diversity Committee based on the merit of their volunteer efforts in support of

increasing the diversity of the profession *and* the Academy's membership. The process is morphing into an exciting outcomes-based program.

The Diversity Program for the last ten months overall now falls under the Academy's Membership Development Team. Lilliane Smothers, Sr. Manager of Membership and Diversity, who also manages the Academy's Student Program, serves as staff resource to the Diversity Committee and oversees the Diversity Program. She brings experience serving as a committee member on the American Society of Association Executives Forum's Diversity Committee from 2011-2013 and as chair of Forum's Diversity Committee Planning Subcommittee in 2012-13. Lilliane reports to Membership Director, Jim Weinland, under Vice President of the Member Services area, Barbara Visocan.

2. 1.15 Motion Tracking: p. 1 "June 8-10, 2010: Move to recommend that ACEND, CDR and the Education Committee solve the supervised practice problem as their number one priority for FY 2011."

QUESTION: Sonja indicated this may be moved to a Strategic and Measurable Priority. My question relates to #1 above as we continue to be challenged by the diversity of our organization. Previous reports to the BOD have indicated that even when we promote diversity in our enrollment in the DPD programs, the internship placement and matching becomes the exit point for many diverse students (for many reasons). As we continue to address this motion, can we please include how our initiatives will also help us address the ongoing concern of diversity/placement/pass rates, etc.

Diversity was identified at the Board retreat as a strategic priority and is listed as such on the Program of Work document. During the strategic management discussion on the webinar, I noted that our Strategic Measures will drive the agenda at the upcoming retreat; action plans addressing the metrics, including diversity and supply and demand, will be prepared by staff for Board review and feedback.

The 2014-15 Board Program of Work includes priorities to:

- Implement strategies to increase the diversity of nutrition and dietetics providers so that they more closely resemble the communities they serve; provide all practitioners with vital tools to practice culturally proficient care
- Encourage members to become more involved in the preparation of the next generation of RDNs and DTRs by serving as preceptors or hosting organizations for supervised practice experiences
- Work collaboratively with ACEND, CDR, CFP and the NDEP to increase the availability of supervised practice experience sites; increase the numbers of RDNs willing to serve as preceptors

The supply and demand infographic shows the impact of our efforts on experiential program placement. We continue to not meet demand even with preceptor growth, the moratorium on accreditation of didactic programs, and the launch of the new ISPPs. As mentioned during the call, this analytic is a good example showing the need for an action plan. At our Board retreat in July, we will look at this measure and an action plan to address it.

Since 2011, many strategies have been undertaken and the just-approved Diversity Strategic Plan includes new strategies going forward. We benchmarked with other professions for the Diversity Backgrounder included in your meeting packet. Well-funded initiatives have been utilized by the dental, nursing and medical professions to varying degrees of success. What has been learned and will be utilized by the Academy on a go forward basis is that a combination of diversity grant applications, pipeline programs for incoming students and cultural competence training for existing practitioners is most successful. We need to avoid inferences regarding placement, drop-out rates, and exam pass rates since we have only anecdotal data and all of them are multifactorial.

What's not included in the diversity plan are tactics, such as:

- Mary Gregoire attending the Board of Human Sciences meeting in Washington, D.C. on March 4-6. The meeting focuses on *Embracing Diversity in a Competitive Global Society* and includes speakers on topics such as recruiting strategies to enhance diversity, intercultural training, faculty development, and quality and accountability. The Board on Human Sciences, Inc. is an association of administrators of higher education units (primarily at land grant universities) responsible for research/discovery, extension/outreach, and teaching/learning programs in the Human Sciences at universities across the country. The information gleaned will inform action plans.
- Mary Gregoire is also representing the Academy as a panelist at the Western Regional affiliate of the National Association of Advisors for the Health Professions (NAAHP) meeting on April 24. We want Academy representation on the (NAAHP), including its advisory board, to create awareness with pre-health advisors in the US on the nutrition and dietetics profession to educate them on the mission of the Academy and the knowledge and skills needed to become an RDN.
- NOBIDAN is joining with other MIGs to develop a survey looking at the challenges and opportunities related to diversity in the profession. Evelyn Crayton has lent support to the effort on behalf of the Board, and we look forward to seeing the results which will also inform the action plan.
- NDEP is developing its strategic plan, which will also include diversity-growing tactics.
- There is data suggesting that diversity increases in health profession that have raised their educational requirements to the graduate level. This information bodes well with CDR's new degree requirements.
- The moratorium on accrediting new Didactic Programs in Dietetics includes an exception: a program will be accredited if it is a Coordinated Program or a didactic program which offers

supervised practice.

· The Academy has lent support to land grant and historically black colleges and universities with nutrition and dietetics programs. An example is our efforts to save Howard University's Coordinated Program in Dietetics. Howard University is the only combined undergraduate nutrition program at a historically black college or university. "The Academy went beyond and over the call of duty to save the nutrition program at Howard," said Allan A. Johnson, PhD, MNS, associate dean of the division of allied health sciences at Howard.

As staff begins to develop action plans, please feel free to share any ideas you'd like to see incorporated.

3. Lastly, I wanted to encourage our BOD leaders to review the 1.13 for names to move forward for the many Honors and Awards for 2015!

Thank you for the reminder, Glenna! Please forward any names for consideration to Matthew Novotny, Manager of Membership, Honors and Recognition Academy of Nutrition and Dietetics at [mnovotny@eatright.org](mailto:mnovotny@eatright.org).



762. Daily News: Tuesday, January 20, 2015

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 20, 2015 10:56:24  
**Subject:** Daily News: Tuesday, January 20, 2015  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **With Age Comes a Growing Risk of Malnutrition**

**Diet, Inactivity and Chronic Ailments Leave a Surprising Number of People Vulnerable**

(Academy of Nutrition and Dietetics cited)

<http://www.wsj.com/articles/with-age-comes-a-growing-risk-of-malnutrition-1421726467>

Related Resource: Alliance

<http://malnutrition.com/alliance>

### **Kids' Lipid Problems Improve Somewhat**

<http://www.medpagetoday.com/Cardiology/Dyslipidemia/49603>

Source: *Pediatrics*

<http://archpedi.jamanetwork.com/article.aspx?articleid=2089642>

### **Even for the active, a long sit shortens life and erodes health**

<http://www.latimes.com/science/sciencenow/la-sci-sn-sitting-health-20150119-story.html>

Source: *Annals of Internal Medicine* (2 articles)

<http://annals.org/article.aspx?articleid=2091327>

<http://annals.org/article.aspx?articleid=2091332>

### **Study: Salt May Not Be All Bad?**

<http://www.medpagetoday.com/Endocrinology/GeneralEndocrinology/49602>

Source: *Annals of Internal Medicine*

<http://archinte.jamanetwork.com/article.aspx?articleid=2091399>

### **Drinking moderate amounts of alcohol is linked to reduced risk of heart failure, large study finds**

<http://www.sciencedaily.com/releases/2015/01/150120085927.htm>

Source: *European Heart Journal*

<http://eurheartj.oxfordjournals.org/content/early/2015/01/17/eurheartj.ehu514>

### **How bad is booze anyway? 6 crazy facts about drinking**

<http://www.cnn.com/2015/01/16/health/feat-bad-is-booze/index.html>

### **Researchers in Italy Found Bergamot Lowered Blood Cholesterol**

In Some Studies, Daily Supplements Were Effective; Larger Independent Studies Are Needed

<http://www.wsj.com/articles/researchers-in-italy-found-bergamot-lowered-blood-cholesterol-1421703338>

### **Big city life may not be a key asthma risk, study finds**

<http://www.foxnews.com/health/2015/01/20/big-city-life-may-not-be-key-asthma-risk-study-finds/>

Source: *Journal of Allergy and Clinical Immunology*

[http://www.jacionline.org/article/S0091-6749\(14\)01676-5/abstract](http://www.jacionline.org/article/S0091-6749(14)01676-5/abstract)

Related Resource: *The Health Professional's Guide to Food Allergies and Intolerances* (10% off during the month of January)

<https://www.eatright.org/shop/product.aspx?id=6442472295>

### **Complexities of Choosing an End Game for Dementia**

[http://www.nytimes.com/2015/01/20/health/complexities-of-choosing-an-end-game-for-dementia.html?ref=health&\\_r=0](http://www.nytimes.com/2015/01/20/health/complexities-of-choosing-an-end-game-for-dementia.html?ref=health&_r=0)

Related Resource: Ethical and Legal Issues in Feeding and Hydration

<http://www.eatright.org/About/Content.aspx?id=8408>

### **Wheatwine, a beer style to warm up your winter**

<http://www.chicagotribune.com/lifestyles/food/sc-food-0123-drink-wheatwine-20150119-story.html>

### **Red velvet Oreos coming in February**

<http://www.chicagotribune.com/business/ct-red-velvet-oreo-0121-biz-20150120-story.html>

### **Meet the Candidates Forum**

The Academy is hosting two webinars for an unique opportunity to meet the Academys president-elect and speaker-elect candidates on the 2015 ballot. Past President, Susan Laramee, MS, RD, FAND will pose questions to the candidates to help members gain insight to their perspectives and views.

Meet president-elect candidates Lucille Beseler MS, RDN, LDN, CDE and Nancy Lewis, PhD, RDN, FADA, FAND during a Meet the Candidates Forum on Tuesday, January 27 at 1:00 PM - 2:00 PM CST. To register for the president-elect webinar please [click here](#).

Meet speaker-elect candidates Linda Farr, RDN, LD, FAND and Kathleen McClusky, MS, RD, FAND during a Meet the Candidates Forum on Wednesday, January 28 at 1:00 PM - 2:00 PM CST. To register for the speaker-elect webinar please [click here](#).

The Meet the Candidates Forum webinars are free to Academy members. 1.0 CPEU hour is available for members attending each **live** webinar.

## **Registered Dietitians in the News**

Dear Readers:

Due to the burgeoning communication channels and immense success of RDNs in finding a presence in media outlets, the Academy will no longer be able to publish *Registered Dietitians in the News*. In the past, fewer members were active with the media; myriad members today are media-connected. So, we must ensure parity for all of our over 75,000 members and the available space simply does not permit us to do so.

**The Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

**The Academy's Position Papers and Practice Papers are available at:**

**<http://www.eatright.org/positions/>**

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You are currently subscribed to daily\_news as: DMartin@burke.k12.ga.us.

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-33856-

[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

## 763. 2015 Presidents Lecture Outcome

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, Denice Ferko-Adams <denice@healthfirstonline.net>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Marcia Kyle' <bkyale@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Wolf, Kay' <wolf.4@osu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Sent Date:** Jan 19, 2015 16:33:00  
**Subject:** 2015 Presidents Lecture Outcome  
**Attachment:** [PresLecture-OutcomesRankOrder.pdf](#)

---

Attached is the outcome analysis of the 2015 Presidents' Lecture ranking by the Board. The data clearly indicated the following rank order preference:

1. William Dietz, MD, PhD
2. Delos "Toby" Cosgrove, MD
3. Mark B. McClellan, MD, PhD
4. Patrick Conway, MD
5. Mark Ganz, LLB/JD

Diane Enos is inviting Bill Dietz; we will keep you updated regarding his response.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

764. RE: Champions for Healthy Kids 2nd Round Reviewers

**From:** Lisa Medrow <LMedrow@eatright.org>  
**To:** nicola.dixon@genmills.com <nicola.dixon@genmills.com>, allison.olson@genmills.com <allison.olson@genmills.com>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Chris Vogliano <cvogliano@kent.edu>, Jenica Abram <jka230@gmail.com>, Dana Gerstein <danaeg@berkeley.edu>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Jan 17, 2015 12:44:13  
**Subject:** RE: Champions for Healthy Kids 2nd Round Reviewers  
**Attachment:**

---

Alright, gang, this is take 3! There were more conflicts with our 2nd attempt, so hopefully we can find a date/time that everyone is available during these options. Please complete this Doodle: <http://doodle.com/prgm8bywkd4s4qze> and hopefully my next email to you will be an Outlook invite with the final date/time!

Have a great weekend,

Lisa

Lisa Medrow, RDN, LD  
Kids Eat Right Project Specialist  
Academy of Nutrition and Dietetics Foundation  
913-269-8766

**From:** Lisa Medrow  
**Sent:** Friday, January 16, 2015 2:52 PM  
**To:** nicola.dixon@genmills.com; allison.olson@genmills.com; 'jean.ragalie-carr@rosedmi.com'; DMartin@Burke.k12.ga.us; Chris Vogliano; Jenica Abram; Dana Gerstein; Katie Brown  
**Subject:** RE: Champions for Healthy Kids 2nd Round Reviewers

Hi Champions for Healthy Kids 2nd Round Reviewers,  
Well, unfortunately we struck out trying to find a date that works for everyone for our final selection webinar so I've expanded the options for the week of April 6 on this Doodle link: <http://doodle.com/ha9mwm8ahch9nxua>. Please enter your availability as soon as possible so that we can confirm the date/time and send an Outlook invite.

Thank you!

Lisa

Lisa Medrow, RDN, LD  
Kids Eat Right Project Specialist

Academy of Nutrition and Dietetics Foundation

913-269-8766

**From:** Lisa Medrow

**Sent:** Thursday, January 15, 2015 12:34 PM

**To:** nicola.dixon@genmills.com; allison.olson@genmills.com; 'jean.ragalie-carr@rosedmi.com'; DMartin@Burke.k12.ga.us; Chris Vogliano; Jenica Abram; Dana Gerstein; Katie Brown

**Subject:** Champions for Healthy Kids 2nd Round Reviewers

Hello Champions for Healthy Kids 2nd Round Reviewers,

Thank you for participating as a Champions for Healthy Kids 2nd round reviewer! The following are important dates for you to remember:

February 18 (the date a recorded 2nd round reviewer training webinar will be emailed to you via Hightail.com)

March 6 (the date a link to access your applications to review will be emailed to you)

March 27 (the date your reviews are due)

April 1-3 (seeking the best time/date for a 3 1/2 hour webinar for all 2nd round reviewers to discuss top applicants and select 50 awardees--please complete this Doodle with your availability: <http://doodle.com/5q9dtvxw7pqe38nw> as soon as possible)

Thank you and I'm looking forward to working with you! Please let me know if you have any questions about the review process.

Lisa

Lisa Medrow, RDN, LD

Kids Eat Right Project Specialist

Academy of Nutrition and Dietetics Foundation

913-269-8766

## 765. Childhood Weight Management Program Update

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Johnston, Craig Allen <caj@bcm.edu>, 'Dana Engel GERSTEIN' <danaeg@berkeley.edu>, 'Debra Kibbe' <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Gail Frank' <Gail.Frank@csulb.edu>, 'Isadora Nogueira' <isadora.v.nogueira@gmail.com>, 'Kathy Cobb' <kathy.cobb@snet.net>, 'Sothorn, Melinda' <msothe@lsuhsc.edu>, 'Michelle Horan' <mhoranrd@gmail.com>, 'Copperman, Nancy' <NCopper@NSHS.edu>, 'Marc Jacobson' <daktah@gmail.com>, 'Kirk, Shelley' <Shelley.Kirk@cchmc.org>  
**Cc:** 'Papaioannou, Maria Aikaterini' <papaioan@bcm.edu>  
**Sent Date:** Jan 16, 2015 17:14:01  
**Subject:** Childhood Weight Management Program Update  
**Attachment:** [image001.png](#)

---

Happy New Year to Everyone,

Just want to update everyone on the upcoming programs. Our numbers are looking very good for the March 12-14, 2015 program. We have 76 registrants to date. Faculty contracts are been prepared and will be sent by end of week next week along with authorization to book travel to Charlotte.

We are in the contractual process for the September 10-12, 2015 program in Buffalo, New York. Please be sure to add this program to your calendar. I will notified you once the contract has been signed.

Please let me know if you have any questions or concerns.

Have a good weekend!

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*



Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

766. RE: Champions for Healthy Kids 2nd Round Reviewers

**From:** Lisa Medrow <LMedrow@eatright.org>  
**To:** nicola.dixon@genmills.com <nicola.dixon@genmills.com>, allison.olson@genmills.com <allison.olson@genmills.com>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Chris Vogliano <cvogliano@kent.edu>, Jenica Abram <jka230@gmail.com>, Dana Gerstein <danaeg@berkeley.edu>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Jan 16, 2015 15:52:44  
**Subject:** RE: Champions for Healthy Kids 2nd Round Reviewers  
**Attachment:**

---

Hi Champions for Healthy Kids 2nd Round Reviewers,

Well, unfortunately we struck out trying to find a date that works for everyone for our final selection webinar so I've expanded the options for the week of April 6 on this Doodle link:

<http://doodle.com/ha9mwm8ahch9nxua>. Please enter your availability as soon as possible so that we can confirm the date/time and send an Outlook invite.

Thank you!

Lisa

Lisa Medrow, RDN, LD  
Kids Eat Right Project Specialist  
Academy of Nutrition and Dietetics Foundation  
913-269-8766

**From:** Lisa Medrow

**Sent:** Thursday, January 15, 2015 12:34 PM

**To:** nicola.dixon@genmills.com; allison.olson@genmills.com; 'jean.ragalie-carr@rosedmi.com'; DMartin@Burke.k12.ga.us; Chris Vogliano; Jenica Abram; Dana Gerstein; Katie Brown

**Subject:** Champions for Healthy Kids 2nd Round Reviewers

Hello Champions for Healthy Kids 2nd Round Reviewers,

Thank you for participating as a Champions for Healthy Kids 2nd round reviewer! The following are important dates for you to remember:

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March 27 (the date your reviews are due)

April 1-3 (seeking the best time/date for a 3 1/2 hour webinar for all 2nd round reviewers to discuss top applicants and select 50 awardees--please complete this Doodle with your availability: <http://doodle.com/5q9dtvxw7pqe38nw> as soon as possible)

Thank you and I'm looking forward to working with you! Please let me know if you have any

questions about the review process.

Lisa

Lisa Medrow, RDN, LD

Kids Eat Right Project Specialist

Academy of Nutrition and Dietetics Foundation

913-269-8766

767. RE: January 16 Board Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 16, 2015 15:37:21  
**Subject:** RE: January 16 Board Meeting  
**Attachment:** [image001.png](#)  
[image003.jpg](#)  
[image004.jpg](#)

---

Thanks – you are the first submission! J

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
www.eatright.org

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, January 16, 2015 2:32 PM  
**To:** Joan Schwaba  
**Subject:** RE: January 16 Board Meeting

Here it is, have a great weekend yourself!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 1/16/2015 3:12 PM >>>

I don't blame you. It gets hidden in the attached agenda item (page 4). For the subsequent meetings I will rename the agenda item to *Criteria for Effective Meetings – Meeting Evaluation-COI*.

Thanks and have a great weekend!!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
www.eatright.org

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Friday, January 16, 2015 1:55 PM

**To:** Joan Schwaba

**Subject:** Re: January 16 Board Meeting

Joan, I am having trouble finding the board meeting evaluation form? Any help would be appreciated.

Thanks

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
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"USDA Healthier US School Challenge GOLD award recipient"

!

>>>Joan Schwaba <JSchwaba@eatright.org> 1/7/2015 7:44 PM >>>

The agenda and corresponding attachments for the Friday, January 16 Board webinar have begun to be posted on the Board of Directors' communication platform. Paper copies will not be automatically provided; please contact me by Friday if you want to receive a paper packet.

All attachments for agenda items will be e-mailed and placed on the communications platform by Tuesday, January 13. Attachments for the executive session will not be placed on the communication platform but will be e-mailed to you on Tuesday.

Joining us at this meeting will be Robert Wessel, Vice President at Central Insurance Services, to present on risk management, and Kathy McClusky, chair of the Sponsorship Task Force, to present an update from the task force.

Please login to the communications platform using the link <http://academybod.webauthor.com> and enter your Academy website username and password. The agenda and attachments are located under the *Library* tab, 2015 Board Meetings, January 16 Board Meeting. Committee and task force reports will be placed on the Board portal <http://academybod.webauthor.com> under the *Library* tab>*Committee, Work Groups and Task Forces*. Reports will be uploaded as we receive them instead of waiting for Board meetings. Please reply to all if you have any questions or if a report needs full member discussion at a Board meeting.

Please connect to the webinar using the instructions below.

Step 1: Log into the event via your computer\*\*

- Connect to WebEx at  
<https://eatright.webex.com/eatright/j.php?MTID=m4e5280a582493138f7b77a0ddff5d173>
- Enter Name and Email if asked
- Enter Password: **board2**

Step 2: Dial into the event for the audio portion:

- Phone Number: **1-866-477-4564**
- Conference Code: **47 06 63 11 73#**

*NOTE: Once Connected to the conference call, you can sync your audio line to your web connection by entering the unique Attendee ID number/symbol sequence that was provided in the Audio Pop-Up Box. You type this sequence directly into the keypad of your telephone.*

To add this meeting to your calendar program (for example Microsoft Outlook), click this link:  
<https://eatright.webex.com/eatright/j.php?MTID=md5cda4b5bc216bbda637ef67e6dfb74f>

**\*\*MAC Users:** *In order for WebEx audio to correctly stream on your computer, please click the following link and follow the steps to install the update. This must be done PRIOR to connecting for the live event.*

[http://www.intercall.com/downloads/rpvoip\\_mac.pkg](http://www.intercall.com/downloads/rpvoip_mac.pkg)

-  
**NEW! - Mobile Device Users:**

You are welcome to connect to the web portion via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 999 952**
- Meeting Password: **board2**

Please contact me if you have any questions.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)



768. RE: January 16 Board Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 16, 2015 15:12:28  
**Subject:** RE: January 16 Board Meeting  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Att 4.0 Criteria for Effective Meetings-Conflict of Interest Policy\\_FINAL.doc](#)

---

I don't blame you. It gets hidden in the attached agenda item (page 4). For the subsequent meetings I will rename the agenda item to *Criteria for Effective Meetings – Meeting Evaluation-COI*.

Thanks and have a great weekend!!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
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Phone: 312-899-4798  
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**Sent:** Friday, January 16, 2015 1:55 PM  
**To:** Joan Schwaba  
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>>>Joan Schwaba <JSchwaba@eatright.org> 1/7/2015 7:44 PM >>>

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**<https://eatright.webex.com/eatright/j.php?MTID=m4e5280a582493138f7b77a0ddff5d173>**
- Enter Name and Email if asked
- Enter Password: **board2**

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Please contact me if you have any questions.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 769. Opportunities to Serve Survey

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, Denice Ferko-Adams <denice@healthfirstonline.net>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, wolf.4@osu.edu <wolf.4@osu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Sent Date:** Jan 15, 2015 18:37:27  
**Subject:** Opportunities to Serve Survey  
**Attachment:** [image003.jpg](#)  
[January Memo Academy Leadership Opportunities BOD.docx](#)

---

Attached is correspondence from Harold Holler regarding the Opportunities to Serve survey.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org



770. RE: Financial overview for January Board meeting

**From:** Christian Krapp <ckrapp@eatright.org>  
**To:** Christian Krapp <ckrapp@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Paul Mifsud <PMifsud@eatright.org>  
**Sent Date:** Jan 15, 2015 16:31:18  
**Subject:** RE: Financial overview for January Board meeting  
**Attachment:**

---

Hi Donna:

I heard back from the HR group and they updated the open positions. We currently have six open positions and not four as previously reported.

Thanks,

Christian

Christian Krapp

Controller

### **Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4824

Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Christian Krapp

**Sent:** Tuesday, January 06, 2015 2:44 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Paul Mifsud

**Subject:** RE: Financial overview for January Board meeting

Hi Donna:

I heard back from HR regarding open positions. They confirmed that we currently have four open full-time positions.

Hope this is what you needed,

Christian

Christian Krapp

Controller

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4824

Fax: 312-899-5335

Email: CKrapp@eatright.org



[www.eatright.org](http://www.eatright.org)

**From:** Christian Krapp

**Sent:** Tuesday, January 06, 2015 9:43 AM

**To:** DMartin@Burke.k12.ga.us; Paul Mifsud

**Subject:** RE: Financial overview for January Board meeting

Hi Donna – I have requested that information from HR and will let you know as soon as I hear back from them today.

Thanks,

CK

Christian Krapp

Controller

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4824

Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Tuesday, January 06, 2015 9:38 AM  
**To:** Paul Mifsud  
**Cc:** Christian Krapp  
**Subject:** RE: Financial overview for January Board meeting

Paul, Thanks for making the changes and answering my questions. Sorry to bother you on your vacation! I think we are good to go if Christian can let me know about the number of open positions.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 1/6/2015 10:17 AM >>>  
Donna,

Good to hear from you. I have answers below. I am working from older computer. So, Christian please verify that I have done it correctly.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Monday, January 05, 2015 3:19 PM  
**To:** Paul Mifsud  
**Cc:** Christian Krapp  
**Subject:** Re: Financial overview for January Board meeting

Paul and Christian, Happy New Year to you both! I enjoyed two weeks off and am just getting back into the swing of things. I am glad to see that Paul is taking some much deserved time off. I have just had time to go through the slides and have a few questions that Christian can probably answer for me. Overall, it looks good, but below are my questions.

1. We say on Slide 2 that we have 75.4% in reserves, but then we state on Slide 16 that we have 76.6% in reserves. Which one is correct? Page 16 is wrong. It should be 75.4%. we missed this one. It will be changed

2. We state that we have an operating deficit of \$718K which is \$378K better than budget in the opening statement and in the conclusion statement, but I do not see a summary slide that shows that graphically. Am I missing something? I did not put a slide in for the operating deficit. You would have to do the math. I don't think I could add one at this point.

3. This is just for my information as part of my presentation, but how many times have we taken a \$500,000 cash draw this year? Is it three times? 6 to date.

4. How many open positions do we have? The BOD will want to know this, so I thought I would mention this in my explanation. We will have to find this one for you. Christian can you contact HR

5. On slide 12 we state that Postage and Mailing is under budget due to lower memberships costs, but I would think if membership numbers were up, that this would be on target or up. Any help with more information for me here would be nice in case someone asks about this. It could be a few things; timing of membership retention and marketing efforts and spending less due to members renewing electronically.

6. On page 15 please change wording on explanation to include the word "to" after continue.  
done

7. I think the statement in the box on slide 2 needs to be moved to the conclusion page. It is a nice statement to conclude with. Moved it to the final page.

This is all I have for now. Hope I was clear on questions.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 12/30/2014 1:37 PM >>>

Donna,

I put together a high level summary for the Board meeting in January. I don't think we will have time to go through it since you have 30 minutes and a lot on the docket. I am off for the next week , but, will be monitoring things. Let me know if you have any concerns. I am "ccing" Christian to make it easier to adjust if necessary.

Paul

771. Doodle: Link for poll "Foundation BOD"

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Sue Cecala <Sue.Cecala@rosedmi.com>, Terri Raymond <tjraymond@aol.com>  
**Sent Date:** Jan 15, 2015 14:47:34  
**Subject:** Doodle: Link for poll "Foundation BOD"  
**Attachment:**

---

Dear Foundation BOD,

We did not have enough Board members for a quorum to review the opportunity with Monsanto next week. Sorry, back to the drawing board with new dates and times.

Please let me know by Tuesday, January 20 your availability, the link to your poll is:

<http://doodle.com/b9z4d5dkf7mrrmx9>

If you have any questions, please contact me.

Martha Ontiveros

Administrative Assistant

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995 PHONE 1-800-877-1600, Ext 4773 or 312-899-4773 | FAX 312-899-4796 montiveros@eatright.org

[www.eatright.org/foundation](http://www.eatright.org/foundation)

772. Recall: Doodle: Link for poll "Foundation BOD"

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** 'Dennis Bier' <dbier@bcm.edu>, dwheller@mindspring.com  
<dwheller@mindspring.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'eddy@bcm.tmc.edu' <eddy@bcm.tmc.edu>,  
'Evelyn Crayton' <craytef@charter.net>, 'Jean Ragalie Carr' <jean.ragalie-carr@rosedmi.com>, 'Kathy McClusky' <KathyMcClusky@IamMorrison.com>,  
'Laura Roming' <lauraromig@gmail.com>, 'Mary Christ Erwin'  
<MChristE@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>,  
'Robert Murray' <MurrayMD@live.com>, 'Sonja Connor'  
<connors@ohsu.edu>, 'Terri Raymond' <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>  
**Sent Date:** Jan 15, 2015 14:46:34  
**Subject:** Recall: Doodle: Link for poll "Foundation BOD"  
**Attachment:**

---

Martha Ontiveros would like to recall the message, "Doodle: Link for poll "Foundation BOD"".

773. Doodle: Link for poll "Foundation BOD"

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Dennis Bier <dbier@bcm.edu>, dwheller@mindspring.com  
<dwheller@mindspring.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, eddy@bcm.tmc.edu <eddy@bcm.tmc.edu>,  
Evelyn Crayton <craytef@charter.net>, Jean Ragalie Carr <jean.ragalie-carr@rosedmi.com>, Kathy McClusky <KathyMcClusky@IamMorrison.com>,  
Laura Roming <lauraromig@gmail.com>, Mary Christ Erwin  
<MChristE@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>,  
Robert Murray <MurrayMD@live.com>, Sonja Connor <connors@ohsu.edu>,  
Terri Raymond <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>  
**Sent Date:** Jan 15, 2015 14:41:18  
**Subject:** Doodle: Link for poll "Foundation BOD"  
**Attachment:**

---

Dear Foundation BOD,

We did not have enough Board members for a quorum to review the opportunity with Monsanto next week. Sorry, back to the drawing board with new dates and times.

Please let me know by Tuesday, January 20 your availability, the link to your poll is:

<http://doodle.com/b9z4d5dkf7mrrmx9>

If you have any questions, please contact me.

Martha Ontiveros

Administrative Assistant

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773 | FAX 312-899-4796

montiveros@eatright.org

[www.eatright.org/foundation](http://www.eatright.org/foundation)

## 774. Champions for Healthy Kids 2nd Round Reviewers

**From:** Lisa Medrow <LMedrow@eatright.org>  
**To:** nicola.dixon@genmills.com <nicola.dixon@genmills.com>, allison.olson@genmills.com <allison.olson@genmills.com>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Chris Vogliano <cvogliano@kent.edu>, Jenica Abram <jka230@gmail.com>, Dana Gerstein <danaeg@berkeley.edu>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Jan 15, 2015 13:34:58  
**Subject:** Champions for Healthy Kids 2nd Round Reviewers  
**Attachment:**

---

Hello Champions for Healthy Kids 2nd Round Reviewers,

Thank you for participating as a Champions for Healthy Kids 2nd round reviewer! The following are important dates for you to remember:

February 18 (the date a recorded 2nd round reviewer training webinar will be emailed to you via Hightail.com)

March 6 (the date a link to access your applications to review will be emailed to you)

March 27 (the date your reviews are due)

April 1-3 (seeking the best time/date for a 3 1/2 hour webinar for all 2nd round reviewers to discuss top applicants and select 50 awardees--please complete this Doodle with your availability: <http://doodle.com/5q9dtvxw7pqe38nw> as soon as possible)

Thank you and I'm looking forward to working with you! Please let me know if you have any questions about the review process.

Lisa

Lisa Medrow, RDN, LD  
Kids Eat Right Project Specialist  
Academy of Nutrition and Dietetics Foundation  
913-269-8766



## 775. Eat Right Weekly - January 14, 2015

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 14, 2015 16:25:00  
**Subject:** Eat Right Weekly - January 14, 2015  
**Attachment:**

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Eat Right Weekly  
January 14, 2015

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[Eat Right Weekly](#)

# On the Pulse of Public Policy

## Public Policy Workshop Registration Coming Soon

Join nearly 500 of your nutrition and dietetics colleagues June 7 to 9 at the Academy's 2015 Public Policy Workshop in Washington, D.C. This annual food and nutrition advocacy summit is where you can learn how to become the voice of nutrition that Congress trusts. Whether you are new to policy and advocacy or a seasoned professional, there is something for everyone at PPW. Registration will open soon.

[Learn More >>](#)

## January 29: Academy Hosts 2015 White House Conference on Aging Webinar

The Academy will cosponsor a January 29 webinar on "Nutrition and Healthy Aging" as part of the 2015 White House Conference on Aging series.

[Learn More >>](#)

## USDA Launches 'Team Up for School Nutrition Success'

First Lady Michelle Obama recently announced the launch of the U.S. Department of Agriculture's "Team Up for School Nutrition Success" program, which provides technical assistance to school districts on topics like menu planning, financial management, meal presentation and appeal, procurement management and youth engagement, among others.

[Learn More >>](#)

## White House Announces New Executive Director for *Let's Move!*

Debra Eschmeyer has become the White House's senior policy adviser for nutrition policy and

executive director of the *Let's Move!* initiative.

[Learn More >>](#)

### **IRS Rules to Allow Hospitals to Get Credit for Community Nutrition Interventions**

On December 31, the Internal Revenue Service has ruled that nonprofit hospitals can now claim a federal tax exemption for services they provide to "ensure adequate nutrition," including programs to reduce the cost of fruits and vegetables in farmers markets and stores; food as medicine prescriptions; increase fruits and vegetables in schools; and SNAP "double up bucks" initiatives.

[Learn More >>](#)

### **Minnesota Governor Salutes SNAP and SNAP-Ed**

Minnesota Gov. Mark Dayton proclaimed January as Supplemental Nutrition Assistance Program SNAP Education and Outreach Month.

[Learn More >>](#)

## **CPE Corner**

### **Updated Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management**

Registered dietitian nutritionists play a pivotal role in the management of chronic kidney disease by enhancing self-management in patients and educating other health professionals. To prepare members in this area, the Academy's Center for Professional Development and the National Kidney Disease Education Program have updated the Chronic Kidney Disease Nutrition Management online certificate of training program to include the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More >>](#)

### **New Online Certificate of Training Program: Nutritional Counseling (Level 2)**

To help Academy members learn counseling techniques and methodology to support patients' positive behavior change, the Academy's Center for Professional Development presents "Nutritional Counseling (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Free Online Learning Module: Leadership - Coaching and Communicating with Confidence**

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### **Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)**

To help members continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Food Allergy Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

## **Executive Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

## **CDR Weight Management Programs**

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

# **Career Resources**

## **2014 Revised Standards of Practice and Professional Performance for RDNs in Nutrition Support**

The Academy's Quality Management Committee, with the Dietitians in Nutrition Support dietetic practice group and the American Society for Parenteral and Enteral Nutrition, has revised the current standards for registered dietitian nutritionists in nutrition support.

[Learn More >>](#)

## **January 21 Webinar: DAWN2 Study - Putting Results Into Practice**

The National Diabetes Education Program will host a January 21 webinar on results of the Diabetes Attitudes, Wishes and Needs (DAWN2) study.

[Learn More >>](#)

## **February 1 Deadline: Apply to Become an Academy Spokesperson**

Are you active in your local news media? Do you have experience being interviewed on TV or radio? Do you want to show the world that registered dietitian nutritionists are the media's trusted source for accurate, timely and science-based food and nutrition information? The Academy is looking for media-savvy registered dietitian nutritionists to join its amazing team of volunteer national Spokespeople. The application deadline for the 2015-2018 term is February 1, 2015.

[Learn More >>](#)

## **February 2 Abstract Submission Deadline: Healthy Aging Summit 2015**

The U.S. Department of Health and Human Services' Office of Disease Prevention and Promotion will host a Healthy Aging Summit July 27 and 28, focusing on the science of healthy aging. Academy members are encouraged to submit abstracts and participate in this important discussion. Abstracts are due by February 2.

[Learn More >>](#)

## **February 11 Application Deadline: USDA Fellowships for Future Agricultural Scientists**

The U.S. Department of Agriculture's National Institute of Food and Agriculture announced the availability of more than \$15 million for fellowships. The goal is to train and develop the next generation of scientists who will lead agriculture into the future by solving current and future challenges facing society. NIFA will support pre- and postdoctoral fellowships and, for the first time, undergraduate fellowships.

[Learn More >>](#)

## NCM: The Diet Manual of Choice

The Academy's Nutrition Care Manual keeps you current, cutting-edge and compliant. Backed by *the* authority in food and nutrition, no other online diet manual offers the features that has made NCM the diet manual of choice for more than 10 years.

[Learn More >>](#)

## Use the New eNCPT

The Academy's eNCPT helps you quickly find terminology you need to describe your patient care in each step of the Nutrition Care Process. Access the most current and up-to-date terms for nutrition care and comply with the U.S. Department of Health and Human Services' mandate that clinical terminologies in electronic health record systems must be in SNOMED and LOINC.

[Learn More >>](#)

# Research Briefs

## Visit and Earn CEUs: Evidence Analysis Library Tutorials

Learn more about the evidence-based practice process and earn continuing professional education credit. New, short video modules explain the layout of the Academy's Evidence Analysis Library and help you learn about the Academy's rigorous methodology.

[Learn More >>](#)

## Evidence-Based Nutrition Practice Toolkits

Implement evidence-based nutrition guidelines into your daily practice with the assistance of Evidence Analysis Library toolkits. Topics include vegetarian nutrition, chronic kidney disease and spinal cord injury.

[Learn More >>](#)

## Improved Health and Fitness of Americans with Disabilities

The recent White House Summit and Research Forum called attention to physical activity and nutrition needs of those with intellectual, developmental or physical disabilities. The forum examined knowledge gaps and research opportunities in diet, physical activity, motivation and outcomes that will improve the health and life of all children with disabilities.

[Learn More >>](#)

# Academy Member Updates

## 'Technical Error' in 2015 Medicare Physician Fee Schedule Will Trim Pay, Delay Claims by 14 Days

Registered dietitian nutritionists who are Medicare providers will need to wait to have their 2015 claims paid and know the fees for services provided after January 1. Due to technical errors discovered by the Center for Medicare and Medicaid Services in the 2015 Medicare Physician Fee Schedule final rule, local Medicare Administrative Contractors will hold claims for the first 14 days of 2015 and local payment rates may not be known until January 20 at the latest. The delay in processing will not affect claims for services performed before January 1.

[Learn More >>](#)

## Bylaw Amendments Proposed

The Academy is proposing two amendments to its bylaws to broaden the qualifications for retired

members and include international student members in the international membership category.

[Learn More >>](#)

## Philanthropy, Awards and Grants

### **January 23 Deadline: \$1 Million Available through Champions for Healthy Kids Grants**

Over the past 12 years, the Academy's Foundation and the General Mills Foundation has awarded more than \$6 million in Champions for Healthy Kids grants to nonprofit organizations across the country that promote healthy eating and active lifestyles targeted to kids and families. This year, the General Mills Foundation has committed to offering fifty \$20,000 grants totaling \$1 million. Programs must involve the expertise of a registered dietitian nutritionist or a dietetic technician, registered who is a member of the Academy. Applications are due January 23 at 5 p.m. Central Time.

[Learn More >>](#)

### **February 1 Application Deadline: Foundation Awards**

The Foundation offers awards for continuing education, international and program development awards.

[Learn More >>](#)

### **March 2 Deadline: Outstanding Preceptor Award Nominations**

The Academy's Foundation, the Accreditation Council for Education in Nutrition and Dietetics and the Nutrition and Dietetic Educators and Preceptors dietetic practice group are again jointly sponsoring awards to preceptors who are exemplary educators and mentors. The deadline for nominations is March 2.

[Learn More >>](#)

### **April 1 Application Deadline: Healthy Aging DPG Community Based Applied Research/Best Practice Award**

This \$4,000 grant encourages applied research projects that improve the nutritional status, well-being and independence of community residing older adults. Ideally, the award will be used to solve and identify problems pertaining to dietetic practice, program administration, service/care coordination and/or behavioral practices of older adults. The deadline to apply is April 1.

[Learn More >>](#)

### **Feeding America Video Spotlights Healthy Food Bank Hub**

Feeding America, in collaboration with the Academy's Foundation, the American Heart Association and Feeding America network food banks, recently released a video spotlighting the Healthy Food Bank Hub. The video features goals of the online Hub, including content, tools, resources and recipes as well as platforms for connecting professionals and organizations working in the areas of nutrition, health and food insecurity.

[Learn More >>](#)

Send questions, comments or potential news items >>

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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## 776. Another First: We Are Speaking at the United Nations

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'wolf.4@osu.edu' <wolf.4@osu.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Sonja Connor' <connors@ohsu.edu>, 'Aida Miles' <Miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Denice Ferko-Adams' <denice@healthfirstonline.net>, 'Catherine Christie' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'Terri J. Raymond' <tjraymond@aol.com>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'Kathleen McClusky' <KMcClusky@iammorrison.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'eileen.kennedy@tufts.edu' <eileen.kennedy@tufts.edu>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, 'MChristE@porternovelli.com' <MChristE@porternovelli.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Sent Date:** Jan 14, 2015 15:52:44  
**Subject:** Another First: We Are Speaking at the United Nations  
**Attachment:** [image004.jpg](#)  
[image006.jpg](#)

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We are extremely honored and excited to have received an invitation to present at the World Women's Health and Development Forum sponsored by the Royal Academy of Science International Trust and the United Nations. We have been asked to be the plenary speaker for a two-hour presentation on "Lifestyle, Media and Women's Health." Sonja has a previous commitment to present at the Nutritionist-Dietitians' Association of the Philippines Diamond Conference, therefore we have extended the invitation to Susan Finn, PhD, RD, LD, FADA, to speak on our behalf. Susan is a past president of the Academy and past Chair of the Academy

Foundation. She is a highly regarded speaker in the area of women's health issues and nutrition and has presented on the topic globally. She is a former Nutrition Advisor to the Office of Women's Health, US Public Health Service and a President Bush appointee to the President's Council on Physical Fitness and Sports. She currently serves at the request of House Speaker John Boehner on the National Commission on Hunger and is chair of the Academy of Nutrition and Dietetics Second Century visioning committee. She will be an excellent representative of our organization and the 93,000 Registered Dietitians Nutritionists that we serve nationally.

How exciting to receive an invitation from a Princess who is a BSc, MSc, MD, PhD, and the Executive Director of the International Trust, and from of the U.N.'s Director for Sustainable Development!

Best regards,

**Patricia Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)



## 777. RE: January Board Meeting Attachments on BOD Portal

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Aida Miles' <miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Marcia Kyle <bkyale@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>, wolf.4@osu.edu <wolf.4@osu.edu>, Denice Ferko-Adams <denice@healthfirstonline.net>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Jan 14, 2015 14:49:28  
**Subject:** RE: January Board Meeting Attachments on BOD Portal  
**Attachment:** [image001.png](#)  
[image002.png](#)  
[image003.jpg](#)

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Thanks, Aida, for the detailed screen shots. Instructions for accessing the Board portal are the same for the last three years since the Board of Directors Community was created. The only difference for accessing the attachments for the January call is that you do not have to expand the file *2015 Board Meetings*, just click on the “page” icon (see screen shot below) to directly link to the documents. Logging in to the communications platform using the link <http://academybod.webauthor.com> and clicking on the BOD Community allows you to access the committee and task force reports and other Board resources.

Please let me know if you have any questions.

Talk to you Friday!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org

**From:** Aida Miles [mailto:miles081@umn.edu]

**Sent:** Wednesday, January 14, 2015 10:24 AM

**To:** Joan Schwaba

**Cc:** Catherine Christie; dwheller@mindspring.com; Don Bradley; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Evelyn Crayton; Evelyn Crayton; Glenna McCollum; Glenna McCollum; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor; Terri J. Raymond; Tracey Bates; Tracey Bates; wolf.4@osu.edu; Denice Ferko-Adams; Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Katie Brown

**Subject:** Re: January Board Meeting Attachments on BOD Portal

If anyone needs step-by-step directions, they are attached. It took me a while to figure it out last night, so this may help someone!

Aida

***Aida Miles, MMSc, RDN, LD, FAND***

***Director, Coordinated MPH Nutrition - U of Minnesota, School of Public Health - 1300 S 2nd St. Suite 300, Minneapolis, MN 55454***

*V.Mail: 612-625-5865. email (preferred): miles081@umn.edu -*

***Academy of Nutrition & Dietetics - Speaker Elect, House of Delegates - Member, Board of Directors - Advisor, Pediatric Nutrition Practice Group***

On Wed, Jan 14, 2015 at 9:49 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

We have received a couple of questions regarding downloading the materials for the January Board meeting from the portal. Please login to the communications platform using the link <http://academybod.webauthor.com> and enter your Academy website username and password. The agenda and attachments are located under the black *Library* tab, 2015 Board Meetings. Please see the screen shot below for details. A full PDF of the packet is listed as *Att 0.0 Entire BOD Packet Attachments*.

Please let me know if you have any questions.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 778. Policy Pipeline Matrix

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, 'Denice Ferko-Adams' <denice@healthfirstonline.net>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Kay Wolf' <kay.wolf@osumc.edu>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'wolf.4@osu.edu' <wolf.4@osu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Sent Date:** Jan 14, 2015 11:44:32  
**Subject:** Policy Pipeline Matrix  
**Attachment:** [Policy Pipeline -BOD2015matrix.xlsx](#)

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A request from Mary Pat Raimondi follows.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org

+++++

Please provide your valuable input on identifying Academy members that could be nominated for key public policy positions. These positions could range from an advisory council participation to an upper level federal staff position. As an example of how this pipeline might be used would be to provide to USDA season leader candidates for the open Deputy Undersecretary position for school nutrition. Another example is the recent identification of member leaders in helping to developing quality measures for diabetes care that will help support policy efforts in this area.

The matrix is developed according to the Public Policy Priority Areas to make it easier to identify our experts. We also divided the expertise needed, from our seasoned, midlevel and emerging leaders. There is also a category of advisory which is for members who might have limited time but would be a great resource.

Please add any and all names as this list is meant to be inclusive not exclusive. And also feel free to add your name!

Many thanks for your time on this request.

Your questions are welcome!

Mary Pat

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**



## 779. January Board Meeting Attachments on BOD Portal

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Marcia Kyle <bkyale@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>, wolf.4@osu.edu <wolf.4@osu.edu>, Denice Ferko-Adams <denice@healthfirstonline.net>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Jan 14, 2015 10:49:13  
**Subject:** January Board Meeting Attachments on BOD Portal  
**Attachment:** [image005.png](#)  
[image006.png](#)  
[image007.emz](#)  
[image008.png](#)  
[image010.jpg](#)

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We have received a couple of questions regarding downloading the materials for the January Board meeting from the portal. Please login to the communications platform using the link <http://academybod.webauthor.com> and enter your Academy website username and password. The agenda and attachments are located under the black *Library* tab, 2015 Board Meetings. Please see the screen shot below for details. A full PDF of the packet is listed as *Att 0.0 Entire BOD Packet Attachments*.

Please let me know if you have any questions.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)



## 780. Attachments for January 16 Board Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Marcia Kyle <bkyale@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>, wolf.4@osu.edu <wolf.4@osu.edu>, Denice Ferko-Adams <denice@healthfirstonline.net>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Jan 13, 2015 19:41:57  
**Subject:** Attachments for January 16 Board Meeting  
**Attachment:**

All the attachments for the Friday, January 16 Board webinar are now posted on the Board of Directors' communication platform. Please note that an updated Strategic Measures document replaced the one posted on January 7.

Please login to the communications platform using the link <http://academybod.webauthor.com> and enter your Academy website username and password. The agenda and attachments are located under the black *Library* tab, 2015 Board Meetings.

As a reminder to connect to Friday's webinar, please use the instructions below.

Step 1: Log into the event via your computer\*\*

- Connect to WebEx at  
<https://eatright.webex.com/eatright/j.php?MTID=m4e5280a582493138f7b77a0ddff5d173>
- Enter Name and Email if asked

- Enter Password: **board2**

Step 2: Dial into the event for the audio portion:

- Phone Number: **1-866-477-4564**
- Conference Code: **47 06 63 11 73#**

*NOTE: Once Connected to the conference call, you can sync your audio line to your web connection by entering the unique Attendee ID number/symbol sequence that was provided in the Audio Pop-Up Box. You type this sequence directly into the keypad of your telephone.*

To add this meeting to your calendar program (for example Microsoft Outlook), click this link:

<https://eatright.webex.com/eatright/j.php?MTID=md5cda4b5bc216bbda637ef67e6dfb74f>

**\*\*MAC Users:** *In order for WebEx audio to correctly stream on your computer, please click the following link and follow the steps to install the update. This must be done PRIOR to connecting for the live event.*

[http://www.intercall.com/downloads/rpvoip\\_mac.pkg](http://www.intercall.com/downloads/rpvoip_mac.pkg)

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)



## 781. Last Chance to Renew Early

**From:** Academy of Nutrition and Dietetics <membership@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 13, 2015 16:27:17  
**Subject:** Last Chance to Renew Early  
**Attachment:**

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Last Chance to Renew Early

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

Dear Donna:

Time is running out to your Academy membership early! Be sure to renew online now! Plus, by renewing early, you can enroll in yearly auto-renewal or opt-in to receive future dues statements electronically.

Renew your Academy membership early so you can:

- Save 2% on your 2015-2016 membership dues;
- Enroll in the Academy's automatic annual renewal program; or
- Opt-in to receive electronic-only dues statements.

Select an option that works for you to save paper, time and money.

Sincerely,

**Dr. Evelyn F. Crayton, EdD, RDN, LDN, FAND**

2015-2016 President

Academy of Nutrition and Dietetics

This membership email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future membership announcements, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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782. Your thoughts....

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jan 13, 2015 11:19:59  
**Subject:** Your thoughts....  
**Attachment:**

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Happy New Year, Donna!

You probably are aware that Janey Thornton has resigned. What a loss for so many of us!

My question to you as I think about submitting replacement names....

***Would you be interested???***

You know you would be great!

Share your thoughts and thanks for your time,

Mary Pat

**Mary Pat Raimondi, MS RDN  
Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731  
fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

***Change happens at the speed of trust***

## 783. Comments, Questions and Responses Regarding Monsanto Proposal

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, 'Denice Ferko-Adams' <denice@healthfirstonline.net>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'wolf.4@osu.edu' <wolf.4@osu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** Jan 13, 2015 10:54:58  
**Subject:** Comments, Questions and Responses Regarding Monsanto Proposal  
**Attachment:**

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A compilation of the comments, questions and responses regarding the Monsanto proposal follows. Thanks go to Mary Beth Whalen for providing responses. This information is also included on the Board portal under agenda item 9.0.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

www.eatright.org



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The following is a list of questions that were exchanged via email from the Academy BOD members regarding the Monsanto opportunity. This includes a mix of comments and questions. A response to each of the questions raised is highlighted in yellow. Not intended to be the last word, this commentary is provided to help inform and support the conversation that is scheduled to take place during the January 16 conference call. Any additional questions and comments are welcome.

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

-

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**From Nancy Lewis:**

**The potential opportunities sound phenomenal. I think it would be helpful to see some of the basic documents from Monsanto, such as**

**1. What is their overall goal with this project and how does it fit into their strategic plan.?**

## 2. What is the role we play?

I would like to feel more comfortable with the “big picture” and how we fit into it. Maybe it is their values, etc. I need to see as well.

Secondly, in answering to members, I would like to be able to answer the member question “What’s in it for me?”

I think it is essential that we collaborate with industry and this is a great opportunity.  
 ----Nancy Lewis

*Good questions, Nancy. Although we are not privy to their internal strategy documents, we will reach out to Monsanto and ask for this clarification. I can tell you that they became interested in working with the Foundation on the Future of Food initiative because of what they learned from the Foundation’s Agriculture and Sustainability Survey that was fielded last year. The results of this survey that demonstrated a high level of interest in the topics of agriculture and sustainability including GMOs from our members was shared with the Academy BOD at the June 2014 retreat. Monsanto has indicated that the Academy is a priority relationship for them because of our commitment to science and evidence-based practice. They believe that education is the key to understanding these issues and engaging in a civil dialogue with nutrition experts will be a key to success in this area. The Academy and its Foundation are a much sought after resource to provide a non-bias forum for open communication and hope to focus the conversation on the issues regarding food and agriculture and sustainability. Monsanto took the first step by creating leadership roles for two RDNs, Milton Stokes and Wendy Kapsack. Upon their recommendations, Monsanto has engaged a group of past Academy leaders and spokespeople as communication experts to help them inform their decision making regarding the work with both the Academy and consumers.*

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From Aida Miles:

1. Terri- I understand that the amount Monsanto would provide is \$175,000. In the attachment it seems like \$75,000 will go to the Agriculture Coalition, \$100,000 to the international forum (listed 3rd) and \$25,000 to International Dietetics Profession Capacity Building.... this is where I am confused- it seems that there will be 3 awards of \$20,000

each. Will ADAF use \$25,000 from Monsanto and the rest from donations from the other Future of Food donors?

*Thanks for asking for clarification on this Aida. Funding for one award of \$20,000 (plus \$5,000 for administrative expenses) was recommended as part of the final proposal. The hope is that if this first award is successful that two additional awards (and additional funding to support these awards) will be provided. We asked for support for three and they agreed to test the waters with one but are very interested in expanding this effort if successful.*

2. On page 2, 1st paragraph, last few lines (Agriculture Coalition) - it says that the Monsanto funds will be used to support "3 additional food group organizations." Do we already know who those are? Is Monsanto telling us who they think those should be? and/or do they need to approve who the support goes to?

*No, we do not know who these other groups will be. Monsanto will not dictate who they should be but we are willing to receive their suggestions and their help, if necessary, to recruit these group. We will ultimately approve the groups and they will be organizations comparable to the current members of the Agriculture Alliance that are supporting the Future of Food (National Dairy Council, National Cattleman's Beef Association, the Egg Board, Turkey Federation, Poultry and Pork Boards and Elanco). The vision of the Agriculture Alliance is that, Academy members are the public's trusted professionals about healthy food systems. While the group is currently comprised of animal protein industry groups, we (and they) are eager for the Alliance to represent a healthy plate, and therefore, include members from all food groups.*

3. How much would Monsanto be involved in how the money is used (for instance, being part of the selection committee for the Intl. Dietetics Profession Capacity building grants?, having speakers at the International forum?, vetting topics at the International forum?, etc.)?

*We will solicit their input and will consider their perspective as we develop the criteria (just as the Foundation does with all funders) for the capacity building grants and once the criteria is approved by the Foundation board the funder will step aside and allow the Foundation and its RFP processes and approval to move forward. In regards to the international forum, the Academy will determine how this forum is presented and who is invited to participate. It will be developed to support the Future of Food initiative in*

***alignment with the Academy's international strategic plan. Participants including speakers and topics would be determined by a planning group as needed under the leadership of the Academy's Chief Science Officer. The Foundation will determine the program topic area and will consider the interests of Monsanto regarding agriculture issues but will not be required to have Monsanto review and approve the final program, topic and speakers. One vision for this conference that has been suggested is Women Empowerment in Global Communities; Capacity Building for Nutrition Professionals and Champions. We can build upon the outcomes of the recent Agriculture, Nutrition and Health Consensus Conference and will call together global leaders in nutrition and agriculture to continue the dialogue. It will be a very focused discussion that is outcomes oriented. We hope to leverage Monsanto's support, infrastructure and access to leading agriculture and health organizations as well as foundations (Bill and Melinda Gates) to secure additional sponsors, including members of the Agriculture Alliance described above.***

I did not know much about Monsanto so I did a bit of a search. You all probably know this (I didn't), but it has a mixed reputation due to GMOs. This support does not mention GMOs and I know that this is not "the issue," however, it seems that this is what people think about when they hear "Monsanto."

I will start by saying that, coming from a third-world-country where 1 out of 5 children die of malnutrition before the age of 5, I am not against agricultural practices that can yield higher crops and feed more people. The WEMA project in Africa seems very beneficial for those that are dying of hunger.

I wondered where RDNs stand on this issue, so I tried to search that too:

HEN had a webinar on GMOs and seeds last year, and I am attaching the power point as an FYI. At least this group is not in support of GMOs. I do not know if they would find any funding from Monsanto "evil" (for lack of a better word), even though the moneys would be used for really great initiatives and also internationally.

Also FYI- I read an entire story (subjective and objective) about Monsanto, and even though it seems to turn some people against the company, I thought it was a good history. Some of the graphics are offensive: <http://modernfarmer.com/2014/03/monsantos-good-bad-pr-problem/>

There are MANY opinions about the company out there. But that is likely the case with every single company and industry.

**My opinion right now is positive, the money would go to worthwhile efforts. But I really want to read others' thoughts as well.**

**----Aida Miles**

**+++++**

**From Margaret Garner:**

**I am in favor of this grant opportunity as it is consistent with our international /global plan. My thoughts are that we should anticipate and have ready responses to concerns or misunderstandings that segments of our membership will have about this company as they do others, who are by nature diverse in their broad activities locally and internationally. (I look at this as I do candidates for national office: they don't all share my specific beliefs, but most have some or even many shared passions; therefore, my responsibility is to make the best decision at the time given the overall good that can come from that candidate's position etc. (This is a point I frequently use with members over similar issues).**

**I recommend that we move forward in this strategic partnership that has both immediate and long term potential for strengthening our impact on food security and nutritional impact. I look forward to the discussion and appreciate the background reminders.**

**-----Margaret Garner**

**+++++**

**From Glenna McCollum:**

**In reviewing the Monsanto proposal, I didn't see a timeline or deadline for a mandatory decision. With that being said, I was glad to read on the email that "our insights... [and] the collective discussion we will have about this grant during our regularly scheduled Academy BOD call on January 16" is the next step for the Monsanto proposal. As a member of the Sponsorship Advisory Task Force, I would also like to ask that the report from this very important group be included on the January 16 BOD agenda (perhaps even prior to the Monsanto discussion), so the insights can be included in our discussion - prior to making a decision or taking a vote.**

Please know, I agree with Margaret, her well thought-out comments, and personally support the efforts of Monsanto. However, I am also very aware there are members of our Academy who may not be able to even “hear the BOD” as we give all the good reasons for why we voted to partner with Monsanto in this way. (NOTE: Even though the proposal is with the Foundation – a separate, legal entity – I’m not sure our members see or perceive it that way).

As Margaret indicated, a very strategic communications plan will be imperative, if approved, and will need to be done – not just in response to our vocal members, but in advance as well (taking lessons from the NDA and other previous situations). Just as importantly, we may need to discuss timing, for if approved, I project this issue will take an extensive amount of time managing the responses related to its release – time from staff, time for managing the negative responses (both from members and externally), time from Sonja, time from the BOD, and others. It may become our #1 priority ... and the BOD just needs to make sure it is thoroughly discussed – from all perspectives.

I look forward to hearing from other board members and am undecided, as of yet, mainly related to timing.

---Glenna McCollum

+++++

From Cathy Christie

That will be very helpful for this important discussion. Thank you Glenna for suggesting it and Pat and Mary Beth for anticipating the need!

--- Cathy Christie

+++++

From Elise Smith:

Thank you Pat. I think that what we do with this is very dependent on the committee guidelines. If we go forward with this opportunity I think it must be after the guidelines are accepted by our members. If we don't I think there will be a growing distrust of the Board

---Elise Smith

+++++

From Marcy Kyle:

I would like to know which Academy Dietetic Practice Groups and Affiliates have accepted funding from Monsanto, how the funds were used and how members reacted.

Thank-you for the opportunity to have this discussion well in advance of the January BOD meeting.

---Marcy Kyle

*The following response was provided by Diane Juskelis, Director, DPG/MIG/Affiliate Relations.*

**Sports Cardiovascular And Nutrition (SCAN)** - \$5000 for a webinar in December 2014. SCAN has final approval of presenter and topic is of mutual agreement. Other deliverables to Monsanto included posting of logo and link on SCAN website through 12/31/14 and posting of one message to each of SCAN's 3 EMLs containing educational content related to Monsanto products – postings also must be completed by 12/31/14. This is the announcement that went out:

#### **Webinar**

**Planting the Seeds for a Paradigm Shift:**

**Making More Plant-Based Diets Possible for All**

*An Evidence-Based Webinar from Monsanto.*

**Plant-based diets** have been found effective in reducing risks for most non-communicable chronic diseases and providing essential nutrients. Fruits, vegetables and whole grains have been included in dietary guidance for over 80 years, yet Americans still do not eat the recommended daily servings of these foods. Barriers for consumers include taste, cost, spoilage, and more recently, confusion over **genetically modified** and **conventional organically grown** plants. Dietitians can help address these issues by advocating for innovative and **sustainable agricultural practices** that allow farmers to produce crops that meet the diverse cultural, culinary

and nutritional needs of the public at a cost that is fair to producers and consumers alike while keeping up with the demands of a growing population. This webinar will cover consumer and food service interventions.

Presented By:

*Robyn Flipse, MS, MA, RDN*

*Order now and download to your account*

*On-demand viewing 24/7/365*

*FREE: December 3rd - January 2nd, 2014*

*1 CPEU Available*

**Dietitians in Business Communications (DBC)** - \$6000 for a webinar on Interpreting and Communicating Science and Research to be held 2/11/15. Also Monsanto can do an eblast to all DBC members with up to 3 weblinks and 3 photos, plus sponsor link on DBC website through 5/15.

**Food and Culinary Professionals (FCP)** - \$15,000 for sponsorship of the FCP culinary workshop in March 2015 in Napa Valley. They are considered a gold sponsor for FCP and thus get 3 tickets to attend the workshop, participate in the exhibit time, opportunity to provide a speaker for the workshop subject to FCP approval (Monsanto pays cost of speaker), opportunity to provide handouts, use of logo on workshop materials, recognition at event and in newsletter, recognition on FCP website, sponsored eblast, opportunity for insert in newsletter.

Since two of these groups have not had their events yet and the one from SCAN is still available there is no member feedback that I am aware of at this time.

We are not aware of funding to affiliates since that does not funnel through the Academy. Recently there has been some discussion with Missouri regarding questions about possible funding from Monsanto. Missouri is planning to develop guidelines on evaluating potential sponsors to make their evaluation more objective.

*In response to Marcy's question regarding how members reacted, we are aware of one member, Andy Bellatti, Founder of Dietitians for Professional Integrity who posted his concerns and comments regarding Monsanto's support of the SCAN webinar. The following response was provided to Andy by Hope Barkoukis, SCAN Chair.*



Happy New Year Andy,

First, a huge apology from me for taking so long to respond. I won't bore you with my saga, but basically between ill elderly parents, a hospitalized daughter and her newborn health issues-- I am way behind on responding to my emails. I thought it's easier now to just respond in writing since I am so late.

Here are the responses to your questions:

1- SCAN did not seek out Monsanto for this webinar;

2- Your second question-- let me ask you first-- did you even view the webinar? It sounds like you did NOT.

So, here's the response regarding your second question:

SCAN members are independent thinkers. Meaning that predominantly their decisions draw upon their own 1500 clinical hours required to become an RD and the nearly 80 hours from required science courses to make their own judgments. There will always be varying points of view; but more likely than not, the time would be taken to watch this webinar first before making judgments one way or the other.

#1: If you had you had watched the webinar you would have observed that there was no questionable, or opinion based content presented as fact. The speaker clearly articulated content related to the stated learning objectives using objective evidence based information. On more than one occasion, she also identified areas where disagreement exists in a respectful approach. "One point of view" was not the way this content was presented at all.

#2 SCAN clearly included all the appropriate disclosures for COI for the speaker and the fact it was a sponsored webinar. SCAN met the goal of full transparency for this webinar- as we do every webinar. Most importantly, the content is not created by the sponsor and if you actually listened to it, you would realize that the content was evidence based. Additionally, no one is forced to watch the webinar.

#3 SCAN offers so many webinars on different topics that there is something for everyone. Some are sponsored and some are not. SCAN reviews and oversees content of all webinars- regardless of sponsorship or not.

#4 Andy, at last year's SCAN Symposium I had a very long, wonderful conversation with someone from your group about sponsorship. We were both respectful to each other and actually listened to what the other person was saying without prior judgment or negativity. That type of productive dialogue is very positive for all of us.

I want to close by saying something that comes to mind when thinking about this hot topic of sponsorship. -- Recently I had the opportunity to speak with a young woman from Vietnam. Her father had been in prison for years after supporting the US. She fled to the US, despite having no friends/family here, no funds and a completely unfamiliar culture. She fled because of the value given to personal freedom and different viewpoints that sets the US apart from so many places around the world. Our respect for differing cultures, points of view, and political perspectives. That recent experience reminded me again that you and I are both quite blessed to be living here in the US. Respectfully agreeing to disagree is really foundational to our way of life.

In closing, again please accept my apology for being so slow to respond to you. Thank you for your email and offering the chance to express this response. On a personal note, I do respect your viewpoint and ask the same of you and the group you represent for this response. I know this email is long; however, if you do share, I would respectfully request the entire content be shared versus one sentence taken out of context.

PS I do apologize for the length of this email!

Most sincerely,

Hope Barkoukis, PhD, RD, LD

+++++

From Mary Russell:

I will need the information suggested before I make a decision and appreciate the extended opportunity to review necessary data and discuss scenarios, in particular the communication plan to members if the proposal is accepted.

----Mary Russell

*We are certainly sensitive to the strong emotions associated with this funder. The reality is that the Academy has enjoyed a business relationship with Monsanto for more than a decade, through exhibiting, support of national education efforts (biotechnology resource kit) and recent endeavors related to the practice groups. We are already criticized for these engagements and thus far the impact has been negligible. This Foundation grant represents three discreet projects in support of our Future of Food initiative. It is not a National Level sponsorship and as such it will not receive the type of visibility (signage at FNCE, press release announcing agreement, podium time at HOD, media briefing at FNCE, education session at FNCE, access to 90,000 email blasts, etc). It will certainly be fully disclosed and celebrated but it will be contained to these unique projects that deliver clear benefits to advancing our mission and vision. Talking points for the board will be developed. We will be consistent and resolute in our messaging.*

+++++

From Kathy McClusky:

Everyone, I know my response to this is a bit late, because several issues (mostly holidays) intervened in my correspondence. However, as Chair of the Task Force, I agree that our deliberations should include the “thoughts” of the Task Force to date. I agree with the general tone of the comments reflected thus far. The issue is that while the Task Force is still working, the timing of our current deliberations could easily be an issue. Will discuss with Mary Beth & Daun next week.

----Kathy McClusky

***Kathy is correct in regards to timing and will provide more detail in our verbal report to the board during the conference call. The Task Force is charged with reviewing the existing guidelines, guidelines that have been approved by both the Academy Board and the House of Delegates. The intent was not to delay our ongoing efforts regarding sponsorship but rather to inform how we can improve these practices going forward. Their work will move forward expeditiously once the Scientific Integrity Policy has been approved. This approval is anticipated later this month.***

+++++++

**From Evelyn Crayton:**

**Thank all persons who have responded to this proposal. The presentation of the Monsanto's staff was very interesting and informative. However, I am concerned about our membership and how will they feel about an expanded relationship with Monsanto.**

**The issue of GMOs and labeling, it sounded like Monsanto is not opposed to labeling. Please note that I have not seen that in print. They were very clear that they are in the "Seed" business.**

**If we are going to be at the table, in the conversation, about feeding the estimated 9 billion people in the world in the very near future, Monsanto is a major player. The grant is an opportunity for AND to be at the table.**

**Are we ready for this expanded relationship, perhaps the Task Force Report will help us as we deliberate? Another point to consider, we were informed that 10 of our member leaders have been contracted to help Monsanto with their communications.**

**---Evelyn Crayton**

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**From Sonja Connor:**

**A question I have relates to perception. The proposals we receive are strong on the science related to the proposal. They, however, fail to address perceptions about the industry making the proposal. These perceptions can have adverse effects for the**

Academy. I know our staff in DC have to deal with these perceptions when making the case for our efforts on the hill. Do you think it would be helpful to the decision making of the Board if Pat and the task forces address perceptions as well as the science.

-----Sonja Connor

*The issue of perception continues to be raised and deserves some effort at resolution. We know that our membership numbers have not been impacted by our sponsorship program (membership approaching a 10-year milestone in unprecedented annual growth). We know that the DPGs most aligned with the anti-sponsorship agenda (aka HEN, DIFM) have not experienced spikes in membership decline as a result of sponsorship or any other factor (membership reports industry standard 20% churn for practice group membership and HEN is well within this guideline, DIFM shows growth). We know from our Nutrition Trends Survey that RDNs are the most trusted source, after physicians, for nutrition information. We know from our brand research of key physician referral sources that the RDN is identified (unaided) 85% of the time when asked to whom they refer patients for nutrition information (the non-referrals cite lack of access to an RDN). We can continue to build on this data and effectively create a brand scorecard for the Academy. The idea is that we can track our brand equity over time. This will help to dispel or confirm rumors and/or comments that a certain action is hurting our brand. The scorecard that we propose will track financial brand equity metrics (market share, profitability, revenues, growth rate, cost to acquire new members, cost to retain new members) strength of brand metrics (loyalty, retention, measurement of trust, affinity, value -- captured in the Members Needs Assessment) and consumer brand awareness metrics (awareness, familiarity, trust, differentiators, value, perceptions -- built into future Nutrition Trend Survey). We can look at the strategic measures that public policy and advocacy plan to put into place and introduce these values into the equation as well.*

+++++

From Kay Wolf:

I am always deeply honored to be a member of the board as I read your considerate and thoughtful insights to our varying concerns. And for that reason, I must trust future board members to be as thoughtful and considerate as they read the many opportunities that come before them. One of my best moments during FNCE was being at the Management DPG breakfast where a dietitian from Coca Cola spoke and casually described so many great social outcomes of the company. When I read the Monsanto funding opportunity, I

know that I can (and others will) pick at the many outcomes of the company; however the proposed funding is for outcomes that I believe in and would like to support. I would like to know that our profession will be assisting in conducting research and disseminating the information in a usable format. I know that the education systems in other countries do not match ours and the more we can assist with improving the system, the greater nutritional outcomes for many.

Therefore, I agree with Margaret's eloquent response, "I recommend that we move forward in this strategic partnership that has both immediate and long term potential for strengthening our impact on food security and nutritional impact. I look forward to the discussion and appreciate the background reminders."

I look forward to hearing the task force reports, evaluation concepts of programs, and thoughts regarding what the instigation of the proposal would look like.

---Kay Wolf

+++++++

From Patricia Babjak:

Hi Sonja,

I agree with you, the feedback from the Board regarding the Monsanto proposal has been very thoughtful. We are collecting all of the comments and will send a response to those specific questions, including your observations related to perception, in advance of next week's Board call.

In my view, the excellent questions raised by Board members do not reflect a lack of a plan, so much as they demonstrate how we perceive Monsanto's "unique brand recognition," in Terri Raymond's phrase.

There are a multitude of potential benefits to be gained by working with industry; the question is whether the Academy pursues these opportunities within our established guidelines, and whether we are transparent and proactive in our communications. Guidelines which require assessing whether a prospective sponsor's reputation aligns with the Academy's mission and goals help assist in identifying sponsors which will be perceived by stakeholders as good fits. A poor fit poses risk impacting the Academy's credibility and may influence negative perceptions.

**This is a complicated issue, made more so because the proposal involves an educational grant to the Foundation, specifically supporting the Future of Food initiative, as opposed to a traditional sponsorship agreement with the Academy. It is not aligned with any deliverables (such as FNCE booth space, participation in Nutrition News Forecast, media briefing, culinary demo, HOD speaking opportunity, Journal advertising) that are associated with participation in our Corporate Sponsorship program. For that program, of course, we have created a Board-approved set of guidelines and procedures that govern industry relations. A review of these guidelines and procedures is underway by the Sponsorship Advisory Task Force. Kathy McClusky, as Chair, will provide an update on the task force's work during our Board call.**

**On a parallel track is the work of the Research and Scientific Affairs group to develop a Scientific Integrity Policy that will provide a platform for all industry support. The proposed document is based on six principles that will cover both internal and external research activities by the Academy:**

- Ethical conduct of research and protection of human subjects**
- Publication of research**
- Funder's influence on research question/education content**
- Funding of professional/practice education**
- Funding of public education**
- Disclosure of funding source and conflicts of interest.**

**Within the topic of funder's influence on research question/education content, the draft states "The influence of the funder on the research question and methodology must be differentiated and disclosed." This document, therefore, is not intended to address questions of perception but to promote disclosure, transparency and high-quality research practices. The Scientific Integrity document will be discussed and voted upon January 14 by the Council on Research, then sent to the BOD for review and approval. The Sponsorship Task Force is interested in building upon this policy once it has been approved.**

**Both of these efforts will together help inform development of an overall Academy strategy with regard to the food industry. In terms of my performance objective 7 -- Develop product development, marketing and social responsibility strategies intended to influence the food**

industry, we are already moving forward. Affiliate programs, international opportunities, research, Foundation or corporate sponsorship –every potential industry collaboration is considered through the lens of our Strategic Plan and how a particular program will advance it.

The collaborations combine skills, assets and expertise to do well by doing good. Alignment with our mission and vision help with due diligence in safeguarding against imbalance of power. Strict and consistent adherence to our Strategic Plan, to our non-endorsement policy, the Ethics Code, and scientific integrity policy are a few of our accountability mechanisms safeguarding against an imbalance of power and in managing risk.

As you know, very exciting initiatives are underway, with support from ConAgra Foods, Abbott Nutrition, National Dairy Council, General Mills Foundation and Kraft. The Academy's challenge is to better align with, but not impede, the work of affiliates, Dietetic Practice Groups and the Foundation, all of whom have built successful relationships and initiatives with the support of industry.

The House of Delegates can also make valuable contributions to this conversation; Mary Beth Whalen and I spoke with Elise Smith this past Thursday, and we are moving forward with a plan on how to fully engage with the HOD through an upcoming sponsorship issue discussion.

As we build toward the 100th anniversary, the Second Century Plan is an ideal vehicle for developing and launching a comprehensive industry strategy for the Academy. I look forward to continued discussion on this topic when we meet next week.

- Patricia Babjak



## 784. Introducing the Academy's Board of Directors Candidates!

**From:** Academy of Nutrition and Dietetics <elections@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 12, 2015 17:14:41  
**Subject:** Introducing the Academy's Board of Directors Candidates!  
**Attachment:**

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Introducing the Academy's Board of Directors Candidates!

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Connect with the Academy:

Introducing the Academy's Board of Directors Candidates!

The Nominating Committee is pleased to introduce the candidates for the offices of treasurer-elect, director-at-large, House of Delegates speaker-elect and House of Delegates director on the Academy's 2015 national ballot. Read their campaign statements below. Voting will take place February 1 to 22, 2015.

Treasurer-elect

### **Margaret Garner, MS, RDN, LD, CIC, FAND (AL)**

A smile, member commitment and an unwavering passion for our profession are characteristics I bring to service. Managing financial resources represents a trust you have in one elected to serve as treasurer-elect. I commit to being fully engaged, working to preserve your trust in me in this role for the Academy.

### **Kathleen Niedert, PhD, RD, CSG, LD, FADA (IA)**

I appreciate your vote for Kathleen Niedert for treasurer-elect. Qualifications:

- Currently responsible for development, administration and management of a multi-million dollar budget
- Previous leadership within the Academy and Commission on Dietetic Registration
- Past president of the Iowa Academy
- MBA/PhD, Health Care Administration

I am not afraid of tough conversations with Academy staff. I advocate thoughtful, conservative and fiscal stewardship, while encouraging the Board to be progressive as we maintain the Academy's

recognized position in nutrition and dietetics.

Director-at-Large

**Lisa Dierks, RDN, LD (MN)**

I am committed to **DIG** into issues that our profession faces now and in the future, **PLANT** sensible ideas to achieve the desired outcomes and **GROW** strong practitioners and leaders by mentoring students and each other. Vote for Lisa Dierks for Director-at-Large!

**Michele Delille Lites, RD, CSO (CA)**

Strong voices, vision and visibility will ensure the Academy's viability. Our Academy must continue to be a recognizable resource and provide professional development and personal growth for our members. Engaging the next generation, decision making with corporations and policymakers and fully embracing technology is also vital. My 26-year membership has instilled confidence, prepared me as a leader, and excites me for the opportunity to represent you. Vote Michele Lites as the next Director at-Large.

House of Delegates Speaker-elect

**Linda T. Farr, RDN, LD, FAND (TX)**

Daughter of an RD with lifelong passion for dietetics. Proactive, enthusiastic and visionary leader with recent HLT/HOD experience. Media expert, preceptor, private practice owner, community volunteer, diversity mentor. I want to serve you and our profession so that we are always in the lead making wise and timely decisions that will positively impact our future education system, practice, technology and branding. I would be honored to have your vote.

**Kathleen McClusky, MS, RD, FAND (FL)**

A career as an educator, clinician, manager and leader has enhanced my volunteer work with the Academy. I have worked with amazing colleagues and as speaker of the House of Delegates, I hope to participate in ensuring the successful future of dietetic practice and continue to seek increased member involvement as we work together toward our second 100 years.

House of Delegates Director

**Alana Cline, PhD, RDN (CO)**

After obtaining experience as a practitioner, researcher and educator, I feel ready to represent the needs of our members as we move forward toward more challenging and rewarding issues facing our profession. My involvement at the local, state and national level with Academy committees has provided experience in decision-making, leadership and forward thinking. The opportunity to interact with practitioners across the country has given me valuable insight into the needs of our members and profession.

**Tamara Randall, MS, RDN, LD, CDE, FAND (OH)**

During my 15 years of Academy leadership experience, including affiliate president and Academy committee chair, I have heard your concerns about promoting the RDN and DTR as recognized experts in food and nutrition. As one of your House of Delegates directors, I will work on your behalf to make RDN and DTR household terms as familiar as doctor or nurse. If you share this vision, please show your support by voting for me in February.

To learn more about the candidates, visit [www.eatright.org/elections](http://www.eatright.org/elections).

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785. Happy New...

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 12, 2015 14:39:58  
**Subject:** Happy New...  
**Attachment:**

---

Happy New Products and Services Catalog!

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Connect with Us:

Products and Services Catalog!

A new year signals a new Academy Products and Services Catalog. The catalog was mailed with your January *Journal of the Academy of Nutrition and Dietetics* so make sure to take a look at our new offerings, best sellers and discounted packages.

Shop online today at [www.eatright.org/shop](http://www.eatright.org/shop).

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## 786. Public Member Nominees

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, 'Denice Ferko-Adams' <denice@healthfirstonline.net>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Marcia Kyle' <bkyale@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'wolf.4@osu.edu' <wolf.4@osu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Sent Date:** Jan 09, 2015 17:49:57  
**Subject:** Public Member Nominees  
**Attachment:** [2015 BOD Public Member list\\_010915.doc](#)

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A public member position will be vacated by Sandra Gill in May 2015. At the January Board meeting we will be identifying and prioritizing three-five nominees to fill Sandra's vacancy. A list of potential nominees is attached. Please begin thinking about these and additional candidates who can move forward the Academy's strategic direction. The Executive Team provided their suggestions which are reflected on the list.

The role of a public member is to bring a unique perspective and expertise to Board dialogue and deliberations. Public members serve on the Board for up to a three-year staggered term and are afforded the same rights and privileges as directors elected to the Board by the membership. The time commitment of public members is also the same as required of other Board directors, so your nominations need to consider individuals who have the time and willingness to serve on a "working board."

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

787. Daily News & Journal Review: Friday, January 9, 2015

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 09, 2015 11:07:09  
**Subject:** Daily News & Journal Review: Friday, January 9, 2015  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**USDA ERS: Americans score low on many measures of diet quality**

<http://www.ers.usda.gov/data-products/chart-gallery/detail.aspx?chartId=50560&ref=collection>

**Bacteria could contribute to development of wound-induced skin cancer**

<http://www.sciencedaily.com/releases/2015/01/150109084723.htm>

Source: *Nature Communications*

<http://www.nature.com/ncomms/2015/150109/ncomms6932/full/ncomms6932.html>

**FDA warning over infants death shouldnt call safety of probiotics into question, experts say**

<http://www.foodnavigator-usa.com/Regulation/FDA-warning-over-infant-s-death-shouldn-t-call-safety-of-probiotics-into-question-experts-say>

Related Resource: *Neonatology*

<http://www.karger.com/Article/Abstract/367985>

FDA: Dietary Supplements Containing Live Bacteria or

Yeast in Immunocompromised Persons: Warning - Risk of Invasive Fungal Disease

<http://www.fda.gov/Safety/MedWatch/SafetyInformation/SafetyAlertsforHumanMedicalProducts/ucm426331.htm>

**FDA's Holiday Gift to Industry: Easy-to-Search Guidance Documents**

<http://www.raps.org/Regulatory-Focus/News/2015/01/06/21018/FDAs-Holiday-Gift-to-Industry-Easy-to-Search-Guidance-Documents/>

Source: Regulatory Information-Search for FDA Guidance Documents

<http://www.fda.gov/RegulatoryInformation/Guidances/default.htm>

### **MedlinePlus: Latest Health News**

-High Blood Sugar in Heart Failure Patients May Point to Risk of Early Death

-Keeping Safe in a Big Freeze

-Kidney Disease Treatment May Be Improving, Study Suggests

-Long-Term Study Finds Measles Vaccines Safe

-Nearly Half of Older Adults With Asthma, COPD Still Smoke: CDC

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **Registered Dietitians in the News**

#### **Weight Loss Goals Achieved Through Slow And Steady Work**

(Renee Bordeaux, RD & Dana White, RD both quoted)

<http://www.courant.com/hartford-magazine/healthy-living/hc-hm-nh-health-january-20150107-story.html>

#### **Best day for Weighing In**

(Julia Zumpano, RD featured)

<http://www.wjhg.com/news/newschannel7today/headlines/Best-Day-for-Weighing-In-287889901.html>

#### **Challenge to Eat Five Vegetable Servings a Day**

(Jen DeWall, RDN featured)

<http://whotv.com/2015/01/08/challenge-to-eat-five-vegetable-servings-a-day/>

#### **15 tips for a fitter 2015**

(Lisa Boyce, RD, Silvia Herszkopf, RD, Jacque Thiele, RD, Beth Naylor, RD, Kristyn Lassek, RD, Robin Duhon, RDN, Julie Wagner, RD, Linda Wilhelm, RD & Jean Larsen, RD all quoted)

[http://www.kearneyhub.com/medical-corner/tips-for-a-fitter/article\\_9792f8de-96bd-11e4-941d-5ff2e5eae6fc.html](http://www.kearneyhub.com/medical-corner/tips-for-a-fitter/article_9792f8de-96bd-11e4-941d-5ff2e5eae6fc.html)

#### **Fridge vs. pantry: Are you storing your foods properly?**

(Lisa Cimperman, RD featured)

<http://fox8.com/2015/01/08/fridge-or-pantry-are-you-storing-your-foods-properly/>

#### **UGA facilities help keep New Years Resolutions alive**

(Katherine Ingerson, RD quoted)

[http://www.redandblack.com/uganews/uga-facilities-help-keep-new-years-resolutions-alive/article\\_d08338b4-96ab-11e4-8ba0-db61c8815c65.html](http://www.redandblack.com/uganews/uga-facilities-help-keep-new-years-resolutions-alive/article_d08338b4-96ab-11e4-8ba0-db61c8815c65.html)



## **Wexford dietitian's simple steps to tackle festive weight gain**

(Siobhan Julia, Dietitian/Ireland quoted)

<http://www.wexfordpeople.ie/lifestyle/wexford-dietitians-simple-steps-to-tackle-festive-weight-gain-30887612.html>

## **World's best diets 2015: DASH ticked all the healthy boxes yet again for top spot**

(Kate Thomsitt & Susie Burrell., Dietitians/Australia both quoted)

<http://www.smh.com.au/lifestyle/diet-and-fitness/worlds-best-diets-2015-dash-ticked-all-the-healthy-boxes-yet-again-for-top-spot-20150107-12jdjc.html>

## **Recharge your resolution**

### **It's Not Too Late To Get Back On The Health Track**

(Gloria Tsang, Dietitian/Canada quoted)

<http://www.thenownews.com/news/recharge-your-resolution-1.1725634#sthash.SyRvI976.dpuf>

## **Journal Review**

### ***Academys Food & Nutrition Magazine, January/February 2015***

[http://www.foodnutrimag-digital.com/foodnutrimag/january\\_february\\_2015#pg1](http://www.foodnutrimag-digital.com/foodnutrimag/january_february_2015#pg1)

-CO-OP Comeback

-Mastering the Art of LinkedIn *Networking*

-Fares of Faith Series: Mawlid un-Nabi

### ***Academys MNT Provider, December 2014***

<http://www.eatright.org/Publications/MNTProvider/December2014/index.html>

-Medicare payments in 2015: New lyrics to a familiar song

-Question Corner: What information do registered dietitian nutritionists (RDNs) need to document in the patients medical record when billing for medical nutrition therapy (MNT) services provided to Medicare beneficiaries?

-Dont miss out on great educational programming: Visit Virtual FNCE®

### ***Journal of the Academy of Nutrition and Dietetics, January 6-8, 2015, Online First***

<http://www.andjrnl.org/inpress>

-Energy and Nutrient Intakes from Processed Foods Differ by Sex, Income Status, and Race/Ethnicity of US Adults

-Vitamin D Supplementation and Health-Related Quality of Life: A Systematic Review of the Literature

-Partial Meal Replacement Plan and Quality of the Diet at 1 Year: Action for Health in Diabetes (Look AHEAD) Trial

### ***American Journal of Epidemiology, January 15, 2015***

<http://aje.oxfordjournals.org/content/early/recent>

-Association Between Dietary Fiber and Lower Risk of All-Cause Mortality: A Meta-Analysis of Cohort Studies

-Antioxidant Vitamin Intake and Mortality: The Leisure World Cohort Study

***Breastfeeding Medicine*, December 30, 2014, Online First**

<http://online.liebertpub.com/toc/bfm/0/0>

-Breastfeeding Outcome Comparison by Parity

***British Journal of Nutrition*, January 2015**

<http://journals.cambridge.org/action/displayJournal?jid=BJN>

-The effectiveness of leucine on muscle protein synthesis, lean body mass and leg lean mass accretion in older people: a systematic review and meta-analysis

***CDCs Preventing Chronic Disease Journal*, December 2014**

[http://www.cdc.gov/pcd/current\\_issue.htm](http://www.cdc.gov/pcd/current_issue.htm)

-Temporal Trends in Fast-Food Restaurant Energy, Sodium, Saturated Fat, and Trans Fat Content, United States, 1996-2013

-Healthy Kids Out of School: Using Mixed Methods to Develop Principles for Promoting Healthy Eating and Physical Activity in Out-of-School Settings in the United States

-Importance of Nutrition Visits After Gastric Bypass Surgery for American Veterans, San Francisco, 2004-2010

***Childhood Obesity*, January 2, 2015, Online First**

<http://online.liebertpub.com/toc/chi/0/0>

- Incorporating Primary and Secondary Prevention Approaches To Address Childhood Obesity Prevention and Treatment in a Low-Income, Ethnically Diverse Population: Study Design and Demographic Data from the Texas Childhood Obesity Research Demonstration (TX CORD) Study

***Clinical Nutrition*, December 23, 2014-January 7, 2015, Online First**

<http://www.sciencedirect.com/science/journal/aip/02615614>

-Nutrition therapy in critically ill patients-a review of current evidence for clinicians

-Alleviating gastro-intestinal symptoms and concerns by integrating patient-tailored complementary medicine in supportive cancer care

***Diabetes Technology & Therapeutics*, December 30, 2014, Online First**

<http://online.liebertpub.com/toc/dia/0/0>

-Differential Effect of Race, Education, Gender, and Language Discrimination on Glycemic Control in Adults with Type 2 Diabetes.

***European Journal of Clinical Nutrition*, January 2015**

<http://www.nature.com/ejcn/journal/v69/n1/index.html>

-Knowledge of appropriate foods and beverages needed for weight loss and diet of patients in an

## Obesity Clinic

- Predictors of vitamin D status in subjects that consume a vitamin D supplement

## ***Health Promotion Practice, January 2015***

<http://hpp.sagepub.com/content/16/1?etoc>

- Moving the Worksite Health Promotion Profession Forward: Is the Time Right for Requiring Standards? A Review of the Literature
- CDCs Health Equity Resource Toolkit: Disseminating Guidance for State Practitioners to Address Obesity Disparities
- Stepping Up to the Challenge: The Development, Implementation, and Assessment of a Statewide, Regional, Leadership Program for School Nutrition Directors

## ***International Journal of Obesity, January 2015***

<http://www.nature.com/ijo/journal/v39/n1/index.html>

- Prenatal vitamin intake during pregnancy and offspring obesity
- Increased eating frequency linked to decreased obesity and improved metabolic outcomes
- Dietary protein and urinary nitrogen in relation to 6-year changes in fat mass and fat-free mass

## ***Journal of the American College of Nutrition, December 31, 2014, Online First***

<http://www.tandfonline.com/action/showAxaArticles?journalCode=uacn20>

- Association of Frequent Use of Food Labels with Weight Loss Behaviors among Low-Income Reproductive-Age Women

## ***JAMA, January 6, 2015***

<http://jama.jamanetwork.com/issue.aspx>

- Association Between 7 Years of Intensive Treatment of Type 1 Diabetes and Long-term Mortality
- Association Between Bariatric Surgery and Long-term Survival

## ***JAMA, Internal Medicine, January 5, 2015, Online First***

<http://archinte.jamanetwork.com/onlineFirst.aspx>

- Association Between Dietary Whole Grain Intake and Risk of Mortality: Two Large Prospective Studies in US Men and Women

## ***Journal of Clinical Investigation, January 2015***

<http://www.jci.org/125/1>

- Clinical trial demonstrates exercise following bariatric surgery improves insulin sensitivity

## ***Journal of Clinical Outcomes Management, December 2014***

<http://www.jcomjournal.com/category/current-issue/>

- Team Approach for Improving Outcomes in a Culturally Diverse Patient Population

***Journal of Diabetes Science and Technology, January 2015***

<http://dst.sagepub.com/content/9/1.toc>

-Development of and Feedback on a Fully Automated Virtual Reality System for Online Training in Weight Management Skills

***Journal of Parenteral and Enteral Nutrition, January 5-6, 2015, Online First***

<http://pen.sagepub.com/content/early/recent>

-Plasma 25-Hydroxyvitamin D Levels at Initiation of Care and Duration of Mechanical Ventilation in Critically Ill Surgical Patients

-Modulation of Dietary Lipid Composition during Acute Respiratory Distress Syndrome: Systematic Review and Meta-analysis

***Journal of Renal Nutrition, January 2015***

<http://www.sciencedirect.com/science/journal/10512276/25>

-High-Protein Diets and Renal Health

-Using a Web-Based Nutrition Algorithm in Hemodialysis Patients

***Lancet, January 10, 2015***

<http://www.thelancet.com/journals/lancet/issue/current>

-Global, regional, and national agesex specific all-cause and cause-specific mortality for 240 causes of death, 1990-2013: a systematic analysis for the Global Burden of Disease Study 2013

***Nutrition in Clinical Practice, December 30, 2014, Online First***

<http://ncp.sagepub.com/content/early/recent>

-Phosphorus and Calcium: A Review for the Adult Nutrition Support Clinician

***Nutrition Journal, January 2-5, 2015, Online First***

<http://www.nutritionj.com/content>

-Socioeconomic gradient in consumption of whole fruit and 100% fruit juice among US children and adults

-A randomized longitudinal dietary intervention study during pregnancy: effects on fish intake, phospholipids, and body composition

***Proceedings of the National Academy of Sciences, Early Edition, January 6, 2015***

<http://www.pnas.org/content/early/recent?papetoc>

-Cohort of birth modifies the association between FTO genotype and BMI

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788. Daily News: Thursday, January 8, 2015

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 08, 2015 10:53:27  
**Subject:** Daily News: Thursday, January 8, 2015  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Type 2 diabetes risk varies with magnesium intake, genes and ethnicity**

<http://www.sciencedaily.com/releases/2015/01/150107162326.htm>

Source: *Journal of Nutrition*

<http://jn.nutrition.org/content/early/2015/01/07/jn.114.203489>

### **An avocado a day may help keep bad cholesterol at bay**

(Penny Kris-Etherton, RD quoted)

<http://www.sciencedaily.com/releases/2015/01/150107204818.htm>

Source: *Journal of the American Heart Association*

<http://jaha.ahajournals.org/content/4/1/e001355.full>

### **Extra antioxidants may make little difference in lifespan**

<http://www.foxnews.com/health/2015/01/08/extra-antioxidants-may-make-little-difference-in-lifespan/>

Source: *American Journal of Epidemiology*

<http://aje.oxfordjournals.org/content/early/2014/12/29/aje.kwu294.abstract>

### **Consumers will eat more seeds and less red meat in 2015, dietitians say**

<http://www.foodnavigator-usa.com/R-D/Consumers-will-eat-more-seeds-less-red-meat-in-2015-dietitians-say>

Source: What's Trending in Nutrition, Survey

<http://www.prnewswire.com/news-releases/15-top-diet-trends-for-2015-300011670.html>

### **A weight-loss pill to fool the stomach? A new study shows promise**

<http://www.latimes.com/science/sciencenow/la-sci-sn-pill-weight-loss-20150107-story.html>

### **Switching to new Nutrition Facts label in two years is not feasible, says Kroger**

<http://www.foodnavigator-usa.com/Manufacturers/FDA-Nutrition-Facts-timetable-not-realistic-says-Kroger>

Related Resource: FDA- Labeling & Nutrition

<http://www.fda.gov/Food/IngredientsPackagingLabeling/LabelingNutrition/default.htm>

### **5 street foods influencing restaurants, CPG products**

<http://www.foodnavigator-usa.com/Markets/5-street-foods-influencing-restaurants-CPG-products>

### **USDA ERS: Small family farms operate 48 percent of U.S. farmland and account for 22 percent of U.S. agricultural production**

<http://www.ers.usda.gov/data-products/chart-gallery/detail.aspx?chartId=50550&ref=collection>

### **House Moves to Change Full-time Work to 40 Hours in Health Law**

Bill Would Raise Threshold From Current 30 Hours a Week; Obama Has Indicated He Would Veto Legislation

<http://www.wsj.com/articles/house-moves-to-change-full-time-work-to-40-hours-in-health-law-1420669832>

### **ClinicalTrials.gov**

<http://clinicaltrials.gov/>

ClinicalTrials.gov is a registry of federally and privately supported clinical trials conducted in the United States and around the world. ClinicalTrials.gov gives you information about a trial's purpose, who may participate, locations, and phone numbers for more details

#### **-Canola-Mediterranean Diet Study in T2DM**

<https://clinicaltrials.gov/ct2/show/NCT02245399?term=diet&rank=4>

### **MedlinePlus: Latest Health News**

-Annual Cancer Statistics

-ICU Infections Among Elderly Tied to Higher Death Rates After Discharge

-Researchers Probe Why Colds Are More Likely in Winter

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **Registered Dietitians in the News**

#### **FDA issues warning on weight-loss product**

(Laura Jeffers, RD featured)

<http://www.news4jax.com/news/fda-issues-warning-on-weightloss-products/30576452>

#### **Side Dish: Healthy and Southern can coexist**

(Carolyn O'Neil, RDN cited)

<http://theadvocate.com/news/acadiana/11257713-123/healthy-and-southern-can-coexist>

### **Where did all the food go?**

(By Timi Gustafson, RD)

<http://www.auburn-reporter.com/lifestyle/287554331.html>

### **3 ways to help make your produce last**

(By Ellie Krieger, RD)

[http://www.washingtonpost.com/lifestyle/wellness/3-ways-to-help-make-your-produce-last/2015/01/07/a70a0696-969e-11e4-aabd-d0b93ff613d5\\_story.html](http://www.washingtonpost.com/lifestyle/wellness/3-ways-to-help-make-your-produce-last/2015/01/07/a70a0696-969e-11e4-aabd-d0b93ff613d5_story.html)

### **Hot Food Trends for 2015**

(Katie Ferraro, RD featured)

<http://www.kusi.com/clip/11012385/2015-healthy-food-trends>

### **Recalibrating weight-loss assumptions**

(By Barbara Quinn, RD)

[http://journaltimes.com/lifestyles/health-med-fit/quinn-on-nutrition-recalibrating-weight-loss-assumptions/article\\_ea07f0ea-219a-5e03-ba60-303ab984f98b.html](http://journaltimes.com/lifestyles/health-med-fit/quinn-on-nutrition-recalibrating-weight-loss-assumptions/article_ea07f0ea-219a-5e03-ba60-303ab984f98b.html)

### **Food trends of 2015: Veggies expected to take centre stage**

(Christy Brissette, Dietitian/Canada quoted)

<http://www.ctvnews.ca/lifestyle/food-trends-of-2015-veggies-expected-to-take-centre-stage-1.2177772>

### **Nutrition trends for 2015, from basics like cooking at home to the growth of epigenetics**

(Jennifer Sygo, Dietitian/Canada quoted)

<http://news.nationalpost.com/2015/01/07/jennifer-sygo-nutrition-trends-for-2015-from-basics-like-cooking-at-home-to-the-growth-of-epigenetics/>

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## 789. January 16 Board Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>, wolf.4@osu.edu <wolf.4@osu.edu>, Denice Ferko-Adams <denice@healthfirstonline.net>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Sent Date:** Jan 07, 2015 19:44:29  
**Subject:** January 16 Board Meeting  
**Attachment:** [image001.png](#)

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The agenda and corresponding attachments for the Friday, January 16 Board webinar have begun to be posted on the Board of Directors' communication platform. Paper copies will not be automatically provided; please contact me by Friday if you want to receive a paper packet.

All attachments for agenda items will be e-mailed and placed on the communications platform by Tuesday, January 13. Attachments for the executive session will not be placed on the communication platform but will be e-mailed to you on Tuesday.

Joining us at this meeting will be Robert Wessel, Vice President at Central Insurance Services, to present on risk management, and Kathy McClusky, chair of the Sponsorship Task Force, to present an update from the task force.

Please login to the communications platform using the link <http://academybod.webauthor.com> and enter your Academy website username and password. The agenda and attachments are located under the *Library* tab, 2015 Board Meetings, January 16 Board Meeting. Committee and task force reports will be placed on the Board portal <http://academybod.webauthor.com> under the *Library* tab>*Committee, Work Groups and Task Forces*. Reports will be uploaded as we receive them instead of waiting for Board meetings. Please reply to all if you have any questions or if a report

needs full member discussion at a Board meeting.

Please connect to the webinar using the instructions below.

Step 1: Log into the event via your computer\*\*

- Connect to WebEx at  
<https://eatright.webex.com/eatright/j.php?MTID=m4e5280a582493138f7b77a0ddff5d173>
- Enter Name and Email if asked
- Enter Password: **board2**

Step 2: Dial into the event for the audio portion:

- Phone Number: **1-866-477-4564**
- Conference Code: **47 06 63 11 73#**

*NOTE: Once Connected to the conference call, you can sync your audio line to your web connection by entering the unique Attendee ID number/symbol sequence that was provided in the Audio Pop-Up Box. You type this sequence directly into the keypad of your telephone.*

To add this meeting to your calendar program (for example Microsoft Outlook), click this link:  
<https://eatright.webex.com/eatright/j.php?MTID=md5cda4b5bc216bbda637ef67e6dfb74f>

**\*\*MAC Users:** *In order for WebEx audio to correctly stream on your computer, please click the following link and follow the steps to install the update. This must be done PRIOR to connecting for the live event.*

[http://www.intercall.com/downloads/rpvoip\\_mac.pkg](http://www.intercall.com/downloads/rpvoip_mac.pkg)

#### **NEW! - Mobile Device Users:**

You are welcome to connect to the web portion via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 999 952**
- Meeting Password: **board2**

Please contact me if you have any questions.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 790. Proposed Dates for Foundation BOD WebEx Meeting

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Sue Cecala <Sue.Cecala@rosedmi.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Jan 07, 2015 17:02:03  
**Subject:** Proposed Dates for Foundation BOD WebEx Meeting  
**Attachment:** [image002.png](#)

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Please let me know by Tuesday, January 13 what dates/times work best for you for a Foundation BOD WebEx meeting to review the opportunity with Monsanto. Based on your input, I will create a calendar invitation with a final date and time.

The link to your poll is:  
<http://doodle.com/6rie2htkd749zfbz>

Thanks in advance!

### **Martha Ontiveros**

*Administrative Assistant*

#### **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

**PHONE** 1-800-877-1600, Ext 4773 or 312-899-4773 | **FAX** 312-899-4796

montiveros@eatright.org  
[www.eatright.org/foundation](http://www.eatright.org/foundation)



791. Healthy Schools. It's a Team Effort mini-grant report

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Sue Cecala <Sue.Cecala@rosedmi.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>  
**Sent Date:** Jan 07, 2015 15:24:31  
**Subject:** Healthy Schools. It's a Team Effort mini-grant report  
**Attachment:** [image001.png](#)  
[Healthy Schools Mini-Grant Report.pdf](#)

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Dear Foundation Board,

Attached is a summary report from the Healthy Schools. It was made possible through the Harriett Weitzenfeld Memorial Education Fund established by Diane Heller. It's a Team Effort toolkit mini-grants. The 50 mini-grantees led 118 presentations, reaching nearly 2,400 teens and adults! We received some of the best feedback from KER members about this toolkit, and will continue to promote it through KER communications in 2015.

Thanks.

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

[www.eatright.org/foundation](http://www.eatright.org/foundation)

## 792. Eat Right Weekly - January 7, 2015

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 07, 2015 15:07:50  
**Subject:** Eat Right Weekly - January 7, 2015  
**Attachment:**

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Eat Right Weekly  
January 7, 2015

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# On the Pulse of Public Policy

## At the Table - and Heading It

Academy members showed their leadership and involvement at the highest levels of food and nutrition policy in the last year, with more to come in 2015. The White House's online 2014 "Top 5 Favorite *Let's Move!* Moments" includes (at #3) a meeting First Lady Michelle Obama held with national leaders - featuring Academy member Donna S. Martin, EdS, RDN, LD, SNS (pictured at Mrs. Obama's left) - to discuss issues surrounding school nutrition.

[Learn More >>](#)

## Recapping Successes of 2014, Looking Forward to 2015

The Academy's Washington, D.C.-based Policy Initiatives and Advocacy Team thanks Academy members for promoting healthy food and nutrition policies in the past year. Many notable policy successes were achieved in 2014. Best wishes for the New Year, as PIA looks forward to working with members in 2015.

[Learn More >>](#)

# CPE Corner

## Updated Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Registered dietitian nutritionists play a pivotal role in the management of chronic kidney disease by enhancing self-management in patients and educating other health professionals. To prepare



members in this area, the Academy's Center for Professional Development and the National Kidney Disease Education Program have updated the Chronic Kidney Disease Nutrition Management online certificate of training program to include the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More >>](#)

### **New Online Certificate of Training Program: Nutritional Counseling (Level 2)**

To help Academy members learn counseling techniques and methodology to support patients' positive behavior change, the Academy's Center for Professional Development presents "Nutritional Counseling (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Free Online Learning Module: Leadership - Coaching and Communicating with Confidence**

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### **Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)**

To help members continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Food Allergy Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### **Executive Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### **CDR Weight Management Programs**

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

## **Career Resources**

### **January 15 Deadline: Renew Early and Save Paper, Time, Money**

Renew your Academy membership by January 15 for the 2015-2016 membership year and save 2 percent on your dues payment. Early renewal is open to Active and Retired category members.

[Learn More >>](#)

### **February 1 Deadline: Apply to Become an Academy Spokesperson**

Are you active in your local news media? Do you have experience being interviewed on TV or radio? Do you want to show the world that registered dietitian nutritionists are the media's trusted

source for accurate, timely and science-based food and nutrition information? The Academy is looking for media-savvy registered dietitian nutritionists to join its amazing team of volunteer national Spokespeople. The application deadline for the 2015-2018 term is February 1, 2015.

[Learn More >>](#)

### **Help Clients Keep Their New Year's Resolutions**

Now is the time of year where many people resolve to lose weight and get in shape. A healthy lifestyle - including regular physical activity and an eating pattern chosen to meet individuals' nutrient needs within calorie limits - is vital to maintaining good health and quality of life. Help your clients "Bite into a Healthy Lifestyle" by downloading the 2015 National Nutrition Month toolkit and purchase products including kitchen gadgets, drinkware and portable lunch containers featuring the colorful and vibrant NNM logo.

[Learn More >>](#)

### **Use the New eNCPT**

The Academy's eNCPT helps you quickly find terminology you need to describe your patient care in each step of the Nutrition Care Process. Access the most current and up-to-date terms for nutrition care and comply with the U.S. Department of Health and Human Services' mandate that clinical terminologies in electronic health record systems must be in SNOMED and LOINC.

[Learn More >>](#)

## **Research Briefs**

### **Visit and Earn CEUs: Evidence Analysis Library Tutorials**

Learn more about the evidence-based practice process and earn continuing professional education credit. New, short video modules explain the layout of the Academy's Evidence Analysis Library and help you learn about the Academy's rigorous methodology.

[Learn More >>](#)

### **Evidence-Based Nutrition Practice Toolkits**

Implement evidence-based nutrition guidelines into your daily practice with the assistance of Evidence Analysis Library toolkits. Topics include vegetarian nutrition, chronic kidney disease and spinal cord injury.

[Learn More >>](#)

### **Improved Health and Fitness of Americans with Disabilities**

The recent White House Summit and Research Forum called attention to physical activity and nutrition needs of those with intellectual, developmental or physical disabilities. The forum examined knowledge gaps and research opportunities in diet, physical activity, motivation and outcomes that will improve the health and life of all children with disabilities.

[Learn More >>](#)

## **Academy Member Updates**

### **February 20 Deadline: Abstracts for Innovations in Practice and Education**

The Council on Future Practice is accepting abstracts for the annual Innovations in Dietetics Practice and Education session at the 2015 Food & Nutrition Conference & Expo in Nashville, Tenn. The deadline to submit abstracts is February 20.

[Learn More >>](#)

### **Watch and Nominate: National Honors and Awards Submission Webinar**

View a new webinar that provides information and instructions on nominating individuals for the Academy's 2015 National Honors and Awards. Then submit your nominations.

[Learn More >>](#)

### **March 13 Application Deadline: Diversity Action Award**

A \$1,000 award will be given to a dietetics education program accredited or approved by the Accreditation Council for Education in Nutrition and Dietetics, Academy affiliate, dietetic practice group, member interest group or other recognized Academy group in recognition of past accomplishments to successfully recruit and retain diverse individuals. The application deadline is March 13.

[Learn More >>](#)

## **Philanthropy, Awards and Grants**

### **January 23 Deadline: \$1 Million Available through Champions for Healthy Kids Grants**

Over the past 12 years, the Academy's Foundation and the General Mills Foundation has awarded more than \$6 million in Champions for Healthy Kids grants to nonprofit organizations across the country that promote healthy eating and active lifestyles targeted to kids and families. This year, the General Mills Foundation has committed to offering fifty \$20,000 grants totaling \$1 million. Programs must involve the expertise of a registered dietitian nutritionist or a dietetic technician, registered who is a member of the Academy. Applications are due January 23 at 5 p.m. Central Time.

[Learn More >>](#)

### **February 1 Application Deadline: Foundation Awards**

The Foundation offers awards for continuing education, international and program development.

[Learn More >>](#)

### **April 1 Application Deadline: Vegetarian Nutrition DPG Research Grant**

This \$5,000 grant is given for innovative research relating to vegetarian nutrition to an individual who has been a member of the Vegetarian Nutrition dietetic practice group for at least two years. The deadline to apply is April 1.

[Learn More >>](#)

### **Infographic for Food and Nutrition Professionals: 'U.S. Farming 101'**

The Foundation has released a new infographic "U.S. Farming 101," to increase awareness about who grows our food, how food is grown and how food and nutrition professionals can get involved.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics.

To unsubscribe from an individual section of *Eat Right Weekly*, follow this link.

If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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793. Re: Champions for Healthy Kids Grants

**From:** Katie Brown <kbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 07, 2015 14:15:01  
**Subject:** Re: Champions for Healthy Kids Grants  
**Attachment:**

---

Yea!

Brianna did contact us, and your idea is good. Make sure there is a strong physical activity piece, too. And use GENIE as your guide in completing the application. The link is in the app.

Thanks!

Katie

On Jan 7, 2015, at 1:03 PM, Donna Martin <dmartin@burke.k12.ga.us> wrote:

Yes it does, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Katie Brown <kbrown@eatright.org> 1/7/2015 1:58 PM >>>

Hi! Great! If your grant makes it through the first round of review, we can make sure you won't have it assigned to you to review, and you can opt out of the discussion related to it, if necessary.

Does that work for you?

Katie

On Jan 7, 2015, at 8:52 AM, Donna Martin <dmartin@burke.k12.ga.us> wrote:

Katie, I would love to serve as a Champions for Healthy Kids Grant reviewer this year, but our system was strongly considering putting in a grant application this year. The grant would be for a mobile cooking demonstration table to be used to teach cooking classes to kids and parents. Brianna Dumas (RDN) who works for me was going to contact you about our grant. If you don't think this idea has any chance of being funded, then we will not submit a grant, and I will be glad to serve as a reviewer. Maybe by me serving as a reviewer I would get a glimpse at what makes a great grant application. Your call on what you think I should do?

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Katie Brown <kbrown@eatright.org> 1/6/2015 4:54 PM >>>

Hi, Donna and Jean. Happy 2015!

I'm emailing to see if you'd be interested in serving as a Champions for Healthy Kids grant reviewer. There are two rounds of reviews, and you'd be part of the second (final) review process. The final reviewer team that is being asked to participate is 1-2 Academy/ Foundation BOD members (you two), our two recent Fellows (Chris Vogliano and Jenica Abram), Dana Gerstein (from the research team at UC Berkeley that evaluated the EB4K program-- Dana has been a reviewer for the past 4+years), two representatives from the General Mills Foundation, and myself. Last year Terri Raymond and Diane Heller were on the review team. The process and timeline is:

Final reviewers receive their grant applications to review on **March 6**

You'll access your applications and complete review through an online grant management system by **March 27**

We'll have a call with all final reviewers to make the final grant selections no later than **April 1**. The call is 3-4 hours.

There is a recorded webinar provided to reviewers that walks one through accessing the applications and entering your review scores and comments. The maximum applications that you'd be asked to review is ~30.

I hope you'll consider serving as a reviewer! Please let me know if you have any questions. Thanks!

--Katie

**Katie Brown, Ed.D., RDN, LD**

***National Education Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4847

[www.eatright.org/foundation](http://www.eatright.org/foundation)

[www.kidseatright.org](http://www.kidseatright.org)

@KatieBrownRDN

<mime-attachment.png>

794. Re: Champions for Healthy Kids Grants

**From:** Katie Brown <kbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 07, 2015 13:58:19  
**Subject:** Re: Champions for Healthy Kids Grants  
**Attachment:** [ATT00001.png](#)

---

Hi! Great! If your grant makes it through the first round of review, we can make sure you won't have it assigned to you to review, and you can opt out of the discussion related to it, if necessary.

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Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Katie Brown <kbrown@eatright.org> 1/6/2015 4:54 PM >>>



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There is a recorded webinar provided to reviewers that walks one through accessing the applications and entering your review scores and comments. The maximum applications that you'd be asked to review is ~30.

I hope you'll consider serving as a reviewer! Please let me know if you have any questions.

Thanks!

--Katie

**Katie Brown, Ed.D., RDN, LD**

***National Education Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4847

[www.eatright.org/foundation](http://www.eatright.org/foundation)

[www.kidseatright.org](http://www.kidseatright.org)

@KatieBrownRDN

<mime-attachment.png>

## 795. Board Monthly - Thank You Calls

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 07, 2015 12:38:54  
**Subject:** Board Monthly - Thank You Calls  
**Attachment:** [Information for Thankers.doc](#)  
[FAQ.DOC](#)

---

Attached are the talking points and QA list to make your monthly Board thank you calls or email messages.

BOD

First Name

Last Name

Organization Name

Preferred EMAIL Number

Preferred Home Number

Preferred Office Number

Preferred State

Fund ID

Gift Amount

Gift Date

Donna M

Elaine

Offutt

woffutt@patriot.net

(240)477-7672

Maryland

3D05

\$100.00

11/11/2014

Donna M

Laura

O'Gara

laura.d.ogara@gmail.com

(617)250-4040

Massachusetts

1A08

\$100.00

12/31/2014

Donna M

Jeffrey

Paczak

jmpaczak@aol.com

217/714-6955

(217)714-6955

Alabama

Annual Fund

\$100.00

12/23/2014

Donna M

Sara

Parks

sjp3@psu.edu

814/234-2445

(814)234-2445

Pennsylvania

Annual Fund

\$100.00

10/27/2014

Donna M

Lorna

Pascal

lornard@aol.com

(551)996-3231

New Jersey

Annual Fund

\$100.00

12/31/2014

Donna M

Donna

Quirk

dlquirk@lexhealth.org

(803)791-2248

South Carolina

1J15

\$100.00

11/20/2014

Donna M

Doreen

Radford

doreenr@state.ut.us

(801) 225-2676

(801)851-7310

Utah

Annual Fund

\$100.00

12/19/2014

Donna M

Jean

Ragalie-Carr

jean.ragalie-carr@rosedmi.com

708/383-1195

Illinois

1A30

\$100.00

12/31/2014

Donna M

Charlotte

Reichelsdorf

timon.lover@verizon.net

(562)865-8699

California

Annual Fund

\$100.00

10/14/2014

Donna M

Linda

Reynolds

[linda.reynolds1@va.gov](mailto:linda.reynolds1@va.gov)

520/867-8996

(509)434-7200

California

Annual Fund

\$100.00

12/31/2014

Donna M

Martha

Rieger

[martha.rieger@att.net](mailto:martha.rieger@att.net)

(816)478-0713

Missouri

Annual Fund

\$100.00

12/31/2014



Donna M

Judith

Rodriguez

jrodrigu@comcast.net

904/287-5610

(904)620-1289

Florida

1A08

\$100.00

12/22/2014

Donna M

Philip

Salmon

apoetica@verizon.net

(617)407-0882

Massachusetts

Annual Fund

\$100.00

12/24/2014

Donna M

Carol

Savage

carol.a.savage@att.net

(703)841-0360

Virginia

Annual Fund

\$100.00

12/16/2014

Donna M

Janet

Schilling

janschilli@aol.com

510/232-1463

(510)323-3052

California

Annual Fund

\$100.00

12/26/2014

Donna M

Diana

Schmidt-Romano

Dianaromano59@gmail.com

(443)255-8794

Maryland

Annual Fund

\$100.00

12/12/2014

Donna M

Linda

Schuessler

tellicoschuess2@gmail.com

(865)657-9228

Tennessee

1J15

\$100.00

11/20/2014

Donna M

Ruth

Schwasinger

rvschwas@hotmail.com

(919)542-0834

North Carolina

Annual Fund

\$100.00

12/31/2014

Donna M

Joyce

Scott-Smith

joycescsm@verizon.net

(412)367-8326

Pennsylvania

Annual Fund

\$100.00

12/15/2014

Donna M

Dorothy

Sellers

(937)433-7023

Ohio

Annual Fund

\$100.00

12/23/2014

Donna M

Kathy

Tancredi

kitkattkjt@aol.com

302/738-5784

(215)546-2183

Delaware

Annual Fund

\$100.00

12/10/2014

Donna M

Madeline

Vanderziel-Meyer

mvdzmeyer@tx.rr.com

(972)422-4289

Texas

Annual Fund

\$100.00

12/16/2014

Donna M

Madelyn

Wheeler

mlwhee@iupui.edu

(317)873-6794

Indiana

EAL Fund

\$100.00

10/24/2014

Donna M

Edwina

Williams

euwilliams38@att.net

(323)291-7500

California

3M18

\$100.00

12/16/2014

Donna M

Margy

Woodburn

(505)294-8251

New Mexico

3H30

\$100.00

11/18/2014

If you have any questions or need additional information, please contact me.

Thanks,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org  
www.eatright.org/foundation



796. FW: GREAT NEWS: Not only at the table...but heading it

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 07, 2015 11:25:45  
**Subject:** FW: GREAT NEWS: Not only at the table...but heading it  
**Attachment:** [image002.jpg](#)  
[image006.jpg](#)  
[image007.jpg](#)  
[image001.png](#)

---

Way to go!

**Susie Burns**  
**Senior Director**  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4752  
[www.eatright.org/foundation](http://www.eatright.org/foundation)

**From:** Patricia Babjak  
**Sent:** Wednesday, January 07, 2015 10:14 AM  
**To:** 'Sonja Connor'; 'craytef@charter.net'; 'Evelyn Crayton'; 'glenna@glennamccollum.com'; DMartin@Burke.k12.ga.us; 'wolf.4@osu.edu'; peark02@outlook.com; 'Elise Smith'; 'Aida Miles'; Nancylewis1000@gmail.com; 'denice@healthfirstonline.net'; 'Christie, Catherine'; 'Margaret Garner'; 'tracey.bates@dpi.nc.gov'; 'traceybatesrd@gmail.com'; dwheller@mindspring.com; 'Marcia Kyle'; 'Don Bradley, M.D.'; 'sandra.gill@comcast.net'; 'tjraymond@aol.com'; 'jean.ragalie-carr@rosedmi.com'; 'Kathleen McClusky'; 'constancegeiger@comcast.net'; 'eileen.kennedy@tufts.edu'; 'carl@learntoeatright.com'; 'MChristE@porternovelli.com'  
**Cc:** Alison Steiber; Barbara Visocan; Diane Enos; Doris Acosta; Harold Holler; Jeanne Blankenship; Joan Schwaba; Mary Beth Whalen; Mary Pat Raimondi; Paul Mifsud; Chris Reidy; Mary Gregoire; Susan Burns  
**Subject:** GREAT NEWS: Not only at the table...but heading it

Mary Pat Raimondi informed us of the following White House communication, *The Year in Review: Our 5 Favorite Let's Move! Moments of 2014*, which prominently includes a picture of our own Donna Martin! Not only is Donna at the White House table, she is heading it. We will include the photo in our messaging,

including *Eat Right Weekly* and the Board Update presented to affiliates and DPGs.

Check out link and see who else made the top five for the year.

<http://m.whitehouse.gov/blog/2014/12/23/year-review-our-top-5-favorite-lets-move-moments-2014>

Congratulations, Donna, and thank you for the respect, recognition, and value you deliver on behalf of the profession!

Best regards,

**Patricia Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

## 797. GREAT NEWS: Not only at the table...but heading it

**From:** Patricia Babjak <PBABJAK@eatright.org>

**To:** 'Sonja Connor' <connors@ohsu.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'wolf.4@osu.edu' <wolf.4@osu.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@healthfirstonline.net' <denice@healthfirstonline.net>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'sandralgill@comcast.net' <sandralgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'Kathleen McClusky' <KMcClusky@iammorrison.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'eileen.kennedy@tufts.edu' <eileen.kennedy@tufts.edu>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, 'MChristE@porternovelli.com' <MChristE@porternovelli.com>

**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>

**Sent Date:** Jan 07, 2015 11:14:01

**Subject:** GREAT NEWS: Not only at the table...but heading it

**Attachment:** [image002.jpg](#)  
[image006.jpg](#)  
[image007.jpg](#)

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Best regards,

**Patricia Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

## 798. Introducing the Academy's Presidential Candidates!

**From:** Academy of Nutrition and Dietetics <elections@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 06, 2015 17:11:28  
**Subject:** Introducing the Academy's Presidential Candidates!  
**Attachment:**

---

Introducing the Academy's Presidential Candidates!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

Introducing the Academy's Presidential Candidates!

The Nominating Committee is pleased to introduce Lucille Beseler and Nancy Lewis, candidates for the office of president-elect on the Academy's 2015 national ballot. Read their campaign statements below. Voting will take place February 1 to 22, 2015.

### **Lucille Beseler, MS, RDN, LDN, CDE (FL)**

As a businesswoman, employer and practicing RDN, I understand the business of nutrition and the changing climate of health care. I experience first-hand how RDNs are undervalued, but I believe our profession can lead the change in health care with emphasis on positive outcomes, prevention and wellness. We must follow our strategic plan and prioritize branding RDNs, NDTRs and future nutrition professionals. We must find a way to demonstrate the benefits of utilizing RDNs to health care decision makers. I see my experience as a practicing RDN as a value to the Academy. My 24 years of business experience has provided me with the required skills to lead this initiative. For example, through my company, I have become an expert in insurance reimbursement, participating with 15 major insurance companies and Medicare. My years of experience and success in business give me the confidence to be your heels-on-the-ground candidate. Remember, voting matters.

### **Nancy Lewis, PhD, RDN, FADA, FAND (NC)**

When asked to describe me, colleagues say I am "a calm voice of reason." As a member of the Board of Directors, speaker of the House of Delegates, chair of the Nutrition Care Process and Terminology Committee and a member of the Research Council, I have effectively demonstrated dedication and balanced decision-making and servant leadership. My enthusiastic, collaborative style, developed through years of leadership in education and research, will facilitate our outcomes research and the development of new education programs and routes to membership.

As we develop global strategies and partnerships, my broad international experiences will provide a solid foundation. A vote for me is a vote for proven leadership and experience, as we chart a course to lead the Academy into its next 100 years.

To learn more about the candidates, visit [www.eatright.org/elections](http://www.eatright.org/elections).

Share this mailing with your social network:

This election email was sent to your from the Academy of Nutrition and Dietetics.  
If you prefer not to receive future election emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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## 799. Foundation Board Call 1/7/15 CANCELLED

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Sue Cecala <Sue.Cecala@rosedmi.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Katie Brown <kbrown@eatright.org>, Amy Donatell <adonatell@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Jan 06, 2015 17:01:10  
**Subject:** Foundation Board Call 1/7/15 CANCELLED  
**Attachment:**

---

My apologies for this late notice but after consultation with Terri Raymond we have decided to delay the Foundation Board discussion of the Monsanto opportunity until later this month. ***Our call scheduled for 2PM CST on Wednesday, January 7 is now cancelled.*** We have reached out to the Academy Board of Directors for their input on this proposal and we are collecting this feedback to share with all of you. They have contributed via email to the dialogue and plan to discuss this topic as part of their regularly scheduled BOD conference call on January 16. We felt it would be prudent to have the Foundation Board discussion as a follow-up to the Academy Board conversation so that all points of view are heard and considered. The communications thus far have been both thoughtful and supportive. I apologize for any inconvenience this may cause you. Martha Ontiveros will follow-up with another doodle poll request to determine your availability later this month. Thank you for your patience.

Belated Happy New Year!

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org



800. RE: Champions for Healthy Kids Grants

**From:** Katie Brown <kbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@rosedmi.com>  
**Sent Date:** Jan 06, 2015 16:54:53  
**Subject:** RE: Champions for Healthy Kids Grants  
**Attachment:** [image001.png](#)

---

Hi, Donna and Jean. Happy 2015!

I'm emailing to see if you'd be interested in serving as a Champions for Healthy Kids grant reviewer. There are two rounds of reviews, and you'd be part of the second (final) review process. The final reviewer team that is being asked to participate is 1-2 Academy/ Foundation BOD members (you two), our two recent Fellows (Chris Vogliano and Jenica Abram), Dana Gerstein (from the research team at UC Berkeley that evaluated the EB4K program-- Dana has been a reviewer for the past 4+years), two representatives from the General Mills Foundation, and myself. Last year Terri Raymond and Diane Heller were on the review team. The process and timeline is:

Final reviewers receive their grant applications to review on **March 6**

You'll access your applications and complete review through an online grant management system by **March 27**

We'll have a call with all final reviewers to make the final grant selections no later than **April 1**. The call is 3-4 hours.

There is a recorded webinar provided to reviewers that walks one through accessing the applications and entering your review scores and comments. The maximum applications that you'd be asked to review is ~30.

I hope you'll consider serving as a reviewer! Please let me know if you have any questions.

Thanks!

--Katie

**Katie Brown, Ed.D., RDN, LD**

***National Education Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4847

[www.eatright.org/foundation](http://www.eatright.org/foundation)

[www.kidseatright.org](http://www.kidseatright.org)

@KatieBrownRDN

801. RE: Financial overview for January Board meeting

**From:** Christian Krapp <ckrapp@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Paul Mifsud <PMifsud@eatright.org>  
**Sent Date:** Jan 06, 2015 15:43:33  
**Subject:** RE: Financial overview for January Board meeting  
**Attachment:**

---

Hi Donna:

I heard back from HR regarding open positions. They confirmed that we currently have four open full-time positions.

Hope this is what you needed,

Christian

Christian Krapp

Controller

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4824

Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Christian Krapp  
**Sent:** Tuesday, January 06, 2015 9:43 AM  
**To:** DMartin@Burke.k12.ga.us; Paul Mifsud  
**Subject:** RE: Financial overview for January Board meeting

Hi Donna – I have requested that information from HR and will let you know as soon as I hear back from them today.

Thanks,

CK

Christian Krapp

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**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Tuesday, January 06, 2015 9:38 AM

**To:** Paul Mifsud  
**Cc:** Christian Krapp  
**Subject:** RE: Financial overview for January Board meeting

Paul, Thanks for making the changes and answering my questions. Sorry to bother you on your vacation! I think we are good to go if Christian can let me know about the number of open positions.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 1/6/2015 10:17 AM >>>  
Donna,

Good to hear from you. I have answers below. I am working from older computer. So, Christian please verify that I have done it correctly.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Monday, January 05, 2015 3:19 PM  
**To:** Paul Mifsud  
**Cc:** Christian Krapp  
**Subject:** Re: Financial overview for January Board meeting

Paul and Christian, Happy New Year to you both! I enjoyed two weeks off and am just getting back into the swing of things. I am glad to see that Paul is taking some much deserved time off. I have just had time to go through the slides and have a few questions that Christian can probably answer for me. Overall, it looks good, but below are my questions.

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6. On page 15 please change wording on explanation to include the word "to" after continue.  
done

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This is all I have for now. Hope I was clear on questions.

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>>>Paul Mifsud <PMifsud@eatright.org> 12/30/2014 1:37 PM >>>

Donna,

I put together a high level summary for the Board meeting in January. I don't think we will have time to go through it since you have 30 minutes and a lot on the docket. I am off for the next week , but, will be monitoring things. Let me know if you have any concerns. I am "ccing" Christian to make it easier to adjust if necessary.

Paul

## 802. Start the New Year with Continuing Education

**From:** Commission on Dietetic Registration <cdrcampus@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 06, 2015 15:05:50  
**Subject:** Start the New Year with Continuing Education  
**Attachment:**

---

Start the New Year with Continuing Education

Having trouble viewing this e-mail? [View it in your browser.](#)

Do you need continuing education hours to fulfill your CPEU requirements? CDR has the perfect CPEU opportunity for you! CDRs Online Assess and Learn Series offers you the opportunity to earn continuing professional education units from your computer at an affordable price. Each module in the Assess and Learn series has been CDR-approved and each has been developed to assess and provide instant feedback on your current knowledge and skill level on a specific nutritional topic. CDRs Assess and Learn modules are a one-stop shop for CPEUs!

CDRs Online Assess and Learn series assesses the knowledge and skills you currently have in a particular dietetics related area within the context of a case scenario. Feedback on your performance is provided to assist you in determining your current and future learning needs. Currently there are four online Assess and Learn modules available:

- Celiac Disease
- Gerontological Nutrition
- Sports Dietetics: Nutrition for Athletic Performance
- Managing Type 2 Diabetes Using the Nutrition Care Process

Each module has been approved by CDR for 5 CPEUs and costs \$45.99. For information, please visit CDRs website.

If you have questions, please feel free to send an e-mail: [cdrcampus@eatright.org](mailto:cdrcampus@eatright.org).

Do not miss this wonderful opportunity to both broaden your dietetics knowledge base and have feedback on your progress!

Share this mailing with your social network:

This promotional email was sent to you from the Commission on Dietetic Registration.

If you prefer not to receive future CDR promotional emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**





803. Re: Financial overview for January Board meeting

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 06, 2015 11:50:18  
**Subject:** Re: Financial overview for January Board meeting  
**Attachment:**

---

Donna,

I will make sure the current document gets forwarded. Keep in mind, we don't have much time and a lot of things to address. I would not go through the deck except for the summary page. We can take questions or address any issues outside of the call.

Paul

Sent from my iPhone

On Jan 6, 2015, at 10:36 AM, Donna Martin <dmartin@burke.k12.ga.us> wrote:

Paul, Thanks for making the changes and answering my questions. Sorry to bother you on your vacation! I think we are good to go if Christian can let me know about the number of open positions.

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Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Monday, January 05, 2015 3:19 PM

**To:** Paul Mifsud

**Cc:** Christian Krapp

**Subject:** Re: Financial overview for January Board meeting

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Burke County Board of Education

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Waynesboro, GA 30830

706-554-5393 (office)

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804. RE: Financial overview for January Board meeting

**From:** Christian Krapp <ckrapp@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Paul Mifsud <PMifsud@eatright.org>  
**Sent Date:** Jan 06, 2015 10:43:22  
**Subject:** RE: Financial overview for January Board meeting  
**Attachment:**

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Hi Donna – I have requested that information from HR and will let you know as soon as I hear back from them today.

Thanks,

CK

Christian Krapp

Controller

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Paul



## 805. RE: Financial overview for January Board meeting

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Christian Krapp <ckrapp@eatright.org>  
**Sent Date:** Jan 06, 2015 10:17:28  
**Subject:** RE: Financial overview for January Board meeting  
**Attachment:** [January 2015 board meeting 3rd version.pptx](#)

---

Donna,

Good to hear from you. I have answers below. I am working from older computer. So, Christian please verify that I have done it correctly.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Monday, January 05, 2015 3:19 PM  
**To:** Paul Mifsud  
**Cc:** Christian Krapp  
**Subject:** Re: Financial overview for January Board meeting

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Paul

806. Let's save 1,500 pounds of paper!

**From:** Academy of Nutrition and Dietetics <membership@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 05, 2015 16:31:05  
**Subject:** Let's save 1,500 pounds of paper!  
**Attachment:**

---

Let's save 1,500 pounds of paper!

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

Dear Donna:

Together we saved over 1,000 pounds of paper with close to 3,500 Active and Retired members participating in last years early electronic dues billing system. But I know we can do more!

Lets make this years goal to save 1,500 pounds of paper by participating in early renewal for the 2015-2016 membership year.

Renew early so you can:

- Save 2% on your membership dues payment;
  - Enroll in the Academys automatic annual renewal program; or
  - Opt-in to receive electronic-only dues statements
- Select an option that works for you to save paper, time and money.

Sincerely,

**Dr. Evelyn F. Crayton, EdD, RDN, LDN, FAND**

2015-2016 President

Academy of Nutrition and Dietetics

This membership email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future membership announcements, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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807. Automatic reply: Financial overview for January Board meeting

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 05, 2015 16:17:35  
**Subject:** Automatic reply: Financial overview for January Board meeting  
**Attachment:**

---

I am out of the office until January 12, 2015 with limited access to E-mail. If you need immediate assistance, please contact Linda Serwat at Lserwat@eatright.org

Thank you

808. Eat Right Weekly - December 30, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 30, 2014 15:09:56  
**Subject:** Eat Right Weekly - December 30, 2014  
**Attachment:**

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Eat Right Weekly  
December 30, 2014

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## On the Pulse of Public Policy

### Save the Date: 2015 Public Policy Workshop

Join nearly 500 of your nutrition and dietetics colleagues June 7 to 9 at the Academy's 2015 Public Policy Workshop in Washington, D.C. This annual food and nutrition advocacy summit is where you can learn how to become the voice of nutrition that Congress trusts. Whether you are new to policy and advocacy or a seasoned professional, there is something for everyone at PPW.

[Learn More >>](#)

## CPE Corner

### Updated Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Registered dietitian nutritionists play a pivotal role in the management of chronic kidney disease by enhancing self-management in patients and educating other health professionals. To prepare members in this area, the Academy's Center for Professional Development and the National Kidney Disease Education Program have updated the Chronic Kidney Disease Nutrition Management online certificate of training program to include the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More >>](#)

### **New Online Certificate of Training Program: Nutritional Counseling (Level 2)**

To help Academy members learn counseling techniques and methodology to support patients' positive behavior change, the Academy's Center for Professional Development presents "Nutritional Counseling (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Free Online Learning Module: Leadership - Coaching and Communicating with Confidence**

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### **Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)**

To help members continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Food Allergy Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### **Executive Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### **New: CDR Weight Management Programs**

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

## **Career Resources**

### **February 1 Deadline: Apply to Become an Academy Spokesperson**

Are you active in your local news media? Do you have experience being interviewed on TV or radio? Do you want to show the world that registered dietitian nutritionists are the media's trusted source for accurate, timely and science-based food and nutrition information? The Academy is looking for media-savvy registered dietitian nutritionists to join its amazing team of volunteer national spokespeople. The application deadline for the 2015-2018 term is February 1, 2015.

[Learn More >>](#)

### **Membership Renewal Made Easy**

The Academy offers members the option to renew your membership automatically.

[Learn More >>](#)

### **New eNCPT Is Available**

The eNCPT, or electronic Nutrition Care Process Terminology (formerly IDNT), is available on a new web platform, providing different types of access for the Academy's diverse membership. Use



the eNCPT to quickly find terminology you need to describe your patient care in each step of the Nutrition Care Process.

[Learn More >>](#)

## Research Briefs

### **Student Energized by Participation in Research through DPBRN**

Meet Christine Dougherty, RDN, who worked on a research project with the Dietetics Practice Based Research Network while working on her master's degree. Dougherty is ready to participate in more research after her experience.

[Learn More >>](#)

### **Make a New Year's Resolution: Visit the EAL**

Explore new content including guidelines for the prevention of diabetes and an Evidence Analysis Library project on the dietary and metabolic impact of fruit juice consumption. You can also start your year right with free CPE credit from the EAL tutorial modules.

[Learn More >>](#)

### **In the *Journal*: Have You Heard About ANDHII?**

Learn how the Academy's new research informatics tool was developed and how you can add data to support outcomes research.

[Learn More >>](#)

### **Set Your Nutrition Education Programs Apart with GENIE**

GENIE is a free tool from the Academy and its Foundation to help practitioners develop nutrition education proposals. What GENIE categories were most likely to be present and absent in 100 published programs?

[Learn More >>](#)

## Academy Member Updates

### **Now Online: 2015 National Candidate Biographical Information**

Biographical information for candidates on the Academy's 2015 national ballot has been posted to the Academy's website. Voting for the 2015 election takes place February 1 to 22.

[Learn More >>](#)

### **FNCE 2015 Call for Abstracts Opens January 1**

Have you conducted research in nutrition and dietetics? Do you have a unique program or project you would like to feature? Consider presenting at the 2015 Food & Nutrition Conference & Expo, to be held October 3 to 6 in Nashville, Tenn. Abstracts can be submitted beginning January 1.

[Learn More >>](#)

### **Watch and Nominate: National Honors and Awards Submission Webinar**

View a new webinar that provides information and instructions on nominating individuals for the Academy's 2015 National Honors and Awards. Then submit your nominations.

[Learn More >>](#)

### **March 1 Application Deadline: Academy/IFT Trailblazer Award and Lectureship**

Given jointly by the Academy and the Institute of Food Technologists, the Trailblazer Award recognizes individuals who have excelled at the intersection of nutrition/dietetics and food science.

[Learn More >>](#)

# Philanthropy, Awards and Grants

## **January 23 Deadline: \$1 Million Available through Champions for Healthy Kids Grants**

Over the past 12 years, the Academy's Foundation and the General Mills Foundation have awarded more than \$6 million in Champions for Healthy Kids grants to nonprofit organizations across the country that promote healthy eating and active lifestyles targeted to kids and families. This year, the General Mills Foundation has committed to offering fifty \$20,000 grants totaling \$1 million. Programs must involve the expertise of a registered dietitian nutritionist or a dietetic technician, registered who is a member of the Academy. Applications are due January 23, 2015, at 5 p.m. Central Time.

[Learn More >>](#)

## **February 1 Application Deadline: Foundation Awards**

The Foundation offers awards for continuing education, international and program development awards.

[Learn More >>](#)

## **February 1 Application Deadline: Food and Culinary Professionals DPG Communication and Education Award**

This award provides assistance to create and support lectureships and to support individuals with an interest in the mission of the Academy's Food and Culinary Professionals dietetic practice group to participate in culinary learning educational experiences. The deadline to apply is February 1, 2015.

[Learn More >>](#)

## **RDNs Assist Iowa Schools in Submitting 'Smarter Lunchroom' Grant Applications to USDA**

Registered dietitian nutritionists in Iowa have been helping schools make wellness environment changes to meet "HealthierUS School Challenge: Smarter Lunchrooms" criteria. As a result of RDNs' support, eight schools submitted grant applications to the U.S. Department of Agriculture and four more applications will be submitted in January.

[Learn More >>](#)

## **Develop High-Quality Nutrition Education Handouts with DANEH**

The Developing and Assessing Nutrition Education Handouts (DANEH) checklist can help you assess existing handouts and create effective new materials according to what the literature says about effective handouts.

[Learn More >>](#)

## **Future of Food Webinar Recordings**

Future of Food webinar recordings are available for public viewing.

[Learn More >>](#)

## **Feeding America Video Spotlights Healthy Food Bank Hub**

Feeding America, in collaboration with the Academy's Foundation, the American Heart Association and Feeding America network food banks, recently released a video spotlighting the Healthy Food Bank Hub. The video features goals of the online Hub, including content, tools, resources and recipes as well as platforms for connecting professionals and organizations working

in the areas of nutrition, health and food insecurity.

[Learn More >>](#)

**Support Your Foundation during the Holiday Season and It Will Be Matched**

Academy National Sponsor National Dairy Council will match up to \$20,000 of member contributions in December.

[Learn More >>](#)

Send questions, comments or potential news items >>

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

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Headquarters | Academy of Nutrition and Dietetics

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809. Financial overview for January Board meeting

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Christian Krapp <ckrapp@eatright.org>  
**Sent Date:** Dec 30, 2014 13:37:35  
**Subject:** Financial overview for January Board meeting  
**Attachment:** [January 2015 board meeting 2nd version.pptx](#)  
[january 16 2015 item 5.1.doc](#)

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Donna,

I put together a high level summary for the Board meeting in January. I don't think we will have time to go through it since you have 30 minutes and a lot on the docket. I am off for the next week , but, will be monitoring things. Let me know if you have any concerns. I am "ccing" Christian to make it easier to adjust if necessary.

Paul

810. Daily News: Tuesday, December 30, 2014

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 30, 2014 11:01:11  
**Subject:** Daily News: Tuesday, December 30, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online **content**.

### ***Happy New Year from the Academy!***

**Our offices will be closed Wednesday, December 31, 2014 & Thursday, January 1, 2015**

### **When doctors aren't enough to help patients keep diabetes in check**

<http://www.latimes.com/science/sciencenow/la-sci-sn-diabetes-control-low-income-patients-20141229-story.html>

Source: *Internal Medicine*

<http://archinte.jamanetwork.com/article.aspx?articleid=2038987>

Related Resources: EAL- Diabetes Prevention

<http://www.andeal.org/topic.cfm?menu=5344>

Academy of Nutrition and Dietetics Calls on Decision Makers to Integrate Registered Dietitian Nutritionists into Emerging Health Care Models

<http://www.eatright.org/Media/content.aspx?id=6442483123#.VKLD114DA>

### **Will the 'Fat Gene' Get You? Your Birth Year May Matter**

<http://www.nbcnews.com/health/health-news/will-fat-gene-get-you-your-birth-year-may-matter-n276366>

Source: *PNAS*

<http://www.pnas.org/content/early/2014/12/25/1411893111>

### **Sugar molecule links red meat consumption and elevated cancer risk in mice**

<http://www.sciencedaily.com/releases/2014/12/141229152226.htm>

Source: *PNAS*

<http://www.pnas.org/content/early/2014/12/25/1417508112>

### **Exercise OK in Diabetes Patients on Metformin**

<http://www.medscape.com/viewarticle/837185>

Source: *Diabetes Care*

<http://care.diabetesjournals.org/content/early/2014/11/24/dc14-1480>

### **Wisconsin GOP renews push to limit 'junk food' purchases with food stamps**

[http://host.madison.com/wsj/news/local/govt-and-politics/gop-renews-push-to-limit-junk-food-purchases-with-food/article\\_fd3ac703-fc59-51b4-9ade-4e5582eea5fd.html](http://host.madison.com/wsj/news/local/govt-and-politics/gop-renews-push-to-limit-junk-food-purchases-with-food/article_fd3ac703-fc59-51b4-9ade-4e5582eea5fd.html)

Related Resource: Supplemental Nutrition Assistance Program (SNAP)

<http://www.fns.usda.gov/snap/supplemental-nutrition-assistance-program-snap>

### **A Healthy Lifestyle Can Prevent 4 in 10 Cancer Cases In The UK**

<http://www.medicaldaily.com/healthy-lifestyle-can-prevent-4-10-cancer-cases-uk-315540>

Source: Cancer Research UK

<http://www.cancerresearchuk.org/cancer-info/cancerstats/causes/preventable/>

Related Resource: The American Institute for Cancer Research (AICR)

<http://www.cancer.org/research/cancerfactsstatistics/cancer-prevention-early-detection>

### **With 15 Children Dead, CDC Declares Flu Epidemic**

<http://abcnews.go.com/Health/15-children-dead-cdc-declares-flu-epidemic/story?id=27895739>

Source: CDC

<http://www.cdc.gov/flu/weekly/usmap.htm>

<http://www.cdc.gov/flu/takingcare.htm>

### **Doctor disciplined in controversial autism case**

<http://www.chicagotribune.com/lifestyles/health/ct-autism-anjum-usman-discipline-met-20141229-story.html>

## **Registered Dietitians in the News**

### **Seven bad health habits to kick in 2015**

(Angela Lemond, Academy Spokesperson; Jessica Setnick, RD; Jennifer Neily, RDN and Barbara Rylander, RD all quoted)

<http://www.dallasnews.com/lifestyles/health-and-fitness/health/20141229-seven-bad-health-habits-to-kick-in-2015.ece>

### **5 habits of healthful eaters: Changing how you think and feel about food**

(By Carrie Dennett, RDN)

[http://seattletimes.com/html/health/2025298561\\_healthyeatersxml.html](http://seattletimes.com/html/health/2025298561_healthyeatersxml.html)

### **Best Choices for Omega-3s**

(By Mary Saucier Choate, RDN)

<http://coopnews.coop/best-choices-for-omega-3s/>

### **Quinn on Nutrition: Weight loss takes time**

(By Barbara Quinn, RD)

<http://www.montereyherald.com/health/20141229/barbara-quinn-quinn-on-nutrition-weight-loss-takes-time>

### **The Science of Healthy Weight Loss- radio broadcast**

(Katie Ferraro, RD featured)

<http://www.kqed.org/a/forum/R201412291000>

### **New Year nutrition: Fuel your fitness**

(Anna Busenberg, RD featured)

<http://wishtv.com/2014/12/30/new-year-nutrition-fueli-fitness/>

### **Pounding Drinks Now Can Leave Your Head Pounding Later**

(Damon McCune, RD quoted)

<http://swtimes.com/features/pounding-drinks-now-can-leave-your-head-pounding-later>

### **Create great tasting low-fat, low-calorie appetizers**

(By Darlene Zimmerman, RD)

<http://www.freep.com/story/life/food/recipes/2014/12/28/mediterranean-stuffed-peppers-healthy/20922567/>

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**The Academys Position Papers and Practice Papers are available at:**

**<http://www.eatright.org/positions/>**

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-33420-

[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

811. FW: Grant Opportunity for Consideration - Please treat this information as CONFIDENTIAL

**From:** Diane Juskelis <DJuskelis@eatright.org>  
**To:** 'bkyle@roadrunner.com' <bkyle@roadrunner.com>, 'elise@ntrsyst.com' <elise@ntrsyst.com>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, 'MGarner@cchs.ua.edu' <MGarner@cchs.ua.edu>, Joan Schwaba <JSchwaba@eatright.org>, 'Miles081@umn.edu' <Miles081@umn.edu>, 'c.christie@unf.edu' <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'easaden@aol.com' <easaden@aol.com>, 'craytef@charter.net' <craytef@charter.net>, 'craytef@aces.edu' <craytef@aces.edu>, 'glennacac@aol.com' <glennacac@aol.com>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'sandrallgill@comcast.net' <sandrallgill@comcast.net>, 'Connors@ohsu.edu' <Connors@ohsu.edu>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, 'denice@healthfirstonline.net' <denice@healthfirstonline.net>, 'wolf.4@osu.edu' <wolf.4@osu.edu>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, 'KathyMcClusky@lamMorrison.com' <KathyMcClusky@lamMorrison.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Harold Holler <HHOLLER@eatright.org>  
**Sent Date:** Dec 29, 2014 18:16:49  
**Subject:** FW: Grant Opportunity for Consideration - Please treat this information as CONFIDENTIAL  
**Attachment:** [image001.png](#)

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Good afternoon – Pat asked that I respond directly to you with the DPG/Affiliate information we have.

The only DPGs that I found that had accepted funding from Monsanto were SCAN, DBC and FCP. By the way, Jennifer Horton recently asked for this information.

**SCAN** - \$5000 for a webinar in December 2014. SCAN has final approval of presenter and topic is of mutual agreement. Other deliverables to Monsanto included posting of logo and link on SCAN website through 12/31/14 and posting of one message to each of SCAN's 3 EMLs containing



educational content related to Monsanto products – postings also must be completed by 12/31/14. This is the announcement that went out:

## Webinar

### **Planting the Seeds for a Paradigm Shift: Making More Plant-Based Diets Possible for All**

*An Evidence-Based Webinar from Monsanto.*

**Plant-based diets** have been found effective in reducing risks for most non-communicable chronic diseases and providing essential nutrients. Fruits, vegetables and whole grains have been included in dietary guidance for over 80 years, yet Americans still do not eat the recommended daily servings of these foods. Barriers for consumers include taste, cost, spoilage, and more recently, confusion over **genetically modified** and **conventional organically grown** plants. Dietitians can help address these issues by advocating for innovative and **sustainable agricultural practices** that allow farmers to produce crops that meet the diverse cultural, culinary and nutritional needs of the public at a cost that is fair to producers and consumers alike while keeping up with the demands of a growing population. This webinar will cover consumer and food service interventions.

Presented By:

*Robyn Flipse, MS, MA, RDN*

**Order now and download to your account**

**On-demand viewing 24/7/365**

**FREE: December 3<sup>rd</sup> - January 2<sup>nd</sup>, 2014**

**1 CPEU Available**

**DBC** - \$6000 for a webinar on Interpreting and Communicating Science and Research to be held 2/11/15. Also Monsanto can do an eblast to all DBC members with up to 3 weblinks and 3 photos, plus sponsor link on DBC website through 5/15.

**FCP** - \$15,000 for sponsorship of the FCP culinary workshop in March 2015 in Napa Valley. They are considered a gold sponsor for FCP and thus get 3 tickets to attend the workshop, participate in the exhibit time, opportunity to provide a speaker for the workshop subject to FCP approval (Monsanto pays cost of speaker), opportunity to provide handouts, use of logo on workshop materials, recognition at event and in newsletter, recognition on FCP website, sponsored eblast, opportunity for insert in newsletter.

Since two of these groups have not had their events yet and the one from SCAN is still available there is no member feedback that I am aware of at this time.

We are not aware of funding to affiliates since that does not funnel through the Academy. Recently there has been some discussion with Missouri regarding questions about possible funding from Monsanto. Missouri is planning to develop guidelines on evaluating potential sponsors to make their evaluation more objective.

Diane

Diane Juskelis, MS, RD, LDN

*Director, DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4811

312/899-5352 (fax)

djuskelis@eatright.org

www.eatright.org

Begin forwarded message:

**From:** Marcia Kyle <bkyale@roadrunner.com>

**Date:** December 24, 2014 at 12:26:34 PM CST

**To:** 'Elise Smith' <elise@ntrsyst.com>, 'Patricia Babjak' <PBABJAK@eatright.org>

**Cc:** <glenna@glennamccollum.com>, "'Garner, Margaret'" <MGarner@cchs.ua.edu>, 'Joan Schwaba' <JSchwaba@eatright.org>, 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, <dwheller@mindspring.com>, "'Don Bradley'" <don.bradley@duke.edu>, <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Evelyn Crayton' <

craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glennacac@aol.com>, <pearl02@outlook.com>, <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, "'Terri J. Raymond'" <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Denice Ferko-Adams' <denice@healthfirstonline.net>, <wolf.4@osu.edu>, 'Executive Team Mailbox' <ExecutiveTeamMailbox@eatright.org>, "'McClusky, Kathy'" <KathyMcClusky@IamMorrison.com>

**Subject: RE: Grant Opportunity for Consideration - Please treat this information as CONFIDENTIAL**

I would like to know which Academy Dietetic Practice Groups and Affiliates have accepted funding from Monsanto, how the funds were used and how members reacted.  
Thank-you for the opportunity to have this discussion well in advance of the January BOD meeting.

Sincerely,

Marcy Kyle, RDN, LDN, CDE, FAND

Academy of Nutrition and Dietetics House of Delegates Director and Board of Directors  
Diabetes and Nutrition Care Center

6 Glen Cove Road

Rockport, Maine 04856

703-346-4996

bkyle@roadrunner.com

**From:** Elise Smith [mailto:elise@ntrsyst.com]

**Sent:** Wednesday, December 24, 2014 9:46 AM

**To:** Patricia Babjak

**Cc:** glenna@glennamccollum.com; Garner, Margaret; Joan Schwaba; Aida Miles; Catherine Christie; dwheller@mindspring.com; Don Bradley; DMartin@Burke.k12.ga.us; Elise Smith; Evelyn Crayton; Evelyn Crayton; Glenna McCollum; Marcia Kyle; pearl02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor; Terri J. Raymond; Tracey Bates; Tracey

Bates; Denice Ferko-Adams; wolf.4@osu.edu; Executive Team Mailbox; McClusky, Kathy

**Subject:** Re: Grant Opportunity for Consideration - Please treat this information as  
CONFIDENTIAL

Thank you Pat. I think that what we do with this is very dependent on the committee guidelines. If we go forward with this opportunity I think it must be after the guidelines are accepted by our members. If we don't I think there will be a growing distrust of the Board

Elise

Sent from my iPhone

On Dec 23, 2014, at 3:50 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

You will be pleased to know, Glenna, that I informed Sonja yesterday that Mary Beth Whalen requested that a report of the sponsorship task force be added on to the regular agenda. We'll make sure it precedes the Monsanto dialogue.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 23, 2014, at 11:30 AM, "glenna@glennamccollum.com" <glenna@glennamccollum.com> wrote:

In reviewing the Monsanto proposal, I didn't see a timeline or deadline for a mandatory decision. With that being said, I was glad to read on the email that "our insights... [and] the collective discussion we will have about this grant during our regularly scheduled Academy BOD call on January 16" is the next step for the Monsanto proposal. As a member of the Sponsorship Advisory Task Force, I would also like to ask that the report from this very important group be included on the January 16 BOD agenda (perhaps even prior to the Monsanto discussion), so the insights can be included in our discussion - prior to making a decision or taking a vote.

Please know, I agree with Margaret, her well thought-out comments, and personally support the efforts of Monsanto. However, I am also very aware there are members of our Academy who may not be able to even “hear the BOD” as we give all the good reasons for why we voted to partner with Monsanto in this way. (NOTE: Even though the proposal is with the Foundation – a separate, legal entity – I’m not sure our members see or perceive it that way).

As Margaret indicated, a very strategic communications plan will be imperative, if approved, and will need to be done – not just in response to our vocal members, but in advance as well (taking lessons from the NDA and other previous situations). Just as importantly, we may need to discuss timing, for if approved, I project this issue will take an extensive amount of time managing the responses related to its release – time from staff, time for managing the negative responses (both from members and externally), time from Sonja, time from the BOD, and others. It may become our #1 priority ... and the BOD just needs to make sure it is thoroughly discussed – from all perspectives.

I look forward to hearing from other board members and am undecided, as of yet, mainly related to timing.

Glenna

Dr. Glenna McCollum, MPH, RDN

Past-President 2014-2015

President 2013-2014

The Academy of Nutrition and Dietetics

**From:** Garner, Margaret [mailto:MGarner@cchs.ua.edu]

**Sent:** Tuesday, December 23, 2014 8:39 AM

**To:** Joan Schwaba; 'Aida Miles'; 'Catherine Christie'; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; glenna@glennamccollum.com; 'Glenna McCollum'; 'Marcia Kyle'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Denice Ferko-Adams'; 'wolf.4@osu.edu'

**Cc:** Executive Team Mailbox

**Subject:** RE: Grant Opportunity for Consideration - Please treat this information as  
CONFIDENTIAL

I am in favor of this grant opportunity as it is consistent with our international /global plan. My thoughts are that we should anticipate and have ready responses to concerns or misunderstandings that segments of our membership will have about this company as they do others, who are by nature diverse in their broad activities locally and internationally. (I look at this as I do candidates for national office: they don't all share my specific beliefs, but most have some or even many shared passions; therefore, my responsibility is to make the best decision at the time given the overall good that can come from that candidate's position etc. (This is a point I frequently use with members over similar issues).

I recommend that we move forward in this strategic partnership that has both immediate and long term potential for strengthening our impact on food security and nutritional impact. I look forward to the discussion and appreciate the background reminders.

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Interim Executive Director, Student Health Center

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

The University of Alabama

205-348-7960

<image001.jpg>

**From:** Joan Schwaba [mailto:JSchwaba@eatright.org]

**Sent:** Friday, December 19, 2014 12:14 PM

**To:** 'Aida Miles'; 'Catherine Christie'; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Glenna McCollum'; 'Marcia Kyle'; Garner, Margaret; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Denice Ferko-Adams'; 'wolf.4@osu.edu'

**Cc:** Executive Team Mailbox

**Subject:** Grant Opportunity for Consideration - Please treat this information as CONFIDENTIAL

Correspondence from Sonja Connor and Terri Raymond follows.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

+++++

*Last week during their regularly scheduled quarterly Academy Foundation Board call, the Foundation Board members discussed an opportunity to accept a grant and work with Monsanto on a global nutrition project based on a proposal to expand the Foundation's Future of Food initiative into the global nutrition space. The message below from Foundation Chair, Terri Raymond outlines this discussion, the grant proposal and next steps. Please take the time to review, use the reply all feature to share your questions and comments for discussion. Your insights will inform the collective discussion we will have about this grant during our regularly scheduled Academy BOD call on January 16. Please treat this information and the attachments as **confidential**.*

*Sonja Connor, MS, RDN, LD, FAND, President, Academy of Nutrition and Dietetics*

Academy Board of Directors:

The Academy of Nutrition and Dietetics Foundation received a \$175,000 grant opportunity from Monsanto in support of a proposal to expand the Foundation's Future of Food initiative into the global nutrition space. The attached document outlines **in concept** the suggested opportunities to explore upon approval of the grant. The Foundation Board was introduced to this proposed project last week during their quarterly call and will reconvene in January to determine next steps. Appreciating the unique brand recognition that Monsanto enjoys, the Academy Board is invited to provide their feedback as well to help inform the Foundation's decision making. As you review the attached please consider the following:

- Monsanto has been an exhibitor at the Academy's Food and Nutrition Conference and Expo, since 2006.
- Monsanto has provided through the Foundation support for the development of a Biotechnology Resource Kit, \$250,000 grant circa 1998.

- Monsanto has recently committed support (funding) to three Academy Dietetic Practice Groups and is active in the Affiliate Arena with funding as well.
- Monsanto has recently established an advisory group of 14 past Academy leaders (former Board members including one Past President and Past Foundation Chair) and past spokespeople to serve on a two-year contractual basis as communication advisors.

Much of the recent activity and engagement with Monsanto beyond exhibitor presence was sparked by Monsanto's recruitment of two RDNs to their staff leadership, Wendy Reinhart Kapsack, MS, RDN and Milton Stokes, PhD, MPH, RDN. Wendy and Milton have worked to raise the visibility of the nutrition and dietetics community within Monsanto and were instrumental in arranging for the Academy's Chief Science Officer and Foundation National Education Director to conduct a site visit to Nairobi, Kenya last August to learn about the Water Efficient Maize for Africa project (overall focus is on empowering women and girls) <http://wema.aatf-africa.org/news/latest-news/drought-tolerant-maize-hybrid-be-ready-end-year>. They have also organized a series of immersion experiences across the country that past and current Academy board members (and other prominent members) have participated in as Registered Dietitians, *not as Academy representatives*.

On December 9 a team of Academy and Foundation staff members joined by Foundation Chair Teri Raymond, Academy President-Elect Evelyn Crayton and Foundation Hunger Fellow, Chris Vogliano travelled to Monsanto headquarters in St. Louis. The purpose of the visit was to further explore the attached concepts with Monsanto Global Leadership and scientists. This provided us with a chance to tour the biotechnology research center, ask questions and try to understand Monsanto and its culture as well as provide a more comprehensive introduction to the Academy. A list of attendees and their bio sheets, representing Monsanto, is attached. The team at Monsanto was open to discussing any and all questions and concerns. They discussed topics related to labeling, field drift, the effects of herbicides on soil, reducing diversity that leads to monoculture, honey bees, etc. -- all of the issues that are contributing to the company's image and brand. No question was considered off limits.

Our discussions focused on the international forum as described in the attachment as well as global capacity building grants. The Academy Foundation's Future of Food initiative could benefit from global opportunities that can build on the infrastructure that Monsanto has worked with the Gates and Buffet Foundations to put in place through WEMA. Academy Foundation involvement could help enhance the nutrition education component and build on the women empowerment objectives of the WEMA project. Women are the gatekeepers for their families survival in these parts of the world and would benefit tremendously from nutrition and nutrition education solutions that our members could work with them to provide.

It is the Academy/Foundation staff's recommendation that we move forward with this opportunity in a measured and strategic way. We encourage working with Monsanto in the global arena where they have successful philanthropic infrastructure already in place that could benefit from our



nutrition knowledge and expertise. We should leverage Monsanto's engagement with other NGOs and Foundations (aka, Gates Foundation, Buffet Foundation, WHO) to expand our efforts with like-minded partners and enhance our Academy's own cultural currency. As we get to know each other better we will understand the impact of these alignments as well as the opportunities (risks and rewards).

We are asking the Foundation Board to consider the following question:

***Should the Foundation move forward with this agreement, understanding that the focus will be on creating global opportunities and engaging additional partners (i.e. World Health Organization, Gates Foundation, etc.) to diminish any perception of exclusivity?***

We look forward to having this very thoughtful discussion with input from all of you! Best wishes for the holidays.

Terri Raymond, MA, RDN, CD, FAND

Foundation Chair

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Version: 2013.0.3495 / Virus Database: 4253/8799 - Release Date: 12/24/14

812. Daily News: Monday, December 29, 2014

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 29, 2014 11:48:26  
**Subject:** Daily News: Monday, December 29, 2014  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **The faces of the hidden hungry**

**New data shows that 1 in 10 Asian American and Pacific Islanders are food insecure**

<http://www.msnbc.com/msnbc-live/watch/the-faces-of-the-hidden-hungry-377536067857>

Related Resources: AARP

<http://www.aarp.org/content/dam/aarp/home-and-family/caregiving/2014-11/AARP-Report-Are-Asian-Americans-and-Pacific-Islanders-Financially-Secure-Dec2014-eng.pdf>

Center for American Progress-Asian Americans and Pacific Islanders

<http://cdn.americanprogress.org/wp-content/uploads/2014/04/AAPIRReport-comp.pdf>

### **States with the lowest life expectancies**

<http://www.usatoday.com/story/money/business/2014/12/27/247-wall-st-states-lowest-life-expectancies/20817111/>

### **12 surprising facts about breastfeeding new moms should know**

<http://www.foxnews.com/health/2014/12/28/12-surprising-facts-about-breastfeeding-new-moms-should-know/>

Related Resource: Promoting and Supporting Breastfeeding

<http://www.eatright.org/About/Content.aspx?id=8377>

### **Alcohol consumption a factor in weight gain?**

<http://www.msnbc.com/alex-witt/watch/alcohol-consumption-a-factor-in-weight-gain--377536067670>

Related Resource: EAL-Adult Weight Management

<http://www.anddeal.org/topic.cfm?menu=5276>

## **New products: General Mills whips up Greek storm, Quaker pumps up the protein and hummus gets even more interesting**

<http://www.foodnavigator-usa.com/Manufacturers/New-products-General-Mills-Greek-Whips-Quaker-Oats-protein>

## **Hong Kong confirms first case of deadly bird flu this winter**

<http://www.foxnews.com/health/2014/12/29/hong-kong-confirms-first-case-deadly-bird-flu-this-winter/>

Related Resource: CDC

<http://www.cdc.gov/flu/avianflu/index.htm>

## **MedlinePlus: Latest Health News**

-Keeping That Weight Loss Resolution

-Diabetes May Affect Kids' Brain Growth, Study Reports

-Coordinated Care Through 'Medical Home' Best for Chronically Ill Kids: Study

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

## **Registered Dietitians in the News**

### **Parents have impact on kids' eating habits, healthy lifestyle**

(Sara Haas, Academy spokesperson quoted)

<http://newsok.com/parents-have-impact-on-kids-eating-habits-healthy-lifestyle/article/5379965/?page=1>

### **Cocktail concoctions that may have you drinking to your health**

(Manuel Villacort, RD quoted)

<http://www.latimes.com/health/la-he-health-drinks-20141227-story.html>

## **Food Sleuth Radio**

(Melinda Hemmelgarn, RDN interviews Jill Nussinow, RD)

<https://beta.prx.org/stories/139021>

### **Dietitians steer many to weight-loss goals**

(Janelle Lustgarten, RD quoted)

<http://www.chron.com/jobs/article/Dietitians-steer-many-to-weight-loss-goals-5980495.php>

## **Books can fill you with healthful information**

(By Barbara Quinn, RD)

[http://www.fredericksburg.com/features/health\\_living/books-can-fill-you-with-healthful-information/article\\_70ffa65d-e394-51c9-9ca1-825a0ebd6994.html](http://www.fredericksburg.com/features/health_living/books-can-fill-you-with-healthful-information/article_70ffa65d-e394-51c9-9ca1-825a0ebd6994.html)

## **The Best Foods to Fuel Your Marathon Training**

(Connie Diekman, RD quoted)

<http://www.shape.com/fitness/cardio/best-foods-fuel-your-marathon-training>

### **Healthy Eating For The New Year**

(Lindsay O'Brien, RD quoted)

<http://www.thenewscenter.tv/home/headlines/Healthy-Eating-For-The-New-Year-286886611.html>

### **The ultimate healthy grocery list for cooking for one**

(Dana Angelo White, RD quoted)

[http://www.oregonlive.com/cooking/2014/12/the\\_ultimate\\_healthy\\_grocery\\_l.html](http://www.oregonlive.com/cooking/2014/12/the_ultimate_healthy_grocery_l.html)

### **Keeping that weight loss resolution**

(Jill Ashbey-Pejoves, RD quoted)

<http://medicalxpress.com/news/2014-12-weight-loss-resolution.html>

### **Resolve to get healthier**

(registered dietitian nutritionists cited)

[http://www.nwitimes.com/niche/get-healthy/health-care/resolve-to-get-healthier/article\\_660d3502-2be1-57d3-9bce-a794bbe4bfee.html](http://www.nwitimes.com/niche/get-healthy/health-care/resolve-to-get-healthier/article_660d3502-2be1-57d3-9bce-a794bbe4bfee.html)

Related Resource: Career Resources

<http://www.eatright.org/Members/content.aspx?id=11069>

**The Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

**The Academys Position Papers and Practice Papers are available at:**

**<http://www.eatright.org/positions/>**

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## 813. 2015 Presidents' Lecture Selection (DUE: Wednesday, January 14)

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'wolf.4@osu.edu' <wolf.4@osu.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@healthfirstonline.net' <denice@healthfirstonline.net>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Sent Date:** Dec 29, 2014 11:43:07  
**Subject:** 2015 Presidents' Lecture Selection (DUE: Wednesday, January 14)  
**Attachment:** [image003.jpg](#)

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At the May 2014 Board of Directors meeting, the topic of Preventive Health was selected for the 2015 Presidents' Lecture. Speaker names were submitted by the Professional Development Committee, DPG leaders and staff.

Please rank the proposed speakers by **Wednesday, January 14** using the following link: <https://www.surveymonkey.com/s/2015PresidentsLecture>. We have taken past Board feedback into account and changed the evaluation process, moving away from a forced ranking. This new format allows each speaker to be evaluated independently in four different criteria that will then be quantified during the analysis process.

Thank you for your feedback; we will share the results of the scoring with you before contacting the presenter.

Best regards,

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

814. Minutes - Foundation BOD 12-11-14

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Sue Cecala <Sue.Cecala@rosedmi.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Susan Burns <Sburns@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Dec 26, 2014 09:40:44  
**Subject:** Minutes - Foundation BOD 12-11-14  
**Attachment:** [image001.png](#)  
[December 11, 2014 Board Call Minutes.docx](#)

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Good morning,

Please review the attached minutes and reply back with edits by January 6.

Wishing you a Happy Holiday and a Joyful New Year,

**Martha Ontiveros**

*Administrative Assistant*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

**PHONE** 1-800-877-1600, Ext 4773 or 312-899-4773 | **FAX** 312-899-4796

montiveros@eatright.org

www.eatright.org/foundation

815. Confirmation of purchase of downloadable item

**From:** membership@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 23, 2014 13:46:00  
**Subject:** Confirmation of purchase of downloadable item  
**Attachment:**

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Confirmation of purchase of downloadable item

Thank you for purchasing Making Choices: Meal Planning for People with Diabetes and Chronic Kidney Disease Stages 3 and 4.

Please click this [link](#) to download the publication.

If you have issues downloading the file, please contact Member Services at 1-800-877-1600 extension 5000.

Thank you,

Books and Resources Team  
Academy of Nutrition and Dietetics



816. Confirmation of purchase of downloadable item

**From:** membership@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 23, 2014 13:43:04  
**Subject:** Confirmation of purchase of downloadable item  
**Attachment:**

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Confirmation of purchase of downloadable item

Thank you for purchasing Making Choices: Meal Planning for People with Diabetes and Chronic Kidney Disease Stages 3 and 4.

Please click this [link](#) to download the publication.

If you have issues downloading the file, please contact Member Services at 1-800-877-1600 extension 5000.

Thank you,

Books and Resources Team  
Academy of Nutrition and Dietetics

## 817. Eat Right Weekly - December 23, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 23, 2014 13:29:54  
**Subject:** Eat Right Weekly - December 23, 2014  
**Attachment:**

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Eat Right Weekly  
December 23, 2014

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[Eat Right Weekly](#)

# On the Pulse of Public Policy

## **Save the Date: 2015 Public Policy Workshop**

Join nearly 500 of your nutrition and dietetics colleagues June 7 to 9 at the Academy's 2015 Public Policy Workshop in Washington, D.C. This annual food and nutrition advocacy summit is where you can learn how to become the voice of nutrition that Congress trusts. Whether you are new to policy and advocacy or a seasoned professional, there is something for everyone at PPW.  
[Learn More >>](#)

## CPE Corner

### **Free for Members: Online Training in Adult Malnutrition**

Training in Adult Malnutrition, developed by Abbott Nutrition Health Institute, is a free, online continuing education program designed to enhance the knowledge and skills of providers of care to malnourished patients.

[Learn More >>](#)

### **Updated Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management**

Registered dietitian nutritionists play a pivotal role in the management of chronic kidney disease by enhancing self-management in patients and educating other health professionals. To prepare members in this area, the Academy's Center for Professional Development and the National

Kidney Disease Education Program have updated the Chronic Kidney Disease Nutrition Management online certificate of training program to include the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More >>](#)

### **New Online Certificate of Training Program: Nutritional Counseling (Level 2)**

To help Academy members learn counseling techniques and methodology to support patients' positive behavior change, the Academy's Center for Professional Development presents "Nutritional Counseling (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Free Online Learning Module: Leadership - Coaching and Communicating with Confidence**

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### **Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)**

To help members continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Food Allergy Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### **Executive Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### **New: CDR Weight Management Programs**

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

## **Career Resources**

### **Academy Seeks Media-Savvy RDNs to Join Landmark Spokesperson Program**

Are you active in your local news media? Do you have experience being interviewed on TV or radio? Do you want to show the world that registered dietitian nutritionists are the media's trusted source for accurate, timely and science-based food and nutrition information? The Academy is looking for media-savvy registered dietitian nutritionists to join its amazing team of volunteer national spokespeople.

[Learn More >>](#)

### **New eNCPT Is Available**

Use the Academy's online eNCPT to access the most current and up-to-date terms for nutrition care and comply with the U.S. Department of Health and Human Services' mandate that clinical terminologies in electronic health record systems must be in SNOMED and LOINC.

[Learn More >>](#)

### **January 15 Early Renewal Deadline**

Renew your Academy membership by January 15, 2015, for the 2015-2016 membership year and save 2 percent on your dues payment. Early renewal is open to Active and Retired category members.

[Learn More >>](#)

### **March 13 Application Deadline: Diversity Leaders Program**

Applications for the Academy's Diversity Leaders program are being accepted until March 13, 2015.

[Learn More >>](#)

### **SNAP Nutrition Education Kit: 'MyPlate for My Family'**

"MyPlate for My Family: SNAP Nutrition Education" is an updated educational kit and a replacement for the nutrition education curriculum "Loving Your Family, Feeding Their Future."

[Learn More >>](#)

## **Research Briefs**

### **Raise Your Level of Practice**

The Academy offers resources to help members raise the level of your practice and demonstrate your effectiveness.

[Learn More >>](#)

### **Global Nutrition Report**

The first comprehensive report on the state of the world's nutrition has been released.

[Learn More >>](#)

### **New Study Shows Dietitians' Effectiveness**

Baseline data has been published in a new study demonstrating the effectiveness of dietitians in the Netherlands.

[Learn More >>](#)

## **Academy Member Updates**

### **Now Online: 2015 National Candidate Biographical Information**

Biographical information for candidates on the Academy's 2015 national ballot has been posted to the Academy's website. Voting for the 2015 election takes place February 1 to 22.

[Learn More >>](#)

### **FNCE 2015 Call for Abstracts Opens January 1**

Have you conducted research in nutrition and dietetics? Do you have a unique program or project you would like to feature? Consider presenting at the 2015 Food & Nutrition Conference & Expo, to be held October 3 to 6 in Nashville, Tenn. Abstracts can be submitted beginning January 1.

[Learn More >>](#)

### **Watch and Nominate: National Honors and Awards Submission Webinar**

View a new webinar that provides information and instructions on nominating individuals for the Academy's 2015 National Honors and Awards. Then submit your nominations.

[Learn More >>](#)

### **New Home Food Safety Booklet Receives National Award**

The Academy's Home Food Safety program received the Bronze Award in the 2014 Association TRENDS All Media Contest - an annual competition for associations, recognizing the most creative and effective communication vehicles developed in the industry over the prior year.

[Learn More >>](#)

## **Philanthropy, Awards and Grants**

### **January 23 Deadline: \$1 Million Available through Champions for Healthy Kids Grants**

Over the past 12 years, the Academy's Foundation and the General Mills Foundation has awarded more than \$6 million in Champions for Healthy Kids grants to nonprofit organizations across the country that promote healthy eating and active lifestyles targeted to kids and families. This year, the General Mills Foundation has committed to offering fifty \$20,000 grants totaling \$1 million. Programs must involve the expertise of a registered dietitian nutritionist or a dietetic technician, registered who is a member of the Academy. Applications are due January 23, 2015, at 5 p.m. Central Time.

[Learn More >>](#)

### **February 1 Application Deadline: Foundation Awards**

The Foundation offers awards for continuing education, international and program development awards.

[Learn More >>](#)

### **April 1 Application Deadline: Colgate Palmolive Fellowship in Nutrition, Oral Health/Dental Education**

This \$15,000 grant supports research in nutrition and oral health or dental education. Non-U.S. residents may apply. The application deadline is April 1, 2015.

[Learn More >>](#)

### **February 1 Application Deadline: Barbara Ann F. Hughes - NEP DPG Continuing Education Award**

This award provides \$1,000 educational stipends to attend the Food & Nutrition Conference & Expo for nutrition professionals on the subjects of policy initiatives, advocacy and/or private practice. Preference will be given to members of Nutrition Education for the Public dietetic practice group. The application deadline is February 1, 2015.

[Learn More >>](#)

### **Kids Eat Right Everyday Heroes**

Read about December's Kids Eat Right Everyday Heroes.

[Learn More >>](#)

### **Food Banks Use GENIE to Strengthen Programs**

Congratulations to five Feeding America food banks who are receiving technical support from the Academy's Foundation to enhance their nutrition education programs.

[Learn More >>](#)

**Support Your Foundation during the Holiday Season and It Will Be Matched**

Academy National Sponsor National Dairy Council will match up to \$20,000 of member contributions in December.

[Learn More >>](#)

Send questions, comments or potential news items >>

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics.

To unsubscribe from an individual section of *Eat Right Weekly*, follow this link.

If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

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818. Daily News: Tuesday, December 23, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 23, 2014 10:41:50  
**Subject:** Daily News: Tuesday, December 23, 2014  
**Attachment:**

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## Daily News

From the Academy of Nutrition and Dietetics Knowledge Center

### ***Happy Holidays from the Academy!***

**Our offices will be closed Wednesday, December 24, & Thursday, December 25, 2014**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration

### **Americans Buying Fewer Sugary, Pre-Packaged Desserts**

**Manufacturers of these products have made little progress making these treats healthier, study finds**

<http://consumer.healthday.com/vitamins-and-nutrition-information-27/dieting-to-reduce-sugar-health-news-198/americans-buying-fewer-sugary-pre-packaged-desserts-694869.html>

Source: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrn.org/article/S2212-2672\(14\)01587-1/abstract](http://www.andjrn.org/article/S2212-2672(14)01587-1/abstract)

### **Noting sugary beverage consumption in patient charts could help promote behavior change**

<http://www.medicalnewstoday.com/releases/287145.php>

Source: *Preventing Chronic Disease*

<http://blogs.cdc.gov/pcd/2014/12/17/factors-associated-with-daily-consumption-of-sugar-sweetened-beverages-among-adult-patients-at-four-federally-qualified-health-centers-bronx-new-york-2013/>

### **Fast-food consumption linked to lower test score gains in 8th graders**

<http://www.sciencedaily.com/releases/2014/12/141222111605.htm>

Source: *Clinical Pediatrics*

<http://cpj.sagepub.com/content/early/2014/12/04/0009922814561742>

### **Memo to Staff: Time to Lose a Few Pounds**

**Moving Beyond Gym Memberships, Companies Take Aggressive, Personalized Approach**

## **to Workers Weight**

[http://www.wsj.com/articles/memo-to-staff-time-to-lose-a-few-pounds-1418775776?mod=trending\\_now\\_7](http://www.wsj.com/articles/memo-to-staff-time-to-lose-a-few-pounds-1418775776?mod=trending_now_7)

## **Excess Weight May Help Heart Failure Patients, Study Contends**

**'Paradoxical' finding suggests fat is protective, but doctors add it's no excuse gain weight**

<http://consumer.healthday.com/circulatory-system-information-7/heart-failure-news-753/obesity-before-heart-failure-seems-to-confer-survival-benefit-694890.html>

Source: *Journal of the American College of Cardiology*

<http://content.onlinejacc.org/article.aspx?articleid=2085758&resultClick=3>

## **Bariatric surgery in a pill takes a step forward**

[http://www.southbendtribune.com/life/health/bariatric-surgery-in-a-pill-takes-a-step-forward/article\\_b025ac16-95ef-5fd0-a201-a55671728b50.html](http://www.southbendtribune.com/life/health/bariatric-surgery-in-a-pill-takes-a-step-forward/article_b025ac16-95ef-5fd0-a201-a55671728b50.html)

Related Resources: Two Studies Support Value of Bariatric Accreditation

[http://www.generalsurgerynews.com/ViewArticle.aspx?d=In%2Bthe%2BNews&d\\_id=69&i=December+2014&i\\_id=1134&a\\_id=29080](http://www.generalsurgerynews.com/ViewArticle.aspx?d=In%2Bthe%2BNews&d_id=69&i=December+2014&i_id=1134&a_id=29080)

*Complete Counseling Kit for Weight Loss Surgery* (10% off during the month of December)

<https://www.eatright.org/shop/product.aspx?id=6442472279>

## **Immune System May Play Role in Obesity**

**Certain cells less common in belly fat of overweight compared to thinner people: study**

<http://consumer.healthday.com/vitamins-and-nutrition-information-27/body-fat-health-news-300/immune-system-may-play-role-in-obesity-694880.html>

## **Malnutrition Hits Millions of Children in Yemen**

<http://www.nytimes.com/2014/12/19/world/middleeast/yemen-children-starve-as-government-weakens.html?partner=rss&emc=rss>

Related Resources: Position of the Academy of Nutrition and Dietetics:

-Nutrition Security in Developing Nations: Sustainable Food, Water, and Health

<http://www.eatright.org/About/Content.aspx?id=8358>

*Journal of the Academy of Nutrition and Dietetics*, December 2014

-Consensus Statement of the Academy of Nutrition and Dietetics/American Society for Parenteral and Enteral Nutrition: Indicators Recommended for the Identification and Documentation of Pediatric Malnutrition (Undernutrition)

[http://www.andjrnl.org/article/S2212-2672\(14\)01359-8/abstract](http://www.andjrnl.org/article/S2212-2672(14)01359-8/abstract)

## **Weight Training Key to Battling Belly Fat as You Age: Study**

**Aerobic activity alone isn't enough, researchers report**

<http://consumer.healthday.com/senior-citizen-information-31/misc-aging-news-10/weight-training-key-to-battling-belly-fat-as-you-age-study-694886.html>



## **MedlinePlus: Latest Health News**

-Holiday Trimmings Can Trigger Allergies

Some tips to avoid bad reactions to the seasonal good time

-Crohn's, Colitis May Have Genetic Underpinnings, Study Finds

Scientists find evidence that genes influence the mix and make-up of gut bacteria

-E. Coli Germs Found on Farmers Market Herbs

Nearly one-quarter of samples from West Coast vendors tested positive, study says

-Loss of Teeth Linked to Physical, Mental Decline in Study

Researchers say association was strongest among 60- to 74-year-olds

-Some Blood Types Might Raise Type 2 Diabetes Risk: Study

But experts question value of finding when so many other risk factors for disease can be changed

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

## **Registered Dietitians in the News**

### **How Two Hospitals Are Taking 'Food as Medicine' to Heart**

(Iman Marghoob, RD quoted)

<http://abcnews.go.com/Health/hospitals-taking-food-medicine-heart/story?id=27765127>

### **Should You Eat Whatever You Want for the Holidays?**

(Kate Patton, RD; Jo-Ann Jolly, RD; Andrea Giancoli, RD; Roberta Anding, RD all quoted)

<http://time.com/3644101/diet-plans/>

### **Tips for Keeping Up Your Vitamin D Intake in the Winter**

(Laura Jeffers, RD featured)

<http://www.wjhg.com/news/newschannel7today/headlines/Tips-for-Keeping-Up-your-Vitamin-D-Intake-in-the-Winter-286649211.html>

### **Is drinking alcohol going to make you fat?**

(Rosalind Breslow, RD and Gary Foster, Academy member quoted)

[http://www.washingtonpost.com/national/health-science/is-drinking-alcohol-going-to-make-you-fat/2014/12/22/2099706e-8475-11e4-b9b7-b8632ae73d25\\_story.html](http://www.washingtonpost.com/national/health-science/is-drinking-alcohol-going-to-make-you-fat/2014/12/22/2099706e-8475-11e4-b9b7-b8632ae73d25_story.html)

### **To really treat yourself, eat just 2 cookies a day**

(By Ellie Krieger, RD)

<http://www.delawareonline.com/story/news/health/2014/12/22/really-treat-eat-just-cookies-day/20780325/>

### **5 key dessert ingredient trade-outs for more healthful holiday sweets**

(By Molly Kimball, RD)

[http://www.lehighvalleylive.com/cooking/2014/12/5\\_key\\_dessert\\_ingredient\\_trade.html](http://www.lehighvalleylive.com/cooking/2014/12/5_key_dessert_ingredient_trade.html)

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819. Daily News: Monday, December 22, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 22, 2014 10:57:00  
**Subject:** Daily News: Monday, December 22, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration

### **Half of Dr. Oz's health advice is bad, study finds**

<http://www.foxnews.com/health/2014/12/19/half-dr-oz-health-advice-is-bad-study-finds/>

Source: *BMJ*

Televised medical talk shows what they recommend and the evidence to support their recommendations: a prospective observational study

<http://www.bmj.com/content/349/bmj.g7346>

### **5 GMO food myths dispelled**

(All the rhetoric for and against genetically modified organisms voiced leading up to November when several states voted on GMO labeling initiatives can make it difficult to understand exactly what genetic engineering is, let alone the benefits and downsides)

<http://www.foodnavigator-usa.com/Suppliers2/5-GMO-food-myths-dispelled>

Related Resource: Knowledge Center FAQ

-What Should I Tell My Clients When They Ask About Genetically Modified Foods?

<http://www.eatright.org/Members/content.aspx?id=6442482664>

### **BMI may not be the last word on health risks, some experts say**

<http://www.latimes.com/health/la-he-bmi-20141220-story.html>

Related Resource: CDC

<http://www.cdc.gov/obesity/stateprograms/resources.html>

### **Parents' BMI decreases with child involved in school-based, community obesity intervention**

<http://www.sciencedaily.com/releases/2014/12/141219103946.htm>

Source: *American Journal of Public Health*

<http://ajph.aphapublications.org/doi/abs/10.2105/AJPH.2014.302361>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

-Nutrition and Public Health: Preparing Registered Dietitian Nutritionists for Marketplace Demands

[http://www.andjrn.org/article/S2212-2672\(14\)00100-2/abstract](http://www.andjrn.org/article/S2212-2672(14)00100-2/abstract)

### **Older relatives at risk of malnutrition - how to spot the signs as families gather this Christmas**

<http://www.medicalnewstoday.com/releases/287110.php>

Related Resource: Malnutrition Resource Center

<http://malnutrition.andjrn.org/>

### **Weight management and digestive wellness will heavily influence food purchases in 2015**

(Consumer desire to effectively manage their weight and improve their health through food will continue to influence new product development and sales in 2015, according to New Nutrition Business, a food- and nutrition-focused market research firm)

<http://www.foodnavigator-usa.com/Suppliers2/Weight-management-digestive-wellness-influence-food-purchases-in-2015>

### **Why Dont 35% of Patients Know that Patient Portals Exist?**

<http://ehrintelligence.com/2014/12/18/why-dont-35-of-patients-know-that-patient-portals-exist/>

Related Resource: FAQs: NCPT Use in the Electronic Health Record

<http://www.eatright.org/HealthProfessionals/content.aspx?id=6442483057&terms=electronic%20health%20record>

### **MedlinePlus: Latest Health News**

-Arriving Now at Gate 42: Measles

CDC report of transmission in U.S. air terminal shows how easily the virus can spread

-Being Fit Keeps Blood Pressure in Check

Those in poorest shape were more likely to have high blood pressure, study found

-Can You Balance on One Leg? You May Have Lower Stroke Risk

Inability to stand on one foot for 20-plus seconds could suggest brain vessel damage, study contends

-Most States Not Ready to Handle Infectious Disease Outbreaks: Report

Ebola, mumps, other illnesses suggest public health systems need strengthening, researchers say

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **Registered Dietitians in the News**

#### **Surviving the Holidays**

(Abigail Dougherty, RDN & Batina Timmons RDN featured)

<http://www.myfoxtampabay.com/clip/10968979/surviving-the-holidays>

### **Trim the Treats**

(Lisa Andrews, RD featured)

<http://www.fox19.com/clip/10952918/trim-the-treats>

### **Dietitian offers tips for healthy holiday eating**

(Beth Carlson, RDN quoted)

<http://www.timesunion.com/news/article/Dietitian-offers-tips-for-healthy-holiday-eating-5970660.php>

### **Reducing Holiday Stress**

(Julie Schwartz, RDN quoted)

[http://www.wtxl.com/news/reducing-holiday-stress/article\\_36d4e4ca-89ad-11e4-bc3e-7bf2ccc07c51.html](http://www.wtxl.com/news/reducing-holiday-stress/article_36d4e4ca-89ad-11e4-bc3e-7bf2ccc07c51.html)

### **Seasons eatings: Guide to navigating diet restrictions during holidays**

(Brittany Braswel, RD & Katerina Brinlee, RD quoted)

[http://kdhnews.com/living/health/season-s-eatings-guide-to-navigating-diet-restrictions-during-holidays/article\\_05c35812-88d6-11e4-92a1-13b7ae8ca368.html](http://kdhnews.com/living/health/season-s-eatings-guide-to-navigating-diet-restrictions-during-holidays/article_05c35812-88d6-11e4-92a1-13b7ae8ca368.html)

### **Lighten up with mocktails**

(By Katie Kruger, RD)

<http://www.desmoinesregister.com/story/life/2014/12/22/lighten-mocktails/20482561/>

### **Program makes students Jump for joy**

(Laura Brown, RD quoted)

[http://www.omaha.com/sarpy/bellevue/program-makes-students-jump-for-joy/article\\_11d97a2e-664e-5096-b4a5-5751d2bb5d1a.html](http://www.omaha.com/sarpy/bellevue/program-makes-students-jump-for-joy/article_11d97a2e-664e-5096-b4a5-5751d2bb5d1a.html)

### **Holiday feasting: 7 ways to stay healthy in the face of temptation**

(Cathy Paroschy Harris & Laura MacLean, Dietitians/Canada quoted)

<http://www.cbc.ca/news/health/holiday-feasting-7-ways-to-stay-healthy-in-the-face-of-temptation-1.2875523>

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## 820. Grant Opportunity for Consideration - Please treat this information as CONFIDENTIAL

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrs.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Denice Ferko-Adams' <denice@healthfirstonline.net>, 'wolf.4@osu.edu' <wolf.4@osu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>  
**Sent Date:** Dec 19, 2014 13:14:28  
**Subject:** Grant Opportunity for Consideration - Please treat this information as CONFIDENTIAL  
**Attachment:** [Academy of Nutrition and Dietetics Foundation Future of Food proposal fo....pdf](#)  
[Monsanto Leadership Bios Monsanto-Academy Meeting 2014.docx](#)

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Correspondence from Sonja Connor and Terri Raymond follows.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

+++++

*Last week during their regularly scheduled quarterly Academy Foundation Board call, the Foundation Board members discussed an opportunity to accept a grant and work with Monsanto on a global nutrition project based on a proposal to expand the Foundation's Future of Food initiative into the global nutrition space. The message below from Foundation Chair, Terri Raymond outlines this discussion, the grant proposal and next steps. Please take the time to review, use the reply all feature to share your questions and comments for discussion. Your insights will inform the collective discussion we will have about this grant during our regularly*

*scheduled Academy BOD call on January 16. Please treat this information and the attachments as **confidential**.*

*Sonja Connor, MS, RDN, LD, FAND, President, Academy of Nutrition and Dietetics*

Academy Board of Directors:

The Academy of Nutrition and Dietetics Foundation received a \$175,000 grant opportunity from Monsanto in support of a proposal to expand the Foundation's Future of Food initiative into the global nutrition space. The attached document outlines **in concept** the suggested opportunities to explore upon approval of the grant. The Foundation Board was introduced to this proposed project last week during their quarterly call and will reconvene in January to determine next steps. Appreciating the unique brand recognition that Monsanto enjoys, the Academy Board is invited to provide their feedback as well to help inform the Foundation's decision making.

As you review the attached please consider the following:

- Monsanto has been an exhibitor at the Academy's Food and Nutrition Conference and Expo, since 2006.
- Monsanto has provided through the Foundation support for the development of a Biotechnology Resource Kit, \$250,000 grant circa 1998.
- Monsanto has recently committed support (funding) to three Academy Dietetic Practice Groups and is active in the Affiliate Arena with funding as well.
- Monsanto has recently established an advisory group of 14 past Academy leaders (former Board members including one Past President and Past Foundation Chair) and past spokespeople to serve on a two-year contractual basis as communication advisors.

Much of the recent activity and engagement with Monsanto beyond exhibitor presence was sparked by Monsanto's recruitment of two RDNs to their staff leadership, Wendy Reinhart Kapsack, MS, RDN and Milton Stokes, PhD, MPH, RDN. Wendy and Milton have worked to raise the visibility of the nutrition and dietetics community within Monsanto and were instrumental in arranging for the Academy's Chief Science Officer and Foundation National Education Director to conduct a site visit to Nairobi, Kenya last August to learn about the Water Efficient Maize for Africa project (overall focus is on empowering women and girls) <http://wema.aatf-africa.org/news/latest-news/drought-tolerant-maize-hybrid-be-ready-end-year>. They have also organized a series of immersion experiences across the country that past and current Academy board members (and other prominent members) have participated in as Registered Dietitians, *not as Academy representatives*.



On December 9 a team of Academy and Foundation staff members joined by Foundation Chair Teri Raymond, Academy President-Elect Evelyn Crayton and Foundation Hunger Fellow, Chris Vogliano travelled to Monsanto headquarters in St. Louis. The purpose of the visit was to further explore the attached concepts with Monsanto Global Leadership and scientists. This provided us with a chance to tour the biotechnology research center, ask questions and try to understand Monsanto and its culture as well as provide a more comprehensive introduction to the Academy. A list of attendees and their bio sheets, representing Monsanto, is attached. The team at Monsanto was open to discussing any and all questions and concerns. They discussed topics related to labeling, field drift, the effects of herbicides on soil, reducing diversity that leads to monoculture, honey bees, etc. -- all of the issues that are contributing to the company's image and brand. No question was considered off limits.

Our discussions focused on the international forum as described in the attachment as well as global capacity building grants. The Academy Foundation's Future of Food initiative could benefit from global opportunities that can build on the infrastructure that Monsanto has worked with the Gates and Buffet Foundations to put in place through WEMA. Academy Foundation involvement could help enhance the nutrition education component and build on the women empowerment objectives of the WEMA project. Women are the gatekeepers for their families survival in these parts of the world and would benefit tremendously from nutrition and nutrition education solutions that our members could work with them to provide.

It is the Academy/Foundation staff's recommendation that we move forward with this opportunity in a measured and strategic way. We encourage working with Monsanto in the global arena where they have successful philanthropic infrastructure already in place that could benefit from our nutrition knowledge and expertise. We should leverage Monsanto's engagement with other NGOs and Foundations (aka, Gates Foundation, Buffet Foundation, WHO) to expand our efforts with like-minded partners and enhance our Academy's own cultural currency. As we get to know each other better we will understand the impact of these alignments as well as the opportunities (risks and rewards).

We are asking the Foundation Board to consider the following question:

***Should the Foundation move forward with this agreement, understanding that the focus will be on creating global opportunities and engaging additional partners (i.e. World Health Organization, Gates Foundation, etc.) to diminish any perception of exclusivity?***

We look forward to having this very thoughtful discussion with input from all of you! Best wishes for the holidays.

Terri Raymond, MA, RDN, CD, FAND

Foundation Chair



## 821. Update

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>  
**Sent Date:** Dec 19, 2014 11:30:48  
**Subject:** Update  
**Attachment:** [Budget Policy updated 121714.doc](#)  
[Purchasing Policy updated 121714.doc](#)

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All,

Jut want to update you on cash, investments and the policy adjustments.

**Policy Adjustments** - I made the changes to the policies we discussed. I am attaching them for your records and review. I believe I have captured all of the changes. If not, let me know.

**Investments** – When we met on Tuesday, I mentioned that our combined portfolio's were down nearly \$1.3M. Well, I am happy to inform you that since Tuesday, we have recovered the \$1.3M and have added another \$100,000. So, good news all around. As I look at today's market, I see it is up again. This could be the "Santa Claus" rally everyone hears about. I hope it is. I hope it continues to climb!!

**Cash** – I mentioned in our meeting that I wasn't sure if we would need to take another \$500,000 from reserves to fund operations. It all depended on payments that we are expecting from vendors. Unfortunately, we are still waiting. Since we have payroll next week, I will need to move another \$500,000 to operations. I think this one should be the last one for a while. The vendors, who have committed to paying us, have said they will do so before the end of the year. In addition, the final paperwork from the bank has arrived. So, if necessary, we will have the line of credit as well.

If you have any questions or concerns, please let me know. I hope all of you have a fantastic Holiday Season with your family and friends.

Paul

## 822. Board Webinar - Quality Management Initiatives

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Marcia Kyle' <bkyale@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'wolf.4@osu.edu' <wolf.4@osu.edu>, 'Denice Ferko-Adams' <denice@healthfirstonline.net>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Dec 18, 2014 16:56:54  
**Subject:** Board Webinar - Quality Management Initiatives  
**Attachment:**

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The Quality Management Committee (QMC) has been discussing management of numerous QM initiatives that impact the profession and our members. Elise would like to schedule a Board webinar in January to have a 1-hour presentation and discussion on this topic to obtain your perspectives for consideration by QMC. A set of background materials will be provided for pre-webinar reading to prepare you for the discussion.

Click on the link below by to indicate your availability for a 1-hour webinar. Please reply by January 2.

<http://doodle.com/w4hfsqu6sb5mkwyw>

We hope to find a time when everyone can participate. If we are unable to do so, a time when the majority of Board members are available will be selected and the webinar will be recorded for those who are unable to attend. Following the webinar, we will provide the link to those that could not attend and we will provide a summary of the Board's input.

Thank you,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

823. Daily News: Thursday, December 18, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 18, 2014 11:11:25  
**Subject:** Daily News: Thursday, December 18, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration

### **Obesity could make prostate cancer more aggressive, study says**

<http://www.foxnews.com/health/2014/12/17/obesity-could-make-prostate-cancer-more-aggressive-study-says/>

Source: *Diet, Nutrition, Physical Activity and Prostate Cancer*

<http://www.aicr.org/continuous-update-project/prostate-cancer.html>

### **Weigh-in once a week or you'll gain weight**

<http://www.sciencedaily.com/releases/2014/12/141217171430.htm>

Source: *PLOS One*

<http://www.plosone.org/article/info%3Adoi%2F10.1371%2Fjournal.pone.0113164>

Related Research: *SAGE Open*

-Daily Self-Weighing to Control Body Weight in Adults: A Critical Review of the Literature

<http://sgo.sagepub.com/content/4/4/2158244014556992>

### **Prediabetes? Get yourself moving, but dont jump immediately to drugs as an answer**

[http://www.washingtonpost.com/national/health-science/prediabetes-get-yourself-moving-but-dont-jump-immediately-to-drugs-as-an-answer/2014/12/12/316a8782-50ba-11e4-8c24-487e92bc997b\\_story.html](http://www.washingtonpost.com/national/health-science/prediabetes-get-yourself-moving-but-dont-jump-immediately-to-drugs-as-an-answer/2014/12/12/316a8782-50ba-11e4-8c24-487e92bc997b_story.html)

Related Resources: Academy of Nutrition and Dietetics Praises Stronger Screening Guidelines for Diabetes

[http://www.eatright.org/Media/content.aspx?id=6442482663#.VEpfl\\_nF--0](http://www.eatright.org/Media/content.aspx?id=6442482663#.VEpfl_nF--0)

EAL- Diabetes Prevention

<http://www.anddeal.org/topic.cfm?menu=5344>

### **Many children, adolescents get too much caffeine from energy drinks**

<http://www.sciencedaily.com/releases/2014/12/141217074339.htm>

Source: National Food Institute of Denmark

<http://www.food.dtu.dk/english/News/2014/12/Many-children-and-adolescents-get-too-much-caffeine-from-energy-drinks>

Related Resource: FDA

<http://www.fda.gov/Food/PopularTopics/ucm341968.htm>

### **Poor Students Eat Healthier Foods at School, Study Finds**

**Having fruits and vegetables available boosts nutrition for some, researchers say**

[http://www.nlm.nih.gov/medlineplus/news/fullstory\\_149990.html](http://www.nlm.nih.gov/medlineplus/news/fullstory_149990.html)

Source: *Preventive Medicine*

<http://www.sciencedirect.com/science/article/pii/S0091743514003727>

### **USDA/Economic Research Service**

**Food accounts for 13 percent of American households budgets**

<http://www.ers.usda.gov/data-products/chart-gallery/detail.aspx?chartId=50245&ref=collection>

### **ClinicalTrials.gov**

<http://clinicaltrials.gov/>

ClinicalTrials.gov is a registry of federally and privately supported clinical trials conducted in the United States and around the world.

ClinicalTrials.gov gives you information about a trial's purpose, who may participate, locations, and phone numbers for more details

**-Developing Biomarkers of Dietary Intake**

<https://clinicaltrials.gov/ct2/show/NCT01237093?term=NCT01237093&rank=1>

### **Registered Dietitians in the News**

#### **Harvard: Low-glycemic foods can help control weight**

(Lori Zanini, Academy Spokesperson and Lori Brizee, RD quoted)

<http://www.bendbulletin.com/home/2677785-151/harvard-low-glycemic-foods-can-help-control-weight#>

#### **Only 4 in 10 Americans Eat Heart-Healthy Nuts Each Day, CDC Says**

**Even fewer consume an amount thought to help curb heart disease, study found**

(Danielle Staub RD quoted)

<http://consumer.healthday.com/vitamins-and-nutrition-information-27/food-and-nutrition-news-316/only-4-in-10-americans-eat-heart-healthy-nuts-each-day-cdc-says-694705.html>

Source: CDC

<http://www.cdc.gov/nchs/data/databriefs/db176.htm>

#### **Insurance could soon cover eating disorder treatment**

(Brittnay Carpenter, RDN quoted)



[http://www.kspr.com/news/local/insurance-could-soon-cover-eating-disorder-treatment/21051620\\_30282876](http://www.kspr.com/news/local/insurance-could-soon-cover-eating-disorder-treatment/21051620_30282876)

### **Healthy Holiday Snacking!**

(Linda Farr, RDN featured)

<http://www.kens5.com/story/entertainment/television/great-day-sa/2014/12/16/healthy-holidays/20494515/>

### **Food and Fitness: Boost your health with Vitamin D this winter**

(Kelly Devine Rickert, RD quoted)

[http://www.nwitimes.com/niche/get-healthy/health-care/food-and-fitness-boost-your-health-with-vitamin-d-this/article\\_3c6552a2-5250-545f-801a-3ef1edd34d43.html](http://www.nwitimes.com/niche/get-healthy/health-care/food-and-fitness-boost-your-health-with-vitamin-d-this/article_3c6552a2-5250-545f-801a-3ef1edd34d43.html)

### **More protein, more muscle, better health?**

(By Timi Gustafson, RD)

<http://www.auburn-reporter.com/lifestyle/286129431.html>

### **Mayo Clinic provides healthy alternatives to eggnog for holiday season**

(Romi Londre, RD quoted)

<http://www.news8000.com/news/mayo-clinic-provides-healthy-alternatives-to-eggnog-for-holiday-season/30277424>

### **Dutch Baby With Cinnamon Apple Compote: A Christmas morning hit**

(By Ellie Krieger, RDN)

[http://www.washingtonpost.com/lifestyle/food/ellie-kriegers-dutch-baby-with-cinnamon-apple-compote-a-christmas-morning-hit/2014/12/18/f4cf20ac-84bd-11e4-b9b7-b8632ae73d25\\_story.html](http://www.washingtonpost.com/lifestyle/food/ellie-kriegers-dutch-baby-with-cinnamon-apple-compote-a-christmas-morning-hit/2014/12/18/f4cf20ac-84bd-11e4-b9b7-b8632ae73d25_story.html)

### **Six easy ways to boost your fibre at breakfast (no bland bran required)**

(By Leslie Beck, Dietitian/Canada)

<http://www.theglobeandmail.com/life/health-and-fitness/health/six-easy-ways-to-boost-your-fibre-at-breakfast-no-bland-bran-required/article22123591/>

### **Ottawa Public Health joining voices against homemade baby formula**

(Ellen Lakusiak, Dietitian/Canada quoted)

<http://www.cfra.com/news/2014/12/17/ottawa-public-health-joining-voices-against-homemade-baby-formula>

### **Is it bad to go to bed hungry?**

(Susie Burrell, Dietitian/Australia quoted)

<http://www.heraldsun.com.au/lifestyle/health/is-it-bad-to-go-to-bed-hungry/story-fni0diei-1227158564158>

**The Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

**The Academys Position Papers and Practice Papers are available at:**

<http://www.eatright.org/positions/>

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824. Eat Right Weekly - December 17, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 17, 2014 15:11:22  
**Subject:** Eat Right Weekly - December 17, 2014  
**Attachment:**

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Eat Right Weekly  
December 17, 2014

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[CPE Corner](#)  
[Career Resources](#)  
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[Eat Right Weekly](#)

## On the Pulse of Public Policy

### January 16 Application Deadline: BUILD Health Challenge

The newly introduced BUILD Health Challenge invites collaborative proposals to be submitted that will identify, highlight and advance new models for improving community health and health equity. Round 1 applications are due January 16, 2015.

[Learn More >>](#)

### Save the Date: 2015 Public Policy Workshop

Join nearly 500 of your nutrition and dietetics colleagues June 7 to 9 at the Academy's 2015 Public Policy Workshop in Washington, D.C. This annual food and nutrition advocacy summit is where you can learn how to become the voice of nutrition that Congress trusts. Whether you are new to policy and advocacy or a seasoned professional, there is something for everyone at PPW.

[Learn More >>](#)

## CPE Corner

### New CPEU Opportunity for Members

Read the Academy's Practice Paper "The Role of Nutrition in Health Promotion and Chronic Disease Prevention" and complete the quiz to earn 1 CPEU credit. There is also a Position Paper on this same topic.

[Learn More >>](#)

## **Updated Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management**

Registered dietitian nutritionists play a pivotal role in the management of chronic kidney disease by enhancing self-management in patients and educating other health professionals. To prepare members in this area, the Academy's Center for Professional Development and the National Kidney Disease Education Program have updated the Chronic Kidney Disease Nutrition Management online certificate of training program to include the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More >>](#)

## **New Online Certificate of Training Program: Nutritional Counseling (Level 2)**

To help Academy members learn counseling techniques and methodology to support patients' positive behavior change, the Academy's Center for Professional Development presents "Nutritional Counseling (Level 2)," an online certificate of training program.

[Learn More >>](#)

## **New, Free Online Learning Module: Leadership - Coaching and Communicating with Confidence**

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

## **Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)**

To help members continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

## **Food Allergy Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

## **Executive Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

## **CDR Weight Management Programs**

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

# **Career Resources**

## **Academy Seeks Media-Savvy RDNs to Join Landmark Spokesperson Program**

Are you active in your local news media? Do you have experience being interviewed on TV or

radio? Do you want to show the world that registered dietitian nutritionists are the media's trusted source for accurate, timely and science-based food and nutrition information? The Academy is looking for media-savvy registered dietitian nutritionists to join its amazing team of volunteer national spokespeople.

[Learn More >>](#)

### **Have a Safe and Happy Holiday Season with Home Food Safety Articles, Tips, Videos**

The Academy's and ConAgra Foods' Home Food Safety program offers articles, tip sheets, videos and more to ensure a safe holiday season. Share these free, online resources with clients, family and friends.

[Learn More >>](#)

### **January 15 Early Renewal Deadline**

Renew your Academy membership by January 15, 2015, for the 2015-2016 membership year and save 2 percent on your dues payment. Early renewal is open to Active and Retired category members.

[Learn More >>](#)

### **Resources and Information: MNT Provider**

Do you need ICD-10 resources for your small practice? Want tips on negotiating a contract with private payers? Looking for information about the Medicare appeals process? Read the latest issue of *MNT Provider*.

[Learn More >>](#)

### **March 13 Application Deadline: Diversity Leaders Program**

Applications for the Academy's Diversity Leaders program are being accepted until March 13, 2015.

[Learn More >>](#)

### **March 13 Application Deadline: Diversity Action Award**

Applications for the Academy's Diversity Action Award are being accepted until March 13, 2015.

[Learn More >>](#)

## **Research Briefs**

### **DPBRN Member Profile**

As part of a team from the Clinical Nutrition Management dietetic practice group, Susan DeHoog, RD, CD, partnered with the Dietetics Practice Based Research Network to plan and execute the Inpatient Productivity and Staffing Study.

[Learn More >>](#)

### **What Is Your Nutrition Program Missing? Find Answers with GENIE**

Read about the development of the "Guide for Effective Nutrition Interventions and Education" (GENIE) checklist that helps program planners design effective grant proposals, nutrition education programs and interventions, and aids funding agencies in selecting successful projects.

[Learn More >>](#)

### **Benefits of Label Reading**

The Food and Drug Administration's new final rule includes requirements for labeling calorie counts of alcoholic beverages, broad application of menu labeling for restaurants, and more. Read

about the benefits of checking the label.

[Learn More >>](#)

## Academy Member Updates

### **FNCE 2015 Call for Abstracts Opens January 1**

Have you conducted research in nutrition and dietetics? Do you have a unique program or project you would like to feature? Consider presenting at the 2015 Food & Nutrition Conference & Expo, to be held October 3 to 6 in Nashville, Tenn. Abstracts can be submitted beginning January 1.

[Learn More >>](#)

### **2015 Slate of Candidates**

The Nominating Committee is pleased to announce the slate of candidates for the Academy's 2015 ballot. Voting will take place February 1 to 22. Thanks to all who participated in the nominations process. Candidates' biographical information will be posted by late December.

[Learn More >>](#)

### **Submit Nominations for 2015 National Honors and Awards**

The Academy is shining the spotlight on outstanding food and nutrition practitioners and supporters through the national Honors and Awards program. Honor a colleague or Academy member who has advanced the dietetics profession, exhibited leadership and shown devotion to serving others in dietetics and in allied fields. An intent to nominate must be filed by January 15, 2015.

[Learn More >>](#)

## Philanthropy, Awards and Grants

### **January 23 Deadline: \$1 Million Available through Champions for Healthy Kids Grants**

Over the past 12 years, the Academy's Foundation and the General Mills Foundation has awarded more than \$6 million in Champions for Healthy Kids grants to nonprofit organizations across the country that promote healthy eating and active lifestyles targeted to kids and families. This year, the General Mills Foundation has committed to offering fifty \$20,000 grants totaling \$1 million. Programs must involve the expertise of a registered dietitian nutritionist or a dietetic technician, registered who is a member of the Academy. Applications are due January 23, 2015, at 5 p.m. Central Time.

[Learn More >>](#)

### **Recorded Webcast: Energy Balance at the Crossroads**

A recording is now available of "Energy Balance at the Crossroads: Translating the Science into Action," a recent webcast presented by the Academy, ILSI North America, the American College of Sports Medicine and the International Food Information Council Foundation.

[Learn More >>](#)

### **Farming Infographic**

The Academy's Foundation has released a new infographic, "U.S. Farming 101," to increase awareness about who grows our food, how food is grown and how food and nutrition professionals can get involved.

[Learn More >>](#)

## **February 1 Application Deadline: Abbott Nutrition Alliance Award**

This annual award recognizes up to four Academy members, working in a hospital setting, who have made a significant contribution to improve awareness of malnutrition and taking action to address the issue. The ideal candidate would work as part of an interdisciplinary team with other healthcare professionals. The award will provide a \$1,400 recognition prize for each recipient.

[Learn More >>](#)

## **Support Your Foundation during the Holiday Season and It Will Be Matched**

Academy National Sponsor National Dairy Council will match up to \$20,000 of member contributions in December.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics.

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## 825. Happy Holidays from Academy CEO

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@healthfirstonline.net' <denice@healthfirstonline.net>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'Sandra Gill' <sandragill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'eileen.kennedy@tufts.edu' <eileen.kennedy@tufts.edu>, 'Kathleen McClusky' <KMcClusky@iammorrison.com>, 'Mary.christ-erwin@porternovelli.com' <Mary.christ-erwin@porternovelli.com>, 'carl@learntoeatright.com' <carl@learntoeatright.com>  
**Sent Date:** Dec 15, 2014 16:54:11  
**Subject:** Happy Holidays from Academy CEO  
**Attachment:** [image003.png](#)

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*As 2014 draws to a close, please accept my thanks and congratulations for a spectacular year and for your commitment to exceptional governance! Wishing you a joyful holiday season and a new year filled with peace and joy.*

*Best wishes from*

*Pat*



826. RE: Finance and Audit Committee Meeting on Tuesday, December 16th, at 1 p.m. CST

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Executive Temp <executivetemp@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Dec 15, 2014 13:10:43  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, December 16th, at 1 p.m. CST  
**Attachment:**

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All,

We have closed November. The following is a high level overview of the financial results for November.

## **I. Academy preliminary November Financials (A10)**

The November financials for the Academy were “mixed” in November. Revenues were short of budget by \$80,558. However, Expenses were short of budget by \$72,608. Overall, this left the Academy just short of the Operating Income/(Deficit) target. Again, expenses are saving the day.

Now that we are half way through the 2015 fiscal year, looking at the Year to date numbers will give you a better sense of how we are doing. year-to-date, Revenue is under budget by \$431,712. Most of which is due to FNCE and eNCPT. Expenses, on the other hand, are \$813,856 below budget. Some of these are also FNCE related. Expenses are running 5.7% below budget. Some of which will be timing. However, some will be absolute savings. I would expect that more than half of the expense savings will be retained. It is possible the other half will be retained, but, it is too early to tell. We will continue to work on as much savings as possible to offset the revenue shortfall.

November also reflected a continuation of the investment growth with returns of \$260,066. This left the Academy with a profit for the month of November of \$46,647. In addition, the Academy has a profit for the year of \$185,470. Both of which are much better than the respective budgets. The investments appear to be giving some of the gains back in December. However, even if we reflect losses in December, we have seen this before and should expect it to recover.

The following is a breakdown of the various categories for November:

## A. Revenues

a. **Membership Dues** - This area is under budget by \$9,425 in November and is under budget by \$3,341 for the year. The under-run in November is two-fold; Membership Dues were down in November (down \$5.0K) and the Fellow program revenues did not meet expectations (down \$5.4K). We know about the Fellow program. The Membership Dues may be more of a budget distribution issue. I have looked at the overall “money” collected for dues through November. When I say “money”, I am referring to the amount of revenue we have recognized so far through November and the amount that we have collected, but, will not be recognized until December and beyond. When I look at our numbers, we are quite a bit higher than last year. As a matter of fact, if our trends from 2014 stayed the same in 2015, we would actually end the 2015 fiscal year higher in Membership Dues revenue than our budget. However, we are being a little cautious because we can’t predict the future. So, the take-away here is we are doing very well in Membership dues, but, those pesky accountants are being very conservative J.

b. **Programs and Meetings** - This area is under budget by \$20,113 in November and is under budget by \$404,826 for the year. The under-run in November is also two-fold; FNCE refunds were processed in November resulting in \$9.8K being given back to members. We are looking to make sure this is correct. There is a possibility that we may have recorded too many refunds. However, due to the need to get you additional information for tomorrow’s call, I am

going forward with this information. We will know tomorrow. In any event, if these are real, we could have opened October again, but, I chose not to do so. The remaining under-run is due to lower Professional Development revenue (down \$10.2K).

c. **Publications and Materials** - This area is **over budget** by \$3,443 in November and is **under budget** by \$39,431 for the year. The over-run in November is primarily due to higher List Rentals (up \$4.9K) and higher Marketing (up \$2.0K) and higher all other (up \$0.3K) offset by lower Academy Careers (down \$3.8K).

d. **Subscriptions** – This area is **under budget** by \$37,064 in November and is **under budget** by \$136,579 for the year. The under-run in November is primarily is due to lower eNCPT (down \$39.7K) as sales are slower than budgeted. This is offset by higher Food and Nutrition Magazine subscriptions (up \$1.1K) and higher EAL subscriptions (up \$1.5K).

e. **Advertising** – This area is **on Target** in November and **under budget** by \$749 for the year. Nothing was budgeted or received in November.

f. **All grants** - This area is **under budget** by \$12,621 in November and is **over budget** by \$65,161 for the year. The under-run in November is primarily due to lower Grants for the Guides for Practice project (down \$10.0K), lower ConAgra (down \$2.5K) and lower Research (down \$0.1K).

g. **Sponsorships** – This area is **on-target** in November and is **under budget by** \$31,200 for the year. No material variances.

h. **Other** – This area was **under budget** by \$4,777 in November and is **over budget** by \$119,254 for the year. The under-run in November is primarily due to lower revenue in the Member Advantage program (down \$5.9K) offset by higher revenue across all other (up \$1.1K).

## **B. Expenses**

a. **Personnel** – This area is **under budget** by \$25,121 in November and **under budget** by \$45,851 for the year. The under-run in November is due to open Academy positions.

b. **Publications** – This area is **over budget** by \$2,888 in November and **under budget** by \$64,815 for the year. The over-run in November is primarily due to higher Traditional Publication's costs (up \$3.4K), higher Food and Nutrition Magazine costs (up \$4.2K), higher Research (up \$1.1K), offset by lower National Nutrition Month sales costs from FNCE (down \$5.0K) and lower across all other projects (down \$0.8K).

c. **Travel** – This area is **under budget** by \$29,761 in November and **under budget** by \$215,955 for the year. The under-run for November continues to be driven by lower travel for FNCE . As I mentioned last month, we “accrued” additional expenses in October just in case the

expenses materialized. It does appear that the expenses will continue to be under for FNCE. Therefore, we reversed the accruals. Since this gets a little complicated, I will just say that we are under travel across all areas of the business, much of which is from FNCE. We may still see expense reimbursements get processed in December and beyond. We will record them as they come in. In short, it appears we have a strong savings from FNCE travel this year.

- d. **Professional Fees** - This area is **under budget** by \$29,695 in November and is **under budget** by \$154,122 for the year. The under-run in November is being driven by lower Governance (down \$5.0K), lower Research (down \$7.8K), lower Journal (down \$7.9K), lower Public Policy (down \$22.8K) and lower across all other (down \$1.6K), offset by higher Brand Promise Research (up \$10.4K) and higher for PRM consulting addressing the CEO contract (up \$5.0K).
- e. **Postage and Mailing** - This area is **over budget** by \$3,307 for November and is **under budget** by \$61,023 for the year. The over-run for November is being driven by higher Membership retention efforts.
- f. **Office Supplies and Equipment** – This area is **under budget** by \$3,513 in November and **under budget** by \$13,540 for the year. The under-run in November is primarily due to lower Public Relations (down \$3.7K) offset by higher costs across all other projects (up \$0.2K).
- g. **Rent and utilities** - This area is **under budget** by \$4,470 in November and **under budget** by \$57,114 for the year. The under-run in November is due to lower utility costs associated with our new lease in Washington DC (down \$1.4K) and lower utility costs in Chicago (down \$3.1K).
- h. **Telephone and communications** – This is **under budget** by \$376 in November and **under budget** by \$3,313 for the year. The under-run in November is due to lower normal telecommunication's costs.
- i. **Commissions** – This area is **on target** in November and is **over budget** by \$2,740 for the year. Commissions are associated with Food and Nutrition Magazine's advertising sales. There wasn't an issue in November and therefore no sales or sales commissions.
- j. **Computer Expenses** – This area is **under budget** by \$2,180 in November and **under budget** by \$33,286 for the year. The under-run in November is due to lower Web and IT related costs.
- k. **Advertising and Promotion** – This area is **under budget** by \$1,442 in November and **under budget** by \$14,095 for the year. The under-run in November is primarily due to lower costs for the Eatright store (down \$0.8K) and lower Research (down \$0.9K) offset by over-runs across all other projects (up \$0.3K).

- l. **Insurance** – This area is **under budget** by \$595 in November and is **under budget** by \$5,537 for the year. The under-run in November is due to lower insurance premiums for the overall insurance. I mentioned last month that it looked like our Insurance rates would be lower in FY15 than budgeted. This savings will continue. We will also pass along to CDR, ANDF and ACEND some of the savings as well.
- m. **Depreciation** – This area is **over budget** in November by \$2,499 and is **over budget** by \$2,499 for the year. The over-run in November is entirely due to the new lease in Washington DC. The build-out costs we received plus the additional provided by the Academy now must be depreciated. This was not in the original budget. It is still possible that the overall depreciation budget (all Academy projects) will be lower than originally budgeted. However, at this time it is too difficult to determine. Therefore, we are letting the new Washington expenses roll through. Keep in mind that depreciation is an expense that represents money spent previously.
- n. **Bank and trust fees** – This area is **under budget** by \$1,066 in November and **over budget** by \$11,044 for the year. The under-run in November is due to lower credit cards fees..
- o. **Other** – This area is **under budget** by \$221 in November and **under budget** \$58,133 for the year. No material variances in November
- p. **Expense allocation** – This area is **unfavorable to budget** by \$14,142 in November and is **unfavorable to budget** by \$6,393 for the year. The unfavorable result is due to lower costs expended for CDR supported projects. These will result in lower expenses in the “normal” expense categories, but are then offset under the expense allocation category.
- q. **Meeting services** – This area is **over budget** by \$5,040 in November and is **under budget** by \$86,987 for the year. The over-run in November is primarily due to the final FNCE operational bills (up \$4.0K) and higher across all other programs (\$1.0K). As I mentioned last month, we expected some changes as the final bills were processed. The good news is it looks like money was saved across all programs when you look at the year to date numbers!!
- r. **Legal and Audit** – This area is **under budget** by \$2,965 in November and is **under budget** by \$10,968 for the year. The under-run is due to lower legal expenses in November.
- s. **Printing** – This area is **over budget** by \$921 in November and is **under budget** by \$11,814 for the year. The over-run in November is primarily due to printing costs from FNCE that were billed in November (up \$0.9K).

Overall, through the first half of the fiscal year, the Academy results look very good. We are experiencing some difficulty with revenues. However, Membership continues to grow and could be a bright spot for revenue by the end of the year. Expenses are looking great. The Academy is running 5.7% below budget. Some of this is due to cost reduction efforts, some due to overall

lower costs and some due to timing.

#### **IV. Foundation Preliminary November Financials (A8) and (A9)**

The Foundation's results for the month of November were fantastic from every angle. Revenues were greater than budget by \$251,334. Revenues are higher due to Grants and Donations from Monsanto (\$175.0K) and Feeding America (\$30.0K) as well as Sponsorships (up \$40.0K). In addition, expenses were under budget by \$42,364. This resulted in an operating surplus that was \$293,697 larger than the budget. Once you factor in the investments, the Foundation ended the month with net income of \$416,076. This was \$448,576 higher than the budget. Now that is a great month.

On a year-to-date basis, the Foundation is running an operating deficit of \$409,048 which is \$400,249 lower (better) than budget. This is due to lower expenses and higher revenues across almost all categories. Sponsorships is the one exception. However, it made up a lot of ground in November and is at 96% of budget. So, even that isn't all bad. Once you factor in the investment returns, the Foundation's year-to-date net income is now \$506,610. This is \$569,606 higher than the budget. These are great results. To cap off the Foundation's results, you will see that the Foundation's net assets are now approaching \$22.9M. Another fantastic number.

#### **V. CDR's Preliminary November Financials (A11)**

CDR had another strong month in November. Revenue was higher than the budget by \$113,986 driven over-runs in all areas. Expenses were under-budget by \$94,867. Some of the expense under-runs may be due to timing. The end result was an operating profit of \$181,984. This was \$208,853 higher than the budget.

Once you factor in the investment income for November, CDR had a net income for the month of \$282.9K. This is well above the budgeted deficit of \$26.9K. Like the Foundation, everything is working well for CDR.

On a year-to-date basis, CDR has an operating deficit of \$157.4K. This deficit is \$807.5K lower (better) than the budget. That is a great number. After factoring in investments, CDR has a net surplus of \$156.2K. This is \$1.1M lower (better) than the budget. Great results all around.

## **VI. DPGs/MIGs/ACEND Preliminary November Financials (A12)**

The combined groups had a good month in November. Revenue exceeded the budget by \$28,922. Expenses did over-run the budgets in November by \$38,500. However, most of this was due to FNCE. Travel was higher (up \$48.0K) and Meeting Services was higher (up \$11.9K). We did accrue all of the expenses for the DPGS, MIGS or ACEND in November because we don't always know their travel or meeting costs. We did process quite a few expense reimbursements in November.

Regardless, the combined entities had an operating surplus of \$123,627. This was \$9.6K lower than the budget. Once you factor in the investment income, the combined entities had a net income of \$226,034. This was \$92,821 higher than the budget. Very good numbers for all.

Looking at the year-to-date numbers, the combined DPGs/MIGs/ACEND have an operating deficit of \$167,155 which is \$294,475 smaller (better) than the budget. If you look at the investment reserves for the DPGS/MIGS on page A16, you will see we only have one DPG/MIG flagged for lower reserves; Dietitians in Business and Communications (67%). The Asian Indian in Nutrition and Dietetics (95%) was able to raise its level. We will still monitor both as we move forward.

Once you factor in the investments, the combined year-to-date net income of \$137,829. This is much better than the budgeted deficit of \$699,459. So, with positive financial results and healthy reserves, there isn't anything to be concerned about in this area.

## **VII. ANDPAC Preliminary November Financials (A14)**

- ANDPAC , overall, did not meet expectations in November. Revenues were short of budget by \$1,279. Expenses were slightly higher than the budget (up \$20 dollars). So, overall not too bad, but, additional revenue would be nice.

On a year-to-date basis, ANDPAC has a net deficit of \$93,160. This is \$37,687 larger (worse) than budget. As I mentioned last month, this is primarily due to higher contributions to political candidates and is by design.

After factoring everything into the equation, the ANDPAC reserves ended November at over \$169.4K. This is 103% of their FY15 operating budget. So, the PAC is still in good financial shape.

I hope this helps when you look at the numbers within the November package. I apologize for the delay. If there is something that isn't clear, please bring it to my attention tomorrow. We have been making adjustments and reviewing entries even as I prepare this information. So, I would understand if something I have said doesn't make sense L! If you cannot make the call tomorrow, please let me know. You can do so either by e-mail or call me at 800-877-1600, ext. 4730.

Paul Mifsud



827. RE: Finance and Audit Committee Meeting on Tuesday December 16th at 1 p.m. CST

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com  
<peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes  
<miltonstokes@gmail.com>, Heather Comstock  
<Heather.Comstock@bryanhealth.org>, Kathryn Hamilton  
<kathryn.hamilton@verizon.net>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan  
<BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta  
<dacosta@eatright.org>, Executive Temp <executivetemp@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship  
<JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi  
<mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez  
<MJuarez@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Darchele Erskine <derskine@eatright.org>  
**Sent Date:** Dec 15, 2014 13:06:43  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday December 16th at 1 p.m. CST  
**Attachment:** [image001.gif](#)  
[image002.png](#)

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All,

The documents for our FAC conference call scheduled **December 16, 2014** are loaded into the portal

Folder name "**December 16, 2014 FAC conference call**"

Please login on the portal using the link <https://eal.webauthor.com> and enter your e-mail address and password.

If you have any questions or problems login in, please call Linda Serwat at extension 4731

Talk to you soon

**Maria G Juarez**  
**Academy of Nutrition and Dietetics**

*General Manager Accounting & Finance Administration*

*120 South Riverside Plaza, Suite 2000*

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

[mjuarez@eatright.org](mailto:mjuarez@eatright.org)

828. Daily News: Monday, December 15, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 15, 2014 10:32:45  
**Subject:** Daily News: Monday, December 15, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration

### **New Study Shows Increase in Raw Milk-Associated Outbreaks (CDC)**

<http://www.cdc.gov/media/releases/2014/a1210-raw-milk.html>

Source: *Emerging Infectious Diseases*

[http://wwwnc.cdc.gov/eid/article/21/1/14-0447\\_article](http://wwwnc.cdc.gov/eid/article/21/1/14-0447_article)

### **Toddler death after drinking raw milk prompts call for review (Australia)**

<http://www.abc.net.au/worldtoday/content/2014/s4146697.htm>

### **For Young Kids, Too Little Sleep Linked to Later Obesity**

<http://consumer.healthday.com/kids-health-information-23/adolescents-and-teen-health-news-719/too-little-shuteye-in-early-childhood-linked-to-later-obesity-694519.html>

Source: *Pediatrics*

[http://www.jpeds.com/article/S0022-3476\(14\)01039-7/abstract](http://www.jpeds.com/article/S0022-3476(14)01039-7/abstract)

### **School best source of fruits and vegetables for low-income kids**

[http://www.upi.com/Health\\_News/2014/12/11/School-best-source-of-fruits-and-vegetables-for-low-income-kids/8521418330423/?spt=sec&or=hn](http://www.upi.com/Health_News/2014/12/11/School-best-source-of-fruits-and-vegetables-for-low-income-kids/8521418330423/?spt=sec&or=hn)

Source: *Preventive Medicine*

<http://www.sciencedirect.com/science/article/pii/S0091743514003727>

### **Top-selling eye vitamins found not to match scientific evidence**

<http://www.medicalnewstoday.com/releases/286792.php>

Source: *Ophthalmology*

-Ocular Nutritional Supplements: Are Their Ingredients and Manufacturers' Claims Evidence-Based?

[http://www.aaojournal.org/article/S0161-6420\(14\)00949-X/abstract](http://www.aaojournal.org/article/S0161-6420(14)00949-X/abstract)

## **Eating a low-fat diet may reduce the risk of early death in some women with breast cancer**

(The findings are viewed as preliminary until published in a peer-reviewed journal)

<http://www.chicagotribune.com/lifestyles/health/sc-health-1224-low-fat-diet-cancer-20141212-story.html>

## **MedlinePlus: Latest Health News**

-Almost All U.S. Teens Are Sleep Deprived, Study Finds

Too-early school start times are one big factor, experts say

-Millions of U.S. Kids Still Can Buy 'Harmful' E-Cigarettes: CDC

10 states, D.C. permit sales to children, report says

-U.S. Taxpayers Burdened by Smoking-Related Ills

Annual tab approaches \$170 billion a year, report finds

-Anti-Smoking Campaign Successful and Cost-Effective, CDC Says

Ads featured advice from former smokers

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

## **Registered Dietitians in the New**

### **The Cult of the Bulletproof Coffee Diet**

(Joan Salge Blake, Academy Spokesperson quoted)

[http://www.nytimes.com/2014/12/14/style/the-cult-of-the-bulletproof-coffee-diet.html?\\_r=0](http://www.nytimes.com/2014/12/14/style/the-cult-of-the-bulletproof-coffee-diet.html?_r=0)

### **How to Avoid Weight Gain When Eating Late**

(Heather Mangieri, Academy Spokesperson quoted)

<http://www.shape.com/weight-loss/weight-maintenance/how-avoid-weight-gain-when-eating-late>

### **Things you should know about shrimp**

(By Cynthia Sass, RD)

<http://abcnews.go.com/Health/things-shrimp/story?id=27566855>

### **Dietitian, ETSU professor gives tips on battling holiday bulge**

(Eileen Cress , RDN quoted)

<http://www.johnsoncitypress.com/article/122857/dietitian-etsu-professor-gives-tips-on-battling-holiday-bulge>

### **Keep yourself, family flu free this cold season**

(By Rebecca Turner, RD)

<http://www.clarionledger.com/story/life/2014/12/12/keep-family-flu-free-cold-season/20320935/>

### **Five ways to curb office snacking**

(Keri Gans, RD; Leigh Tracy, RD & Samantha Cassetty, RD all quoted)

<http://www.buffalonews.com/life-arts/nutrition/five-ways-to-curb-office-snacking-20141213>

### **Iodine deficiency rare in American diets, but serious**

(Danika Ofelt, RD quoted)

[http://www.newsminer.com/features/health/iodine-deficiency-rare-in-american-diets-but-serious/article\\_984a503c-8430-11e4-8b29-3bd545458311.html](http://www.newsminer.com/features/health/iodine-deficiency-rare-in-american-diets-but-serious/article_984a503c-8430-11e4-8b29-3bd545458311.html)

### **Tips to surviving the holidays without gaining too much weight**

(Lisa Randall, RD quoted)

<http://www.spokesman.com/stories/2014/dec/14/tips-to-surviving-the-holidays-without-gaining/>

### **Healthy Holiday Snacks**

(Michelle Dudash, RD featured)

<http://www.azcentral.com/videos/news/12-news/arizona-midday/recipes/2014/12/11/20271151/>

### **Don't treat 'holiday drinks' the same as coffee, says dietitian**

(Rebecca Noseworthy, Dietitian/Canada featured)

<http://www.cbc.ca/news/canada/newfoundland-labrador/don-t-treat-holiday-drinks-the-same-as-coffee-says-dietitian-1.2869578>

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**The Academys Position Papers and Practice Papers are available at:**

<http://www.eatright.org/positions/>

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[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

## 829. January 16 Board Meeting Draft Agenda

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Dec 12, 2014 15:36:03  
**Subject:** January 16 Board Meeting Draft Agenda  
**Attachment:** [image003.jpg](#)  
[Att 2.0 January 2015 Board AgendaDRAFT.doc](#)

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Attached for your review and input is the draft agenda for the January 16 Board meeting. We welcome your feedback.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 830. Proposed Dates for a Foundation BOD WebEx Meeting

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Sue Cecala <Sue.Cecala@rosedmi.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Dec 12, 2014 09:07:11  
**Subject:** Proposed Dates for a Foundation BOD WebEx Meeting  
**Attachment:** [image003.png](#)

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Good morning,

Please let me know by Thursday, December 18 what dates/times work best for you for a Foundation WebEx meeting to review the opportunity with Monsanto.

Based on your input, I will create a calendar invitation with a final date and time.

The link to your poll is:  
<http://doodle.com/6rie2htkd749zfbz>

Thanks in advance!

### **Martha Ontiveros**

*Administrative Assistant*

#### **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

**PHONE** 1-800-877-1600, Ext 4773 or 312-899-4773 | **FAX** 312-899-4796

montiveros@eatright.org  
[www.eatright.org/foundation](http://www.eatright.org/foundation)





831. Grant Opportunity for Consideration Please treat this information as confidential

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Sue Cecala <Sue.Cecala@rosedmi.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Susan Burns <Sburns@eatright.org>, Amy Donatell <adonatell@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Dec 11, 2014 20:38:19  
**Subject:** Grant Opportunity for Consideration Please treat this information as confidential  
**Attachment:** [Academy of Nutrition and Dietetics Foundation Future of Food proposal for Monsanto August 29 2014.pdf](#)  
[Monsanto Leadership Bios Monsanto-Academy Meeting 2014.docx](#)

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*Hello Foundation Board members. This information is a follow-up to our discussion under New Business during the Board call today. Please treat the information included within as well as the attachments confidential.*

The Academy of Nutrition and Dietetics Foundation received a \$175,000 grant from Monsanto in support of our anticipated efforts to expand the Foundation's Future of Food initiative into the global nutrition space. The attached proposal outlines the suggested opportunities that could be explored upon approval of the grant. Appreciating the unique brand recognition of the Monsanto company we felt it was important for Foundation Board members to discuss and approve this grant and that you also consider Academy Board feedback as well before moving forward. As reported during today's Foundation Board call, we will share this information with the Academy Board to gain their input. This input will be reported back to the Foundation Board in advance of a call that we hope to schedule in early January to approve next steps.

As you review the attached proposal please consider the following:

- Monsanto has been an exhibitor at the Academy's Food and Nutrition Conference and Expo, since 2006.

- Monsanto has provided through the Foundation support for the development of a Biotechnology Resource Kit, \$250,000 grant circa 1998.
- Monsanto has recently committed support (funding) to three Academy Dietetic Practice Groups and is active in the Affiliate Arena with funding as well.
- Monsanto has recently established an advisory group of 14 past Academy leaders (former Board members including one Past President and Past Foundation Chair) and past spokespeople to serve on a two-year contractual basis as communication advisors.

Much of the recent activity and engagement with Monsanto beyond exhibitor presence was sparked by Monsanto's recruitment of two RDNs to their staff leadership, Wendy Reinhart Kapsack, MS, RDN and Milton Stokes, PhD, MPH, RDN. Wendy and Milton have worked to raise the visibility of the nutrition and dietetics community within Monsanto and were instrumental in arranging for the Academy's Chief Science Officer and Foundation National Education Director to conduct a site visit to Nairobi, Kenya last August to learn about the Water Efficient Maize for Africa project (overall focus is on empowering women and girls) <http://wema.aatf-africa.org/news/latest-news/drought-tolerant-maize-hybrid-be-ready-end-year>. They have also organized a series of immersion experiences across the country that past and current Academy board members (and other prominent members) have participated in as Registered Dietitians, *not as Academy representatives*.

Earlier this week, as was reported, a team of Academy and Foundation staff members joined by Foundation Chair Terri Raymond, Academy President-Elect Evelyn Crayton and Foundation Hunger Fellow, Chris Vogliano travelled to Monsanto headquarters in St. Louis. The purpose of the visit was to further explore the attached proposal with Monsanto Global Leadership and scientists. This provided us with a chance to tour the biotechnology research center, ask questions and try to understand Monsanto and its culture as well as provide a more comprehensive introduction to the Academy. A list of attendees and their bio sheets, representing Monsanto, is attached.

Our discussions focused on global opportunities that can build on the infrastructure that Monsanto has worked with the Gates and Buffet Foundations to put in place through WEMA. Academy Foundation involvement could help enhance the nutrition education component and build on the women empowerment objectives of the WEMA project. Women are the gatekeepers for their families survival in these parts of the world and would benefit tremendously from nutrition and nutrition education solutions that our members could work with them to provide.

It is the Academy/Foundation staff's recommendation that we move forward with this opportunity in a measured and strategic way. We encourage working with Monsanto in the global arena where they have successful philanthropic infrastructure already in place that could benefit from our nutrition knowledge and expertise. We should leverage Monsanto's engagement with other NGOs and Foundations (aka, Gates Foundation, Buffet Foundation, WHO) to expand our efforts with like-minded partners and enhance our Academy's own cultural currency. As we get to know each

other better we will understand the impact of these alignments as well as the opportunities (risks and rewards).

We ask the Board to consider the following question:

***Should the Foundation move forward with this agreement, understanding that the focus will be on creating global opportunities and engaging additional partners to diminish any perception of exclusivity?***

We look forward to having this very thoughtful discussion with all of you after the new year! Best wishes for the holidays from your Foundation team.

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

[mwhalen@eatright.org](mailto:mwhalen@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 832. What's on Your December To-Do List?

**From:** Academy of Nutrition and Dietetics <membership@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 11, 2014 17:28:06  
**Subject:** What's on Your December To-Do List?  
**Attachment:**

---

What's on Your December To-Do List?

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

Dear Donna:

With the holiday season upon us, dont forgot to take a moment for your career. Visit your to-do list and make sure to renew your Academy membership early for the 2015-2016 membership year. If you do, youll be saving paper, time *and* money.

Sincerely,

**Dr. Evelyn F. Crayton, EdD, RDN, LDN, FAND**

2015-2016 President of the Academy of Nutrition and Dietetics

This membership email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future membership announcements, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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833. RE: Finance and Audit Committee Meeting on Tuesday December 16th at 1 p.m. CST

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Executive Temp <executivetemp@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Dec 11, 2014 15:55:16  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday December 16th at 1 p.m. CST  
**Attachment:**

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All,

We have our December Finance and Audit Committee meeting on Tuesday, December 16<sup>th</sup> at 1 p.m. CST. You should receive the webinar invitation today or tomorrow. If you do not, please let me know. Also, Maria will send you an e-mail when all of the information is on the portal. The focus of this month's call will be:

1. October Final Financials
2. November Preliminary Financials
3. Purchasing and Budget policy updates

The November financials are still being finalized. Therefore, I will not be able to provide to you any details until possibly Monday. Also, the November financial package may not be complete until then as well. I apologize. However, the reconciliation of the FNCE bills along with the shorter time between meetings is a challenge.

## **I. October Adjustments**

The preliminary information provided last month has not changed. We did notice the charts (A1 in particular) did not sum up correctly. However, this was just a presentation error. All of the revenues and expenses were correct. The charts have been corrected. So, nothing else to address.

## **II. Investments and cash requirements**

-  
The one thing that is complete for November are the Investment returns. In November, the combined investments returned \$742,600. This brings the total returns for the first half of FY15 to \$2,437,900. This is slightly more than \$1M higher than our budget. As for December...well, that has been a little interesting. We have been up and down. Through yesterday, the investments were down for the month. However, today, the stock market is rising, so, we will reduce our losses. Through December 10<sup>th</sup>, the combined portfolios were down 1.1% or approximately \$621K. The markets are going to be volatile over the next few months. So, we should expect the large swings.

As you may know, the plunging oil prices are having an effect on the overall market. Oil today has dropped below \$60 a barrel. This is well below the \$110 or so a barrel of oil peaked at last spring and summer. One would think that the decline would be isolated to the oil companies. In many respects that is true. However, the energy sector makes up approximately 8.5% of the S&P 500 index. So, the significant decline in this sector does impact the entire market. Not to mention, there are many companies that depend on the transportation and exploration of oil that are being impacted. Railroads for example. You would not think they would be negatively impacted. Railroads are being impacted because they transport oil. The lower prices will force oil companies to cut back on production which, in turn, will result in less oil being transported. Less oil being transported means less profits for the railroads. Less profit for the railroads will result in lower stock prices. Lower stock prices for the railroads will help drive down the S&P 500.

I can give a few other examples as well. The one positive is the impact declining oil prices have on consumer discretionary items. Lower oil has driven gas prices lower. This should reduce the costs to transport products to market (oil is also included in many products). Reductions in costs of this magnitude should hold prices lower or generate price cuts. To some degree, this is good for the economy. In any event, the fluctuations will continue until oil begins to stabilize. I think I heard yesterday that some parts of the country may see gasoline drive towards \$1 per gallon territory over the next few months! Just in time to drive over the river and through the woods to grandmothers house!!! (okay Mary, that one was for you. I know you want to break out in song J).

I still believe the overall trend for the markets is upward. Al Bryant, our investment manager, would agree even though he may not commit to the overall direction in the short term. Like October, we may find out the month starts out poorly, but, ends with positive results.

As you are aware, we did take out \$500,000 from reserves last week. I am still waiting to see our cash inflows over the next ten days to determine if we will need additional money from reserves. As of right now, I can't really say. A lot depends on us, the Academy and related groups, getting the money we expect. If it does materialize, we should be good until January. If not, I will look for additional funds within the next two weeks. I will keep you posted.

I am going to stop here. Look for a subsequent e-mail addressing the November results in more detail. If anyone cannot make the call on Tuesday, please let me know. I look forward to talking to everyone next week.

Paul



834. Happy Holidays from the Academy!

**From:** Academy President <president@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 11, 2014 12:19:12  
**Subject:** Happy Holidays from the Academy!  
**Attachment:**

---

Happy Holidays from the Academy!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with Us:

[Click here to view the special greeting.](#)

This all-member email was sent to you from the Academy of Nutrition and Dietetics.

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You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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835. RE: FW: slides

**From:** Treasurer <Treasurer@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Treasurer <Treasurer@eatright.org>  
**Sent Date:** Dec 11, 2014 09:57:11  
**Subject:** RE: FW: slides  
**Attachment:** [image001.png](#)

---

Donna,

One has to have a sense of humor...I didn't see this email. I will find out why you are not getting the emails. As for the membership value; I will talk to both Barbara and to Harold. Harold manages the interface with the Affiliates.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Wednesday, December 03, 2014 1:35 PM  
**To:** Treasurer  
**Subject:** Re: FW: slides

Paul, I had not received this, as I do not have access to what is in the treasurer's inbox. I am thrilled that we got something positive from Patti Landers. I will respond to her personally. Thanks for forwarding.

I wonder if we could somehow send this out to the membership services directors in the state like she suggested? Do you think Barbara Visocan could facilitate that

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

?

>>>Treasurer <Treasurer@eatright.org> 12/3/2014 10:48 AM >>>

Donna,

I just wanted to make sure you received this. It was in the Treasurer's Inbox. If you did not, please let me know.

Paul

**From:** Landers, Patti S. (HSC) [mailto:Patti-Landers@ouhsc.edu]

**Sent:** Thursday, November 20, 2014 9:44 AM

**To:** Treasurer

**Subject:** slides

Donna, the NDEP staff liaison Lauren Florian shared the slides. These are really excellent – especially the one titled What is Academy Membership Worth. I hope these have gone out to membership services directors in the affiliates.

Thanks for your work for the profession.

**Patti Landers, PhD, RDN, LD, FAND**

Professor and Dietetic Education Program Director

Department of Nutritional Sciences

College of Allied Health

The University of Oklahoma Health Sciences Center

1200 N Stonewall, Room 3057

Oklahoma City, OK 73117

(405) 271-2113 | (405) 271-8001 ext. 41177 | (405) 271-1560 fax

Email: [patti-landers@ouhsc.edu](mailto:patti-landers@ouhsc.edu) | Website: <http://www.ah.ouhsc.edu/ns>

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836. RE: FAC call next week

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 10, 2014 17:18:25  
**Subject:** RE: FAC call next week  
**Attachment:**

---

Nice!!!

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Wednesday, December 10, 2014 4:18 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Paul Mifsud  
**Subject:** FAC call next week

Hi--

as I rather expected, the conflict was cancelled, so I will be on the call.

Have a great evening!

MR

Subject: Re: regrets for FAC call next week  
From: peark02@outlook.com  
Date: Mon, 8 Dec 2014 10:35:39 -0600  
To: dmartin@burke.k12.ga.us  
CC: pmifsud@eatright.org

Hi Donna and Paul, would be fine w/ me to talk about FAC makeup in April

if that is congruent with the committee appointment process done by the pres-elect and speaker-elect. Seems like it would be.

Mary

On Dec 8, 2014, at 09:21, Donna Martin <dmartin@burke.k12.ga.us> wrote:

Mary, We will miss you if you cannot make it. Hope you and your family have a wonderful holiday, and that you get to enjoy some time with your family!

Why I have you both on this email, we need to think about when we can talk about the make up of the FAC committee as requested by the 4 P's. I think we could wait until our April F2F meeting to discuss and present at the May board meeting, but I would love to know what you all think

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

?

>>>Mary Russell <peark02@outlook.com> 12/8/2014 10:10 AM >>>  
Dear Donna and Paul,

Sorry that I may miss the FAC cal next week. Our VP's admin schedules "coffee chats" periodically as his schedule allows, and the next one is scheduled 1-2 pm on 12/16.

The events are often rescheduled or even cancelled with little notice, so there is a good chance that I'll make the call after all. Will let you know.

All the best to you both for a terrific holiday season.

Mary

837. Foundation

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 10, 2014 11:21:40  
**Subject:** Foundation  
**Attachment:** [foundation board report through October 2014 final electronic for donna.xlsx](#)

---

Donna,

I added a few notes to the information for the Foundation tomorrow. Let me know if you have any questions.

Paul

838. Daily News: Monday, December 8, 2014

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 08, 2014 11:20:52  
**Subject:** Daily News: Monday, December 8, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Correcting metabolic abnormalities may help lessen urinary problems**

<http://www.sciencedaily.com/releases/2014/12/141208074313.htm>

Source: *BJU International*

<http://onlinelibrary.wiley.com/doi/10.1111/bju.12931/abstract>

<http://onlinelibrary.wiley.com/doi/10.1111/bju.12943/abstract>

### **Malnutrition a predictor of long-term survival in patients undergoing Whipple procedure**

<http://www.sciencedaily.com/releases/2014/12/141205142430.htm>

Source: *Journal of the American College of Surgeons*

[http://www.journalacs.org/article/S1072-7515\(14\)00507-9/abstract](http://www.journalacs.org/article/S1072-7515(14)00507-9/abstract)

### **We may be able to reverse signs of early Alzheimer's disease**

<http://www.cnn.com/2014/12/08/health/alzheimers-reversal/>

Source: *Aging*

<http://www.impactaging.com/papers/v6/n9/abs/100690a.html>

### **Diverse Holiday Feasts From Five New York Families**

<http://www.nytimes.com/interactive/2014/12/07/magazine/Diverse-Holiday-Feasts-From-Five-New-York-Families.html?ref=dining>

### **New rules give hope to people waiting for donated kidneys**

[http://www.cnn.com/2014/12/05/health/kidney-donation-rule-change/index.html?hpt=he\\_c2](http://www.cnn.com/2014/12/05/health/kidney-donation-rule-change/index.html?hpt=he_c2)

Source: Organ Procurement and Transplantation Network

<http://optn.transplant.hrsa.gov/news/revised-national-kidney-transplant-allocation-system-is-now-in-place/>



## **The Health-Cost Slowdown Isn't Just About the Economy**

<http://www.nytimes.com/2014/12/06/upshot/the-health-cost-slowdown-isnt-just-about-the-economy.html?ref=health&abt=0002&abg=1>

## **Norovirus sickens 200 people on New Zealand cruise**

<http://www.foxnews.com/health/2014/12/08/norovirus-sickens-200-people-on-new-zealand-cruise/>

Related Resource: CDC

<http://www.cdc.gov/norovirus/>

## **MedlinePlus: Latest Health News**

-Longer Breast-Feeding May Protect Infants at Risk for Obesity

-Exercise After Weight-Loss Surgery Yields Added Health Gains

-New Parents Favor In-Depth Genetic Testing, Survey Finds

-Vitamins May Help Prevent Eye Problems After Weight-Loss Surgery, Study Find

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

## **Registered Dietitians in the News**

### **Healthy gifts: How to say 'I care' not 'you are fat'**

(Angela Lemond, Academy Spokesperson quoted)

<http://www.usatoday.com/story/news/nation/2014/12/07/healthy-gift-ideas/19746739/>

### **Answers to commonly asked nutrition questions**

(By Cindy Leuck, RD)

[http://lacrossetribune.com/lifestyles/cindy-leuck-answers-to-commonly-asked-nutrition-questions/article\\_a98e5fc9-4a81-5730-abc4-d934f87682ae.html](http://lacrossetribune.com/lifestyles/cindy-leuck-answers-to-commonly-asked-nutrition-questions/article_a98e5fc9-4a81-5730-abc4-d934f87682ae.html)

### **Avoiding holiday weight gain**

(Pat Baird, RDN featured)

<http://www.kare11.com/story/life/food/2014/12/06/avoiding-holiday-weight-gain/19997511/>

### **Give a jar of happiness**

(By Julie Gieseman, RD)

<http://www.desmoinesregister.com/story/news/health/2014/12/05/dietian-hyvee-jar-happiness-holiday-gift-recipes/19965451/>

### **Healthy Holiday Traditions**

(By Melinda Charlet, RD)

[http://www.suindependent.com/news/id\\_7296/Ask-the-Dietitian:-Healthy-holiday-traditions.html](http://www.suindependent.com/news/id_7296/Ask-the-Dietitian:-Healthy-holiday-traditions.html)

### **Parenting behaviors influence kids nutrition**

(By Barbara Quinn, RD)

<http://www.montereyherald.com/health/20141203/parenting-behaviors-influence-kids-nutrition>

### **Calorie labeling, coming to a menu near you**

(By Karen Massey, RD)

<http://www.steamboattoday.com/news/2014/dec/07/routt-county-csu-extension-calorie-labeling-coming/>

### **Healthy Table: White whole-wheat flour boosts fiber**

(By Darlene Zimmerman, RD)

<http://www.freep.com/story/life/food/recipes/2014/12/07/brandied-apple-cake-recipe/20052217/>

### **Miami Dolphins hire league's first female full-time team nutritionist**

(Mary Ellen Bingham, RD cited)

<http://www.si.com/edge/2014/12/05/miami-dolphins-hire-leagues-first-full-time-female-team-nutritionist>

### **Are those kid friendly foods actually healthy?**

(Vashti Verbowski, Dietitian/Canada quoted)

<http://www.vancouversun.com/life/those+friendly+foods+actually+healthy/10448835/story.html>

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or send a blank email to leave-33057-

1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org

## 839. PRESS RELEASE: Academy Calls on Decision Makers to Integrate RDNs into Emerging Health Care Models

**From:** Patricia Babjak <PBABJAK@eatright.org>

**To:** 'sonjaconnormsrd@gmail.com' <sonjaconnormsrd@gmail.com>, 'Evelyn Crayton' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <elise@ntrs.com>, 'Aida Miles' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'Sandra Gill' <sandragill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>

**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>

**Sent Date:** Dec 05, 2014 15:53:32

**Subject:** PRESS RELEASE: Academy Calls on Decision Makers to Integrate RDNs into Emerging Health Care Models

**Attachment:** [RDNs Bring Value to Emerging Health Care Models release 12-14.pdf](#)

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Earlier this week the Academy distributed the attached press release to the media highlighting an article in this month's *Journal* that focuses on the value of incorporating RDNs into health care teams. I am also providing you with the link to the release  
<http://www.eatright.org/Media/content.aspx?id=6442483123#.VH8x1DHF98E>.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 840. Foundation BOD WebEx Meeting

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Katie Brown <kbrown@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Sue Cecala <Sue.Cecala@rosedmi.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Linda Serwat <LSerwat@eatright.org>, Darchele Erskine <derskine@eatright.org>  
**Sent Date:** Dec 05, 2014 15:37:22  
**Subject:** Foundation BOD WebEx Meeting  
**Attachment:** [image001.png](#)

---

Good afternoon,

The agenda and corresponding attachments for next the Board Call are available on the Academy's on-line portal for your review.

To download the attachments, go to <https://eal.webauthor.com>

1. Select the "Committee Central" section, found on the left menu bar under "Tools."
2. Select the "Foundation BOD"
3. Go to Library section "Topics"
4. Expand + the "2014-2015" folder
5. Select the "Dec 11, 2014" folder
6. To download all the files at once, select "Download" found on the top menu bar.

**Topic: Academy Foundation BOD Call**

**Date: Thursday, December 11, 2014**

**Time: 10:00 am, Central Standard Time (Chicago, GMT-06:00)**

**Meeting Number: 749 346 721**

**Meeting Password: 1211**

## To start or join the online meeting

Go to  
<https://eatright.webex.com/eatright/j.php?MTID=m85e73eb2a6e3e550f1b84f2b3bb036cf>

## Teleconference information

Call-in toll-free number: 1-866-477-4564 (US)

Conference Code: 537 767 1744

## For assistance

1. Go to <https://eatright.webex.com/eatright/mc>
2. On the left navigation bar, click "Support".

To add this meeting to your calendar program (for example Microsoft Outlook), click this link:

<https://eatright.webex.com/eatright/j.php?MTID=m873686fdf10f2473bf313185339a949b>

To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>.

<http://www.webex.com>

Have a wonderful day!

Regards,

**Martha Ontiveros**

*Administrative Assistant*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

**PHONE** 1-800-877-1600, Ext 4773 or 312-899-4773 | **FAX** 312-899-4796

montiveros@eatright.org

[www.eatright.org/foundation](http://www.eatright.org/foundation)

## 841. Sad News: Aida Miles Sister

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'Evelyn Crayton' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Cc:** 'Aida Miles' <miles081@umn.edu>, Martha Ontiveros <Montiveros@eatright.org>, Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Dec 05, 2014 15:33:01  
**Subject:** Sad News: Aida Miles Sister  
**Attachment:** [image002.jpg](#)

---

I was informed that Aida's sister, Alice, passed away last Saturday from cancer. A donation will be made to the Foundation in memory of Alice. Condolences can be sent to:

Aida Miles

759 Bridle Ridge Road  
 Eagan, MN 55123

Sincerely,



**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)

842. Daily News & Journal Review: Friday, December 5, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 05, 2014 11:00:45  
**Subject:** Daily News & Journal Review: Friday, December 5, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration

### **Obesity-Related Ills May Shave Up to 8 Years Off Your Life: Study**

**Excess weight also shortens the time you live free of chronic diseases that lower quality of life, researchers say**

<http://consumer.healthday.com/senior-citizen-information-31/misc-death-and-dying-news-172/being-obese-might-shave-almost-a-decade-off-your-life-study-suggests-694355.html>

Source: *Lancet Diabetes & Endocrinology*

[http://www.thelancet.com/journals/landia/article/PIIS2213-8587\(14\)70229-3/abstract](http://www.thelancet.com/journals/landia/article/PIIS2213-8587(14)70229-3/abstract)

### **Longer Breast-Feeding May Protect Infants at Risk for Obesity**

**Those who drank mother's milk for less than 2 months were more likely to gain extra weight**

<http://consumer.healthday.com/women-s-health-information-34/breast-feeding-news-82/breast-feeding-for-longer-may-protect-infants-at-risk-for-obesity-694218.html>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2014/11/25/peds.2014-1392.abstract>

### **School lunches packed at home fall short of dietary guidelines**

(Students who bring their lunch from home and their parents apparently missed the memo from Congress mandating the mid-day meal meet the Dietary Guidelines for Americans)

<http://www.foodnavigator-usa.com/R-D/School-lunches-packed-at-home-fall-short-of-dietary-guidelines>

Related Resource:...from the publication: *Eat Right Weekly* - December 3

-Open to Public: Dietary Guidelines Advisory Committee Meeting

<http://www.eatright.org/members/eatrightweekly/article.aspx?folderid=6442452720&mycontentid=6442483148>

### **Children shouldn't belong to the clean plate club**

(New research showed that, if their parents are not around, the average child only eats about 60% of what they serve themselves)

<http://www.medicalnewstoday.com/releases/286393.php>

Source: *International Journal of Obesity*, forthcoming.

<http://www.nature.com/ijo/index.html>

Related Resource: *Journal of the American Dietetic Association*

-Parenting Style and Child Feeding Practices: Potential Mitigating Factors in the Etiology of Childhood Obesity

[http://www.andjrnl.org/article/S0002-8223\(11\)00706-1/abstract](http://www.andjrnl.org/article/S0002-8223(11)00706-1/abstract)

### **Moderate Exercise After Weight Loss Surgery Reduces Type 2 Diabetes, Heart Disease, And Stroke Risks**

<http://www.medicaldaily.com/moderate-exercise-after-weight-loss-surgery-reduces-type-2-diabetes-heart-disease-and-312656>

Source: *Journal of Clinical Investigation*

<http://www.jci.org/articles/view/78016?key=28c4c7d9aa31f149e408>

### **3-D printing to the rescue of gastronomy for frail seniors**

(Researchers are now developing personalised food for elderly people with chewing or swallowing problems, by working on printable versions of meat and vegetables.)

<http://www.sciencedaily.com/releases/2014/12/141204074026.htm>

### **Hershey may switch to sugar from corn syrup to satisfy consumers**

<http://www.chicagotribune.com/business/chi-hershey-recipe-change-20141203-story.html>

### **New U.S. Kidney Transplant Rules Take Effect**

**Changes intended to make organ allocation more equitable**

<http://consumer.healthday.com/diseases-and-conditions-information-37/misc-kidney-problem-news-432/no-embargo-new-kidney-transplant-rules-take-effect-this-week-694304.html>

Related Resources: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrnl.org/article/S2212-2672\(13\)01791-7/abstract](http://www.andjrnl.org/article/S2212-2672(13)01791-7/abstract)

Renal Nutrition Resources

<https://www.eatright.org/shop/categories.aspx?id=253>

### **MedlinePlus: Latest Health News**

-FDA Issues New Drug Label Rules to Better Inform Pregnant Women

Agency official says labeling changes should help patients 'make critical decisions' about medicine

-How Well You Sleep May Depend on Your Genes, Study Suggests

Scientists pinpoint area of DNA, but difference is only few minutes each night

Nearly 1 in 12 Americans Struggles With Depression, Study Finds

But, just a third of severely depressed people have sought help

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

## **Registered Dietitians in the News**

### **How healthy is the food at Metro Airport?**

(Cameron Wells, RD quoted)

<http://www.freep.com/story/money/business/michigan/2014/12/05/metro-airport-healthy-food/19920113/>

Source: 2014 Airport Travel Guide

<http://www.pcrm.org/health/diets/airportfood2014/2014-airport-travel-guide/>

### **Tailgating gets très chic with more sophisticated spreads**

(Natalie Webb, RDN quoted)

<http://www.wtop.com/1228/3756422/Take-your-tailgate-to-a-new-level>

### **Cook Once, Eat Twice Slow Cooker Recipe: Spaghetti and Meatballs and Meatball Pizzas**

(Jessica Cox, RD featured)

<http://www.myfoxa1.com/clip/10916245/cook-once-eat-twice-slow-cooker-recipe-spaghetti-and-meatballs-and-meatball-pizzas>

### **5 holiday tips for a healthier, happier you**

(By Jenny Thompson, RD)

<http://www.newtondailynews.com/2014/12/03/5-holiday-tips-for-a-healthier-happier-you/aagwous/>

### **Can't beat that meat! 84% of vegetarians go back to consuming animals, study finds**

(Lisa Young, RD quoted)

<http://www.nydailynews.com/life-style/health/vegetarians-back-meat-new-study-shows-article-1.2033541>

### **Dalidowitz works to make CCMC a healthier hospital**

(Claire Dalidowitz, RD quoted)

<http://www.hartfordbusiness.com/article/20141202/PRINTEDITION/312029981>

### **Better menu labelling wont keep us from getting fat, but it may be a nudge in the right direction**

(By Jennifer Sygo, Dietitian/Canada)

<http://news.nationalpost.com/2014/12/04/jennifer-sygo-better-menu-labelling-wont-keep-us-from-getting-fat-but-it-may-be-a-nudge-in-the-right-direction/>

## **Peppermint coffee drinks have too much holiday cheer: The Dish**

(Shannon Crocker, Dietitian/Canada quoted)

[http://www.thestar.com/life/health\\_wellness/nutrition/2014/12/04/the\\_dish\\_peppermint\\_mochas\\_and\\_a\\_candy\\_cane\\_latte.html](http://www.thestar.com/life/health_wellness/nutrition/2014/12/04/the_dish_peppermint_mochas_and_a_candy_cane_latte.html)

## **Journal Review**

### ***American Journal of Clinical Nutrition*, November 26-December 3, 2014, Online First**

<http://ajcn.nutrition.org/content/early/recent>

- Associations of maternal BMI and gestational weight gain with neonatal adiposity in the Healthy Start study
- Chocolate consumption and risk of diabetes mellitus in the Physicians Health Study
- Habitual sleep duration is associated with BMI and macronutrient intake and may be modified by CLOCK genetic variants

### ***Annals of Internal Medicine*, December 2, 2014**

<http://annals.org/issue.aspx>

- Diabetes in Midlife and Cognitive Change Over 20 Years: A Cohort Study

### ***Annals of Nutrition & Metabolism*, November 18, 2014, Online First**

<http://www.karger.com/Journal/Issue/262032>

- The Effect of Early Catch-Up Growth on Health and Well-Being in Young Adults

### ***Breastfeeding Medicine*, November 25, 2014, Online First**

<http://online.liebertpub.com/toc/bfm/0/0>

- Enhancing Breastfeeding Rates Among African American Women: A Systematic Review of Current Psychosocial Interventions

### ***British Journal of Nutrition*, November 28, 2014, Online First**

<http://journals.cambridge.org/action/displayJournal?jid=BJN>

- Associations of dietary patterns with the risk of all-cause, CVD and stroke mortality: a meta-analysis of prospective cohort studies
- Effects of the Dietary Approach to Stop Hypertension (DASH) diet on cardiovascular risk factors: a systematic review and meta-analysis

### ***Clinical Nutrition*, November 18-29, 2014, Online First**

<http://www.sciencedirect.com/science/journal/aip/02615614>

- Predictors of dietitian consult on medical and surgical wards
- Malnutrition is a prognostic factor in patients with hepatocellular carcinoma (HCC)

**CyTA - Journal of Food, November 26, 2014, Online First**

<http://www.tandfonline.com/action/showAxaArticles?journalCode=tcyt20>

-A review: chemical, microbiological and nutritional characteristics of kefir

**Diabetes Care, November 24, 2014, Online First**

<http://care.diabetesjournals.org/content/early/recent>

-Infant Feeding in Relation to Islet Autoimmunity and Type 1 Diabetes in Genetically Susceptible Children: The MIDIA Study

**European Journal of Nutrition, November 20-30, 2014, Online First**

<http://link.springer.com/journal/394/onlineFirst/page/1>

-Effects of regular consumption of different forms of almonds and hazelnuts on acceptance and blood lipids

-Prospective relevance of fruit and vegetable consumption and salt intake during adolescence for blood pressure in young adulthood

**European Journal of Preventive Cardiology, December 2014**

<http://cpr.sagepub.com/content/21/12.toc>

-Metabolic syndrome, diabetes mellitus, or both and cardiovascular risk in outpatients with or at risk for atherothrombosis

-Low-fat and high-fat dairy products are differently related to blood lipids and cardiovascular risk score

**Food and Chemical Toxicology, December 2014**

<http://www.sciencedirect.com/science/journal/02786915/74>

-Dietary supplementation with tomato-juice in patients with metabolic syndrome: A suggestion to alleviate detrimental clinical factors

**Food Research International, December 2014**

<http://www.sciencedirect.com/science/journal/09639969/66>

-Chemical composition, antioxidant activity and sensory evaluation of five different species of brown edible seaweeds

-The effect of milk proteins on the bioaccessibility of green tea flavan-3-ols

-Salivary lipase and -amylase activities are higher in overweight than in normal weight subjects: Influences on dietary behavior

**Journal of Human Nutrition and Dietetics, November 25, 2014, Online First**

[http://onlinelibrary.wiley.com/journal/10.1111/\(ISSN\)1365-277X/earlyview](http://onlinelibrary.wiley.com/journal/10.1111/(ISSN)1365-277X/earlyview)

-Building bridges in dietary counselling: an exploratory study examining the usefulness of wellness and wellbeing concepts

***Journal of Nutrition in Gerontology and Geriatrics, October-December 2014***

<http://www.tandfonline.com/toc/wjne21/current>

- Interventions for Improving Mealtime Experiences in Long-Term Care
- Eating Behaviors, Mental Health, and Food Intake Are Associated With Obesity in Older Congregate Meal Participants
- Calorie Restriction in Overweight Seniors: Response of Older Adults to a Dieting Study: The CROSSROADS Randomized Controlled Clinical Trial

***Journal of Renal Nutrition, November 25, 2014, Online First***

<http://www.sciencedirect.com/science/journal/aip/10512276>

- Intradialytic Protein Supplementation Reduces Inflammation and Improves Physical Function in Maintenance Hemodialysis Patients

***Lancet, November 29, 2014***

<http://www.thelancet.com/journals/lancet/issue/current?tab=past>

- Effects of intensive glycaemic control on ischaemic heart disease: analysis of data from the randomised, controlled ACCORD trial

***Morbidity and Mortality Weekly Report (MMWR), December 5, 2014***

[http://www.cdc.gov/mmwr/mmwr\\_wk.html](http://www.cdc.gov/mmwr/mmwr_wk.html)

- Announcements: Recommendation Regarding Obesity Prevention and Control Community Preventive Services Task Force

***Nutrition Action Healthletter, December 2014***

<http://www.cspinet.org/nah/>

(Subscription required)

- Breaking Bad: What you can do to protect your bones
- A Tale of Two Oils: Whats up with canola and coconut?

***Nutrition and Cancer, November 25-December 1, 2014, Online First***

<http://www.tandfonline.com/action/showAxaArticles?journalCode=hnuc20>

- Oral Nutritional Support Can Shorten the Duration of Parenteral Hydration in End-of-Life Cancer Patients: A Randomized Controlled Trial
- The Consumption of Omega-3 Polyunsaturated Fatty Acids Improves Clinical Outcomes and Prognosis in Pancreatic Cancer Patients: A Systematic Evaluation

***Nutrition & Metabolism, November 19, 2014, Online First***

<http://www.nutritionandmetabolism.com/content>

- A high-protein diet for reducing body fat: mechanisms and possible caveats

***Nutrition Journal, November 22-29, 2014, Online First***

<http://www.nutritionj.com/content>

- Protective effect of breastfeeding with regard to children's behavioral and cognitive problems
- Gender differences in the long-term effects of a nutritional intervention program promoting the Mediterranean diet: changes in dietary intakes, eating behaviors, anthropometric and metabolic variables

***Nutrition Research, December 2014***

<http://www.sciencedirect.com/science/journal/02715317/34/12>

- Dairy food intake is positively associated with cardiovascular health: findings from Observation of Cardiovascular Risk Factors in Luxembourg study

***Proceedings of the National Academy of Sciences, December 2, 2014***

<http://www.pnas.org/content/current>

- Impact of circadian misalignment on energy metabolism during simulated nightshift work

***Public Health Nutrition, November 20-December 3, 2014, Online First***

<http://journals.cambridge.org/action/displayJournal?jid=PHN>

- The impact of whole-of-diet interventions on depression and anxiety: a systematic review of randomised controlled trials
- How we eat what we eat: identifying meal routines and practices most strongly associated with healthy and unhealthy dietary factors among young adults
- Pre-pregnancy BMI, gestational weight gain and postpartum weight retention: a meta-analysis of observational studies

***Tufts University, Health & Nutrition Letter, December 2014***

[http://www.nutritionletter.tufts.edu/issues/10\\_12/](http://www.nutritionletter.tufts.edu/issues/10_12/)

(Subscription required)

- Whole Grains Improve Lipids in Statin
- Low-Carb vs. Low-Fat: Which Is Best?
- 5 Ways Eating Right Makes a Difference for Older Adults

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**The Academys Position Papers and Practice Papers are available at:**

<http://www.eatright.org/positions/>

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[http://mailer.eatright.org/u?id=1421097.aba4b5df34ea3915c5b8761853e52ac2&n=T&l=daily\\_news&o=33012](http://mailer.eatright.org/u?id=1421097.aba4b5df34ea3915c5b8761853e52ac2&n=T&l=daily_news&o=33012)

(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-33012-

1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org

## 843. Cash requirements

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Dec 05, 2014 09:45:17  
**Subject:** Cash requirements  
**Attachment:**

---

All,

Just want to let you know that I will need to move another \$500,000 from reserves into operating cash on Monday. We are expecting quite a few large checks over the next few weeks. So, hopefully, this will be the last one for a while. As all of you know, it really depends on .....timing J.

This will bring us to a total of \$2.5M for the fiscal year. This is well within our expected use of reserves. Given the investment market strength and the strength of the Academy's financials against budget, I would project that we will still be above our budgeted FY15 year ending reserve levels. I will be optimistic. However, as we all know, Academy staff can only manage the operations of the business. We can't control the market. So, we will do everything on our end to drive revenue and hold down expenses.

If you have any questions or concerns, please let me know. I can be reach at 800-877-1600, extension 4730 or via e-mail.

Paul

## 844. New Campaign Guidelines

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Dec 04, 2014 17:46:20  
**Subject:** New Campaign Guidelines  
**Attachment:** [image002.jpg](#)  
[Campaign Guidelines 112414.pdf](#)

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Attached are the new National Campaign and Social Media Guidelines approved by the Nominating Committee. Please note that the Board's role is to encourage members to vote. No member of the Board of Directors, may support an individual candidate through print, electronic or social media communications (e.g., Internet, Facebook, Twitter or LinkedIn). The guidelines were sent to all candidates on the 2015 ballot.

Voting in the Academy's national election runs February 1 – February 22, 2015.

Any questions related to the Nominating Committee process can be sent to me at jschwaba@eatright.org.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

845. Re: Congress: Don't Turn Back the Clock on Healthy School Meals |Commentary : Roll Call

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Evelyn Crayton <craytef@aces.edu>, Margaret Garner <mgarner@cchs.ua.edu>, Jennifer Folliard <JFolliard@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Dec 04, 2014 13:31:56  
**Subject:** Re: Congress: Don't Turn Back the Clock on Healthy School Meals |Commentary : Roll Call  
**Attachment:**

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Excellent, thanks for forwarding. Please keep us in this loop. We love promoting your work.

Thanks again.

-Mary Pat

On Dec 4, 2014, at 1:12 PM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Thanks Mary Pat, I am not sure if you saw the op-ed piece I got published in the Atlanta Journal Constitution. The link is below. A very similar piece!  
<http://getschooled.blog.ajc.com/2014/11/18/yes-students-will-eat-kiwi-at-lunch-and-they-will-eat-veggies-if-given-choices/>

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Mary Pat Raimondi <mraimondi@eatright.org> 12/4/2014 11:54 AM >>>  
Hello!

Just wanted to share a very impactful op-Ed piece in today's Hill paper.

It was written by a school nutrition director and SNA leader in Alabama.

Feel free to share it with others. Many thanks for your efforts with this issue.

Mary Pat

[http://www.rollcall.com/news/congress\\_dont\\_turn\\_back\\_the\\_clock\\_on\\_healthy\\_school\\_meals\\_commentary-238394-1.html?pg=2](http://www.rollcall.com/news/congress_dont_turn_back_the_clock_on_healthy_school_meals_commentary-238394-1.html?pg=2)

-Mary Pat

846. Congress: Don't Turn Back the Clock on Healthy School Meals | Commentary : Roll Call

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** Evelyn Crayton <craytef@aces.edu>, Margaret Garner  
<mgarner@cchs.ua.edu>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Jennifer Folliard  
<JFolliard@eatright.org>  
**Sent Date:** Dec 04, 2014 11:54:03  
**Subject:** Congress: Don't Turn Back the Clock on Healthy School Meals | Commentary :  
Roll Call  
**Attachment:**

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Hello!

Just wanted to share a very impactful op-Ed piece in today's Hill paper.

It was written by a school nutrition director and SNA leader in Alabama.

Feel free to share it with others. Many thanks for your efforts with this issue.

Mary Pat

[http://www.rollcall.com/news/congress\\_dont\\_turn\\_back\\_the\\_clock\\_on\\_healthy\\_school\\_meals\\_commentary-238394-1.html?pg=2](http://www.rollcall.com/news/congress_dont_turn_back_the_clock_on_healthy_school_meals_commentary-238394-1.html?pg=2)

-Mary Pat

847. Daily News: Thursday, December 4, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 04, 2014 10:55:30  
**Subject:** Daily News: Thursday, December 4, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration

### **Academy of Nutrition and Dietetics Calls on Decision Makers to Integrate Registered Dietitian Nutritionists into Emerging Health Care Models**

(Sonja L. Connor, Academy President quoted)

<http://www.newswise.com/articles/academy-of-nutrition-and-dietetics-calls-on-decision-makers-to-integrate-registered-dietitian-nutritionists-into-emerging-health-care-models?>

Source: *Registered Dietitian Nutritionists Bring Value to Emerging Health Care Delivery Model*

[http://www.andjrn.org/article/S2212-2672\(14\)01358-6/fulltext](http://www.andjrn.org/article/S2212-2672(14)01358-6/fulltext)

### **10 health care jobs for 2015- dietitian**

(Projected job growth by 2022: 21 percent)

<http://www.cbsnews.com/news/top-10-health-care-jobs-for-2015/>

Related Resource: Council on Future Practice

<http://www.eatright.org/futurepractice/>

### **U.S. designates 35 hospitals to treat Ebola patients**

[http://www.washingtonpost.com/national/health-science/us-designates-35-hospitals-to-prepare-for-future-ebola-patients/2014/12/02/d3213c18-7a1a-11e4-b821-503cc7efed9e\\_story.html](http://www.washingtonpost.com/national/health-science/us-designates-35-hospitals-to-prepare-for-future-ebola-patients/2014/12/02/d3213c18-7a1a-11e4-b821-503cc7efed9e_story.html)

Related Resources: The Joint Commissions Ebola Preparedness Resources

[http://www.jointcommission.org/topics/ebola\\_preparedness\\_resources.aspx](http://www.jointcommission.org/topics/ebola_preparedness_resources.aspx)

Ebola Preparedness: A CDC/Joint Commission Webinar

[http://www.jointcommission.org/ebola\\_preparedness\\_cdcjoint\\_commission\\_webinar/](http://www.jointcommission.org/ebola_preparedness_cdcjoint_commission_webinar/)

### **Sitting time at work linked to obesity in women**

(New study has found a link between occupational sitting and increased risks of obesity, particularly among black women)

<http://www.medicalnewstoday.com/articles/286314.php>



Source: *Preventing Chronic Disease*

[http://www.cdc.gov/pcd/issues/2014/14\\_0286.htm](http://www.cdc.gov/pcd/issues/2014/14_0286.htm)

Related Resources: *Right Size for Me: A Weight Management Tool for African American Women*

<https://www.eatright.org/Shop/Product.aspx?id=6442474589>

*Health Professionals Edition* *Right Size for Me: A Weight Management Guide for African American Women*

<https://www.eatright.org/shop/product.aspx?id=6442474590>

### **Maternal obesity 'increases risk of infant death'**

<http://www.medicalnewstoday.com/articles/286300.php>

Source: *BMJ*

<http://www.ncbi.nlm.nih.gov/pubmed/25467170>

### **Exercise May Prevent Excess Weight Gain During Pregnancy**

<http://www.reuters.com/article/2014/11/27/us-health-pregnancy-fitness-weight-idUSKCN0JB23A20141127>

Source: *British Journal of Sports Medicine*

[http://bjsm.bmj.com/content/early/2014/11/18/bjsports-2014-093875.short?g=w\\_bjasm\\_ahead\\_tab](http://bjsm.bmj.com/content/early/2014/11/18/bjsports-2014-093875.short?g=w_bjasm_ahead_tab)

### **\$97,683 grant to help schools with local foods**

**Kids learn about farms, economy**

<http://www.durangoherald.com/article/20141202/NEWS01/141209933/0/News/Farm-to-School-gets-healthy-boost-#sthash.VgRM4I5m.dpuf>

Source: USDA Announces New Support to Help Schools Purchase More Food from Local Farmers

<http://content.govdelivery.com/accounts/USDAOC/bulletins/e05bd9>

### **Beetroot Juice Lowers Blood Pressure in Hypertensives**

<http://www.medscape.com/viewarticle/835666>

Source: *Hypertension*

<http://hyper.ahajournals.org/content/early/2014/11/24/HYPERTENSIONAHA.114.04675.abstract?id=5ed1ce0e-e09c-4317-8f95-26bd72d5dc94>

Related Resources: Academy Website: Roasted Carrot and Beet Soup Recipe

<http://www.eatright.org/Public/content.aspx?id=6442475211&terms=beet%20soup>

Healthy and delicious recipes from RDNs - the food and nutrition experts!

<http://www.eatright.org/Public/list.aspx?TaxID=6442576421>

### **Smoked spices, sour cherries and pickled ginger: McCormick unveils flavor trends to watch in 2015**

(Consumers want bolder, more intense flavor experiences, from Japanese 7 Spice to sour cherries and salt, according to McCormick & Cos flavor forecast for 2015)

<http://www.foodnavigator-usa.com/R-D/McCormick-flavor-forecast-8-flavor-trends-to-watch-in-2015>

Related Resource: Plan Now for National Nutrition Month® 2015

Bite Into A Healthy Lifestyle

<http://www.eatright.org/nnm/#.VIBrGzHF8eo>

### **A Warning on Nutmeg**

(consider this small warning from toxicologists: Measure your nutmeg carefully.)

<http://well.blogs.nytimes.com/2014/11/25/a-warning-on-nutmeg/?src=me>

### **ClinicalTrials.gov**

<http://clinicaltrials.gov/>

ClinicalTrials.gov is a registry of federally and privately supported clinical trials conducted in the United States and around the world.

ClinicalTrials.gov gives you information about a trial's purpose, who may participate, locations, and phone numbers for more details

### **-Delta Healthy Sprouts: Intervention to Promote Maternal Weight Control and Reduce Childhood Obesity in the MS Delta**

<http://clinicaltrials.gov/ct2/show/NCT01746394?term=NCT01746394&rank=1>

### **Registered Dietitians in the News**

#### **Apples: To Peel or not to Peel?**

(By Hope Warshaw, RD and Elaine Trujillo, RDN quoted)

[http://www.washingtonpost.com/lifestyle/wellness/apples-to-peel-or-not-to-peel/2014/12/01/f9f97e9e-74d5-11e4-9d9b-86d397daad27\\_story.html](http://www.washingtonpost.com/lifestyle/wellness/apples-to-peel-or-not-to-peel/2014/12/01/f9f97e9e-74d5-11e4-9d9b-86d397daad27_story.html)

#### **Dramatic rise of diabetes in children and young adults**

(Lisa Holden, RD quoted)

<http://www.montereyherald.com/health/20141203/dramatic-rise-of-diabetes-in-children-and-young-adults>

#### **4 Tips for Healthy Holiday Eating**

(LaChell Miller, RD quoted)

<http://www.ebony.com/life/4-tips-for-healthy-holiday-eating-503#.VIB9izHF8er>

#### **Eating too much protein?**

(Anna Busenburg, RD featured)

<http://fox59.com/2014/12/03/eating-too-much-protein/>

#### **Keeping carbs in check: Here is an easy way to plan a meal**

(Kate Jones, RD featured )

<http://www.wdbj7.com/news/local/keeping-carbs-in-check-here-is-an-easy-way-to-plan-a-meal/30039234>

### **Health 101: Ideas to break the season's eating cycle**

(Carly Johnson, RD quoted)

[http://herald-review.com/lifestyles/health-ideas-to-break-the-season-s-eating-cycle/article\\_5643ca8c-6381-56f7-819e-65401914490d.html](http://herald-review.com/lifestyles/health-ideas-to-break-the-season-s-eating-cycle/article_5643ca8c-6381-56f7-819e-65401914490d.html)

### **Eat Right: What exactly is 'natural' food?**

(By Leah McGrath, RD)

<http://www.greenvilleonline.com/story/life/family/parent/2014/12/03/eat-right-dec/19843679/>

### **The challenge of preventing holiday weight gain**

(Carla McFarland, RDN featured)

<http://www.ksfy.com/home/headlines/The-challenge-of-preventing-holiday-weight-gain--284607901.html>

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[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

848. Action Requested: Academy and AAP Message to Congress

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** Dec 04, 2014 10:36:52  
**Subject:** Action Requested: Academy and AAP Message to Congress  
**Attachment:** [AAP AND Joint Letter Final.pdf](#)

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Correspondence from Mary Pat Raimondi requesting your action follows.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

+++++

Dear Board,

We recently partnered with the American Academy of Pediatrics sending this joint letter to key members of Congress regarding school meals. It is a very impactful relationship with a strong voice.

The issue of dismantling the Healthy Hunger Free Kids Act comes up next week in Congress. We know it has become political and is no longer about good quality public policy. However we intend to keep promoting the message it needs to be about children's health and that should be the focus.

If you have time please forward this letter to your Representative and Senators including in the email your leadership role in the Academy. To look up your Legislator's contact information click [here](#). I am sure our school nutrition directors would appreciate your support.

Many thanks,

Mary Pat

Mary Pat Raimondi, MS, RDN

Vice President,  
Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW-  
Suite 460

Washington, DC 20036

phone: 312.899.1731

[mraimondi@eatright.org](mailto:mraimondi@eatright.org)

[www.eatright.org](http://www.eatright.org)

849. FW: slides

**From:** Treasurer <Treasurer@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 03, 2014 10:48:36  
**Subject:** FW: slides  
**Attachment:** [image001.png](#)

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Donna,

I just wanted to make sure you received this. It was in the Treasurer's Inbox. If you did not, please let me know.

Paul

**From:** Landers, Patti S. (HSC) [mailto:Patti-Landers@ouhsc.edu]  
**Sent:** Thursday, November 20, 2014 9:44 AM  
**To:** Treasurer  
**Subject:** slides

Donna, the NDEP staff liaison Lauren Florian shared the slides. These are really excellent – especially the one titled What is Academy Membership Worth. I hope these have gone out to membership services directors in the affiliates.

Thanks for your work for the profession.

**Patti Landers, PhD, RDN, LD, FAND**

Professor and Dietetic Education Program Director  
Department of Nutritional Sciences  
College of Allied Health  
The University of Oklahoma Health Sciences Center  
1200 N Stonewall, Room 3057  
Oklahoma City, OK 73117  
(405) 271-2113 | (405) 271-8001 ext. 41177 | (405) 271-1560 fax

Email: [patti-landers@ouhsc.edu](mailto:patti-landers@ouhsc.edu) | Website: <http://www.ah.ouhsc.edu/ns>

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850. Daily News: Wednesday, December 3, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 03, 2014 10:44:46  
**Subject:** Daily News: Wednesday, December 3, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration

### **All People Should Have Access to Safe Food and Water: Updated Position of the Academy of Nutrition and Dietetics**

[http://www.newswise.com/articles/view/626877/?sc=rssn&utm\\_source=feedburner&utm\\_medium=feed&utm\\_campaign=Feed%3A+NewswiseScinews+%28Newswise%3A+SciNews%29](http://www.newswise.com/articles/view/626877/?sc=rssn&utm_source=feedburner&utm_medium=feed&utm_campaign=Feed%3A+NewswiseScinews+%28Newswise%3A+SciNews%29)

Cited: Position of the Academy of Nutrition and Dietetics: Food and Water Safety

[http://www.andjrnl.org/article/S2212-2672\(14\)01356-2/abstract](http://www.andjrnl.org/article/S2212-2672(14)01356-2/abstract)

### **Access to supermarkets is limited for many residents in Native American tribal areas**

<http://www.ers.usda.gov/data-products/chart-gallery/detail.aspx?chartId=49709&ref=collection>

Source: *Measuring Access to Healthful, Affordable Food in American Indian and Alaska Native Tribal Areas*

<http://www.ers.usda.gov/publications/eib-economic-information-bulletin/eib-131.aspx>

### **Upstate (South Carolina) making strides in tackling food deserts**

<http://www.greenvilleonline.com/story/news/local/2014/12/02/upstate-making-strides-tackling-food-deserts/19616021/>

Related Resource: USDA/ERS - Food Access Research Atlas

(Presents a spatial overview of food access indicators for low-income and other census tracts using different measures of supermarket accessibility)

<http://www.ers.usda.gov/data-products/food-access-research-atlas.aspx#>

### **Mediterranean diet could slow aging process**

<http://www.medicalnewstoday.com/articles/286316.php>

Source: *BMJ*

<http://www.bmj.com/content/349/bmj.g6674>

Related Editorial

<http://www.bmj.com/content/349/bmj.g6843>

### **Better Diet, Exercise Can Prevent Diabetes in Both Sexes, Study Find**

**Taking blood sugar-lowering medications can also help, researchers say**

<http://consumer.healthday.com/diabetes-information-10/misc-diabetes-news-181/lifestyle-changes-help-prevent-diabetes-in-both-sexes-study-finds-694142.html>

Source: *Diabetologia*---scroll down to access

<http://www.diabetologia-journal.org/>

Related Resource: Academy of Nutrition and Dietetics Evidence Analysis Library -Prevention of Type 2 Diabetes

<http://www.andeal.org/topic.cfm?menu=5344>

### **Vitamin D reduces lung disease flare-ups by over 40 percent**

(Vitamin D3 supplementation in patients with COPD)

<http://www.sciencedaily.com/releases/2014/12/141202082539.htm>

Source: *The Lancet Respiratory Medicine*

[http://www.thelancet.com/journals/lanres/article/PIIS2213-2600\(14\)70255-3/abstract](http://www.thelancet.com/journals/lanres/article/PIIS2213-2600(14)70255-3/abstract)

Related Resource: *Food and Nutrition Magazine*-Stone Soup Blog

<http://www.foodandnutrition.org/Stone-Soup/December-2014/Vitamin-D-Food-Sources-for-Winter-Months/>

### **Another case against the midnight snack: Researchers tinker with a time-restricted diet in mice and find that it's remarkably forgiving**

(A new study in mice cautions against an extended period of snacking, suggesting instead that confining caloric consumption to an 8- to 12-hour period-as people did just a century ago-might stave off high cholesterol, diabetes and obesity)

<http://www.sciencedaily.com/releases/2014/12/141202123735.htm>

Source: *Cell Metabolism*

[http://www.cell.com/cell-metabolism/abstract/S1550-4131\(14\)00498-7](http://www.cell.com/cell-metabolism/abstract/S1550-4131(14)00498-7)

### **Humans' Taste for Booze May Go Back Millions of Years**

***Homo sapiens'* ape ancestors long ago developed ability to eat fermented fruit, study suggest**

<http://consumer.healthday.com/general-health-information-16/alcohol-abuse-news-12/human-s-taste-for-booze-may-go-back-10-million-years-694230.html>

### **MedlinePlus: Latest Health News**

-Midlife Diabetes Linked to Memory Problems Later

Blood sugar disorder associated with 19 percent greater decline in thinking skills, study reports

-Poorest Seniors at Risk for Repeat Hospital Stays

Spotting, offering transitional care to these patients should be priority for doctors, nurses, researcher says

-Statins Won't Help Protect Bones, Study Finds  
But they don't raise the risk of fractures, doctor notes  
<http://www.nlm.nih.gov/medlineplus/healthnews.html>

## **Registered Dietitians in the News**

### **7 simple weight-loss foods**

(By Patricia Bannan, RD)

<http://www.foxnews.com/health/2014/11/29/7-simple-weight-loss-foods/>

### **If you can stomach the ads, Coke's new milk has health benefits**

(Michelle Dudash, RD quoted)

<http://www.today.com/food/fairlife-milk-coke-has-health-benefits-racy-ads-aside-1D80330065>

### **Is coconut oil good for you?**

(Kim Mason, RD & Elise Mische, RD both quoted)

<http://www.rgj.com/story/life/wellness/2014/12/02/is-coconut-oil-good-for-you/19791197/>

### **Meatless Mondays: The inside dish**

(By Taylor Schellhardt, RD)

<http://capegazette.villagesoup.com/p/meatless-mondays-the-inside-dish/1274435>

### **Is my insomnia making me gain weight?**

(By Leslie Beck, Dietitian/Canada)

<http://www.theglobeandmail.com/life/health-and-fitness/ask-a-health-expert/is-my-insomnia-making-me-gain-weight/article21869180/>

### **Quote of the Week**

**We make a living by what we get, but we make a life by what we give."**

**-Winston Churchill**

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## 851. Reports on Board Portal

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>  
**Sent Date:** Dec 02, 2014 16:55:36  
**Subject:** Reports on Board Portal  
**Attachment:** [External Representation at Meetings and Events Policy071514.doc](#)  
[7.4 Board Representation at Meetings.doc](#)

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Just a reminder that prior to FNCE it was decided that we will no longer be putting committee or representation at meetings reports on the consent agenda but will be posting them on the Board portal. Since the October Board meeting five representation at meeting reports and one report from the International Confederation of Dietetic Associations (IDCA) have been posted.

Recommendations have been forwarded to the appropriate staff, including consideration in developing the Alliance Strategic Plan. To view the reports please login to the platform using the link <http://academybod.webauthor.com> and enter your Academy website username and password. Committee and task force reports are located in the black menu bar under the *Library* tab>*Committee, Work Groups and Task Forces*. The representation at meetings reports can be viewed in the black menu bar under the *Forms* tab> click on *Representation at Meetings and Events*>*Data View* tab.

We ask that you share information with us about invitations you have accepted to present at affiliate, DPG, MIG and/or other organization meetings as Board members speaking on Academy activities and Academy-related business. In order to track the presentations, we request you please communicate to us any meetings you attend on behalf of the Academy by submitting the Board Representation at Meetings form. This electronic form can be completed by accessing the following link [http://academybod.webauthor.com/go/form/form.cfm?xm\\_form\\_id=192](http://academybod.webauthor.com/go/form/form.cfm?xm_form_id=192) and is found on the Board Communications Platform in the black menu bar.

Board policies related to Board member representation at meetings are attached. Board members attending affiliate, DPG, MIG and/or other organization meetings should have all expenses reimbursed by the affiliate, DPG, MIG and/or other organization. In accordance with policy, Board members may not accept an honorarium or fee for representing the Academy or for presenting on Academy-related business or initiatives. You may, however, ask that the honorarium be sent in your name to the Foundation or PAC. Board members who present a continuing professional development session are entitled to receive compensation; the amount is of course negotiated between the organization and you.

If you are requested to present on a topic representing your expertise/practice area, you may want to suggest to the meeting organizers that you are also available to provide a separate *Academy Update* presentation. This update covers the Academy's initiatives and accomplishments on behalf of members and will be refreshed after the first of the year. You can access and download the presentation from the Board Communications Platform by clicking [here](#).

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)



852. Foundation

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 02, 2014 09:30:01  
**Subject:** Foundation  
**Attachment:** [december 2014 cover.doc](#)  
[foundation board report through October 2014 final electronic.xlsx](#)

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Donna,

The Foundation has a call next week. I put together a simple set of data for you. Let me know your thoughts. The information is not as detailed as last year. If we need to do something more detailed we can, but, not for next week.

Paul



853. We need your feedback!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 01, 2014 12:17:42  
**Subject:** We need your feedback!  
**Attachment:**

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We need your feedback!

Having trouble viewing this e-mail? View it in your browser.

The Academy of Nutrition and Dietetics needs your feedback!

A new edition of the ***Pocket Guide to Lipid Disorders, Hypertension, Diabetes, and Weight Management*** is in the works. As a purchaser of the previous edition, your insights are an invaluable part of the revision process.

Please participate in a brief survey to share your thoughts.

Click here to launch the survey: <https://www.surveymonkey.com/s/LiDiHyDiWeMa>

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854. Daily News: Monday, December 1, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 01, 2014 10:50:34  
**Subject:** Daily News: Monday, December 1, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration

### **Parents cautioned against using homemade infant formula**

(New parents are being warned against trying to create their own homemade infant formulas, because the formulations could be dangerously low in nutrients and could lead to malnutrition and illness in their babies)

<http://www.ctvnews.ca/health/parents-cautioned-against-using-homemade-infant-formula-1.2120512>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*, December 2014

-Consensus Statement of the Academy of Nutrition and Dietetics/American Society for Parenteral and Enteral Nutrition: Indicators Recommended for the Identification and Documentation of Pediatric Malnutrition (Undernutrition)

[http://www.andjrn.org/article/S2212-2672\(14\)01359-8/abstract](http://www.andjrn.org/article/S2212-2672(14)01359-8/abstract)

### **No more fasting before a surgery**

<http://www.utsandiego.com/news/2014/nov/25/fasting-surgery-bevmd-oceanside-clearfast/>

### **Calories on Menus: Nationwide Experiment Into Human Behavior**

[http://www.nytimes.com/2014/11/27/upshot/calories-on-menus-a-nationwide-experiment-into-human-behavior.html?ref=health&\\_r=0&abt=0002&abg=0](http://www.nytimes.com/2014/11/27/upshot/calories-on-menus-a-nationwide-experiment-into-human-behavior.html?ref=health&_r=0&abt=0002&abg=0)

Cited: FDA- Menu and Vending Machines Labeling Requirements

<http://www.fda.gov/Food/IngredientsPackagingLabeling/LabelingNutrition/ucm217762.htm>

### **Companies make healthful food options more readily available to workers**

<http://www.chicagotribune.com/lifestyles/health/la-he-vending-20141129-story.html>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

Worksite Wellness: An Ideal Career Option for Nutrition and Dietetics Practitioners

[http://www.andjrn.org/article/S2212-2672\(14\)01316-1/abstract](http://www.andjrn.org/article/S2212-2672(14)01316-1/abstract)

### **Airline food getting healthier on most carriers, study says**

<http://www.latimes.com/business/la-fi-airline-food-getting-healthier-20141128-story.html>

### **Food safety focus for World Health Day 2015**

<http://www.foodnavigator.com/Market-Trends/WHO-World-Health-Day-2015-will-be-about-food-safety>

Source: World Health Organization

<http://www.who.int/campaigns/world-health-day/2015/event/en/>

Related Resource: Home Food Safety®

<http://homefoodsafety.org/>

### **CMS Extends Hospital 2014 Meaningful Use Reporting Deadline**

<http://ehrintelligence.com/2014/11/24/cms-extends-hospital-2014-meaningful-use-reporting-deadline/>

Related Resource: Nutrition Informatics/HITECH Act

<http://www.eatright.org/informatics/>

### **MedlinePlus: Latest Health News**

-Don't Let High Altitude Ruin Your Holiday Trip

Stay hydrated and give yourself time to acclimate, expert advises

-Too Few Americans Undergo Dementia Screening

More than half of people with the condition never had a thinking/memory test, study found

-U.S. Adult Smoking Rate Drops to New Low: CDC

But certain groups, such as those below poverty level, are lighting up more

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **Registered Dietitians in the News**

#### **What do successful weight-loss maintainers have to teach us?**

(Sharon Robinson, RD quoted)

<https://www.victoriaadvocate.com/news/2014/nov/25/what-do-successful-weight-loss-maintainers-have-to/>

#### **Find out which foods can drastically affect your mood**

(Meridan Zerner, RD featured)

<http://www.wfaa.com/videos/entertainment/television/programs/good-morning-texas/2014/11/25/19515677/>

#### **Calories "On the Menu"**

(Sheryl Lozicki, RD featured)

<http://www.wzzm13.com/story/life/food/2014/11/26/calories-menu-health-sheryl-mercy-health-mailarchiver>

saint-marys/70047052/

### **Keeping holiday weight gain under control**

(Diane Dressel, RD quoted)

<http://www.wqow.com/story/27511650/2014/11/30/keeping-holiday-weight-gain-under-control>

### **Dont Want to Get Sick? Snack Healthy This Season**

(By Kati Mora, RD)

<http://www.themorningsun.com/lifestyle/20141129/kati-mora-dont-want-to-get-sick-snack-healthy-this-season>

### **Take steps to keep holiday pounds off**

(By Rebecca Turner, RD)

<http://www.clarionledger.com/story/life/2014/11/28/take-steps-keep-holiday-pounds/19629621/>

### **Surviving the holidays: This time of year can be hard on the waistline**

(Molly Hand, RD quoted)

[http://www.dothaneagle.com/news/local/surviving-the-holidays-this-time-of-year-can-be-hard/article\\_bb690590-778d-11e4-ba4a-23a5e1d55b31.html](http://www.dothaneagle.com/news/local/surviving-the-holidays-this-time-of-year-can-be-hard/article_bb690590-778d-11e4-ba4a-23a5e1d55b31.html)

### **Mediterranean diet makes people healthier and happier, Swinburne research finds**

(Catherine Itsiopoulos, Dietitian/Australia quoted)

<http://www.heraldsun.com.au/news/victoria/mediterranean-diet-makes-people-healthier-and-happier-swinburne-research-finds/story-fni0fit3-1227141395070>

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**The Academys Position Papers and Practice Papers are available at:**

<http://www.eatright.org/positions/>

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or send a blank email to leave-32921-  
1421097.aba4b5df34ea3915c5b8761853e52ac2@mail.eatright.org

## 855. USDE Final Staff Report

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Dec 01, 2014 10:26:41  
**Subject:** USDE Final Staff Report  
**Attachment:**

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Great news to begin December! The final USDE staff report recommends renewal of our accreditation recognition and indicates no issues or problems. ACEND representatives will attend a meeting with the National Advisory Committee on Institutional Quality and Integrity (NACIQI) next Thursday, December 11. It is our expectation that the Academy's report will appear on its consent agenda only.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

[www.eatright.org](http://www.eatright.org)

856. Eat Right Weekly - November 26, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 26, 2014 12:14:31  
**Subject:** Eat Right Weekly - November 26, 2014  
**Attachment:**

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Eat Right Weekly  
November 26, 2014

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[CPE Corner](#)  
[Career Resources](#)  
[Research Briefs](#)  
[Academy Member Updates](#)  
[Philanthropy, Awards and Grants](#)  
[Eat Right Weekly](#)

## On the Pulse of Public Policy

### **Academy Strongly Supports Final Menu Labeling Requirements**

The Food and Drug Administration has issued its final rules for both restaurant menu labeling and vending machine labeling.

[Learn More >>](#)

### **Academy Works to Improve USPSTF Research Plan for Child/Adolescent Overweight and Obesity Treatment**

The Academy has partnered with provider and patient groups of the Obesity Care Continuum to submit comments suggesting ways to refine and improve the United States Preventive Services Task Force's draft research plan.

[Learn More >>](#)

### **Diabetes Experts Urge Congress to Pass Vital Legislation**

The Congressional Diabetes Caucus held a briefing for staff, emphasizing the immediate importance of passing the National Diabetes Clinical Care Commission Act. The Centers for Disease Control and Prevention, Novo Nordisk, the American Association of Clinical Endocrinologists and other physicians highlighted prevention efforts that are working and said immediate investment is vital to preventing exponential cost increases in the future for treating diabetes.

[Learn More >>](#)



**Study: Total Cost of Diabetes Continues to Rise Dramatically**

A study published in *Diabetes Care* provides a new perspective on the total cost to the United States of abnormal blood glucose, which includes diagnosed diabetes, undiagnosed diabetes, prediabetes and gestational diabetes.

[Learn More >>](#)

**New Prevention Fund Grants Announced**

The Centers for Disease Control and Prevention announced 193 recipients of six new chronic disease prevention and health promotion grants, including grants for programs led by registered dietitian nutritionists. All six grant programs address one or more of the leading risk factors for chronic disease: tobacco use, poor nutrition and physical inactivity.

[Learn More >>](#)

## CPE Corner

**December 8 Webinar: Food Production and Our Environmental Responsibility**

Learn about the common misperceptions of animal agriculture and the environment and current innovations that can affect food costs and the economy, in a free December 8 webinar, "Food Production and Our Environmental Responsibility."

[Learn More >>](#)

**Updated Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management**

Registered dietitian nutritionists play a pivotal role in the management of chronic kidney disease by enhancing self-management in patients and educating other health professionals. To prepare members in this area, the Academy's Center for Professional Development and the National Kidney Disease Education Program have updated the Chronic Kidney Disease Nutrition Management online certificate of training program to include the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More >>](#)

**New Online Certificate of Training Program: Nutritional Counseling (Level 2)**

To help Academy members learn counseling techniques and methodology to support patients' positive behavior change, the Academy's Center for Professional Development presents "Nutritional Counseling (Level 2)," an online certificate of training program.

[Learn More >>](#)

**New, Free Online Learning Module: Leadership - Coaching and Communicating with Confidence**

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

**Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)**

To help members continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Food Allergy Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### **Executive Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### **CDR Weight Management Programs**

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

### **Consumer Food Safety Education Conference**

The Partnership for Food Safety Education, which includes the Academy as a partner, is holding a conference December 4 to 5 in Arlington, Va., on Consumer Food Safety Education. The conference will include sessions hosted by the Academy and its Home Food Safety program, as well as Academy members.

[Learn More >>](#)

## **Career Resources**

### **Academy Seeks Media-Savvy RDNs to Join Landmark Spokesperson Program**

Are you active in your local news media? Do you have experience being interviewed on TV or radio? Do you want to show the world that registered dietitian nutritionists are the media's trusted source for accurate, timely and science-based food and nutrition information? The Academy is looking for media-savvy registered dietitian nutritionists to join its amazing team of volunteer national spokespeople.

[Learn More >>](#)

### **Become a Student Leader: Now Accepting Student Liaison Applications**

Build your leadership skills, boost your career and enhance your resume. Apply to represent your dietetics program by signing up as an Academy Student Liaison for the 2014-2015 membership year.

[Learn More >>](#)

### **GENIE: Your Nutrition Education Wishes Have Been Granted**

The Guide for Effective Nutrition Interventions and Education (GENIE) is an easy-to-use resource for program planners and program evaluators developed by the Academy and the Foundation. A free March 26 webinar will show practitioners how GENIE can help plan effective, sustainable nutrition education programs that positively affect their patients, clients and communities.

[Learn More >>](#)

## **Research Briefs**

## **Academy Presents at APHA Conference: Empowering Parents, Evaluating Programs**

Research from a team including the Academy's Research, International and Scientific Affairs group and the Foundation was presented at the American Public Health Association's recent meeting.

[Learn More >>](#)

## **'Kost Och Nutrition'**

The electronic Nutrition Care Process and Terminology has been translated into Swedish.

[Learn More >>](#)

## **Seeking RDN for Heart Failure Work Group**

The Evidence Analysis Library's Heart Failure Guideline Update Work Group is seeking a registered dietitian nutritionist with experience in working with heart failure patients. The application deadline is November 26.

[Learn More >>](#)

## **Introduction to ANDHII**

A short video on the Academy's Health Informatics Infrastructure - which debuted at the 2014 Food & Nutrition Conference & Expo - is now available for viewing on the Academy's website.

[Learn More >>](#)

# **Academy Member Updates**

## **FNCE 2015 Call for Abstracts Opens January 1**

Have you conducted research in nutrition and dietetics? Do you have a unique program or project you would like to feature? Consider presenting at the 2015 Food & Nutrition Conference & Expo, to be held October 3 to 6 in Nashville, Tenn. Abstracts can be submitted beginning January 1.

[Learn More >>](#)

## **2015 Slate of Candidates**

The Nominating Committee is pleased to announce the slate of candidates for the Academy's 2015 ballot. Voting will take place February 1 to 22. Thanks to all who participated in the nominations process. Candidates' biographical information will be posted by late December.

[Learn More >>](#)

## **Academy Member Appointed to USDA Research Advisory Board**

The U.S. Department of Agriculture, recently announced new and returning members of the National Agricultural Research, Extension, Education and Economics Advisory Board. Academy member Adriana Campa, MBA, RD, LD, associate professor of nutrition at Florida International University was re-appointed to the advisory board as a national nutritional science society representative.

[Learn More >>](#)

## **Submit Nominations for 2015 National Honors and Awards**

The Academy is shining the spotlight on outstanding food and nutrition practitioners and supporters through the national Honors and Awards program. Honor a colleague or Academy member who has advanced the dietetics profession, exhibited leadership and shown devotion to serving others in dietetics and in allied fields. An intent to nominate must be filed by January 15,

2015.

[Learn More >>](#)

### **Council on Future Practice Visioning Process: 2014-2017**

The Council on Future Practice has begun its three-year visioning process to help define a preferred future for the profession of nutrition and dietetics. All Academy organizational units and members will play a vital role in helping to shape the future by providing input into the priority areas, trends and change drivers identified by the Council. Input will be solicited during the 2015-2016 program year.

[Learn More >>](#)

## **Philanthropy, Awards and Grants**

### **December 1 Application Deadline: Food Safety Student Challenge Grants**

The Academy Foundation's and ConAgra Foods' Food Safety Student Challenge offers nine student scholarships of \$4,500 each. The scholarship program was developed as part of the Home Food Safety program. The application deadline is December 1.

[Learn More >>](#)

### **February 1 Application Deadline: Foundation Awards**

The Academy's Foundation offers awards for continuing education, international and program development awards. The application deadline is February 1, 2015.

[Learn More >>](#)

### **Farming Infographic**

The Academy's Foundation has released a new infographic "US Farming 101," to increase awareness about who grows our food, how food is grown and how food and nutrition professionals can get involved.

[Learn More >>](#)

### **University Student Nutrition Group Hosts Kids Eat Right Gala**

San Diego State University's Student Nutrition Organization recently held its second annual Kids Eat Right Gala to promote leadership in future registered dietitian nutritionists and to raise funds for Kids Eat Right.

[Learn More >>](#)

### **Affiliates, DPGs Are Winners in Kids Eat Right Social Media Challenge**

Ten Academy affiliates and dietetic practice groups have been named winners in the Kids Eat Right Social Media Affiliate Challenge. They will receive a Foundation-approved social media PowerPoint presentation for use at their annual meetings or webinars and \$1,500 to provide social media speaker stipends and support efforts to increase social media engagement among members.

[Learn More >>](#)

### **Feeding America Video Spotlights Healthy Food Bank Hub**

Feeding America, in collaboration with the Academy's Foundation, the American Heart Association and Feeding America network food banks, recently released a video spotlighting the Healthy Food Bank Hub. The video features goals of the online Hub, including content, tools, resources and recipes as well as platforms for connecting professionals and organizations working

in the areas of nutrition, health and food insecurity.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

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857. Daily News & Journal Review: Wednesday, November 26, 2014

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 26, 2014 11:14:33  
**Subject:** Daily News & Journal Review: Wednesday, November 26, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**Our offices will be closed November 27 & 28, 2014  
for the Thanksgiving holiday.**

## USDA Food Safety Tips for Cooking Thanksgiving Turkeys

<http://www.wtae.com/news/usda-food-safety-tips-for-cooking-thanksgiving-turkeys/29920988>

Hotlines: USDA Meat and Poultry Hotline

<http://www.fsis.usda.gov/wps/portal/fsis/topics/food-safety-education/get-answers/food-safety-fact-sheets/seasonal-food-safety/top-picks-for-thanksgiving/top-holiday-resources>

Butterball Turkey Talk Line

<http://www.butterball.com/contact-us>

Related Resource: Home Food Safety

[www.homefoodsafety.org](http://www.homefoodsafety.org)

## New study examines effect of timing of folic acid supplementation during pregnancy

<http://www.sciencedaily.com/releases/2014/11/141125205859.htm>

Source: *BJOG: An International Journal of Obstetrics and Gynaecology (BJOG)*

<http://onlinelibrary.wiley.com/doi/10.1111/1471-0528.13202/abstract>

Practice Paper: Nutrition and Lifestyle for a Healthy Pregnancy Outcome

<http://www.eatright.org/Members/content.aspx?id=6442481526>

## Why Antioxidants Dont Belong in Your Workout

[http://well.blogs.nytimes.com/2014/11/26/why-antioxidants-dont-belong-in-your-workout/?ref=health&\\_r=0](http://well.blogs.nytimes.com/2014/11/26/why-antioxidants-dont-belong-in-your-workout/?ref=health&_r=0)

Source: *Journal of Physiology*

<http://onlinelibrary.wiley.com/doi/10.1113/jphysiol.2014.279950/abstract>

### **Brown bag school lunches have little nutrition -- lots of dessert**

<http://www.latimes.com/science/sciencenow/la-sci-sn-school-lunches-brought-from-home-20141124-story.html>

Source: *JAMA Pediatrics*

<http://archpedi.jamanetwork.com/article.aspx?articleid=1939310>

### **Study: Being overweight or obese led to 481,000 cancers in one year**

<http://www.latimes.com/science/sciencenow/la-sci-sn-cancer-risk-bmi-overweight-obese-20141125-story.html>

Source: *The Lancet Oncology*

[http://www.thelancet.com/journals/lanonc/article/PIIS1470-2045\(14\)71123-4/abstract](http://www.thelancet.com/journals/lanonc/article/PIIS1470-2045(14)71123-4/abstract)

WHO's International Agency for Research on Cancer (IARC)

<http://www.iarc.fr/>

Related Resource: EAL- Oncology

<http://www.andeal.org/topic.cfm?menu=5291>

### **Brains of People with Chronic Fatigue Syndrome Offer Clues About Disorder**

<http://well.blogs.nytimes.com/2014/11/24/brains-of-people-with-chronic-fatigue-syndrome-offer-clues-about-disorder/?ref=health>

Source: *Radiology*

<http://pubs.rsna.org/doi/abs/10.1148/radiol.14141079>

### **Most Americans With HIV Missing Treatment, CDC Says**

<http://www.nbcnews.com/health/health-news/most-americans-hiv-missing-treatment-cdc-says-n255921>

Source: CDC

[http://www.cdc.gov/hiv/library/reports/surveillance/2012/surveillance\\_Report\\_vol\\_24.html](http://www.cdc.gov/hiv/library/reports/surveillance/2012/surveillance_Report_vol_24.html)

Related Resource: Nutrition Intervention and Human Immunodeficiency Virus Infection

<http://www.eatright.org/About/Content.aspx?id=8378>

### **A Warning on Nutmeg**

<http://well.blogs.nytimes.com/2014/11/25/a-warning-on-nutmeg/?ref=health>

### **Infant's Death Linked to Dietary Supplement**

<http://www.medpagetoday.com/Pediatrics/GeneralPediatrics/48821>

Source: CDC

<http://emergency.cdc.gov/han/han00373.asp>

### **Vegetable oil ingredient key to destroying gastric disease bacteria**

<http://www.sciencedaily.com/releases/2014/11/141125124802.htm>

Source: *Proceedings of the National Academy of Sciences*

<http://www.pnas.org/content/early/2014/11/19/1418230111>

## **Vanilla walnut fig, Vietnamese iced coffee & savory butter: Comax unveils hot flavor trends for 2015**

<http://www.foodnavigator-usa.com/Manufacturers/Comax-flavors-predicts-top-flavor-trends-for-2015>

## **MedlinePlus: Latest Health News**

- Daily Physical Activity May Help Lower Parkinson's Risk
- Infants With Eczema May Be More Prone to Peanut Allergy: Study
- Yogurt Every Day May Help Keep Diabetes Away

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

## **Registered Dietitians in the News**

### **Social Media Takes Aim at School Lunch**

(Jen Haugen, RDN featured)

<http://www.kaaltv.com/article/12728/index.shtml?vid=5468437&v=1>

### **Try these super foods and be comfortable in your own skin**

(Manuel Villacorta, RDN and Katie Ferraro, RD quoted)

<http://www.utsandiego.com/news/2014/nov/25/skin-health-super-foods/?#article-copy>

### **FDA: Expect more food labeling next year**

(Kara Trochta, RDN featured)

<http://www.ksat.com/content/pns/ksat/news/2014/11/25/fda--expect-more-food-labeling-next-year.html>

### **How Many Calories You'll Eat This Thanksgiving**

(Jamie Pope, RD featured)

<http://abcnews.go.com/Health/calories-eat-thanksgiving/story?id=27168135>

### **How to Enjoy Holiday Appetizers without Negative Health Impacts**

(By Kati Mora, RD)

<http://www.themorningsun.com/lifestyle/20141122/kati-mora-how-to-enjoy-holiday-appetizers-without-negative-health-impacts>

### **Eat smart this Thanksgiving! How to choose healthy sides, fixings**

(Frances Largeman-Roth, RDN featured)

<http://www.today.com/food/eat-smart-thanksgiving-how-choose-healthy-sides-fixings-1D80316707>



## **How to keep from getting sick during the holidays**

(Maria-Paula Carrillo, RD quoted)

<http://www.dallasnews.com/lifestyles/health-and-fitness/health/20141124-how-to-keep-from-getting-sick-during-the-holidays.ece>

## **Are energy drinks really that bad for you?**

(Ruth Litchfield, RD quoted)

<http://www.foxnews.com/health/2014/11/26/are-energy-drinks-really-that-bad-for/>

## **7 healthful foods for your holiday feast**

(By Carrie Dennett, RDN)

[http://seattletimes.com/html/health/2025059077\\_healthyholidayfoodsxml.html](http://seattletimes.com/html/health/2025059077_healthyholidayfoodsxml.html)

## **GMOs part 2, Are GMOs labeled?**

(By Ruth Ann Clayton, RD)

<http://www.baxterbulletin.com/story/life/health/2014/11/24/gmos-labeled/70062764/>

## **Avoiding a Thanksgiving food hangover**

(Ashley Myers, RDN featured)

<http://www.wgem.com/story/27471821/2014/11/24/avoiding-a-thanksgiving-food-hangover>

## **Leftovers the real post game show**

(By Linda Minges, RD)

<http://www.gastongazette.com/lifestyles/food/leftovers-the-real-post-game-show-1.405877>

## **Dietitian Offers Tips for Eating Healthy On the Go**

(Keri Gans, RD featured)

<http://austin.twcnews.com/content/news/306378/dietitian-offers-tips-for-eating-healthy-on-the-go/>

## **Journal Review**

### ***Journal of the Academy of Nutrition and Dietetics, December 2014***

<http://www.andjrn.org/current>

- Presidents Page: Solving Our Patients Nutrition Problems
- Nutrition Care Process and Model: An Academic and Practice Odyssey
- Saturated Fat Intake Modulates the Association between an Obesity Genetic Risk Score and Body Mass Index in Two US Populations
- Consensus Statement of the Academy of Nutrition and Dietetics/American Society for Parenteral and Enteral Nutrition: Indicators Recommended for the Identification and Documentation of Pediatric Malnutrition (Undernutrition)
- Registered Dietitian Nutritionists Bring Value to Emerging Health Care Delivery Models

-Question of the Month: What Impact Does Water Consumption Have on Weight Loss or Weight Loss Maintenance?

***American Journal of Clinical Nutrition, December 2014***

<http://ajcn.nutrition.org/content/current>

-Dietary flavonoid intake at midlife and healthy aging in women  
-Serum pentadecanoic acid (15:0), a short-term marker of dairy food intake, is inversely associated with incident type 2 diabetes and its underlying disorders

***American Journal of Preventive Medicine, December 2014***

<http://www.ajpmonline.org/current>

-Time Spent on Home Food Preparation and Indicators of Healthy Eating

***Annals of Internal Medicine, November 25, 2014, Online First***

<http://annals.org/onlineFirst.aspx>

-Screening for Vitamin D Deficiency in Adults: U.S. Preventive Services Task Force Recommendation Statement

***Clinical Pediatrics, December 2014***

<http://cpj.sagepub.com/content/53/14.toc>

-Examining the Effect of Three Low-Intensity Pediatric Obesity Interventions: A Pilot Randomized Controlled Trial

***Critical Care Medicine, December 2014***

<http://journals.lww.com/ccmjournal/pages/currenttoc.aspx>

-Feeding the Critically Ill Patient

***Diabetes Care, December 2014***

<http://care.diabetesjournals.org/content/current>

-Does Knowing Ones Elevated Glycemic Status Make a Difference in Macronutrient Intake?

***Ecology of Food and Nutrition, November-December 2014***

<http://www.tandfonline.com/toc/gefn20/current#.VHOgyovF8er>

-Consumer Food System Participation: A Community Analysis  
-From Meatless Mondays to Meatless Sundays: Motivations for Meat Reduction among Vegetarians and Semi-vegetarians Who Mildly or Significantly Reduce Their Meat Intake

***Environmental Nutrition, December 2014***

<http://www.environmentalnutrition.com/issues/>

(Subscription required)

-Fill Your Nutrient Shortfall  
-Top 5 Spices for Health

-Alcohol: To Drink or Not to Drink

***European Journal of Cardiovascular Nursing, December 2014***

<http://cnu.sagepub.com/content/13/6.toc>

-Dietary sodium restriction below 2 g per day predicted shorter event-free survival in patients with mild heart failure

***European Journal of Preventive Cardiology, November 2014***

<http://cpr.sagepub.com/content/21/11.toc>

-A randomized trial evaluating the effects of change in dairy food consumption on cardio-metabolic risk factors

-No effect of n-3 fatty acids on high-sensitivity C-reactive protein after myocardial infarction: the Alpha Omega Trial

***Food Chemistry, December 1, 2014***

<http://www.sciencedirect.com/science/journal/03088146/164>

-Total antioxidant capacity and starch digestibility of muffins baked with rice, wheat, oat, corn and barley flour

-Effects of different cooking methods on fatty acid profiles in four freshwater fishes from the Laurentian Great Lakes region

***Food Control, December 2014***

<http://www.sciencedirect.com/science/journal/09567135/46>

-An empirical investigation of food safety culture in onsite foodservice operations

***Food Quality and Preference, December 2014***

<http://www.sciencedirect.com/science/journal/09503293/38>

-Ingredient-based food fears and avoidance: Antecedents and antidotes

***Food Policy, December 2014***

<http://www.sciencedirect.com/science/journal/03069192/49/part/P1>

-Nutrition in emergencies: Do we know what works?

-The signaling effect of mandatory labels on genetically engineered food

***JAMA, November 26, 2014***

<http://jama.jamanetwork.com/issue.aspx>

-Body Image Concerns, Muscle-Enhancing Behaviors, and Eating Disorders in Males

-Excessive Salt Intake Putting Children at Risk for Later Diseases

***Journal of Medicinal Food, November 2014***

<http://online.liebertpub.com/toc/jmf/17/11>

-Functional and Metabolic Disorders in Celiac Disease: New Implications for Nutritional Treatment

***Journal of Nutrition, December 1, 2014***

<http://jn.nutrition.org/content/current>

- Low Serum Vitamin B-12 and Folate Concentrations and Low Thiamin and Riboflavin Intakes Are Inversely Associated with Greater Adiposity in Mexican American Children
- Artificially and Sugar-Sweetened Carbonated Beverage Consumption Is Not Associated with Risk of Lymphoid Neoplasms in Older Men and Women

***Metabolism Clinical and Experimental, December 2014***

<http://www.metabolismjournal.com/current>

- Pre-diabetes in overweight youth and early atherogenic risk
- Carbohydrate beverages attenuate bone resorption markers in elite runners

***Nutrition Bulletin, December 2014***

<http://onlinelibrary.wiley.com/doi/10.1111/nbu.2014.39.issue-4/issuetoc>

- Nutrition and epigenetics: An emerging field
- US evidence-based dietary guidelines: The history and the process

***Nutrition in Clinical Practice, December 2014***

<http://ncp.sagepub.com/content/29/6.toc>

- Nutrition and Metabolic Support Recommendations for the Bariatric Patient
- Adult Weight Loss Diets: Metabolic Effects and Outcomes

***Nutrition Research, November 2014***

<http://www.sciencedirect.com/science/journal/02715317/34/11>

- Carotenoids, inflammation, and oxidative stressimplications of cellular signaling pathways and relation to chronic disease prevention
- Meal timing influences daily caloric intake in healthy adults
- Body dissatisfaction and dietary restraint influence binge eating behavior

***Proceedings of the National Academy of Sciences, November 25, 2014***

<http://www.pnas.org/content/current>

- Meal frequency and timing in health and disease

***Todays Dietitian, November 2014***

[http://www.todaysdietitian.com/current\\_issue.shtml](http://www.todaysdietitian.com/current_issue.shtml)

- The Gut Microbiota Is It a Novel Contributor to the Obesity and Diabetes Epidemics?
- The Role of Food Diaries in Diabetes Self-Care
- Understanding Orthorexia When Healthful Eating Becomes an Obsession

***Topics in Clinical Nutrition, October-December 2014***

<http://journals.lww.com/topicsinclinicalnutrition/pages/currenttoc.aspx>

- Nutrition Risk and Complications in HIV/AIDS: The Impact of Food Insecurity
- Knowledge of and Accordance With the Academy Evidence-Based Nutrition Practice Guideline for Disorders of Lipid Metabolism
- The Low-FODMAP Diet: An Approach for Controlling Irritable Bowel Syndrome

***University of California, Berkeley Wellness Letter, December 2014***

<http://www.berkeleywellness.com/>

(subscription required)

- Fake meat gets real
- Calcium-fortified facts

**Quote of the Week**

**Be thankful for what you have; you'll end up having more. If you concentrate on what you don't have, you will never, ever have enough.**

**-Oprah Winfrey**

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[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

## 858. Board Communication 11-25-14 Menu Labeling

**From:** Darchele Erskine <derskine@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@healthfirstonline.net' <denice@healthfirstonline.net>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** Nov 25, 2014 14:04:47  
**Subject:** Board Communication 11-25-14 Menu Labeling  
**Attachment:** [Final Rule Menu Labeling release.pdf](#)  
[ADA Comments on Nutrition Labeling of Standard Menu Items \(1\).pdf](#)  
[ADA Comments Vending Machine Labeling Requirements.pdf](#)

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Following, is a communication from Jeanne Blankenship regarding the final ruling on menu labeling that was released today.

Dear Academy Board of Directors:

As you may have seen in the news today, the Food and Drug Administration has issued its final rules for both restaurant menu labeling and vending machine labeling. Attached you will find the

Academy's press release which outlines our enthusiastic support for the rules.

The Academy has been communicating with FDA on restaurant menu labeling issue since 2010 following its inclusion in the Patient Protection and Affordable Care Act. Initially, the Academy submitted the attached comments regarding the proposed rules for vending machines and later for the restaurant menu labeling proposed rules. In addition to the comments that were submitted, the Academy has met with the FDA several times to discuss the issue. On at least one occasion, members of the board of directors accompanied staff to the meetings held with high-level agency staff.

We are pleased to report that the FDA's final rules integrate the concepts and requests set forth by the Academy on these issues which speaks to the credibility and balanced approach that was suggested. Specifically, the FDA strengthened provisions of the final rules consistent with the Academy's recommendations.

Notable inclusions in the ruling are:

- New requirements for labeling calorie counts of alcoholic beverages;
- Broad application of menu labeling requirements to restaurants and also restaurant-type establishments selling prepared, ready-to-eat food, such as grocery stores, movie theaters, and convenience stores;
- Daily caloric intake recommendations to help consumers place their purchases in context of a healthful daily diet; and
- Requirements to provide, upon consumer request and as noted on menus and menu boards, written nutrition information about total calories, total fat, calories from fat, saturated fat, trans fat, cholesterol, sodium, total carbohydrates, fiber, sugars and protein.

FDA's relationship with the Academy should not be taken lightly. The Academy was the only professional organization to which the FDA communicated an embargoed synopsis of its decision. In this instance, the Academy was not simply at the table, it helped build the table.

Thank you for your continued support of the important work volunteer leaders and staff are accomplishing in shaping nutrition policy. I am happy to answer any questions you might have.

Happy Thanksgiving!

Jeanne

**Jeanne Blankenship, MS RDN**

Vice President, Policy Initiatives and Advocacy

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 480

Washington, D.C. 20036

D 312-899-1730

F 202-775-8284

jblankenship@eatright.org

[www.eatright.org](http://www.eatright.org)



## 859. Happy Thanksgiving

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Sonja Connor' <connors@ohsu.edu>, 'Evelyn Crayton' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'eileen.kennedy@tufts.edu' <eileen.kennedy@tufts.edu>, 'McClusky, Kathy' <KathyMcClusky@IamMorrison.com>, 'Mary.christ-erwin@porternovelli.com' <Mary.christ-erwin@porternovelli.com>, 'carl@learntoeatright.com' <carl@learntoeatright.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** Nov 25, 2014 12:26:44  
**Subject:** Happy Thanksgiving  
**Attachment:** [image002.jpg](#)

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Dear Board members,

On behalf of the Academy's Headquarters Team, I want to wish you a Happy Thanksgiving. Your leadership has inspired a dedicated Headquarters Team. Ours is a vital, indispensable organization. And as they work tirelessly, year-round, to provide programs and services that meet and exceed our members' needs, our staff follows the example you set, the course you chart.

Thank you for your guidance, counsel, friendship and commitment. You give us all much to be thankful for.

My best wishes,

Pat

860. Daily News: Monday, November 24, 2014

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 24, 2014 11:08:35  
**Subject:** Daily News: Monday, November 24, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Cost of Diabetes Care Keeps Climbing, Report Shows**

[http://www.nlm.nih.gov/medlineplus/news/fullstory\\_149577.html](http://www.nlm.nih.gov/medlineplus/news/fullstory_149577.html)

Source: *Diabetes Care*

<http://care.diabetesjournals.org/content/37/12/3172>

Related Resources: Academy of Nutrition and Dietetics Supports National Diabetes Education Program's Guiding Principles for Diabetes Care

<http://www.eatright.org/Media/content.aspx?id=6442483008#.VHNUBovF8eo>

EAL- Prevention of Type 2 Diabetes Project

<http://www.anddeal.org/topic.cfm?menu=5344>

### **Smoking, War or Obesity: Which Takes the Biggest Economic Toll on the World?**

<http://www.forbes.com/sites/anaswanson/2014/11/24/which-takes-the-biggest-economic-toll-on-the-world-smoking-war-or-obesity/>

Source: Mc Kinsey Global Institute

[http://www.mckinsey.com/Insights/Economic\\_Studies/How\\_the\\_world\\_could\\_better\\_fight\\_obesity?cid=other-eml-alt-mgi-mck-oth-1411](http://www.mckinsey.com/Insights/Economic_Studies/How_the_world_could_better_fight_obesity?cid=other-eml-alt-mgi-mck-oth-1411)

Related Resource: Adult Weight Management (AWM) Guideline (2014)

<http://www.anddeal.org/topic.cfm?menu=5276&cat=4688>

### **Update on new treatments for liver diseases**

<http://www.sciencedaily.com/releases/2014/11/141121102825.htm>

### **Consumer Reports: The Pros and Cons of a Gluten-Free Diet**

<http://7online.com/food/consumer-reports-the-pros-and-cons-of-a-gluten-free-diet/405738/>

Source: *Consumer Reports*

<http://www.consumerreports.org/cro/magazine/2015/01/will-a-gluten-free-diet-really-make-you-healthier/index.htm>

Related Article: Gluten-free foods that taste good

<http://www.consumerreports.org/cro/news/2014/11/gluten-free-foods-that-taste-good/index.htm>

Related Resource: FAQ Is There Evidence to Support the Claim that a Gluten-free Diet Should Be Used for Weight Loss?

<http://www.eatright.org/Members/content.aspx?id=6442466650>

### **Does the high protein craze make sense from a nutritional perspective?**

<http://www.foodnavigator-usa.com/Manufacturers/Is-the-high-protein-craze-backed-by-sound-science>

### **Cook more, be healthier (and stress less on T-day)**

<http://www.usatoday.com/story/news/nation/2014/11/23/thanksgiving-turkey-home-cooking/19183467/>

Source: *Nutrition Journal*

<http://www.nutritionj.com/content/12/1/45>

### **MedlinePlus: Latest Health News**

-Exercise Might Not Help Some Type 2 Diabetics Control Their Blood Sugar

-Kids Born to Overweight Moms May Face Higher Heart Risks as Adults

-Study Supports Giving Kidney Donors Priority When *They* Need a Kidney

-1 in 5 U.S. Adults Dealt With a Mental Illness in 2013

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **Registered Dietitians in the News**

Malnutrition appears growing among the elderly  
(Angela Ginn, Academy Spokesperson and  
David Frankenfield, RD quoted)

[http://www.philly.com/philly/news/nation\\_world/20141124\\_Malnutrition\\_appears\\_growing\\_among\\_the\\_elderly.html](http://www.philly.com/philly/news/nation_world/20141124_Malnutrition_appears_growing_among_the_elderly.html)

### **Thanksgiving: Don't spell it o-v-e-r i-n-d-u-l-g-e-n-c-e**

(Ashley Larson, RD quoted)

[http://journalstar.com/lifestyles/thanksgiving-don-t-spell-it-o-v-e-r-i-n/article\\_71adc8bd-b846-5a28-a527-4f2f9a69e181.html](http://journalstar.com/lifestyles/thanksgiving-don-t-spell-it-o-v-e-r-i-n/article_71adc8bd-b846-5a28-a527-4f2f9a69e181.html)

### **Top nutritionists share their food trend insights from FNCE -2014 Atlanta, Georgia**

(By Patricia Bannan, RD and a number of RDNs quoted)

<http://www.foxnews.com/health/2014/11/22/top-nutritionists-share-their-food-trend-insights/>

### **How to throw a healthy holiday party**

(By Missy Anker, RD)

<http://www.desmoinesregister.com/story/entertainment/dining/2014/11/24/throw-healthy-holiday-party/19021849/>

### **Add pinch of fitness, dash of good judgment to holiday eating**

(Geri Lynn Grossan, RD quoted)

<http://www.reviewjournal.com/life/health/add-pinch-fitness-dash-good-judgment-holiday-eating>

### **Healthy Thanksgiving eating strategies helps later in year**

(Heather Pierce, RD quoted)

[http://www.thedailytimes.com/community/healthy-thanksgiving-eating-strategies-helps-later-in-year/article\\_c9b7c273-5dbb-5f04-976f-928e53d970a3.html](http://www.thedailytimes.com/community/healthy-thanksgiving-eating-strategies-helps-later-in-year/article_c9b7c273-5dbb-5f04-976f-928e53d970a3.html)

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## 861. Get Your Shopping On...

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 21, 2014 15:19:14  
**Subject:** Get Your Shopping On...  
**Attachment:**

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Get Your Shopping On...

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Getting ready to help clients with their New Years resolutions?

Or just want to get a head start on your NNM event planning?

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862. RE: RE: Finance and Audit Committee Meeting on Tuesday, November 25th, at 1:00 CST - 2:30 CST

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Darchele Erskine <derskine@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Nov 21, 2014 14:23:22  
**Subject:** RE: RE: Finance and Audit Committee Meeting on Tuesday, November 25th, at 1:00 CST - 2:30 CST  
**Attachment:** [image003.gif](#)  
[image004.png](#)

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All,

All the documents for our FAC conference call scheduled November 25, 2014 are loaded into the portal.

Folder name *"FAC Conference Call November 25, 2014"*

Please login on the portal using the link <https://eal.webauthor.com> and enter your e-mail address and password.

Talk to you soon

**Maria G Juarez**  
**Academy of Nutrition and Dietetics**

*General Manager Accounting & Finance Administration*

*120 South Riverside Plaza, Suite 2000*

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

[mjuarez@eatright.org](mailto:mjuarez@eatright.org)

**From:** Maria Juarez

**Sent:** Tuesday, November 18, 2014 8:35 PM

**To:** Paul Mifsud; DMartin@Burke.k12.ga.us; craytef@charter.net; kay.wolf@osumc.edu; peark02@outlook.com; TJRaymond@aol.com; miles081@umn.edu; Milton Stokes; Heather Comstock; Kathryn Hamilton

**Cc:** Maria Juarez; Patricia Babjak; Christian Krapp; Mary Beth Whalen; Darchele Erskine

**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, November 25th, at 1:00 CST - 2:30 CST

All,

Most of the documents for our FAC conference call scheduled **November 25, 2014** are loaded into the portal. The October preliminary financials and the September variance report will be loaded tomorrow.

Folder name "**FAC Conference Call November 25, 2014**"

Please login on the portal using the link <https://eal.webauthor.com> and enter your e-mail address and password.



If you have any questions or problems login in, please call Linda Serwat at extension 4731

Talk to you soon

**Maria G Juarez**  
**Academy of Nutrition and Dietetics**

*General Manager Accounting & Finance Administration*

*120 South Riverside Plaza, Suite 2000*

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

[mjuarez@eatright.org](mailto:mjuarez@eatright.org)

863. RE: Finance and Audit Committee Meeting on Tuesday, November 25th at 1 p.m. CST

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Executive Temp <executivetemp@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Nov 21, 2014 12:58:31  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, November 25th at 1 p.m. CST  
**Attachment:**

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All,

We have our November Finance and Audit Committee meeting on Tuesday, November 25<sup>th</sup> at 1 p.m. CST. You should have received the webinar invitation already. If you did not, please let me know. Also, Maria will send you an e-mail when all of the information is on the portal. As I mentioned earlier in the week, the focus of the call will be:

1. 2016 budget timeline and parameters
2. August Final Financials (No narrative)
3. September Final Financials

4. October Preliminary Financials
5. Academy Line of Credit.

## I. Investments and cash requirements

I thought I would start with investment returns this month and cash. We have all experienced an interesting ride in the investment arena the last 4 weeks. October started out down and quickly rebounded. In September, the combined portfolios lost \$827.8K. In October, we recovered this and a little more with a return of \$843.7K. Not too bad. This left us, at the end of October, with nearly \$1.7M in year-to-date returns. This is about \$500,000 higher than the budget.

November has continued the growth. In November, the combined portfolios have gained \$481,000. Today, the markets are poised to move higher. When I started this email (yesterday morning), I commented that I believed the markets were poised to move higher even though the markets were down in the morning. So, I am happy to say it looks like I was right. Hey, I had a 50/50 chance so why not take a shot J. There are still five trading days left in November so anything can happen.

The growth in the investments will help offset the need to move money from reserves into operating cash. As I mentioned in my e-mails earlier in the week and month, our inflow of cash is lighter than last year. So, I have already taken \$500,000 out of reserves this month and will do so again either today or Monday. Given everyone's budgets, this is to be expected. The only thing that is difficult to determine is the timing.

## II. Academy preliminary October Financials (A10)

The October numbers for the Academy are remarkably good considering the revenue shortfall from FNCE. The operating budget called for the Academy to have \$1,452,924 in operating income for October. As the numbers currently stand, the Academy has \$1,590,769 in operating income. The Academy is \$137,846 better than the budget. Not too bad. As you have already heard, revenue for the month is going to be down. Revenue was short of budgeted expectations by \$248,421. FNCE was the biggest driver of the under-run. So, naturally, expense had to come in much lower than budget to beat the operating income target. The operating expenses were \$386,267 lower than the budget.

I will get into some of the detail on the expenses below. A great deal of the expense under-runs are also due to FNCE. Some may be timing, but, others are actual savings. When we talked at our last meeting in Atlanta, I mentioned that FNCE operations had found over \$100,000 in expense adjustments. It looks like they ended up with a little more than that. In addition, each of the individual teams (HOD, Research, LPPC, Public Relations, etc.) also are showing less cost than budgeted. We did get all of the large bills coded. So, a good portion of the under-runs will be an actual savings to the Academy. I tip my hat to all of the teams who got the message that attendance was going to be light and listened when we asked them to look for expense savings!!!

The one area that could be a timing issue is Travel. Travel was under-budget by \$114,242. In November we have received and continue to receive a great deal of expense statements that may reduce some of this under-run. However, I am convinced a good portion of it will be a savings to the Academy. Again, the teams worked very hard to reduce the hotel costs we have incurred in the past. It was exciting to see everyone step up (I know, I need to get a life if I find expense savings to be exciting J).

Another area that you will see under the expense budget this month is Rent and Utilities. This is due to the termination of the Washington Office lease on October 31<sup>st</sup> as they moved into their new offices on November 1<sup>st</sup>. We will see some expenses in November, but, nothing to offset the original savings we see in October. Going forward, we should see a reduction of about \$1,400 a month in our expenses for the Washington office due to this move. Again, more good news.

As I mentioned above, investments staged a comeback in October. The Academy's investment income was \$296,961 in the month. This was \$184,366 higher than the budget. So, once you factor this into the equation, the Academy had net income of \$1,887,730. This was \$322,212 higher than the budget for the month.

On a year to date basis, the Academy had an Operating deficit of \$504,662. The deficit was much smaller than the \$894,756 originally budgeted. So, through the first five months, the Academy is \$390,093 better than the budget. After factoring in the investment, the Academy is actually \$470,604 better than the budget and is reflecting operating income of \$138,823. Not a bad place to be at the end of October.

The following is a breakdown of the various categories for October:

## A. Revenues

- a. **Membership Dues** - This area is **over budget** by \$614 in October and is **over budget** by \$6,084 for the year. Membership dues were up in October totally due to membership dues themselves (up \$5.0K) and membership application fees (up \$1.2K). The only area within this category that did not meet expectation is the Fellow program. The Fellow program was under budget by \$5.5K. Membership Dues continues to be one of our success stories.
- b. **Programs and Meetings** - This area is **under budget** by \$368,155 in October and is **under budget** by \$384,714 for the year. The under-run in October is entirely due to FNCE (down \$358.2K). The under-run from FNCE can be seen in all categories that get booked to this code; Registration (down \$280.6K), Exhibits (down \$44.1K) and Workshops (down \$33.5K). The remaining under-run is in professional development (down \$10.0K).
- c. **Publications and Materials** - This area is **over budget** by \$18,703 in October and is **under budget** by \$42,874 for the year. The over-run in October is primarily due to higher Traditional Publications (up \$13.0K), higher Marketing (up \$13.0K), higher Research Publications (up \$8.1K), higher List Rental (up \$5.1K) offset by high lower CD sales from FNCE (down \$15.0K), lower Guides for Practice (down \$1.3K), lower Knowledge Center (down \$1.3K) and lower National Nutrition Month sales at FNCE (down \$1.8K) and lower across all other (down \$1.1K).
- d. **Subscriptions** – This area is **under budget** by \$37,784 in October and is **under budget** by \$99,515 for the year. The under-run in October is primarily is due to lower eNCPT (down \$38.0K) as sales are not materializing. In addition, we had lower NCM and related products (down \$1.1K), and lower across various programs (down \$0.5K), offset by higher Food and Nutrition Magazine subscription sales (up \$0.7K) and higher EAL sales (up \$1.1K)
- e. **Advertising** – This area is **over budget** by \$6,299 in October and **under budget** by \$749 for the year. The over-run in October is due to higher advertising for Food and Nutrition Magazine (up \$20.7K) offset by lower FNCE program book advertising sales (down \$14.4K).
- f. **All grants** - This area is **over budget** by \$63,463 in October and is **over budget** by \$77,782 for the year. The over-run in October is due to higher Research Grants (up \$74.3K), higher ConAgra (up \$1.9K), higher Abbott Grant revenue (up \$7.3K) offset by lower Guides for Practice Grants (down \$20.0K).
- g. **Sponsorships** – This area is **under budget** by \$31,200 in October and is **under budget by** \$31,200 for the year. The under-run in October is due to lower FNCE sponsorships than budget.
- h. **Other** – This area was **over budget** by \$99,639 in October and is **over budget** by \$124,031 for the year. The over-run in October is due to the higher revenue guarantee from Atlanta (up \$45.0K), higher Visa and MasterCard rebates (up \$40.0K), higher licensure revenue (up \$7.9K), higher Abbott revenue for QM support (up \$12.0K), higher Elsevier/Journal (up \$8.0K) and higher

across all other programs (up \$1.8K) offset by lower FNCE hotel rebates (down \$15.1K).

## B. Expenses

- a. **Personnel** – This area is under budget by \$5,674 in October and under budget by \$20,729 for the year. No significant variances.
- b. **Publications** – This area is under budget by \$22,873 in October and under budget by \$67,703 for the year. The under-run in October is primarily due to lower Traditional Publication's costs (down \$9.8K), lower QM costs (down \$5.6K), lower Food and Nutrition Magazine costs (down \$3.8K), Lower Eatright Store costs (down \$1.8K) and lower National Nutrition Month sales costs (down \$1.9K).
- c. **Travel** – This area is under budget by \$114,242 in October and under budget by \$186,194 for the year. The under-run for October is primarily due to all of the travel for FNCE being lower. Some of this may be a timing issue. However, as I mentioned above, we believe some will be a savings. We have accrued some additional expenses. However, it is always difficult to determine when expense reports will be submitted. In any event, the lower costs are due to lower Governance (down \$68.3K), lower FNCE direct (down \$18.2K), lower Marketing (down \$11.7K), lower Membership (down \$9.5K), lower Administrative (down \$4.8K), and lower across all other (down \$8.6K) offset by higher PIA costs (up \$6.9K).
- d. **Professional Fees** - This area is under budget by \$26,100 in October and is under budget by \$124,426 for the year. The under-run in October is being driven by lower Governance (down \$16.3K), lower FNCE operations (down \$22.7K), lower Research (down \$9.7K), lower Journal (down \$2.1K), lower IT/Web (down \$2.3K), offset by higher Brand Promise Research (up \$18.0K), higher Malnutrition Project (up \$2.9K), and higher List Rental (up \$1.9K), higher Traditional Publications (up \$2.0) and higher across all other programs (up \$2.2K).
- e. **Postage and Mailing Service** – This area is over budget by \$7,067 in October and under budget by \$64,330 for the year. The over-run in October is primarily due to higher Membership expenses (up \$7.0K), higher PIA expenses (up \$1.0K) and lower across all other programs (down \$0.9K).
- f. **Office Supplies and Equipment** – This area is under budget by \$4,263 in October and under budget by \$10,027 for the year. The under-run in October is primarily due to lower Office Services (down \$1.7K) and lower FNCE operations (down \$2.5K) and lower across all other programs (down \$0.1K). The Office Services reduction is due to a lower contractual rate for office printers and will be an ongoing savings.
- g. **Rent and utilities** - This area is under budget by \$53,912 in October and under budget by \$52,644 for the year. The under-run in October is entirely due to the termination of the

Washington Office lease.

- h. **Telephone and communications** – This is **under budget** by \$6,578 in October and **under budget** by \$2,937 for the year. The under-run in October is due to lower FNCE operational expenses (down \$6.0K) and lower across all other programs (down \$0.6K).
- i. **Commissions** – This area is **over budget** by \$4,150 in October and is **over budget** by \$2,740 for the year. Commissions are associated with Food and Nutrition Magazine's advertising sales. Higher advertising sales were recorded in the October issues resulting in higher commissions.
- j. **Computer Expenses** – This area is **under budget** by \$1,524 in October and **under budget** by \$31,083 for the year. The under-run in October is due to lower web and IT related costs.
- k. **Advertising and Promotion** – This area is **under budget** by \$8,301 in October and **under budget** by \$12,653 for the year. The under-run in October is primarily due to FNCE (down \$9.9K), offset by higher Traditional Publications (up \$1.6K).
- l. **Insurance** – This area is **under budget** by \$1,832 in October and is **under budget** by \$4,943 for the year. The under-run in October is due to lower insurance premiums for the overall insurance (down \$1.1K) and lower insurance for FNCE (down \$0.7K).
- m. **Depreciation** – This area is **on target** in October and is **on target** for the year. Depreciation is a "recovery" of capital expenditures. We cannot begin depreciating capital expenditures until the work is completed and the services are up and running. Therefore, we estimate the costs in the beginning of the year. We continue to monitor the timelines for completion of current projects and will make adjustments later in the year if necessary.
- n. **Bank and trust fees** – This area is **under budget** by \$43 in October and **over budget** by \$12,111 for the year. There are no material variances in October.
- o. **Other** – This area is **under budget** by \$58,544 in October and **under budget** \$57,912 for the year. The under-run in October is primarily due to lower FNCE operational costs (down \$31.1K), lower Research costs (down \$19.7K), lower Food and Nutrition Costs (down \$2.5K) and Lower Public Relations costs (down \$8.4K) offset by higher costs across all other programs (up \$3.2K).
- p. **Expense allocation** – This area is **favorable to budget** by \$2,435 in October and is **favorable to budget** by \$7,749 for the year. The favorable result is due to higher costs expended for CDR supported projects. These will result in higher expenses in the "normal" expense categories, but are then offset under the expense allocation category.

q. **Meeting services** – This area is **under budget** by \$79,070 in October and is **under budget** by \$92,027 for the year. The under-run in October is primarily due to lower FNCE operational expenses across all organizational units. Some of this may be due to timing. However, all of the food service, Audio visual , honorarium and expo meeting services bills have been recorded. If there are changes, they should be small.

r. **Legal and Audit** – This area is **under budget** by \$2,676 in October and is **under budget** by \$8,004 for the year. The under-run is due to lower legal expenses in October.

s. **Printing** – This area is **under budget** by \$9,417 in October and is **under budget** by \$12,735 for the year. The under-run in October is primarily due to lower costs of the FNCE program book.

Overall, even with the FNCE revenue shortfall, the Academy is in good shape after the first five months of the year. There are still concerns about some of the revenues (eNCPT, Fellow, etc.), but, Membership is holding. In the long run, membership should help increase revenue in other areas.

#### **IV. Foundation Preliminary October Financials (A8) and (A9)**

The Foundation's results for the month of October were, overall, very good. Revenues were short of budget by \$20,655. However, expenses were under-budget by \$44,217. This resulted in an operating deficit that was \$23,562 smaller (better) than the budget. Once you factor in the rebound in investments, the Foundation ended the month with net income of \$248,178. This was \$210,393 higher than the budget. Anytime you can generate a profit, it is good news.

On year-to-date basis, the Foundation is running an operating deficit of \$545,844 which is \$106,551 lower (better) than budget. This is due to lower expenses and higher Corporate contributions and Grants. Once you factor in the investment returns, the Foundation's year-to-date net income is \$90,534. This is \$120,930 higher than the budget. These are great results. To cap off the Foundation's results, you will see that the Foundation's net assets are nearly back to \$22.5M.

#### **V. CDR's Preliminary October Financials (A11)**



CDR had a very strong month in October. Even though CDR had an operating deficit of \$72.7K, it was \$107.3K lower (better) than the budget. This was due to higher revenue (up \$68.4K) and lower expenses (down \$38.8K).

Once you factor in the investment income for October, CDR had a net income for the month of \$42.3K. This is well above the budgeted deficit of \$180.0K. So, very good news for CDR.

On a year to date basis, CDR has an operating deficit of \$339.4K. This deficit is \$598.6K lower (better) than the budget. That is a great number. After factoring in investments, CDR has a net deficit of \$126.6. This is \$811.4K lower (better) than the budget. Great results all around.

## **VI. DPGs/MIGs/ACEND Preliminary October Financials (A12)**

The combined groups had a good month in October reflecting an operating deficit of \$630,939 which was \$95,201 smaller (better) than the budget. As has been the case, the smaller operating deficit is due to lower expenses (down \$227,947). Revenue was short of expectations by \$132,746. Most of the under-run in revenue is in the Grants and Donation's line. It appears that we have not seen grants and donations for many of the DPGs/MIGs. This could be a "timing" issue. We did look into November and booked what we could see. Right now, it looks like the DPGs/MIGs may have over-estimated the amount of grants they were to receive. That's the bad news. The good news is many have adjusted their expenses to compensate for the shortfall.

Looking at the year-to-date numbers, the combined DPGs/MIGs/ACEND have an operating deficit of \$290,782 which is \$404,061 smaller (better) than the budget. If you look at the investment reserves for the DPGS/MIGS on page A16, you will see we have two DPGs/MIGs that are being flagged for low reserves; Dietitians in Business and Communications (65%) and the Asian Indian in Nutrition and Dietetics (61%). They have been on the list before. Dietitians in Business and Communications have a strong reserve, however, even at 65%. The Asian Indian in Nutrition and Dietetics is so small that I would not be concerned.

Once you factor in the investments, the combined year-to-date net deficit is \$88,205. This is much smaller than the budgeted deficit of \$694,843. So, given the reserves, the deficit should not be a concern.

## **VII. ANDPAC Preliminary October Financials (A14)**

- ANDPAC had a good month in October even though it didn't make its revenue or expense budgets. Revenues were short of budget by \$1,933. Expenses were \$48,837 higher than the budget. On the revenue front, this is a small timing issue. On the expense front, the ANDPAC Board decided to donate more funds than budgeted to candidates during the election cycle. This was a conscience decision based on recommendations, requests and the ANDPAC reserve.

On a year-to-date basis, ANDPAC has a net deficit of \$84,557. This is \$36,388 larger (worse) than budget. As I mentioned above, this is due to higher contributions to political candidates and is by design. The ANDPAC Board felt it was appropriate to make the contributions even though this would exceed the original budget. The ANDPAC reserves were high enough to handle this outlay.

After factoring everything into the equation, the ANDPAC reserves ended October at over \$178.0K. This is nearly 109% of their FY15 operating budget. So, the PAC is in good financial shape. In addition, with the elections ending, the PAC should be able to rebuild its reserves.

## **VIII. Washington Move**

I thought I would provide to you an update on the Washington move. First and foremost, the move went well. The staff began the process of moving on Friday afternoon and were in the space ready for work on Monday morning. There were a few glitches. Some have been handled and some are still in the process of being handled. The office looks great.

As I mentioned above under Rent and utilities, the Academy had a one-time benefit at the end of October from the termination of the old lease. In addition to that savings, it looks like the move costs will be about \$4.20 per square foot lower than we budgeted. This amounts to about \$18,500 under budget for the project. Some of this may change as we fix a few things. However, it is nice to see that we were able to move into a brand new, built out location and purchase new furniture and still be under budget. As we move forward, we are anticipating some expenses to materialize in November. Since we did not finish the move until November, we will have a few thousand dollars in moving expenses (this has not been recorded yet, but, is reflected in the \$18.5K budget savings). We will also begin to see a lower operating expense in the Washington office due to the lease. So, we will continue to see savings.

One area that will be over-budget is the depreciation expense. The building management company provided the Academy with \$287,000 in build out expenses. This will begin to be depreciated in November. So, naturally, depreciation will go up. The same for the additional furniture we purchased. It will have a slight effect on the depreciation.

We will not pay rent until May. So, from a cash perspective, it will be a benefit. However, we will still record an rent expense for Washington during this time. Accounting requires that you add up all of the rent, subtract all of the benefits and divide that number by the number of months in the lease. This "average" gets recorded every month for the next 13 years.

So, in short, costs have gone down, cash outflows are improved, the Washington office is brand new with new furniture and we came in under budget. A very nice story to tell.

I hope this helps when you look at the numbers within the October package. We will also take some additional time to answer questions or address any other issues you may like to discuss. The information will be put onto the portal this afternoon and Maria will notify you when it is available. Everything else we are going to discuss should already be on the portal. Please let us know if you can't make the call on Tuesday. You can do so either by e-mail or call me at 800-877-1600, ext. 4730.

As a side note; if you find any errors, keep in mind this started on Thursday morning!!! J. So, as you might expect, the numbers changed a few times as we found additional expenses that had not been recorded. Of course, there were a few more this morning (Friday). We are putting the pressure on the teams to get the bills for FNCE identified and coded. I think we may have set a record for doing so. Even though there may be more expenses that trickle in, the larger ones (hotels, Audio Visual, etc.) have been done. Finally, the stock market is looking very good and should add on to the gains we made this month!!!

Have a great weekend.

Paul Mifsud

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864. Daily News & Journal Review: Friday, November 21, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 21, 2014 10:52:09  
**Subject:** Daily News & Journal Review: Friday, November 21, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration

### **Successful weight maintenance factors highly gender-specific**

(Presented at: Obesity Week; Nov. 2-7, 2014; Boston)

<http://www.healio.com/endocrinology/obesity/news/online/%7B498813ed-fad1-4453-9133-d4e2d56f956c%7D/successful-weight-maintenance-factors-highly-gender-specific>

It is important to note that longer-term comprehensive lifestyle interventions (>1 year) produce greater weight losses, and that long-term (>1 year) interventions are more successful in stemming weight regain. Therefore, when possible, advise overweight and obese individuals who have lost weight to participate long term (1 year) in a comprehensive weight-loss maintenance program.

Source: *Journal of the Academy of Nutrition and Dietetics*, November 2014

-2013 American Heart Association/American College of Cardiology/The Obesity Society Guideline for the Management of Overweight and Obesity in Adults: Implications and New Opportunities for Registered Dietitian Nutritionists

[http://www.andjrn.org/article/S2212-2672\(14\)01216-7/abstract](http://www.andjrn.org/article/S2212-2672(14)01216-7/abstract)

### **Report: Global obesity costs hits \$2 trillion**

<https://www.bostonglobe.com/news/world/2014/11/21/report-global-obesity-costs-hits-trillion/MH52OJhtXcGHyOsK3C76rL/story.html>

Source: McKinsey Global Institute

How the world could better fight obesity

[http://www.mckinsey.com/insights/economic\\_studies/how\\_the\\_world\\_could\\_better\\_fight\\_obesity](http://www.mckinsey.com/insights/economic_studies/how_the_world_could_better_fight_obesity)

### **United Nations, WHO, politicians commit to fight poor nutrition**

<http://www.reuters.com/article/2014/11/20/us-un-fao-nutrition-idUSKCN0J31CK20141120>

### **Robust evidence for GM crop benefits, says meta-analysis**

(Genetically modified crops offer large and significant agronomic and economic benefits in both

developed and developing countries, according to a new meta-analysis)

<http://www.foodnavigator.com/Science/Robust-evidence-for-GM-crop-benefits-says-meta-analysis>

Source: *PLOS One*

<http://www.plosone.org/article/info%3Adoi%2F10.1371%2Fjournal.pone.0111629>

### **Mediterranean, vegetarian or pescetarian: Which is best for health and the environment?**

(The global drive toward more meat and dairy consumption could increase diet-related disease and boost greenhouse gas emissions by 80%, but other dietary patterns could provide answers, claims a study published in *Nature*.)

<http://www.foodnavigator.com/Science/Mediterranean-vegetarian-or-pescetarian-Which-is-best-for-health-and-the-environment>

Source: *Nature*

<http://www.ncbi.nlm.nih.gov/pubmed/25383533>

### **Weight, eating habits in Parkinson's disease**

<http://www.sciencedaily.com/releases/2014/11/141120082138.htm>

Source: *Appetite*

<http://www.sciencedirect.com/science/article/pii/S0195666314004917>

FAQ from the Knowledge Center

-What Are the Primary Nutritional Issues for a Patient with Parkinson's Disease?

<http://www.eatright.org/Members/content.aspx?id=4294967527>

### **Low Levels of Vitamin D May Raise Early Death Risk: Study**

**But having gene variants linked to levels of the vitamin didn't affect rate of deaths from heart causes**

<http://consumer.healthday.com/senior-citizen-information-31/misc-death-and-dying-news-172/low-levels-of-vitamin-d-may-raise-early-death-risk-study-693800.html>

Source: *BMJ*

<http://www.bmj.com/content/349/bmj.g6330.abstract?sid=3e9641d2-5b39-4393-8738-645bbca5e1f9>

### **Trans fat consumption linked to diminished memory in working-aged adults**

(Research presented at the American Heart Association's Scientific Sessions 2014)

<http://www.sciencedaily.com/releases/2014/11/141118105406.htm>

### **NY targets obesity with rules on day-care drinks**

<http://bigstory.ap.org/article/83b9d4d39b664a809f03cda3f4a76628/ny-targets-obesity-rules-day-care-drinks>

Related Resource: Academy Position Paper: Benchmarks for Nutrition in Child Care

<http://www.eatright.org/About/Content.aspx?id=8366>

## **Some women who consume soy experience fewer hot flashes**

<http://www.medicalnewstoday.com/releases/285686.php>

Source: *Menopause*

<http://journals.lww.com/menopausejournal/pages/articleviewer.aspx?year=9000&issue=00000&article=98282&type=abstract>

## **CSPI asks FDA to add sesame to list of allergens, mandate labeling**

<http://www.foodnavigator-usa.com/Regulation/CSPI-asks-FDA-to-add-sesame-to-list-of-allergens-mandate-labeling>

## **MedlinePlus: Latest Health News**

-Fewer Infants Dying Than Before, CDC Reports

Better prenatal care still needed to lower number of stillbirths, expert says

-Kids Who Need Heart Transplant Should Get the First Available, Study Says

Waiting for a suitable match based on antibodies lowered survival rate, researchers found

-Type 1 Diabetes Lowered Survival in Study

Better blood sugar management helped, but risk during 14-year period was still doubled

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

## **Registered Dietitians in the News**

### **Should you be drinking plant-based waters?**

(Kelly Pritchett, Academy Spokesperson and Angela Lemond, Academy Spokesperson both quoted)

<http://www.foxnews.com/health/2014/11/21/should-be-drinking-plant-based-waters/>

### **9 steps you can take toward healthier habits**

(By Hope Warshaw, RD)

[http://www.washingtonpost.com/postlive/2014/11/20/bc55611e-6f2d-11e4-893f-86bd390a3340\\_story.html](http://www.washingtonpost.com/postlive/2014/11/20/bc55611e-6f2d-11e4-893f-86bd390a3340_story.html)

### **Will a gluten-free diet really make you healthier?**

(Laura Moore, RD and Tricia Thompson, RD quoted)

<http://www.consumerreports.org/cro/magazine/2015/01/will-a-gluten-free-diet-really-make-you-healthier/index.htm>

### **What is the best milk to drink?**

(By Ellie Krieger, RDN)

[http://www.washingtonpost.com/lifestyle/wellness/what-is-the-best-milk-to-drink/2014/11/20/65bd1898-70ee-11e4-ad12-3734c461eab6\\_story.html](http://www.washingtonpost.com/lifestyle/wellness/what-is-the-best-milk-to-drink/2014/11/20/65bd1898-70ee-11e4-ad12-3734c461eab6_story.html)

## **What determines longevity remains a mystery**

(By Timi Gustafson RD)

<http://www.kentreporter.com/lifestyle/283423931.html>

## **Cooking Heart to Heart for Thanksgiving**

(Lauren Clark, RD featured)

<http://www.cbs19.tv/story/27443329/cooking-heart-to-heart-for-thanksgiving>

## **The great pumpkin**

(Rosine Stout, RD quoted)

<http://www.cortezjournal.com/article/20141120/LIVING/141129945/The-great-pumpkin->

## **Holiday Healthy Eating**

(RoseAnna Holliday, RDN featured)

<http://www.kmvt.com/features/riseandshine/Holiday-Healthy-Eating-283236101.html>

## **Tips for healthy eating over the holidays**

(By Melinda Charlet, RD)

[http://www.suindependent.com/news/id\\_7150/Ask-the-Dietitian:-Tips-for-healthy-eating-over-the-holidays.html](http://www.suindependent.com/news/id_7150/Ask-the-Dietitian:-Tips-for-healthy-eating-over-the-holidays.html)

## **Tips for a Healthier Holiday**

(Nicole Johnson, RD featured)

<http://www.kcrg.com/tips-for-a-healthier-holiday-20141120>

## **Essential Kitchen Gadgets**

(Michelle Haleck, RDN featured)

<http://www.blackhillsfox.com/home/headlines/Health-Watch-Essential-Kitchen-Gadgets-283443881.html>

## **If what you eat makes you sick, see an allergist**

(By Cheryl Ogaranko, Dietitian/Canada)

<http://www.winnipegfreepress.com/local/if-what-you-eat-makes-you-sick-see-an-allergist-283454941.html>

## **Journal Review**

### ***Journal of the Academy of Nutrition and Dietetics*, November 7-19, 2014, Online First**

<http://www.andjrnl.org/inpress>

-Sodium Intake and Blood Pressure: New Controversies, New Labels . . . New Guidelines?

-Dietary Fat Increases Vitamin D-3 Absorption



-Changing Beverage Consumption Patterns Have Resulted in Fewer Liquid Calories in the Diets of US Children: National Health and Nutrition Examination Survey 2001-2010

***American Journal of Clinical Nutrition*, November 19, 2014, Online First**

<http://ajcn.nutrition.org/content/early/recent>

- Calcium and phosphorus intake and prostate cancer risk: a 24-y follow-up study
- Dietary consumption of advanced glycation end products and pancreatic cancer in the prospective NIH-AARP Diet and Health Study

***American Journal of Lifestyle Medicine*, November/December 2014**

<http://ajl.sagepub.com/content/8/6.toc>

- The Role of Sleep in the Control of Food Intake
- Nutrition and Cost Comparisons of Select Canned, Frozen, and Fresh Fruits and Vegetables

***Annals of Internal Medicine*, No. 10\_Supplement, November 18, 2014**

<http://annals.org/issue.aspx?journalid=90&issueid=931147>

- Effectiveness of a Smartphone Application for Weight Loss Compared With Usual Care in Overweight Primary Care Patients: A Randomized, Controlled Trial

***Annals of Nutrition & Metabolism*, November 2014**

<http://www.karger.com/Journal/Issue/262032>

- Overweight in Infancy: Which Pre- and Perinatal Factors Determine Overweight Persistence or Reduction A Birth Cohort Followed for 11 Years
- The Effect of Early Catch-Up Growth on Health and Well-Being in Young Adults

***Clinical Pediatrics*, November 17, 2014, Online First**

<http://cpj.sagepub.com/content/early/recent>

- Severely Obese Preschoolers in a Tertiary Care Obesity Program: Characteristics and Management

***Current Opinion in Clinical Nutrition and Metabolic Care*, November 11-15, 2014, Online First**

<http://journals.lww.com/co-clinicalnutrition/toc/publishahead>

- Mediterranean diet and cognitive health: an update of available knowledge.
- Malnutrition in the nursing home.
- Bolus vs. continuous feeding to optimize anabolism in neonates.

***Diabetes Care*, November 17, 2014, Online First**

<http://care.diabetesjournals.org/content/early/recent>

- High Calorie Intake Is Associated With Worsening Insulin Resistance and -Cell Function in Hispanic Women After Gestational Diabetes Mellitus
- An Automated Internet Behavioral Weight Loss Program by Physician Referral: A Randomized,

## Controlled Trial

### ***Ecology of Food and Nutrition*, November 17, 2014, Online First**

<http://www.tandfonline.com/action/showAxaArticles?journalCode=gefn20>

-Were Changing Our Ways: Womens Coping Strategies for Obesity Risk-reducing Behaviors in American Indian Households

### ***ICAN, Infant, Child, & Adolescent Nutrition*, November 19, 2014, Online First**

<http://can.sagepub.com/content/early/recent>

-Analysis of Nutrition Practices and Intestinal Failure Associated Liver Disease in Infants With Intestinal Surgery

### ***Journal of Allergy and Clinical Immunology*, November 2014**

<http://www.jacionline.org/current?page=0>

-Four-food group elimination diet for adult eosinophilic esophagitis: A prospective multicenter study

-Decreased bone mineral density in young adult IgE-mediated cow's milk allergic patients

### ***Journal of Medicinal Food*, November 17, 2014, Online First**

<http://online.liebertpub.com/toc/jmf/0/0>

-The Gut Microbiome and the Brain

### ***Journal of Nutrition, Health, & Aging*, 8/2014**

<http://link.springer.com/journal/12603/18/8/page/1>

-The Diagnostic Accuracy of the Revised Mini Nutritional Assessment Short Form for Older People Living in the Community and in Nursing Homes

-Hyperglycemia is Associated with Relatively Lower Lean Body Mass in Older Adults

### ***Journal of Parenteral & Enteral Nutrition*, November 18, 2014, Online First**

<http://pen.sagepub.com/content/early/recent>

-Impact of Early Sodium Supplementation on Hyponatremia and Growth in Premature Infants: A Randomized Controlled Trial

### ***Morbidity and Mortality Weekly Report (MMWR)*, November 21, 2014**

[http://www.cdc.gov/mmwr/mmwr\\_wk.html](http://www.cdc.gov/mmwr/mmwr_wk.html)

-Diabetes Self-Management Education and Training Among Privately Insured Persons with Newly Diagnosed Diabetes United States, 2011-2012

### ***New England Journal of Medicine*, November 20, 2014**

<http://www.nejm.org/toc/nejm/medical-journal>

-Early versus On-Demand Nasoenteric Tube Feeding in Acute Pancreatitis

***Nutrition and Cancer*, November 20, 2014, Online First**

<http://www.tandfonline.com/action/showAxaArticles?journalCode=hnuc20>

- Meta-Analysis: Does Garlic Intake Reduce Risk of Gastric Cancer?
- Consumption of Low-Fat Dairy Products and Energy and Protein Intake in Cancer Patients at Risk of Malnutrition

***Nutrition in Clinical Practice*, November 6, 2014, Online First**

<http://ncp.sagepub.com/content/early/recent>

- Growth Failure and Nutrition Considerations in Chronic Childhood Wasting Diseases

***Nutrition Journal*, November 5, 2014, Online First**

<http://www.nutritionj.com/content>

- Stool fatty acid soaps, stool consistency and gastrointestinal tolerance in term infants fed infant formulas containing high sn-2 palmitate with or without oligofructose: a double-blind, randomized clinical trial

***PLoS One*, November 14-17, 2014, Online First**

<http://www.plosone.org/browse/nutrition>

- Endothelial Function and Serum Concentration of Toxic Metals in Frequent Consumers of Fish
- Disclosure of Genetic Information and Change in Dietary Intake: A Randomized Controlled Trial

***Public Health Nutrition*, November 6-17, 2014, Online First**

<http://journals.cambridge.org/action/displayJournal?jid=PHN>

- Is cooking at home associated with better diet quality or weight-loss intention?
- The environmental cost of protein food choices
- Association of foods enriched in conjugated linoleic acid (CLA) and CLA supplements with lipid profile in human studies: a systematic review and meta-analysis

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1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org

## 865. ACEND Standards Update

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Sent Date:** Nov 20, 2014 18:11:15  
**Subject:** ACEND Standards Update  
**Attachment:** [FNCE 2014 ACEND Forum Final.pdf](#)  
[FAQ11182014-1.pdf](#)

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Correspondence from ACEND Executive Director Mary Gregoire follows.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org

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The Expanded Standards workgroup of the ACEND Standards Committee recently reported on the committee's work on developing new degree-based standards at FNCE® in Atlanta. Attached are slides from that presentation that outline the work completed to this point and the timeline for completion of future work. Also attached to this email is a FAQ about the development of the 2017 Standards and the new degree-based standards. This information is posted on the ACEND website [www.eatright.org/acend](http://www.eatright.org/acend), which will be updated as new information becomes available.

Thank you,

Mary B. Gregoire, PhD, RD | Executive Director, Accreditation Council for Education in Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000, Chicago, IL 60606-6995 | T 312.899.4872 | F

312.899.4817 | E [mgregoire@eatright.org](mailto:mgregoire@eatright.org)

visit our Web site at [www.eatright.org/acend](http://www.eatright.org/acend)

866. Eat Right Weekly - November 19, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 19, 2014 17:12:15  
**Subject:** Eat Right Weekly - November 19, 2014  
**Attachment:**

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Eat Right Weekly  
November 19, 2014

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[Philanthropy, Awards and Grants](#)  
[Eat Right Weekly](#)

## On the Pulse of Public Policy

### **National Diabetes Education Program Releases Guiding Principles for Diabetes Care**

The National Diabetes Education Program, a partnership between the National Institutes of Health and the Centers for Disease Control and Prevention, has published a set of 10 guiding principles for diabetes management and prevention. The Academy supports the "Guiding Principles for the Care of People With or at Risk for Diabetes."

[Learn More >>](#)

### **At *Washington Post* Event, Academy Member Focuses on Slowing Diabetes Epidemic**

Academy member Ann Albright, PhD, RD, director of the Division of Diabetes Translation at the Centers for Disease Control and Prevention, spoke at a November 13 event sponsored by the *Washington Post* on "Diabetes: Slowing the Epidemic."

[Learn More >>](#)

### **Setting the Food and Nutrition Table: RDNs and DTRs Driving Policy in States**

Academy members in Minnesota have helped lead the state to join four other states (Iowa, Michigan, Oregon and West Virginia) in developing a Food Charter.

[Learn More >>](#)

### **Budget Countdown: Will There Be a Government Shutdown?**

The Continuing Resolution that is funding the federal government will expire December 11. The change in the Senate's majority party and a record number of members in the House majority will provide a different backdrop for budget negotiations as the 113<sup>th</sup> Congress wraps up its work at

the end of 2014.

[Learn More >>](#)  
**CPE Corner**

### **December 8 Webinar: Food Production and Environmental Responsibility**

Learn about the common misperceptions of animal agriculture and the environment, and current innovations that can affect food costs and the economy, in a free December 8 webinar, "Food Production and Our Environmental Responsibility."

[Learn More >>](#)

### **Updated Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management**

Registered dietitian nutritionists play a pivotal role in the management of chronic kidney disease by enhancing self-management in patients and educating other health professionals. To prepare members in this area, the Academy's Center for Professional Development and the National Kidney Disease Education Program have updated the Chronic Kidney Disease Nutrition Management online certificate of training program to include the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More >>](#)

### **New Online Certificate of Training Program: Nutritional Counseling (Level 2)**

To help Academy members learn counseling techniques and methodology to support patients' positive behavior change, the Academy's Center for Professional Development presents "Nutritional Counseling (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **New, Free Online Learning Module: Leadership - Coaching and Communicating with Confidence**

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### **Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)**

To help members continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Food Allergy Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### **Executive Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.



[Learn More >>](#)

### **CDR Weight Management Programs**

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

## **Career Resources**

### **New Issue: *Student Scoop***

The November issue of *Student Scoop*, the Academy's exclusive student member e-newsletter, is now available. Read about leadership opportunities, expand your cultural awareness and more.

[Learn More >>](#)

### **Early Renewal: Save Paper, Time and Money**

Early membership renewal is now open online for Active and Retired members through January 15, 2015. Renew early for the 2015-2016 membership year and save 2 percent.

[Learn More >>](#)

### **GENIE: Your Nutrition Education Wishes Have Been Granted**

The Guide for Effective Nutrition Interventions and Education (GENIE) is an easy-to-use resource for program planners and program evaluators developed by the Academy and the Foundation. A free March 26 webinar will show practitioners how GENIE can help plan effective, sustainable nutrition education programs that positively affect their patients, clients and communities.

[Learn More >>](#)

## **Research Briefs**

### **Purchase eNCPT (formerly IDNT Reference Manual) Online Reference Manual**

The eNCPT, or electronic Nutrition Care Process Terminology (formerly IDNT), is available on a new web platform, providing different types of access for the Academy's diverse membership. This valuable resource will help you quickly find the terminology you need to describe your patient care in each step of the Nutrition Care Process.

[Learn More >>](#)

### **Seeking RDN for Heart Failure Work Group**

The Evidence Analysis Library's Heart Failure Guideline Update Work Group is seeking a registered dietitian nutritionist with experience in working with heart failure patients. The application deadline is November 26.

[Learn More >>](#)

### **Research Helps Professionals Achieve Goals Together**

Academy member Susan DeHoog, RD, CD, is part of a team from the Clinical Nutrition Management dietetic practice group that partnered with the Dietetics Practice Based Research Network to plan and execute an "Inpatient Productivity and Staffing Study." DeHoog and her colleagues worked with the DPBRN to navigate the research process and achieve their goals for this significant project. DPBRN makes research accessible and it's easy to get involved.

[Learn More >>](#)

# Academy Member Updates

## 2015 Slate of Candidates

The Nominating Committee is pleased to announce the slate of candidates for the Academy's 2015 ballot. Voting will take place February 1 to 22. Thanks to all who participated in the nominations process. Candidates' biographical information will be posted by late December.

[Learn More >>](#)

## Updated Position Paper: Food and Water Safety

The Academy's updated position paper "Food and Water Safety" has been published in the November *Journal of the Academy of Nutrition and Dietetics*.

[Learn More >>](#)

## Resources for a Safe, Healthy Thanksgiving

Stay safe in the kitchen as you prepare Thanksgiving dinner with these healthy recipes and helpful tips from the Academy's and ConAgra Foods' Home Food Safety program.

[Learn More >>](#)

## Council on Future Practice Names Top Innovators in Dietetics Practice and Education

The Council on Future Practice announces the top innovators from the sixth annual Food & Nutrition Conference & Expo's Innovations in Dietetic Practice and Education session.

[Learn More >>](#)

## Academic Early-Career Nutrition Leadership Institute

Applications will be accepted through February 13, 2015, for the Dannon Institute's Early-Career Nutrition Leadership Institute, to be held June 6 to 11.

[Learn More >>](#)

## Malnutrition Alliance Progress Report Cited in Health-Care Media

"Alleviating Hospital-based Malnutrition: A Baseline Progress Report" from the Alliance to Advance Patient Nutrition has received substantial attention among health professionals and in health-care publications, including an article in the November *Gastroenterology & Endoscopy News*.

[Learn More >>](#)

# Philanthropy, Awards and Grants

## December 1 Application Deadline: Food Safety Student Challenge Grants

The Academy Foundation's and ConAgra Foods' Food Safety Student Challenge offers nine student scholarships of \$4,500 each. The scholarship program was developed as part of the Home Food Safety program. The application deadline is December 1.

[Learn More >>](#)

## Members Are Heroes: Kids Eat Right

Read about the November Kids Eat Right Everyday Heroes on the Foundation's website.

[Learn More >>](#)

## Feeding America Video Spotlights Healthy Food Bank Hub

Feeding America, in collaboration with the Academy's Foundation, the American Heart Association and Feeding America network food banks, recently released a video spotlighting the

Healthy Food Bank Hub. The video features goals of the online Hub, including content, tools, resources and recipes as well as platforms for connecting professionals and organizations working in the areas of nutrition, health and food insecurity.

[Learn More >>](#)

### **Meet Grant Recipient: Lifestyle Interventions for Childhood Overweight and Obesity Prevention**

Academy member Renee DeFrang, RDN, CDE, CPT, has received the Lifestyle Interventions for Childhood Overweight and Obesity Prevention Research Grant for her study "0-2 Early Intervention Obesity Prevention Program." DeFrang is the sixth recipient of the \$35,000 research endowment grant that is funded through the Foundation's Food and Nutrition Research Endowment.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

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867. Daily News: Wednesday, November 19, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 19, 2014 11:37:26  
**Subject:** Daily News: Wednesday, November 19, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration

### **Academy of Nutrition and Dietetics Supports National Diabetes Education Program's Guiding Principles for Diabetes Care**

(Academy President Sonja L. Connor quoted)

<http://www.newswise.com/articles/academy-of-nutrition-and-dietetics-supports-national-diabetes-education-program-s-guiding-principles-for-diabetes-care>

Source: Guiding Principles for the Care of People With or at Risk for Diabetes

<http://ndep.nih.gov/hcp-businesses-and-schools/guiding-principles/index.aspx>

Related Resource: EAL- Diabetes Prevention

<http://www.andeal.org/topic.cfm?menu=5344>

### **New Guidelines: 65% of Americans Need Help With Weight Loss**

(Poster presentation at Obesity Week 2014)

<http://www.medscape.com/viewarticle/834889>

Related Resource: Evidence Analysis Library: Adult Weight Management Evidence Based Nutrition Practice Guideline. The guideline is free and available to all Academy members

To access the guideline, log in to [www.andeal.org](http://www.andeal.org).

### **Gluten-free health benefits? For those without an intolerance there's no proof, claim experts**

(Choosing gluten-free food is a lifestyle choice, but there is no evidence that its a healthier option for those not suffering from gluten intolerance, say experts)

<http://www.foodnavigator.com/Market-Trends/Gluten-free-diet-not-healthier-for-non-sufferers>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

Severely Restricted Diets in the Absence of Medical Necessity: The Unintended Consequences

[http://www.andjrnl.org/article/S2212-2672\(14\)00279-2/abstract](http://www.andjrnl.org/article/S2212-2672(14)00279-2/abstract)

### **Few schools adhered to USDA nutrition standards before 2013**

<http://www.reuters.com/article/2014/11/17/us-school-lunches-usda-idUSKCN0J12BZ20141117>

Source: *JAMA Pediatrics*

<http://archpedi.jamanetwork.com/article.aspx?articleid=1935924>

And

<http://archpedi.jamanetwork.com/article.aspx?articleid=1935923>

### **Food Rules for Toddlers May Lead to Healthy Eating Habits**

(Study presented at Obesity Week 2014)

<http://www.courierpostonline.com/story/life/2014/11/16/food-rules-toddlers-may-lead-healthy-eating-habits/19047307/>

### **Premature infants benefit from early sodium supplementation according to new research**

<http://www.sciencedaily.com/releases/2014/11/141118072944.htm>

Source: *JPEN*

<http://pen.sagepub.com/content/early/2014/11/05/0148607114558303>

### **Even With a Little Weight Gain, Quitting Smoking Is Still Healthier Choice**

**Japanese study found that stopping the habit boosted survival, even if a few pounds were added on**

(The findings were presented at the annual meeting of the American Heart Association)

<http://consumer.healthday.com/cancer-information-5/smoking-cessation-news-628/even-with-a-little-weight-gain-quit-smoking-is-still-the-healthier-option-693737.html>

Related Resource: Knowledge Center FAQ

-Is Weight Gain Inevitable after Smoking Cessation?

<http://www.eatright.org/Members/content.aspx?id=6442474573>

### **Hotline help that may save Thanksgiving**

<http://www.chicagotribune.com/lifestyles/food/ct-food-1119-thanksgiving-hotlines-20141117-story.html>

Related Resource: *Food and Nutrition Magazine*-Thanksgiving Tips and Recipes

<http://www.foodandnutrition.org/Thanksgiving-Recipes/>

### **Broga Yoga, Detox Retox and more put guys' twists on yoga**

<http://www.latimes.com/health/la-he-broga-20141025-story.html#page=1>

Related Resource: Academy Website-Nutrition for Men

<http://www.eatright.org/Public/list.aspx?TaxID=6442452012&page=1>

### **Does Exercise Really Make Us Smarter?**

<http://well.blogs.nytimes.com/2014/11/19/does-exercise-really-make-us-smarter/>

## **Registered Dietitians in the News**

### **Reducing your calories could slow the aging process**

**Holiday weight gain doesnt come from one Thanksgiving meal- some strategies to enter 2015 with no weight gain.**

(Jen McDaniel, Academy Spokesperson featured)

<http://fox2now.com/2014/11/18/reducing-your-calories-could-slow-the-aging-process/>

### **Personalized nutrition based on genetic testing**

(Ahmed El-Sohemy, Academy Member quoted)

<http://www.medicalnewstoday.com/releases/285505.php>

### **Nothing fishy about health benefits of plant-based omega-3 fatty acid**

(Penny Kris-Etherton, RD quoted)

<http://www.sciencedaily.com/releases/2014/11/141117174524.htm>

### **Six nutrition facts that may surprise you**

(Roberta Anding, RD quoted)

<http://www.chron.com/news/health/article/Six-nutrition-facts-that-may-surprise-you-5901786.php>

### **Stress eating**

(Leia Kedem, RD featured)

<http://www.illinoishomepage.net/story/current/d/story/stress-eating/29492/ZhhMlIZkG0eY3F8lg0U5gQ>

### **Its World Vegan Month! Registered dietitian talks about the diet and its benefits**

(Nicole Fasules, RD featured)

<http://fox6now.com/2014/11/18/its-world-vegan-month-registered-dietitian-talks-about-the-diet-and-its-benefits/>

### **Diet Detours: Chinese Takeout**

(Emma Fogt, RDN featured)

<http://6abc.com/health/diet-detours-chinese-takout/400458/>

### **"Weight A Minute": What Foods Lead to Weight Loss?**

(Helen Agresti, RD featured)

[http://www.yourerie.com/news/news-article/d/story/weight-a-minute-what-foods-lead-to-weight-loss/42331/JLdIYxhMPkeawtMgN\\_ZxsQ](http://www.yourerie.com/news/news-article/d/story/weight-a-minute-what-foods-lead-to-weight-loss/42331/JLdIYxhMPkeawtMgN_ZxsQ)

### **Posting calorie values on menus shows long-term success**

(By Timi Gustafson RD &Charoula Nikolaou, Dietitian/ Scotland quoted)

<http://www.auburn-reporter.com/lifestyle/283088341.html>

## **Parents must lead by example when it comes to healthy eating**

(Gabrielle O'Kane, Dietitian/Australia quoted)

<http://www.canberratimes.com.au/act-news/parents-must-lead-by-example-when-it-comes-to-healthy-eating-20141119-11l5j7.html#ixzz3JWStvUYJ>

## **Quote of the Week**

**The thankful receiver bears a plentiful harvest.**

**-William Blake**

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868. RE: Finance and Audit Committee Meeting on Tuesday, November 25th, at 1:00 CST - 2:30 CST

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>  
**Cc:** Maria Juarez <MJuarez@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Darchele Erskine <derskine@eatright.org>  
**Sent Date:** Nov 18, 2014 21:35:33  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, November 25th, at 1:00 CST - 2:30 CST  
**Attachment:** [image001.gif](#)  
[image002.png](#)

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All,

Most of the documents for our FAC conference call scheduled **November 25, 2014** are loaded into the portal. The October preliminary financials and the September variance report will be loaded tomorrow.

Folder name "***FAC Conference Call November 25, 2014***"

Please login on the portal using the link <https://eal.webauthor.com> and enter your e-mail address and password.

If you have any questions or problems login in, please call Linda Serwat at extension 4731

Talk to you soon



**Maria G Juarez**

**Academy of Nutrition and Dietetics**

*General Manager Accounting & Finance Administration*

*120 South Riverside Plaza, Suite 2000*

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

[mjuarez@eatright.org](mailto:mjuarez@eatright.org)

869. 2015 Slate of Candidates

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Sue Cecala <Sue.Cecala@rosedmi.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>  
**Sent Date:** Nov 18, 2014 16:23:22  
**Subject:** 2015 Slate of Candidates  
**Attachment:** [image001.png](#)  
[2015 Slate of Candidates BOD Memo\\_All.pdf](#)

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2015 Slate of Candidates is attached. The Nominating Committee has selected the 2015 ballot from among many excellent nominees. The election will occur February 1 through February 22, 2015.

Have a wonderful day!

Regards,

**Martha Ontiveros**

*Administrative Assistant*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

**PHONE** 1-800-877-1600, Ext 4773 or 312-899-4773 | **FAX** 312-899-4796

montiveros@eatright.org

www.eatright.org/foundation

870. September 4-6, 2014 Weight Management Program Evaluation Report

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 18, 2014 14:15:24  
**Subject:** September 4-6, 2014 Weight Management Program Evaluation Report  
**Attachment:** [image001.png](#)  
[WMC0914.pdf](#)

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Hi Donna,

Attached is your faculty evaluation report for the September 4-6, 2014 Certificate of Training in Childhood and Adolescent Weight Management Program that was held in Newport Beach, California.

Please let me know if you have any questions.

Best wishes for the coming holidays. Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

871. RE: Finance and Audit Committee Meeting on Tuesday, November 25th, at 1:00 CST - 2:30 CST

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>  
**Cc:** Maria Juarez <MJuarez@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Nov 18, 2014 14:08:46  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, November 25th, at 1:00 CST - 2:30 CST  
**Attachment:**

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All,

We have another Finance and Audit Committee meeting coming up next week. There will be a lot of things to cover on the call. So, please let me know if you can't make it. We are still closing October. The bills from our FNCE vendors keep trickling into the office. We believe we will have them all processed this week and provide to you the October numbers by Thursday. However, since we do have a lot of information coming your way, I want to get some of the it onto the portal today. This should provide some additional time for you to review the information.

Our call next week will address the following;

1. September 30<sup>th</sup> FAC minutes
2. October 21<sup>st</sup> FAC minutes
3. 2016 budget timeline and parameters
4. August Final Financials

5. September Final Financials
6. October Preliminary Financials
7. Academy Line of Credit.

Everything, with the exception of the October financials and the September narrative, will be on the portal by tomorrow morning. Once we have the additional items completed, they will be put onto the portal as well. I will also provide to you the high level e-mail narrative for October.

I am including a new policy to procure a Line of Credit with our bank. As you know, our consolidated operating deficits requires the movement of money from our reserves into our operating cash. As I mentioned earlier this month, if everyone's budgets materialized as planned, we would require approximately \$4.1 million to be moved from reserves. The timing of this movement can be critical. We try to manage it very closely. However, it is difficult to predict when cash will come into the business. We can, and do, manage the payment of bills to match the cash inflows whenever possible. This year, our cash inflows have been slower than in the past. Unfortunately, our cash outflows continue at normal rates. So, we have a gap.

Historically, we have been able to remove money from reserves without Al Bryant selling equities or bonds to fund the request. Al has kept enough cash in our accounts to cover short term needs. Currently, we have approximately \$1.3 million in cash in our Academy investment account. This may be sufficient to meet our operational cash needs through the end of the calendar year.

The Line of Credit will allow the Academy to provide Al a window of 90 days to sell equities or bonds if necessary. As all of you may be aware, our operating cash does decline significantly over the winter months. Our current budgets would require another \$2.6 million to move from reserves to operating cash by the end of May, 2015. This assumes everything goes as planned. Since we currently have half of this amount in cash in the Academy's investment reserves, Al may be required to sell equities or bonds to fund our needs.

I have kept Al aware of our cash requirements. So, he is prepared. However, with equity markets still climbing, I believe our return in the market would be much larger than our costs if we utilized a Line of Credit. Essentially, we would be better off paying an annualized 2.5% or 3.0% over a 90 day period than selling equities or bonds that may generate 7% or more over the same time period. Naturally, I would work with Al to determine the necessary timing.

This request has safeguards in the event the Line of Credit is drawn upon. In doing so, I must do the following;

1. Inform the Finance and Audit Committee.
2. Get the CEO's permission.
3. Pay it back within 90 days

Also, if necessary, we could extend it beyond 90 days. However, this would require the approval of the Finance and Audit Committee. I am working with the bank now to determine the maximum value of the Line of Credit. I recommend it be no more than \$1 million dollars. This will allow for flexibility, but, not allow it to get out of hand.

In addition, I mentioned two weeks ago that I might need an additional \$500,000 by the end of November. I have looked at our cash and I do believe we will need to move another \$500,000 within the next week. I don't like taking out this much in one month, but, it can't be avoided.

Please let me know if you have any questions or concerns. Also, Maria will let you know once the information is loaded onto the portal.

Paul

**From:** Paul Mifsud

**Sent:** Monday, November 03, 2014 7:54 AM

**To:** Paul Mifsud; DMartin@Burke.k12.ga.us; 'craytef@charter.net'; 'kay.wolf@osumc.edu'; peark02@outlook.com; 'TJRaymond@aol.com'; 'miles081@umn.edu'; 'Milton Stokes'; 'Heather Comstock'; 'Kathryn Hamilton'

**Cc:** Maria Juarez; Patricia Babjak; Christian Krapp; Mary Beth Whalen

**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, October 21st at 3:45 p.m. EDT

All,

I just wanted to pass along a note to let you know how our investment portfolio's did in October. As you know, early in the month, it did not look very good. The markets were declining and adding to the losses we incurred in September. Well, I am happy to tell you that the markets did turn-around and, in October, the combined portfolios regained the losses incurred in September. In September, the combined portfolios lost \$827,800. The early October results indicate that the returns will be approximately \$854,000. So, a very good result overall. This may vary as the final numbers are tabulated. However, it will be a very small change, if at all.

As I mentioned earlier in the year, there will be a need for cash to be moved from reserves to our operating cash. The Academy's FY15 budget alone calls for approximately \$3,000,000 from reserves into operating cash. In addition, the remaining entities that invest with the Academy portfolio have budgets that call for another \$1,100,000 from their reserves. Even with the inflow of cash from FNCE, the results would indicate that we will need to move some of this money from reserves into operating cash within the next week. I am anticipating the need to move another \$500,000 from reserves into our operating cash.

To date, I have moved \$1,000,000 from reserves into operating cash. So, if everything went as budgeted, that would mean approximately another \$3,100,000 would be required for the year ending May 31<sup>st</sup>. The timing of this need is dependent upon cash coming in from other sources and the requirement to pay bills. Currently, cash inflows are a smaller than last year. I will do everything I can to manage the use of reserves, but, given everyone's budgets, it may be necessary to make another transfer later in the month. I will let you know if this becomes necessary.

If you have any questions, please let me know.

Paul



## 872. 2015 Slate of Candidates - CONFIDENTIAL

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'denice@healthfirstonline.net' <denice@healthfirstonline.net>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>  
**Sent Date:** Nov 18, 2014 11:15:10  
**Subject:** 2015 Slate of Candidates - CONFIDENTIAL  
**Attachment:** [image003.jpg](#)  
[2015 Slate of Candidates BOD Memo.pdf](#)

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Attached is the 2015 slate of candidates. Please join me in congratulating Nancy and Margaret!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

873. Daily News: Tuesday, November 18, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 18, 2014 10:55:10  
**Subject:** Daily News: Tuesday, November 18, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration

### **Ebola Facts: How Has the Food Supply (in Africa) Been Affected by the Outbreak?**

[http://www.nytimes.com/interactive/2014/07/31/world/africa/ebola-virus-outbreak-qa.html?ref=health&\\_r=0](http://www.nytimes.com/interactive/2014/07/31/world/africa/ebola-virus-outbreak-qa.html?ref=health&_r=0)

Related Resource: The Joint Commissions Ebola Preparedness Resources  
[http://www.jointcommission.org/topics/ebola\\_preparedness\\_resources.aspx](http://www.jointcommission.org/topics/ebola_preparedness_resources.aspx)

### **Safe, Successful Kidney Dialysis Possible in Ebola Patients**

**Emory doctors report on successful and safe protocol**

[http://www.nlm.nih.gov/medlineplus/news/fullstory\\_149458.html](http://www.nlm.nih.gov/medlineplus/news/fullstory_149458.html)

Source: *Journal of the American Society of Nephrology*

<http://jasn.asnjournals.org/content/early/2014/11/13/ASN.2014111057.abstract?sid=f2049a1a-113d-41f3-9efa-f16add89d3cf>

Related Research: Parenteral Nutrition Use in Patients with Ebola in *NEJM*

[http://www.nejm.org/doi/full/10.1056/NEJMoa1411677?query=featured\\_home&#t=articleTop](http://www.nejm.org/doi/full/10.1056/NEJMoa1411677?query=featured_home&#t=articleTop)

### **Malnutrition costs 11% of world's GDP: Global Nutrition Report**

(Malnutrition is costing the global economy \$3.5 trillion (2.8trn) a year in both the developing and developed worlds, the biggest ever global survey of nutrition has concluded)

<http://www.foodnavigator.com/Science/Malnutrition-costs-11-of-world-s-GDP-Global-Nutrition-Report>

Source: Global Nutrition Report 2014

<http://globalnutritionreport.org/>

Related Resource: Malnutrition Resource Center

<http://malnutrition.andjrn.org/>

## **Weight Loss Relieves Symptoms in Knee OA**

<http://www.medpagetoday.com/Rheumatology/Arthritis/48622>

Source: *Arthritis Care & Research*

<http://onlinelibrary.wiley.com/doi/10.1002/acr.22504/abstract>

## **Calorie-Tracking Apps May Not Help You Lose Weight**

**Study found MyFitnessPal made no difference six months after doctors recommended it for patients**

<http://consumer.healthday.com/health-technology-information-18/cellphone-health-news-729/calorie-tracking-smartphone-apps-may-not-help-you-lose-weight-693795.html>

Source: *Annals of Internal Medicine*.

<http://www.ncbi.nlm.nih.gov/pubmed/25402403>

## **Myth busting? High salt intake may not increase thirst**

(It is commonly believed that consumption of salty foods increases thirst, and could be a reason for increased consumption of sugary soft drinks and alcoholic beverages. But just how true is this notion?)

<http://www.foodnavigator.com/Science/Myth-busting-High-salt-intake-may-not-increase-thirst>

Source: *Appetite*-Researchers Highlights noted below

It is commonly believed that sodium intake increases drinking.

We tested if a salt load such as in routine snacking increases thirst & drinking.

Thirst & drinking of water were not increased in the following 2h.

This suggests that routine intake of salt loads does not increase drinking.

Methodological concerns suggest further research.

<http://www.sciencedirect.com/science/article/pii/S0195666314005273>

## **Ask Well: How Many Eggs Can I Eat?**

<http://well.blogs.nytimes.com/2014/11/14/ask-well-how-many-eggs-can-i-eat/?ref=health>

## **Food Bank increases its reach to needy with catering service**

[http://tucson.com/lifestyles/food-bank-increases-its-reach-to-needy-with-catering-service/article\\_7bb8b7bd-27c5-5e44-b972-ab96d19795de.html](http://tucson.com/lifestyles/food-bank-increases-its-reach-to-needy-with-catering-service/article_7bb8b7bd-27c5-5e44-b972-ab96d19795de.html)

Related Resource: Guide offers tips on safe handling of food at food banks

<http://www.restaurant.org/News-Research/News/Guide-offers-tips-on-safe-handling-of-food-at-food>

## **Food banks ask donors to think healthful before giving**

<http://www.chicagotribune.com/lifestyles/health/la-he-food-relief-20141115-story.html>

Related Resource: Healthy Food Bank Hub

<http://healthyfoodbankhub.feedingamerica.org/>

## **Popcorn sales bursting with new organic, gourmet, pre-popped snacks**

(Kale, ginger, Sriracha: What's NOT in popcorn these days?)

<http://www.latimes.com/health/la-he-popcorn-20141115-story.html#page=1>

## **MedlinePlus: Latest Health News**

-NIH-sponsored study identifies superior drug regimen for preventing mother-to-child HIV transmission

-Deaths From Heart Disease Down, Up for Blood Pressure, Irregular Heartbeat

Obesity and aging population may be contributing factors, researcher says

-Air Pollution May Be Linked to Higher Rates of Kidney Disease

Study found other risk factors, including age and diabetes, don't fully explain variations in rates

-Alzheimer's Cases Expected to Double by 2050, Researchers Say

Costs for care may go up as much as fivefold if disease isn't delayed, prevented

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

## **Registered Dietitians in the News**

### **8 superfoods for breastfeeding moms**

(Rachel Begun, RDN quoted)

<http://www.foxnews.com/health/2014/11/16/8-superfoods-for-breastfeeding-moms/>

### **Healthy Holiday Cooking**

(Michelle Dudash, RDN featured)

<http://www.azcentral.com/videos/news/12-news/arizona-midday/recipes/2014/11/13/18988687/>

### **Fad Diets Study**

(Abigail Dougherty, RDN featured)

<http://www.wfla.com/video?clipId=10847401&topVideoCatNo=252098&autoStart=true>

### **Grocery Trends: Snack explosion**

(Meridan Zerner, RD featured)

<http://www.myfoxdfw.com/clip/10845649/grocery-trends>

### **Job Spotlight: Clinical Nutrition Specialist**

(Belinda Barron, RDN quoted)

<http://www.ledger-enquirer.com/2014/11/15/3416303/job-spotlight-belinda-barron-clinical.html>

### **Crash diets can innocently and quickly turning into "Dangerous Dieting**

(Sara Upson, RD quoted)

[http://www.tylerpaper.com/TP-News+Health/208821/crash-diets-can-innocently-and-quickly-turning-into-dangerous-dieting#.VGpNc\\_nF8eo](http://www.tylerpaper.com/TP-News+Health/208821/crash-diets-can-innocently-and-quickly-turning-into-dangerous-dieting#.VGpNc_nF8eo)

### **Three ways to save calories, carbs this holiday season**

(By Erin Good, RD)

<http://www.desmoinesregister.com/story/life/living-well/2014/11/16/hy-vee-dietitian-healthy-recipe-holiday-eating/18975541/>

### **Winter workouts: 6 tips to stay on track**

(Shannon Zarabi, RD quoted)

<http://www.foxnews.com/health/2014/11/17/winter-workouts-6-tips-to-stay-on-track/>

### **Experts offer diabetics tips for holiday eating**

(Jackie Newgent, RDN featured)

<http://www.wbaltv.com/health/experts-offer-diabetics-tips-for-holiday-eating/29772700>

### **Does Milk Do A Body Good?**

(Mary Aukes, RD quoted)

<http://www.keloland.com/newsdetail.cfm/does-milk-do-a-body-good/?id=172103>

### **Understand the good guys in your gut**

(By Barbara Quinn, RD)

<http://www.montereyherald.com/health/20141117/barbara-quinn-understand-the-good-guys-in-your-gut>

### **I've been hearing about activated charcoal as the latest health craze. Is it really healthy?**

(By Leslie Beck, Dietitian/ Canada)

<http://www.theglobeandmail.com/life/health-and-fitness/health/should-i-be-adding-activated-charcoal-to-my-smoothies/article21616575/>

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s&o=32661

(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-32661-

1421097.aba4b5df34ea3915c5b8761853e52ac2@mail.eatright.org

## 874. Recall: 2015 Slate of Candidates

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'denice@healthfirstonline.net' <denice@healthfirstonline.net>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>  
**Sent Date:** Nov 18, 2014 10:18:47  
**Subject:** Recall: 2015 Slate of Candidates  
**Attachment:**

---

Patricia Babjak would like to recall the message, "2015 Slate of Candidates".

## 875. 2015 Slate of Candidates

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'denice@healthfirstonline.net' <denice@healthfirstonline.net>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>  
**Sent Date:** Nov 18, 2014 10:15:47  
**Subject:** 2015 Slate of Candidates  
**Attachment:** [image002.jpg](#)

---

Attached, is the 2015 slate of candidates. Please join me in congratulating Nancy and Margaret!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org



876. Dec 11th BOD Call draft agenda

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'Mary.christ-erwin@porternovelli.com' <Mary.christ-erwin@porternovelli.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** 'tjraymond@aol.com' <tjraymond@aol.com>, Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Nov 17, 2014 10:59:09  
**Subject:** Dec 11th BOD Call draft agenda  
**Attachment:** [image001.png](#)  
[Agenda Dec 11, 2014.docx](#)

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Good morning. Attached is a draft of the agenda for our December 11<sup>th</sup> Board Call. Please let me know if there are additional items you would like to discuss. Thanks.

**Susie Burns**

***Senior Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

## 877. Future of Food Activities

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'Mary.christ-erwin@porternovelli.com' <Mary.christ-erwin@porternovelli.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Nov 13, 2014 11:53:32  
**Subject:** Future of Food Activities  
**Attachment:** [image001.png](#)  
[US Farming 101 Infographic.pdf](#)  
[Agriculture Health Nutrition Fellows montly report - September 2014.docx](#)  
[Agriculture Health Nutrition Fellows montly report - October 2014.docx](#)

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Good morning. You will hear more about our Future of Food activities during our December 11<sup>th</sup> Board Call, but I wanted to share some recent updates with you. Attached is a copy of the Farming 101 infographic which was developed using content from the current webinar series focused on this topic. These education activities are made possible through the support of Elanco. I have also attached updates from Chris Vogliano, the Foundation's Agriculture, Health and Nutrition Research Fellow funded through the Foundation. Thanks.

**Susie Burns**

***Senior Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

878. Eat Right Weekly - November 12, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 12, 2014 18:24:56  
**Subject:** Eat Right Weekly - November 12, 2014  
**Attachment:**

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Eat Right Weekly  
November 12, 2014

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[CPE Corner](#)  
[Career Resources](#)  
[Research Briefs](#)  
[Academy Member Updates](#)  
[Philanthropy, Awards and Grants](#)  
[Eat Right Weekly](#)

## On the Pulse of Public Policy

### Academy Supports New Diabetes Screening Recommendation

The Academy has submitted comments to the United States Preventive Services Task Force on its draft recommendation statement on screening for abnormal glucose and Type 2 diabetes mellitus.

[Learn More >>](#)

### ***New England Journal of Medicine* Article: Protect Nutrition Standards in School Meals**

A new article published in the *New England Journal of Medicine* highlights the importance of protecting nutrition standards that were recently implemented in the school meals program. The authors summarize recent challenges of implementation while encouraging stakeholders, including the Academy and school nutrition professionals, to maintain the course established by the Healthy, Hunger-Free Kids Act of 2010.

[Learn More >>](#)

## CPE Corner

### Recorded Webinars: Grassroots Marketing of MNT

Two free, recorded webinars are available on the Academy's website to aid members in including and expanding medical nutrition therapy coverage in private insurance plans.

[Learn More >>](#)

### **New Online Certificate of Training Program: Nutritional Counseling (Level 2)**

To help Academy members learn counseling techniques and methodology to support patients' positive behavior change, the Academy's Center for Professional Development presents "Nutritional Counseling (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **New, Free Online Learning Module: Leadership - Coaching and Communicating with Confidence**

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### **Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)**

To help members continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management**

Registered dietitian nutritionists play a pivotal role in enhancing self-management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

### **Food Allergy Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### **Executive Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### **CDR Weight Management Programs**

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

## **Career Resources**

### **November 13 Webinar: Healthy People 2020 Hosts Webinar on Diabetes Management**

November is Diabetes Awareness Month. Join Healthy People 2020 and the Diabetes Advocacy Alliance on November 13 for a webinar highlighting the evidence-based and emerging mobile technologies designed to improve glycemic control and the health of people with diabetes.

[Learn More >>](#)

## **November 13 Webinar: Making Sense of Latest Science: Low- and No-Calorie Sweeteners**

Join the Diabetes Care and Education dietetic practice group on November 13 for a webinar on the latest science surrounding artificial sweeteners and research into their safety.

[Learn More >>](#)

## **November 13 Webinar: Nutrition and Alzheimer's Disease**

Join the Healthy Aging dietetic practice group on November 13 for a review of recent evidence regarding nutrition approach and its role in preventing or delaying the onset of Alzheimer's disease.

[Learn More >>](#)

## **New Discussion Tool to Help Health Care Providers Talk about Obesity**

The Strategies to Overcome and Prevent (STOP) Obesity Alliance has released a tool for health care providers that offers guidance and suggestions on how to initiate conversations with adult patients about weight and health. *Why Weight? A Guide to Discussing Obesity & Health With Your Patients* was designed with input from the Academy and our partners to help providers build a safe and trusting environment with patients to facilitate open, productive conversations about weight.

[Learn More >>](#)

## **December 8 Webinar: Food Production and Environmental Responsibility**

Learn about the common misperceptions of animal agriculture and the environment, and current innovations that can affect food costs and the economy, in a free December 8 webinar, "Food Production and Our Environmental Responsibility."

[Learn More >>](#)

## **CMS Approves Intensive Behavioral Therapy for Obesity as a Group Service**

Beginning January 1, 2015, the Centers for Medicare and Medicaid Services will pay for intensive behavioral therapy for obesity for Medicare Part B beneficiaries as a group service, in addition to the existing coverage for individual services.

[Learn More >>](#)

## **Coding Information in *MNT Provider***

Learn where to find out about CPT code use and billing practices by registered dietitian nutritionists and for ICD-10 transition resources in the latest issue of *MNT Provider*.

[Learn More >>](#)

## **Early Renewal: Save Paper, Time and Money**

Early membership renewal is now open online for Active and Retired members through January 15, 2015. Renew early for the 2015-2016 membership year and save 2 percent.

[Learn More >>](#)

## **Recorded Webcast: Energy Balance at the Crossroads**

A recording is now available of "Energy Balance at the Crossroads: Translating the Science into Action," a recent webcast presented by the Academy, ILSI North America, the American College of Sports Medicine and the International Food Information Council Foundation.

[Learn More >>](#)

# **Research Briefs**

## **Purchase eNCPT (formerly IDNT Reference Manual) Online Reference Manual**

The eNCPT, or electronic Nutrition Care Process Terminology (formerly IDNT), is available on a new web platform, providing different types of access for the Academy's diverse membership. This valuable resource will help you quickly find the terminology you need to describe your patient care in each step of the Nutrition Care Process.

[Learn More >>](#)

## **Academy Member Updates**

### **FNCE Receives Media Coverage from Coast to Coast**

The Food & Nutrition Conference & Expo annually provides invaluable opportunities for reporters, producers, editors and bloggers to highlight the latest food and nutrition news, studies, trends and products to their audiences, all while highlighting the registered dietitian nutritionist as the expert in food and nutrition. FNCE 2014 welcomed 119 media professionals to Atlanta, representing 98 of the largest and most popular news outlets in the country, including CNN, Fox, Huffington Post, *Atlanta Journal Constitution*, *Men's Health*, *Self*, *U.S. News & World Report*, WebMD, *Cooking Light*, *Woman's Day* and many more.

[Learn More >>](#)

### **Council on Future Practices Names Top Innovators in Dietetics Practice and Education**

The Council on Future Practice announces the top innovators from the sixth annual Food & Nutrition Conference & Expo's Innovations in Dietetic Practice and Education session.

[Learn More >>](#)

### **Journal and Publications Teams Win Awards**

The Academy's *Journal* and Publications Teams won several 2014 MARCOM Awards, presented by the Association of Marketing & Communication Professionals. This is a national, creative competition recognizing the concept, writing and design of print, visual, audio and web materials and programs.

[Learn More >>](#)

### **Academy Supports Dyslipidemia Guidelines**

The Academy recently announced its support for the National Lipid Association's Patient-Centered Management of Dyslipidemia Guidelines.

[Learn More >>](#)

### **2015 Eat Right Calendar on Sale**

Celebrate the New Year, all year, with 12 months of food-related photos taken by your fellow members. The 2015 Eat Right calendar, published by the *Journal of the Academy of Nutrition and Dietetics*, features photos taken by the finalists in the *Journal's* annual photo contest, and includes dozens of important dates for nutrition and dietetics practitioners.

[Learn More >>](#)

### **Journal Photo Contest Online Gallery**

The work of all contestants in the *Journal's* annual photo contest is available online.

[Learn More >>](#)

### **Just Released: National Nutrition Month 2015 Catalog**

See new items and treasured favorites in the 2015 National Nutrition Month catalog. Featuring the

vibrant "Bite into a Healthy Lifestyle" graphic, the catalog features T-shirts, kitchen gadgets, patient education materials and much more.

[Learn More >>](#)

### **Submit Nominations for 2015 National Honors and Awards**

The Academy is shining the spotlight on outstanding food and nutrition practitioners and supporters through the national Honors and Awards program. Honor a colleague or Academy member who has advanced the dietetics profession, exhibited leadership and shown devotion to serving others in dietetics and in allied fields. An intent to nominate must be filed by January 15, 2015.

[Learn More >>](#)

### **Celebrate Holidays by Staying Food Safe**

The Academy's and ConAgra Foods' Home Food Safety program offers helpful advice on staying food safe during the holidays.

[Learn More >>](#)

### **Exclusive Academy Rewards MasterCard**

Join the growing number of Academy members using the Academy Rewards MasterCard. It's simple and rewarding - the only rewards card you need.

[Learn More >>](#)

### **Academy Presented at Family Physicians Conference**

At the American Academy of Family Physicians October annual meeting, AAFP members had an opportunity to engage in a discussion with Academy member Anne Wolf, MS, RD, at a session on "Food for Thought: Linking the Physician and Registered Dietitian for Better Outcomes."

[Learn More >>](#)

## **Philanthropy, Awards and Grants**

### **November 15 Application Deadline: Diabetes Research Grant**

The application deadline has been extended to November 15 to apply for the Diabetes Care and Education DPG Karen Goldstein Memorial Grant for Diabetes MNT. This \$20,000 grant provides financial support to a DCE member for outcomes research in diabetes medical nutrition therapy.

[Learn More >>](#)

### **December 1 Application Deadline: Food Safety Student Challenge Grants**

The Academy Foundation's and ConAgra Foods' Food Safety Student Challenge offers nine student scholarships of \$4,500 each. The scholarship program was developed as part of the Home Food Safety program. The application deadline is December 1.

[Learn More >>](#)

### **February 1 Application Deadline: Foundation Awards**

The Foundation offers awards for continuing education, international awards and fellowships, and program development awards.

[Learn More >>](#)

### **Champions for Healthy Kids Grant Recipient Brings Garden Inside for Winter**

Browning Public School Food Service in Montana is turning a 60-day outdoor growing season into a 365-day indoor growing season. How?

[Learn More >>](#)

### **CDR Leadership Grant**

The purpose of this fund is to provide financial support to registered dietitian nutritionists and dietetic technicians, registered to obtain leadership training. Programs should prepare individuals to move into leadership positions within their organization. Deadlines to apply are December 1, February 1 or May 1.

[Learn More >>](#)

### **CDR Grassroots Marketing Grant**

The purpose of this fund is to provide grants to registered dietitian nutritionists and dietetic technicians, registered to promote Commission on Dietetic Registration credentials at the local level to prospective employers or third-party payers. Funds may be used for a virtual event or activity or a live meeting or program (for example, to attend and exhibit at a professional meeting). Deadlines to apply are December 1, February 1 or May 1.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics.

To unsubscribe from an individual section of *Eat Right Weekly*, follow this link.

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879. FNCE Photo

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@rosedmi.com>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, Kafer, Karen <Karen.Kafer@rosedmi.com>  
**Sent Date:** Nov 12, 2014 11:44:12  
**Subject:** FNCE Photo  
**Attachment:** [image001.png](#)  
[MartinRagalieRaymondKafer.jpg](#)

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Hi. I wanted to share this photo with you from FNCE. Great to see you all!

**Susie Burns**

***Senior Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

880. We Care, We Give...

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** Donna S Martin RD LD <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 11, 2014 16:17:30  
**Subject:** We Care, We Give...  
**Attachment:**

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We Care, We Give, We Make a Difference.

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Connect with the Foundation:

We Care, We Give, We Make a Difference.

Our Foundation was established because someone cared and it began a cycle thats still in motion. It began a philosophy that still influences us. We care, we give, we make a difference.

To see the impact that the Foundation has made, [click here](#) to view a video and see how you can help make a difference.

Our Foundation was established because someone cared enough to take action. But we cannot continue to do any of this without you. Our grant money doesnt come from membership dues and it doesnt grow on trees. It comes from Academy members like you. Support the Foundation of *your* profession with a donation to the Academy Foundations Annual Fund. **We hope you will consider a donation of \$50, \$75 or perhaps \$100** before December 31st, 2014.

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881. Daily News: Tuesday, November 11, 2014

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 11, 2014 10:50:39  
**Subject:** Daily News: Tuesday, November 11, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **How brown fat, the good fat, burns calories and could help treat type 2 diabetes and obesity**

<http://www.washingtonpost.com/news/to-your-health/wp/2014/11/10/how-brown-fat-the-good-fat-burns-calories-and-could-help-treat-type-2-diabetes-and-obesity/>

Source: *Journal of Cell Biology*

<http://jcb.rupress.org/content/207/3/365.abstract>

Related Resource: EAL Diabetes Prevention

<http://www.anddeal.org/topic.cfm?menu=5344>

### **Obese Children Were Likely to Stay Obese Into Adolescence**

<http://www.dailyrx.com/obesity-adolescence-may-be-influenced-factors-having-obese-parent-or-watching-too-much-tv>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2014/11/05/peds.2014-2195.abstract>

### **Birth weight charts may misclassify babies of immigrants**

<http://www.foxnews.com/health/2014/11/11/birth-weight-charts-may-misclassify-babies-immigrants/>

Source: *Canadian Medical Association Journal*

<http://www.cmaj.ca/content/early/2014/11/10/cmaj.140748>

Related Resource: CDC- WHO Growth Standards Are Recommended for Use in the U.S. for Infants and Children 0 to 2 Years of Age

[http://www.cdc.gov/growthcharts/who\\_charts.htm](http://www.cdc.gov/growthcharts/who_charts.htm)

### **Toxic mix of fast-food outlets in inner city neighborhoods fuelling diabetes, obesity epidemic**

<http://www.sciencedaily.com/releases/2014/11/141111083841.htm>

Source: *Public Health Nutrition*

<http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=9398545&fileId=S1368980014002316>

Related Resource: EAL- Pediatric Weight Management: Environment (2012)

<http://www.anddeal.org/topic.cfm?menu=4102&cat=4742>

### **Things to Know Before Buying Another Supplement**

<http://abcnews.go.com/Health/things-buying-supplement/story?id=26816973>

Related Resources: Office of Dietary Supplements, NIH

[http://ods.od.nih.gov/Health\\_Information/Health\\_Information.aspx](http://ods.od.nih.gov/Health_Information/Health_Information.aspx)

### **MedlinePlus: Latest Health News**

-Many Docs Fail to Counsel Young Adults With High Blood Pressure

-Skin Cancer Costs Soar Compared to Other Malignancies: CDC

-Doctor-Implanted Balloons in Stomach May Spur Weight Loss

-Many Docs Mistaken About Allergies: Study

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **Registered Dietitians in the News**

#### **When Healthy Eating Calls For Treatment**

(Marjorie Nolan Cohn, Academy Spokesperson quoted)

<http://online.wsj.com/articles/when-healthy-eating-calls-for-treatment-1415654737>

#### **Enjoy the Holidays without the Weight Gain**

(Sonya Angelone, Academy Spokesperson quoted)

[http://www.hutchnews.com/online\\_features/fashion\\_beauty\\_fitness/enjoy-the-holidays-without-the-weight-gain/article\\_a2789fbf-292f-5262-9ab7-6515d45c2c51.html](http://www.hutchnews.com/online_features/fashion_beauty_fitness/enjoy-the-holidays-without-the-weight-gain/article_a2789fbf-292f-5262-9ab7-6515d45c2c51.html)

#### **ASU Dietetics program hosts food drive**

(Briana Barrentine, dietetic student quoted)

<http://www.kait8.com/story/27338532/asu-dietetics-program-hosts-food-drive>

#### **Speaking of health: Meal planning to prevent and manage diabetes**

(By Sue Seykora, RD)

[http://www.mankatofreepress.com/news/health\\_and\\_fitness/speaking-of-health-meal-planning-to-prevent-and-manage-diabetes/article\\_164d068a-68f4-11e4-a102-333977fb93e0.html](http://www.mankatofreepress.com/news/health_and_fitness/speaking-of-health-meal-planning-to-prevent-and-manage-diabetes/article_164d068a-68f4-11e4-a102-333977fb93e0.html)

#### **How to help a college student with an eating disorder**

(By Carrie Dennett, RDN)

[http://seattletimes.com/html/health/2024958348\\_collegeeatingdisordersxml.html](http://seattletimes.com/html/health/2024958348_collegeeatingdisordersxml.html)

### **Avoid a caloric knockout this Thanksgiving**

(Geetha Krishnan, RD quoted)

<http://www.reviewjournal.com/life/health/avoid-caloric-knockout-thanksgiving>

### **ISU Extension Dietitian: Turkey Tips**

(Rachel Wall, RD featured)

<http://www.kcrg.com/subject/life/isu-extension-dietitian-turkey-tips-20141111#oPJ8Qj6fUkGDYJq1.99>

### **Cart Smarts: Go nutty for nutritious almonds**

(By Kaitlin Anderson, RD)

[http://www.postbulletin.com/life/food/cart-smarts-go-nutty-for-nutritious-almonds/article\\_3ecec5d-ffde-5b2b-ac11-2853815be7c3.html](http://www.postbulletin.com/life/food/cart-smarts-go-nutty-for-nutritious-almonds/article_3ecec5d-ffde-5b2b-ac11-2853815be7c3.html)

### **School lunch vs. packed lunch: Which is healthier?**

(Felicia Stoler, RD quoted)

<http://nj1015.com/school-lunch-vs-packed-lunch-which-is-healthier/?trackback=tsmclip>

### **Experts hope diabetics get the point**

(Ann Watts, RD quoted)

[http://www.pressrepublican.com/news/experts-hope-diabetics-get-the-point/article\\_a34b194b-1aca-58a4-9731-c8680ab5890e.html](http://www.pressrepublican.com/news/experts-hope-diabetics-get-the-point/article_a34b194b-1aca-58a4-9731-c8680ab5890e.html)

### **Recipe for Health: Skip marshmallows, enjoy more healthful sweet potato dish**

(Megan Murphy, RD)

[http://www.commercialappeal.com/lifestyle/food/recipe-for-health-skip-marshmallows-enjoy-more-healthful-sweet-potato-dish\\_88054622](http://www.commercialappeal.com/lifestyle/food/recipe-for-health-skip-marshmallows-enjoy-more-healthful-sweet-potato-dish_88054622)

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or send a blank email to leave-32504-

1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org

## 882. Academy Teams Win Awards

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'Evelyn Crayton' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyale@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Nov 10, 2014 17:25:05  
**Subject:** Academy Teams Win Awards  
**Attachment:** [image002.jpg](#)

---

The *Journal*, Publications, Membership and Marketing teams have won several prestigious awards in the 2014 MARCOM Awards contest (presented by the Association of Marketing & Communication Professionals). This is a national, creative competition recognizing the concept, writing, and design of print, visual, audio, and web materials and programs. Below are the specific awards that testify to the creative, current edge that the Academy produces in resources for our members:

### Journal Team

Platinum Award – Malnutrition Resource Center (<http://malnutrition.andjrnl.org>)

Gold Award – Education Tools: Slides (<http://www.andjrnl.org/content/Slides>)

Gold Award – Meaning of Food 2014 Calendar

Gold Award – The Art and Science of Practice: The Intersection between Liberal Arts and Allied Health (Article in May 2014 *Journal*)

Honorable Mention – June 2014 *Journal* Cover

Honorable Mention – You Scream, We Scream for the Study of Proteins (Article in July 2014 *Journal*)

### **Publications and Marketing Team**

Platinum Award – Books and Publications Catalog

### **Marketing Team**

Gold Award: 2014 Annual Conference Marketing Campaign

Honorable Mention: Academy Media Kit

### **Membership and Marketing Teams**

Honorable Mention: 2014 National Nutrition Month<sup>®</sup>

Best regards,

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)



883. Didn't make it to FNCE®?

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 07, 2014 17:21:34  
**Subject:** Didn't make it to FNCE®?  
**Attachment:**

---

Didn't make it to FNCE®?

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If you prefer not to receive future FNCE® emails, simply follow this [link to unsubscribe](#).

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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884. RE: ACH

**From:** Christian Krapp <ckrapp@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 07, 2014 14:02:29  
**Subject:** RE: ACH  
**Attachment:**

---

It is yours and you earned it. It is not good for the Controller, either, to be sending out money that he shouldn't. J CK

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, November 07, 2014 12:59 PM  
**To:** Christian Krapp  
**Subject:** RE: ACH

Thanks Christian, it would not look good for the Treasurer to be taking funds that were not hers!  
Have a good weekend.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Christian Krapp <ckrapp@eatright.org> 11/7/2014 1:56 PM >>>  
Hi Donna:

I tracked down the source of the \$200 payment. It is from CDR and is payment for writing the pre-test questions for the childhood module. The funds should be in your account by Monday.

Enjoy your weekend.

Thanks,

Christian

Christian Krapp

Controller

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4824

Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Friday, November 07, 2014 8:13 AM

**To:** Christian Krapp

**Subject:** RE: ACH

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

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>>>Christian Krapp <ckrapp@eatright.org> 11/7/2014 9:12 AM >>>

Hi Donna - I think that is what the \$200 may be for. Let me check into this further and get back to you.

Thanks,

Christian

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, November 07, 2014 8:10 AM  
**To:** Christian Krapp  
**Subject:** RE: ACH

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>>>Christian Krapp <ckrapp@eatright.org> 11/7/2014 8:55 AM >>>

Hi Donna – We have a request to pay you \$200 for consulting for CDR. It appears to be some work for writing. Does this sound correct?

Christian

Christian Krapp

Controller

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**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, November 07, 2014 7:00 AM  
**To:** Christian Krapp  
**Subject:** Re: ACH

Christian, I was not expecting a deposit. Can you tell me what it is for?

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
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>>>Christian Krapp <ckrapp@eatright.org> 11/6/2014 5:41 PM >>>

Although you have received notification of an ACH deposit for tomorrow, due to a technical error, the deposit will be delayed 24 hours.

We appreciate your understanding,

Christian Krapp

Controller

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Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

885. Availability - September 2015 (CORRECT DATES)- Buffalo, NY

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** 'Copperman, Nancy' <NCopper@NSHS.edu>, 'Marc Jacobson' <daktah@gmail.com>, 'Dana Engel GERSTEIN' <danaeg@berkeley.edu>, 'Johnston, Craig Allen' <caj@bcm.edu>, 'Michelle Horan' <mhoranrd@gmail.com>, 'Kirk, Shelley' <Shelley.Kirk@cchmc.org>, 'Isadora Nogueira' <isadora.v.nogueira@gmail.com>, 'Debra Kibbe' <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Gail Frank' <Gail.Frank@csulb.edu>, 'Kathy Cobb' <kathy.cobb@snet.net>, 'Hassink, Sandra' <Sandra.Hassink@nemours.org>, 'Sothorn, Melinda' <msothe@lsuhsc.edu>  
**Sent Date:** Nov 07, 2014 13:57:32  
**Subject:** Availability - September 2015 (CORRECT DATES)- Buffalo, NY  
**Attachment:** [image002.png](#)  
[image003.png](#)

---

I requested your availability for a possible program in Buffalo, New York for September 3-5, 2015.

Unfortunately, these were not the correct dates. The correct possible dates for this program are September 10-12, 2015. Please let me know as soon as possible if you are available for September 10-12, 2015.

Thank you and have a good weekend.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995



phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Wednesday, July 30, 2014 11:02 AM

**To:** 'Copperman, Nancy'; 'Marc Jacobson'; 'Dana Engel GERSTEIN'; 'Johnston, Craig Allen'; 'Michelle Horan'; 'Kirk, Shelley'; 'Isadora Nogueira'; 'Debra Kibbe'; DMartin@Burke.k12.ga.us; 'Gail Frank'; 'Kathy Cobb'; 'Hassink, Sandra'; 'Sothorn, Melinda'

**Subject:** Availability - September 2015 - Buffalo, NY

We are exploring the option to schedule a childhood weight management program in Buffalo once again. The Hyatt Regency hotel has availability for September 3-5, 2015. Are you available?

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

886. RE: ACH

**From:** Christian Krapp <ckrapp@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 07, 2014 13:56:54  
**Subject:** RE: ACH  
**Attachment:**

---

Hi Donna:

I tracked down the source of the \$200 payment. It is from CDR and is payment for writing the pre-test questions for the childhood module. The funds should be in your account by Monday.

Enjoy your weekend.

Thanks,

Christian

Christian Krapp

Controller

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Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, November 07, 2014 8:13 AM  
**To:** Christian Krapp  
**Subject:** RE: ACH

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
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Burke County Board of Education  
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>>>Christian Krapp <ckrapp@eatright.org> 11/7/2014 9:12 AM >>>

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Thanks,

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**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, November 07, 2014 8:10 AM

**To:** Christian Krapp

**Subject:** RE: ACH

Christian, I teach in the Child and Adult Weight Management Certificate Course and develop test questions for that course, but I certainly did not expect payment for doing that. That is the only thing that I can think it could be.

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Email: CKrapp@eatright.org

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**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Friday, November 07, 2014 7:00 AM

**To:** Christian Krapp

**Subject:** Re: ACH

Christian, I was not expecting a deposit. Can you tell me what it is for?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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>>>Christian Krapp <ckrapp@eatright.org> 11/6/2014 5:41 PM >>>

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Christian Krapp

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Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

887. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 07, 2014 12:52:44  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-1\\_2014-11-07\\_11-52\\_2172512.pdf](#)

---

See attached file



## 888. 2014 Election

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** Nov 07, 2014 10:57:51  
**Subject:** 2014 Election  
**Attachment:** [2014 Midterm Election Results November 5 2014.pdf](#)

---

Mary Pat Raimondi's early assessment of the election results follows.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org

+++++

While some races are still undecided, the majority of election results are in. The attached document will provide quick insights on what the new Senate Majority means, as well as a nationwide view of House, Senate and Gubernatorial election results. It will give you a picture of what is ahead.

We are sad to see Academy Champions Bruce Braley (Iowa), and Mark Pryor (Ark.) lose their races. This will be a major loss as we continue to advocate for school meals funding. We also lost Bill Enyart (Illinois) a new member of the Agriculture Committee and strong supporter of SNAP-Ed. We know we will have uphill battle if Senator Pat Roberts (Kansas) assumes the chairmanship of the Agriculture Committee heading into the Child Nutrition Reauthorization which includes school meals and WIC, two huge programs providing jobs for our members. Unlike Senator Cochran, Mr. Roberts has not been a supporter of nutrition programs in the past.

But we are thrilled that other Academy Champions, like Thad Cochran (Miss.), leadership in both the Agriculture and Appropriations Committee, and Jeanne Shaheen (N.H.), leader on the National Diabetes Clinical Care Commission Act, were able to defend their seats. And we are proud that Senators like Susan Collins (Maine) won by overwhelming majorities because of understanding bipartisanship in moving forward.

As we are still sorting out the impact of Tuesday the loss of these very significant champions this week which will leave a hole for some of our policy initiatives. However focused efforts include-

- *The Improving Medicare Post-Acute Care Transformation Act of 2014 or the IMPACT Act of 2014*-This recently passed Bill recognizes the need for quality assessment data to provide payment that is deserved for services. This might be the time to work with CMS on providing assessment tool and data for nutrition services. We will be working with all the staff along with our member experts in aging to have the best plan fleshed out.
- *Federal Program and Budget*- This must be resolved by December 11 to keep the government going. We will be diligent on protecting nutrition programs and services which can be used as a last minute bargaining chip.
- *Moving forward the diabetes issues*- We will be hosting a Congressional briefing this month on the importance of prevention and treatment along with an event at the Washington Post on stopping the epidemic.

- *The repeal of the Affordable Care Act-* Although a polarizing issue, it has provided a significant number of funding nutrition interventions projects resulting in jobs for members. Depending on the repeal, this could effect the employment status of our members.

- *Continued efforts on the obesity legislation efforts-*Continued work during this time to develop strategy as the main supporter in the House is predicted to leave for the Senate.

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

***Change happens at the speed of trust***

889. RE: ACH

**From:** Christian Krapp <ckrapp@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 07, 2014 09:12:21  
**Subject:** RE: ACH  
**Attachment:**

---

Hi Donna - I think that is what the \$200 may be for. Let me check into this further and get back to you.

Thanks,

Christian

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, November 07, 2014 8:10 AM  
**To:** Christian Krapp  
**Subject:** RE: ACH

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**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Friday, November 07, 2014 7:00 AM

**To:** Christian Krapp

**Subject:** Re: ACH

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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890. RE: ACH

**From:** Christian Krapp <ckrapp@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 07, 2014 08:55:58  
**Subject:** RE: ACH  
**Attachment:**

---

Hi Donna – We have a request to pay you \$200 for consulting for CDR. It appears to be some work for writing. Does this sound correct?

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Christian Krapp

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**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, November 07, 2014 7:00 AM  
**To:** Christian Krapp  
**Subject:** Re: ACH



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Email: CKrapp@eatright.org

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891. ACH

**From:** Christian Krapp <ckrapp@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 06, 2014 17:41:03  
**Subject:** ACH  
**Attachment:**

---

Although you have received notification of an ACH deposit for tomorrow, due to a technical error, the deposit will be delayed 24 hours.

We appreciate your understanding,

Christian Krapp

Controller

**Academy of Nutrition and Dietetics**

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Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

892. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 06, 2014 16:47:24  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-1\\_2014-11-06\\_03-47\\_1840432.pdf](#)

---

See attached file

## 893. FNCE 2014 media highlights

**From:** Patricia Babjak <PBABJAK@eatright.org>

**To:** 'Sonja Connor' <connors@ohsu.edu>, 'Evelyn Crayton' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <miles081@umn.edu>, NancyLewis1000@gmail.com <NancyLewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'eileen.kennedy@tufts.edu' <eileen.kennedy@tufts.edu>, 'McClusky, Kathy' <KathyMcClusky@IamMorrison.com>, 'Mary.christ-erwin@porternovelli.com' <Mary.christ-erwin@porternovelli.com>, 'carl@learntoeatright.com' <carl@learntoeatright.com>

**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>

**Sent Date:** Nov 06, 2014 11:50:47

**Subject:** FNCE 2014 media highlights

**Attachment:** [image004.jpg](#)  
[image005.png](#)  
[FNCE 2014 Social Media Report.docx](#)

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I am pleased to share some exciting news. The Academy had a very successful and robust social media presence at the Food & Nutrition Conference & Expo. We held the #1 position for Twitter trends in the United States on October 19 and remained in the top 10 list for three days. Attached is a detailed social media report featuring details on our 74.5 million impressions.

In addition, FNCE 2014 welcomed 119 media professionals to Atlanta, representing 98 of the largest and most popular news outlets in the country, including CNN, Fox, Huffington Post, Atlanta Journal Constitution, Men's Health, Self Magazine, U.S. News & World Report, WebMD, Cooking Light, Woman's Day magazine and many more.

Coverage of this year's event is still rolling in, but we have already begun to see the tremendous impact and reach. Here are just a few preliminary media highlights, with many more to come:

- Food Expo Reveals New 'Power Foods' <<http://www.myfoxatlanta.com/story/26871496/food-expo-reveals-new-power-foods>> – Fox 5 Atlanta
- A Guide to Protein Packed Foods <<http://www.myfoxatlanta.com/story/27060095/a-guide-to-protein-packed-foods>> – Fox 5 Atlanta
- Trend Spotting: 7 Top Food Trends <[http://www.huffingtonpost.com/dawn-jackson-blatner-rd-cssd-ldn/trend-spotting-7-top-food\\_b\\_6038432.html](http://www.huffingtonpost.com/dawn-jackson-blatner-rd-cssd-ldn/trend-spotting-7-top-food_b_6038432.html)> – Huffington Post
- Chew on This: Beans Are a Nutrition Protein Powerhouse <<http://www.miamiherald.com/living/health-fitness/chew-on-this/article3349642.html>> – Miami Herald
- Dietitians Attend Annual Food and Nutrition Conference in Atlanta <<http://www.myajc.com/news/lifestyles/dietitians-attend-annual-food-and-nutrition-confer/nhnr2/#a2ea448d.2902104.735542>> – Atlanta Journal Constitution
- 5 Food Label Items You Need to Start Reading <<http://health.usnews.com/health-news/blogs/eat-run/2014/10/23/five-food-label-items-you-need-to-start-reading>> – U.S. News & World Report
- 3 Hot Nutrition Trends: Healthy or Gimmicky <<http://health.usnews.com/health-news/blogs/eat-run/2014/10/23/3-hot-nutrition-trends-healthy-or-gimmicky>> – U.S. News & World Report  
Why Your Muscles Need Cottage
- Cheese <[http://www.boston.com/lifestyle/health/blog/nutrition/2014/10/why\\_your\\_muscles\\_need\\_cottage.html](http://www.boston.com/lifestyle/health/blog/nutrition/2014/10/why_your_muscles_need_cottage.html)> – Boston Globe  
At Holiday Time, Savor Days and Flavors <[http://www.meadvilletribune.com/news/lifestyles/at-holiday-time-savor-days-and-flavors/article\\_ff7dabb0-63b4-11e4-899c-9323899a38ec.html](http://www.meadvilletribune.com/news/lifestyles/at-holiday-time-savor-days-and-flavors/article_ff7dabb0-63b4-11e4-899c-9323899a38ec.html)> – The Meadville Tribune

- Frozen Meal Eaters Consume Fewer Calories and Less Fat than Fast Food Eaters<  
<http://www.pottsmmerc.com/lifestyle/20141021/frozen-meal-eaters-consume-fewer-calories-and-less-fat-than-fast-food-eaters>> – Pottstown Mercury
- Canned Fruits and Vegetables Tied to Better Nutrition for America's Kids<  
<http://www.pottsmmerc.com/general-news/20141022/canned-fruits-and-vegetables-tied-to-better-nutrition-for-americas-kids>> – Pottstown Mercury
- Food & Nutrition Conference & Expo 2014 Opens Its Doors in Atlanta<  
<http://www.sfgate.com/business/press-releases/article/Food-Nutrition-Conference-Expo-FNCE-2014-5838210.php>> – San Francisco Gate
- Cheese Poised for Retail Growth<<http://www.dairyherd.com/dairy-news/IDDBA-Cheese-poised-for-retail-growth-280573562.html?page=2>> – Dairy Herd
- FNCE Live: What's Happening at the 2014 Food & Nutrition Conference & Expo<  
<http://www.foodnavigator-usa.com/People/FNCE-live-What-s-happening-at-the-2014-Food-Nutrition-Conference-Expo>> – Food Navigator-USA
- Is Fat 'Back'<<http://healthyaperture.com/blog/post/is-fat-back-and-a-recipe-for-spicy-sweet-potato-almond-soup>> – Healthy Aperture  
Food & Nutrition Trends and Adventures at FNCE 2014<  
<http://mealmakeovermoms.com/kitchen/2014/10/28/fnce-2014-food-nutrition-trends/>> – Meal Makeover Moms' Kitchen
- Food Finds at FNCE Year Three<  
<http://www.momskitchenhandbook.com/uncategorized/food-finds-at-fnce-year-three/>> – Mom's Kitchen Handbook
- Trendspotting at the Food & Nutrition Conference & Expo: Year of the Bean<  
<http://www.nutritionunplugged.com/2014/10/trendspotting-food-nutrition-conference-expo/>> – Nutrition Unplugged  
The Granola Bar Versus the Popcorn Bowl<<http://www.snack-girl.com/snack/popcorn-granola-bar/>> – Snack Girl

This information will appear in next week's *Eat Right Weekly*. I will be also be sharing the FNCE evaluation summary with you this month. Please let me or Doris Acosta know if you have any questions or need additional information.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)



894. Daily News: Thursday, November 6, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 06, 2014 11:03:51  
**Subject:** Daily News: Thursday, November 6, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration

### **Want to Be a Leader? Cultivate a Healthy Look**

**The appearance of fitness trumps a look of intelligence, study says**

<http://consumer.healthday.com/mental-health-information-25/psychology-and-mental-health-news-566/people-like-their-leaders-to-look-healthy-study-693378.html>

Related Resources: Online Certificate of Training Programs

-Developing Your Role as Leader (Level 1)

-Advancing Your Role as Leader (Level 2)

<http://www.eatright.org/cpd/online/>

### **First long-term study on calorie labeling shows strategy effective in reducing weight gain by 50%**

(Findings from this UK-based study were presented at the Obesity Society Annual Meeting)

<http://www.sciencedaily.com/releases/2014/11/141105101054.htm>

### **Sales share of top 20 U.S. grocery retailers increased in 2013**

<http://www.ers.usda.gov/data-products/chart-gallery/detail.aspx?chartId=49466&ref=collection>

Source: *Amber Waves*

[http://www.ers.usda.gov/amber-waves/2014-november/slow-sales-growth-and-increased-company-acquisitions-impact-us-food-retailing.aspx#.VFt\\_\\_fnF8eo](http://www.ers.usda.gov/amber-waves/2014-november/slow-sales-growth-and-increased-company-acquisitions-impact-us-food-retailing.aspx#.VFt__fnF8eo)

### **Dulled Sense of Taste May Boost Weight-Loss Surgery Results**

(Findings presented at the annual meeting of the American Society for Metabolic and Bariatric Surgery)

<http://consumer.healthday.com/vitamins-and-nutrition-information-27/food-and-nutrition-news-316/dulling-of-taste-after-weight-loss-surgery-might-help-shed-pounds-693448.html>

### **What to do when your guests can't eat your meal**

<http://www.chicagotribune.com/lifestyles/food/ct-dinner-guests-special-requests-20141103-column.html>

Related Resource: *ADA Pocket Guide to Gluten-Free Strategies for Clients with Multiple Diet Restrictions* (10% off during the month of November)

<https://www.eatright.org/shop/product.aspx?id=6442466949>

### **FDA rejects calls for aspartame ban: No new credible scientific evidence has been presented**

(The US Food & Drug Administration (FDA) has rejected two citizens petitions urging it to ban the use of aspartame as a food additive, arguing that neither presented any credible scientific data that would warrant a change of policy on the zero-calorie sweetener)

<http://www.foodnavigator-usa.com/Regulation/FDA-rejects-two-citizen-petitions-calling-for-aspartame-ban>

### **Researcher: Coca-Cola Life is a hit**

(mid-calorie cola sweetened with a blend of stevia leaf extract and sugar )

<http://www.usatoday.com/story/money/business/2014/11/04/coca-cola-soft-drinks-coca-cola-life-coke-life-pepsi-true/18477965/>

Related Resource: Position of the Academy of Nutrition and Dietetics: Use of Nutritive and Nonnutritive Sweeteners

<http://www.eatright.org/About/Content.aspx?id=8363>

### **Half of elderly people are more than happy to consume new foods**

<http://www.medicalnewstoday.com/releases/284889.php>

### **MedlinePlus: Latest Health News**

-Early Signs of Plaque in Arteries Signals Future Heart Trouble: Study

Finding suggests even if blood vessels aren't blocked, heart attack risk still increases significantly

-Google Glass Might Curb Your Vision

Some peripheral sight may be obstructed while wearing device, researchers find

-Long-Term Shift Work May Drain the Brain, Study Reports

Rotating shifts for more than 10 years seemed to have the biggest impact, researchers say

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **ClinicalTrials.gov**

<http://clinicaltrials.gov/>

ClinicalTrials.gov is a registry of federally and privately supported clinical trials conducted in the United States and around the world.

ClinicalTrials.gov gives you information about a trial's purpose, who may participate, locations, and phone numbers for more details

## **-Effects of Dietary Interventions on the Brain in Mild Cognitive Impairment (MCI)**

<http://clinicaltrials.gov/ct2/show/NCT01219244?term=NCT01219244&rank=1>

## **Registered Dietitians in the News**

### **Eat right, live well: Brussels sprouts deserve a spot on your plate**

(By Toby Smithson, Academy Spokesperson)

<http://www.dailyherald.com/article/20141105/entlife/141109997/>

### **Florida sets national standard for school nutrition**

(Lora Gilbert, RD quoted)

<http://highlandstoday.com/list/highlands-agri-leader-news/florida-sets-national-standard-for-school-nutrition-20141105/>

### **Superfoods That Warm You Up**

(Keri Gans, RD & Cynthia Sass, RD both quoted)

<http://abcnews.go.com/Health/superfoods-warm/story?id=26716245#>

### **Prostate Cancer Foods**

(Lisa Andrews, RD featured)

<http://www.fox19.com/clip/10814919/prostrate-cancer-food>

### **Mood Boosting Food and Behaviors**

(Abigail Dougherty, RDN featured)

<http://www.wfla.com/video?clipId=10816460&topVideoCatNo=252098&autoStart=true>

### **Fast food may be fast, but not always cheap -- and rarely nutritious**

(By Molly Kimball, RD)

[http://www.nola.com/healthy-eating/2014/11/fast\\_food\\_may\\_be\\_fast\\_but\\_not.html](http://www.nola.com/healthy-eating/2014/11/fast_food_may_be_fast_but_not.html)

### **Pre-holidays, here's how to eat healthy**

(Priscilla Dhas, RD quoted)

<http://www.greenvilleonline.com/story/off-the-menu/2014/11/05/follow-these-tips-for-eating-healthy/18459351/>

### **Plymouth dietitians will meet, tweet and eat to share expertise**

(Sian Porter & Marie-Clare Oliver Dietitians/UK both quoted)

<http://www.plymouthherald.co.uk/Plymouth-dietitians-meet-tweet-eat-share/story-24186953-detail/story.html#ixzz3IIIL96jB>

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<http://www.eatright.org/positions/>

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895. Eat Right Weekly - November 5, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 05, 2014 17:05:02  
**Subject:** Eat Right Weekly - November 5, 2014  
**Attachment:**

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Eat Right Weekly  
November 5, 2014

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[Academy Member Updates](#)  
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[Eat Right Weekly](#)

## On the Pulse of Public Policy

### Focus Areas for the White House Conference on Aging

The official White House Conference on Aging website is live, with preparations for the 2015 WHCOA continuing to develop. The Academy strongly supports the nutrition-centered, cost-effective and clinically effective services that would be funded under reauthorization of the Older Americans Act, and will be involved in the WHCOA.

[Learn More >>](#)

## CPE Corner

### New Online Certificate of Training Program: Nutritional Counseling (Level 2)

To help Academy members learn counseling techniques and methodology to support patients' positive behavior change, the Academy's Center for Professional Development presents "Nutritional Counseling (Level 2)," an online certificate of training program.

[Learn More >>](#)

### New, Free Online Learning Module: Leadership - Coaching and Communicating with Confidence

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### **Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)**

To help members continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management**

Registered dietitian nutritionists play a pivotal role in enhancing self-management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

### **Food Allergy Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### **Executive Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### **CDR Weight Management Programs**

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

## **Career Resources**

### **November 13 Webinar: Healthy People 2020 Hosts Webinar on Diabetes Management**

November is Diabetes Awareness Month. Join Healthy People 2020 and the Diabetes Advocacy Alliance on November 13 for a webinar highlighting the evidence-based and emerging mobile technologies designed to improve glycemic control and the health of people with diabetes.

[Learn More >>](#)

### **November 15 Deadline: FNCE 2015 Call for Educational Sessions**

The Academy is seeking innovative, cutting-edge educational sessions for the 2015 Food & Nutrition Conference & Expo that will make an impact. Proposals are being accepted through November 15.

[Learn More >>](#)

### **New Issue: *MNT Provider***

Are you ready for the ICD-10 transition? Are you seeking a coding and billing resource for medical nutrition therapy services to use with interns or in your practice? Read the latest issue of *MNT Provider*.

[Learn More >>](#)

### **November 18 Webinar: Influences on How, Why People Eat**

A webinar titled "What Are the Influencers That Impact How and Why People Eat?" will be held November 18. The webinar will raise awareness of the many influences on eating behavior that were highlighted in a research article in the August *Journal of American College of Nutrition*.

[Learn More >>](#)

### **December 8 Webinar: Food Production and Environmental Responsibility**

Learn about the common misperceptions of animal agriculture and the environment, and current innovations that can affect food costs and the economy, in a free December 8 webinar, "Food Production and Our Environmental Responsibility."

[Learn More >>](#)

### **Early Renewal: Save Paper, Time and Money**

Early membership renewal is now open online for Active and Retired members through January 15, 2015. Renew early for the 2015-2016 membership year and save 2 percent.

[Learn More >>](#)

### **Become a Student Leader: Now Accepting Student Liaison Applications**

Build your leadership skills, boost your career and enhance your resume. Apply to represent your dietetics program by signing up as an Academy Student Liaison for the 2014-2015 membership year.

[Learn More >>](#)

### **N.Y. Academy of Sciences Article: Potential for Nutrition Interventions to Improve Outcomes**

A recent article in the *Annals of the New York Academy of Sciences* titled "Clinical and economic outcomes of nutrition interventions across the continuum of care" highlights the potential for nutrition interventions to provide cost-effective preventive care and improve health outcomes.

[Learn More >>](#)

### **Adoption of ASPEN Position Paper**

The Academy Position Committee has recommended the Academy adopt the American Society of Parenteral and Enteral Nutrition's position paper "Recommendations for Changes in Commercially Available Parenteral Multivitamin and Multi-Trace Element Products," which was originally published in the August 2012 issue of *Nutrition in Clinical Practice*.

[Learn More >>](#)

## **Research Briefs**

### **Understanding Basics of Research Online Toolkit**

Are you interested in getting involved in research but are not quite sure where to start? Consider the Evidence Analysis Library's web-based toolkit, designed to help registered dietitian nutritionists understand and embrace research.

[Learn More >>](#)

### **Free CPE Opportunity from DPBRN**

The Dietetics Practice Based Research Network has created a set of four self-study modules to help Academy members understand the ethical regulations and requirements about research.

[Learn More >>](#)

### Seeking RDNs for COPD Update Workgroup

The Evidence Analysis Library is seeking motivated registered dietitian nutritionists who have experience working with chronic obstructive pulmonary disease patients or research. This is a great way for RDNs to contribute your expertise, benefit the dietetics profession and enhance your professional development.

[Learn More >>](#)

## Academy Member Updates

### Discover *MyPlate*: Now Available in Print

Schools and child care providers participating in the U.S. Department of Agriculture's child nutrition programs may request free Team Nutrition print materials.

[Learn More >>](#)

### Discover *MyPlate*: Nutrition Education for Kindergarten

Kindergarten teachers can meet education standards for math, science, English language arts and health using six ready-to-go and interactive lessons from Discover *MyPlate*.

[Learn More >>](#)

## Philanthropy, Awards and Grants

### November 15 Application Deadline: Diabetes Research Grant

The application deadline has been extended to November 15 to apply for the Diabetes Care and Education DPG Karen Goldstein Memorial Grant for Diabetes MNT. This \$20,000 grant provides financial support to a DCE member for outcomes research in diabetes medical nutrition therapy.

[Learn More >>](#)

### December 1 Application Deadline: Food Safety Student Challenge Grants

The Foundation/ConAgra's Foods' Food Safety Student Challenge offers nine student scholarships of \$4,500 each. The scholarship program was developed as part of the Home Food Safety program. The application deadline is December 1.

[Learn More >>](#)

### CDR Leadership Grant

The purpose of this fund is to provide financial support to registered dietitian nutritionists and dietetic technicians, registered to obtain leadership training. Programs should prepare individuals to move into leadership positions within their organization. Deadlines to apply are December 1, February 1 or May 1.

[Learn More >>](#)

### CDR Grassroots Marketing Grant

The purpose of this fund is to provide grants to registered dietitian nutritionists and dietetic technicians, registered to promote Commission on Dietetic Registration credentials at the local level to prospective employers or third-party payers. Funds may be used for a virtual event or activity or a live meeting or program (for example, to attend and exhibit at a professional meeting). Deadlines to apply are December 1, February 1 or May 1.

[Learn More >>](#)



## **February 1 Application Deadline: Foundation Awards**

The Foundation offers awards for continuing education, international awards and fellowships, and program development awards.

[Learn More >>](#)

## **Download 'Empowered Parents for School Wellness' Parent Workshop**

The 90-minute parent workshop "Empowered Parents for School Wellness" is available for Kids Eat Right campaign members to download and use in schools in their communities.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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896. Daily News: Tuesday, November 4, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 04, 2014 10:53:52  
**Subject:** Daily News: Tuesday, November 4, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration

**Sixty-five percent of American adults are recommended behavioral weight-loss treatment, study shows**

<http://www.sciencedaily.com/releases/2014/11/141103102229.htm>

Cited: *Obesity*

<http://onlinelibrary.wiley.com/doi/10.1002/oby.20818/abstract;jsessionid=27ECE6B44ED3B3DA6EFD027DED4B3DEE.f03t01>

Related Resource: Academy Evidence Analysis Library ADULT WEIGHT MANAGEMENT (AWM) GUIDELINE (2014)-EXECUTIVE SUMMARY OF RECOMMENDATIONS

<http://www.andeal.org/topic.cfm?menu=5276&cat=4690>

**Kidney, Urinary Birth Defects Tied to Obesity in Moms-to-Be**

**As weight increased, so did apparent risk, researchers say**

(Findings to be presented Nov. 14 at a meeting of the American Society of Nephrology)

<http://consumer.healthday.com/disabilities-information-11/misc-birth-defect-news-63/mom-s-obesity-may-raise-odds-of-kidney-urinary-birth-defectslems-693308.html>

**ACP kidney stone guidelines offer another reason to drink more water, less soda**

<http://www.medicalnewstoday.com/releases/284722.php>

Source: *Annals of Internal Medicine*

<http://annals.org/article.aspx?articleid=1920506>

Related Resource: Knowledge Center FAQ: Is Medical Nutrition Therapy (MNT) Appropriate for Kidney Stones?

<http://www.eatright.org/Members/content.aspx?id=6442482033>

## **CMS Expands Telehealth Reimbursement with New Rule, Says American Telemedicine Association (ATA)**

<http://www.healthcare-informatics.com/news-item/cms-expands-telehealth-reimbursement-new-rule-says-ata>

Related Resource: Academy Telehealth Resources

<http://www.eatright.org/Members/content.aspx?id=7341>

## **Bracing for the Falls of an Aging Nation**

(As the population ages and people live longer in bad shape, the number of older Americans who fall and suffer serious, even fatal, injuries is soaring)

[http://www.nytimes.com/interactive/2014/11/03/health/bracing-for-the-falls-of-an-aging-nation.html?ref=health&\\_r=0](http://www.nytimes.com/interactive/2014/11/03/health/bracing-for-the-falls-of-an-aging-nation.html?ref=health&_r=0)

Related Resources: CDC-Falls in Nursing Homes

<http://www.cdc.gov/HomeandRecreationalSafety/Falls/nursing.html>

*Int J Qual Stud Health Well-being*

<http://www.ncbi.nlm.nih.gov/pubmed/22389651>

## **Check out the food trends of 2015**

(Shoppers want convenience but they also want to know more about what they're buying That's why retailers are hiring chefs, registered dietitians and other experts to stand out)

<http://www.chicagotribune.com/business/ct-food-trends-2015-1104-biz-20141103-story.html>

Related Resource: *Pocket Supermarket Guide*, Fourth Edition

<https://www.eatright.org/Shop/Product.aspx?id=6442475099>

## **Snack is in the eye of the beholder**

(In a nation of consumers who like their names on their Cokes and the chance to have a say in the next Lays potato chip flavor or create the next Doritos commercial, its no wonder that eating occasions themselves are now just as customizableno longer slotted simply into breakfast, lunch, snack or dinner)

<http://www.foodnavigator-usa.com/Markets/Snack-is-in-the-eye-of-the-beholder>

## **Yes it's a hospital, but get rid of green Jell-O anyway**

(Mission is working to incorporate more organic, sustainable and local foods and banish processed foods from each patient tray. It also employs a clinical nutrition manager and 17 food and nutrition department dietitians to ensure every patient meal fits 40 specific nutrition points, from calorie to phosphorus content)

<http://www.citizen-times.com/story/news/local/2014/11/03/yes-hospital-get-rid-green-jell-anyway/18443585/>

## **Meat on the Side: Modern Menus Shift the Focus to Vegetables**

(Anchoring a plate with a massive hunk of animal protein is so last century. But lets face it: Vegetarianism isnt for everyone. Increasingly, chefs like Jody Adams in Boston, Michael

Solomonov in Philadelphia and Alain Ducasse in Paris are finding delicious ways to strike a balance between health and hedonism)

[http://online.wsj.com/articles/meat-on-the-side-modern-menus-shift-the-focus-to-vegetables-1414784266?tesla=y&mod=trending\\_now\\_3](http://online.wsj.com/articles/meat-on-the-side-modern-menus-shift-the-focus-to-vegetables-1414784266?tesla=y&mod=trending_now_3)

### **The Workout: Running While Pregnant**

<http://well.blogs.nytimes.com/2014/10/31/the-workout-running-while-pregnant/?ref=health>

### **MedlinePlus: Latest Health News**

-Is Tau the 'How' Behind Alzheimer's?

When this protein malfunctions, brain cells die, say researchers working with mice

-Sleep Apnea May Steal Some of Your Memory: Study

Remembering everyday things was harder for those whose slumber was disrupted during dreaming cycle

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **Registered Dietitians in the News**

#### **Keep the peanuts, lose the butter**

(By Tracey Shaffer, RD)

<http://www.examiner.net/article/20141104/NEWS/141109767/10126/LIFESTYLE>

#### **A parent's guide to breakfast cereal**

**Ingredients you want, those to avoid**

(Jennifer Willoughby, RD quoted)

<http://www.news4jax.com/news/a-parents-guide-to-breakfast-cereal/29506352>

#### **At holiday time, savor days and flavors**

(By Rosanne Rust, RDN)

[http://www.meadvilletribune.com/news/lifestyles/at-holiday-time-savor-days-and-flavors/article\\_ff7dabb0-63b4-11e4-899c-9323899a38ec.html](http://www.meadvilletribune.com/news/lifestyles/at-holiday-time-savor-days-and-flavors/article_ff7dabb0-63b4-11e4-899c-9323899a38ec.html)

#### **Eating season: Holidays are approaching**

(Raina Childers, RD quoted)

<http://www.semissourian.com/story/2134494.html>

#### **How can I choose a healthy energy bar?**

(By Leslie Beck, Dietitian/Canada)

<http://www.theglobeandmail.com/life/health-and-fitness/ask-a-health-expert/how-can-i-choose-a-healthy-energy-bar/article21427386/>

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**The Academys Position Papers and Practice Papers are available at:**

<http://www.eatright.org/positions/>

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-32344-

[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

## 897. Save Paper, Time and Money

**From:** Academy of Nutrition and Dietetics <membership@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 03, 2014 17:55:39  
**Subject:** Save Paper, Time and Money  
**Attachment:**

---

Save Paper, Time and Money

Having trouble viewing this e-mail? [View it in your browser.](#)

Dear Donna:

Close to 3,500 Active and Retired members participated in last years early electronic dues billing system, saving more than 1,000 pounds of paper! The Academy encourages all Active and Retired members to participate in early renewal for the June 1, 2015 May 31, 2016, membership year.

Renew early so you can:

- Save 2% off of the 2015-2016 membership dues rates;
  - Enroll in the Academys automatic annual renewal program; or
  - Opt-in to receive electronic-only dues statements.
- Select an option that works for you to save paper, time and money.

Sincerely,

Dr. Evelyn F. Crayton, EdD, RDN, LDN, FAND  
2015-2016 President  
Academy of Nutrition and Dietetics

This membership email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future membership emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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## 898. Status Update: FNCE CPEUs

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Ragalie-Carr, Jean' <jean.ragalie-carr@rosedmi.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'McClusky, Kathy' <KathyMcClusky@IamMorrison.com>, 'eileen.kennedy@tufts.edu' <eileen.kennedy@tufts.edu>, Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Nov 03, 2014 17:16:12  
**Subject:** Status Update: FNCE CPEUs  
**Attachment:** [image001.png](#)

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We recognize it is very difficult accruing CPEUs while meeting all your responsibilities during FNCE. We are providing you with online access to the full 2014 FNCE programming of over 100 educational sessions. You can earn CPEUs as an individual (Code 175) and with an unlimited size professional group (Code 240).

This year we switched from DVD ROMS to 24/7 online access allowing you to virtually view and earn CPEUs anywhere at any time on PC, Mac, and mobile devices with Internet capabilities. Login instructions will be sent to you by next week from StarLibraries, who have been given your contact information. If you have any access questions, please contact Diane Enos at [denos@eatright.org](mailto:denos@eatright.org).

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)



899. Finance and Audit Committee

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** 'Sonja Connor' <connors@ohsu.edu>, Kay.Wolf@osumc.edu  
<Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, Paul Mifsud <PMifsud@eatright.org>  
**Sent Date:** Nov 03, 2014 15:40:58  
**Subject:** Finance and Audit Committee  
**Attachment:** [image001.png](#)  
[S Connor Memo to FAC102914.doc](#)

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Attached is correspondence from Sonja Connor.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org

## 900. Additional Information - Glenna McCollum's Mother

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Sonja Connor' <connors@ohsu.edu>, 'Evelyn Crayton' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyale@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** Nov 03, 2014 13:11:53  
**Subject:** Additional Information - Glenna McCollum's Mother  
**Attachment:** [image002.jpg](#)

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We have additional information regarding funeral arrangements for Ila Bearden McCollum. Services will be Wednesday, November 5 at 11:00 am at the Chandler Church of the Nazarene, 310 N. Hartford St., Chandler, AZ 85225. In lieu of flowers, donations can be made to Alzheimer's Association ([www.alz.org](http://www.alz.org)) in memory of Ila. A contribution has been made on behalf of the Board.

I have included the link for the obituary and additional information  
<http://www.legacy.com/obituaries/azcentral/obituary.aspx?pid=173024404#sthash.jbPfjJx9.dpuf>

Sincerely,

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

901. REMINDER: 2014 FNCE Evaluation: Sunday, October 19

**From:** cpd@eatright.org via surveymonkey.com <member@surveymonkey.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 02, 2014 08:00:36  
**Subject:** REMINDER: 2014 FNCE Evaluation: Sunday, October 19  
**Attachment:**

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Thank you for attending the 2014 Food & Nutrition Conference & Expo (TM). As a registered attendee, we ask that you take a few minutes and evaluate the Sunday, October 19 program via the following link:

[https://www.surveymonkey.com/s.aspx?sm=da4P9jtTB2RohiUp7QRlvg\\_3d\\_3d](https://www.surveymonkey.com/s.aspx?sm=da4P9jtTB2RohiUp7QRlvg_3d_3d)

Please note that this link is uniquely tied to this evaluation and your email address, so we ask that you do not forward this message.

Thank you in advance for your participation!

Sincerely,

The Academy of Nutrition and Dietetics Committee for Professional Development

Please note: If you do not wish to receive further emails from us, please click the link below, and you will be automatically removed from our mailing list.

[https://www.surveymonkey.com/optout.aspx?sm=da4P9jtTB2RohiUp7QRlvg\\_3d\\_3d](https://www.surveymonkey.com/optout.aspx?sm=da4P9jtTB2RohiUp7QRlvg_3d_3d)

902. REMINDER: 2014 FNCE Evaluation: Saturday, October 18

**From:** cpd@eatright.org via surveymonkey.com <member@surveymonkey.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 01, 2014 08:59:37  
**Subject:** REMINDER: 2014 FNCE Evaluation: Saturday, October 18  
**Attachment:**

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Thank you for attending the 2014 Food & Nutrition Conference & Expo (TM). As a registered attendee, we ask that you take a few minutes and evaluate the Saturday, October 18 program via the following link:

[https://www.surveymonkey.com/s.aspx?sm=19\\_2fL4GhJ\\_2f\\_2fnrBmL5eqp05g\\_3d\\_3d](https://www.surveymonkey.com/s.aspx?sm=19_2fL4GhJ_2f_2fnrBmL5eqp05g_3d_3d)

Please note that this link is uniquely tied to this evaluation and your email address, so we ask that you do not forward this message.

Thank you in advance for your participation!

Sincerely,

The Academy of Nutrition and Dietetics Committee for Professional Development

Please note: If you do not wish to receive further emails from us, please click the link below, and you will be automatically removed from our mailing list.

[https://www.surveymonkey.com/optout.aspx?sm=19\\_2fL4GhJ\\_2f\\_2fnrBmL5eqp05g\\_3d\\_3d](https://www.surveymonkey.com/optout.aspx?sm=19_2fL4GhJ_2f_2fnrBmL5eqp05g_3d_3d)

903. Daily News & Journal Review: Friday, October 31, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Oct 31, 2014 10:54:11  
**Subject:** Daily News & Journal Review: Friday, October 31, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration

### **Study Compares 2 Common Weight-Loss Surgeries**

**Gastric banding, bypass each have their pluses and minuses, researchers say**

<http://consumer.healthday.com/vitamins-and-nutrition-information-27/dieting-to-lose-weight-health-news-195/weight-loss-surgery-comparison-693209.html>

Source: *JAMA Surgery*

<http://archsurg.jamanetwork.com/article.aspx?articleid=1919066>

Commentary

<http://archsurg.jamanetwork.com/article.aspx?articleid=1919064>

Related Resource: *Academy Pocket Guide to Bariatric Surgery*, 2nd Ed.

<https://www.eatright.org/shop/product.aspx?id=5007>

### **What do American babies eat? A lot depends on Mom's socioeconomic background**

<http://www.sciencedaily.com/releases/2014/10/141030133532.htm>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/134/5/e1387>

### **Slow Feeding Helps Prevent NEC in Smallest Preterm Infants**

<http://www.medscape.com/viewarticle/833841>

Source: *JPEN*

<http://pen.sagepub.com/content/early/2014/09/29/0148607114552848>

Related Resource: *The Nutrition Care Process in Pediatric Practice*

(10% off during the month of October)

<https://www.eatright.org/shop/product.aspx?id=6442477991>

### **Mortality Risk Higher in Normal-Weight Diabetes Patients**

**Muscle size may mediate the relationship between body mass index and mortality in type 2**

## **diabetes**

<http://www.physiciansbriefing.com/Article.asp?AID=692914>

Source: *Diabetes Care*

<http://care.diabetesjournals.org/content/early/2014/10/07/dc14-0293.abstract>

## **Selecting a Better Cafeteria Option**

### **Hospitals offer healthy choices on new menu**

<http://www.toledoblade.com/Medical/2014/10/28/Hospitals-offer-healthy-choices-on-new-menus.html#GxsVGrYj6HsLwDlt.99>

## **UW Health to stop selling sugary drinks**

[http://host.madison.com/wsaj/news/local/health\\_med\\_fit/uw-health-to-stop-selling-sugary-drinks/article\\_f3f666c8-0d8a-5fda-b769-da4d5a50d912.html](http://host.madison.com/wsaj/news/local/health_med_fit/uw-health-to-stop-selling-sugary-drinks/article_f3f666c8-0d8a-5fda-b769-da4d5a50d912.html)

## **Crash Test Dummies Gain Weight to Save Lives**

<http://abcnews.go.com/Health/fatter-crash-test-dummies-prevent-road-deaths/story?id=26545335>

## **MedlinePlus: Latest Health News**

-Ebola Outbreak in Liberia May Be Slowing: WHO

But health agency says epidemic in West Africa is far from under control

-Scientists Create Tiny Stomachs From Stem Cells

Feat may help researchers learn more about causes of stomach diseases

Women Often Ignore Signs of Heart Trouble

Study finds they're more likely than men to delay seeking medical help

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

## **Registered Dietitians in the News**

### **Managing Halloween sugar damage**

(Jen McDaniel, Academy Spokesperson quoted)

<http://fox2now.com/2014/10/30/managing-halloween-sugar-damage/>

### **How spices and herbs could reduce salt and fat**

(Johanna Dwyer, Academy member quoted)

<http://www.telegraph.co.uk/health/dietandfitness/11193969/How-spices-and-herbs-could-reduce-salt-and-fat.html>

### **Ritas Healthy Dinners to Eat Before Trick-or- Treat**

(Rita P. Smith, RD featured)

<http://www.nbc29.com/category/126975/ritas-lunch-bag>

## **Keep your kids happy and healthy on, and after, Halloween**

(Sandy Procter, RD quoted)

<http://www.kansas.com/entertainment/holidays/article3467042.html>

## **Trick-or-treaters need parents and the community to choose smart this Halloween**

(Rebecca Toomey, RD & Etosha Farmer, RD both quoted)

<http://www.watertowndailytimes.com/article/20141031/NEWS03/141039683>

## **Healthy Families: Eat better by eating together**

(By Rita Baglin, RD)

<http://www.dailylocal.com/lifestyle/20141030/healthy-families-eat-better-by-eating-together>

## **Healthy ways to enjoy pumpkin**

(Linda Quimby, RD featured)

<http://www.local8now.com/home/headlines/Healthy-Ways-To-Enjoy-Pumpkin-281053042.html>

## **Should I Eat Shrimp?**

(Tina Ruggiero, RD quoted)

<http://time.com/3546726/should-i-eat-shrimp/>

## **Groups help kids 'scare away heart disease'**

(Bess Plasterer, Dietetic Intern quoted)

<http://www.thetowntalk.com/story/news/local/2014/10/30/groups-help-kids-scare-away-heart-disease/18203039/>

## **Calorie labelling on booze could boost alcohol consumption**

(Carrie Ruxton, Dietitian/UK quoted)

<http://www.foodnavigator.com/Legislation/Calorie-advice-on-booze-could-have-adverse-effect>

## **Journal Review**

### **Academys *Food & Nutrition Magazine*, November/December 2014**

[http://www.foodnutrimag-digital.com/foodnutrimag/november\\_december\\_2014#pg1](http://www.foodnutrimag-digital.com/foodnutrimag/november_december_2014#pg1)

- Our Global Bread Basket
- An Oven for Every Occasion
- Wonderful Root Vegetables
- Hemp Seeds

### **Academys *MNT Provider*, October 2014**

<http://www.eatright.org/Publications/MNTProvider/October2014/index.html>

- Its time to take the ICD-10 transition seriously!
- Tackling the childhood obesity epidemic during Childrens Health Month



-Medicare Learning Network hosts National Provider Call: Transitioning to ICD-10

-Academy releases results of the 2013 Survey of Coding Practices

***Journal of the Academy of Nutrition and Dietetics, October 14-25, 2014, Online First***

<http://www.andjrn.org/inpress>

-What Is Your Nutrition Program Missing? Finding Answers with the Guide for Effective Nutrition Interventions and Education (GENIE)

-Worksite Wellness: An Ideal Career Option for Nutrition and Dietetics Practitioners

***American Journal of Epidemiology, November 1, 2014***

<http://aje.oxfordjournals.org/content/current>

-Maternal Intake of Supplemental Iron and Risk of Autism Spectrum Disorder

***American Journal of Hypertension, October 28, 2014, Online First***

<http://ajh.oxfordjournals.org/content/early/recent>

-Mediterranean-Style Diet Is Associated With Reduced Blood Pressure Variability and Subsequent Stroke Risk in Patients With Coronary Artery Disease

***American Journal of Lifestyle Medicine, October 27, 2014, Online First***

<http://ajl.sagepub.com/content/early/recent>

-Applying Psychological Theories to Promote Long-Term Maintenance of Health Behaviors

-Effects of Caffeine on Exercise Responses and Performance in Children and Youth

***Angiology, October 28, 2014, Online First***

<http://ang.sagepub.com/content/early/recent>

-Peripheral Arterial Disease and Cardiovascular Risk: The Role of Mediterranean Diet

***Breastfeeding Medicine, October 27, 2014, Online First***

<http://online.liebertpub.com/toc/bfm/0/0>

-Health Professionals' Experiences Providing Breastfeeding-Related Care for Obese Women

***British Journal of Nutrition, October 27, 2014, Online First***

<http://journals.cambridge.org/action/displayJournal?jid=BJN>

-Is there a linear relationship between the dose of ruminant trans-fatty acids and cardiovascular risk markers in healthy subjects: results from a systematic review and meta-regression of randomised clinical trials

***Childhood Obesity, October 24, 2014, Online First***

<http://online.liebertpub.com/toc/chi/0/0>

-Associations between Food Environment around Schools and Professionally Measured Weight Status for Middle and High School Students

**Diabetes, November 2014**

<http://diabetes.diabetesjournals.org/content/current>

- Trends in Incidence of Type 1 Diabetes Among Non-Hispanic White Youth in the U.S., 2002-2009
- Fat Mass and Obesity-Associated Gene (FTO) Is Linked to Higher Plasma Levels of the Hunger Hormone Ghrelin and Lower Serum Levels of the Satiety Hormone Leptin in Older Adults

**Diabetes Care, November 2014**

<http://care.diabetesjournals.org/content/current>

- Diabetes Risk Among Overweight and Obese Metabolically Healthy Young Adults
- Increased Serum Calcium Levels and Risk of Type 2 Diabetes in Individuals at High Cardiovascular Risk

**Ecology of Food and Nutrition, October 27, 2014, Online First**

<http://www.tandfonline.com/action/showArticles?journalCode=gefn20>

- Association of Dietary Patterns with Sociodemographic and Health-related Factors among Coronary Artery Disease (CAD) Patients

**Health Education Journal, October 26, 2014, Online First**

<http://hej.sagepub.com/content/early/recent>

- Quality assessment of diabetes online patient education materials from academic institutions

**International Journal of Behavioral Nutrition and Physical Activity, October 10-23, 2014, Online First**

<http://www.ijbnpa.org/content>

- Nonresident parental influence on adolescent weight and weight-related behaviors: similar or different from resident parental influence?
- A randomised controlled trial of the effectiveness of self-weighing as a weight loss intervention

**Journal of Child Neurology, November 2014**

<http://jcn.sagepub.com/content/29/11.toc>

- Nutritional Practices at a Glance: Spinal Muscular Atrophy Type I Nutrition Survey Findings
- Linear Growth of Children on a Ketogenic Diet: Does the Protein-to-Energy Ratio Matter?
- Food Selectivity in Autism Spectrum Disorders: A Systematic Review

**Journal of Medicinal Food, October 14-24, 2014, Online First**

<http://online.liebertpub.com/toc/jmf/0/0>

- Mulberry Leaf Extract Improves Postprandial Glucose Response in Prediabetic Subjects: A Randomized, Double-Blind Placebo-Controlled Trial
- A Calcium-Collagen Chelate Dietary Supplement Attenuates Bone Loss in Postmenopausal Women with Osteopenia: A Randomized Controlled Trial

***Journal of the National Cancer Institute, November 2014***

<http://jnci.oxfordjournals.org/content/106/11.toc>

-Obesity and Risk of Esophageal Adenocarcinoma and Barretts Esophagus: A Mendelian Randomization Study

-Diet Quality and Survival After Ovarian Cancer: Results From the Womens Health Initiative

***Molecular Nutrition & Food Research, October 14-17, 2014, Online First***

[http://onlinelibrary.wiley.com/journal/10.1002/\(ISSN\)1613-4133/earlyview](http://onlinelibrary.wiley.com/journal/10.1002/(ISSN)1613-4133/earlyview)

-High dose of prebiotics reduces fecal water cytotoxicity in healthy subjects

-Nitrate and nitrite in the diet: How to assess their benefit and risk for human health

***Morbidity and Mortality Weekly Report (MMWR), Supplement, October 31, 2014***

[http://www.cdc.gov/mmwr/preview/ind2014\\_su.html](http://www.cdc.gov/mmwr/preview/ind2014_su.html)

-CDC National Health Report: Leading Causes of Morbidity and Mortality and Associated Behavioral Risk and Protective Factors United States, 2005-2013

***New England Journal of Medicine, October 30, 2014***

<http://www.nejm.org/toc/nejm/medical-journal>

-Trial of the Route of Early Nutritional Support in Critically Ill Patients

***Nutrition Action Healthletter, November 2014***

<http://www.cspinet.org/nah/>

(Subscription required)

-Protein: Is More Better?

***Nutrition & Diabetes, October 27, 2014, Online First***

<http://www.nature.com/nutd/journal/v4/n10/index.html#27102014>

-Higher sleep fragmentation predicts a lower magnitude of weight loss in overweight and obese women participating in a weight-loss intervention

***Nutrition Journal, October 25, 2014, Online First***

<http://www.nutritionj.com/>

-Effect of a low dose whey/guar preload on glycemic control in people with type 2 diabetes-a randomised controlled trial

***Nutrition Reviews, October 2014***

<http://onlinelibrary.wiley.com/doi/10.1111/nure.2014.72.issue-10/issuetoc>

-Calcium, obesity, and the role of the calcium-sensing receptor

-Effect of advanced glycation end product intake on inflammation and aging: a systematic review

**Nutrition Reviews, October 2014, Supplement S1**

<http://onlinelibrary.wiley.com/doi/10.1111/nure.2014.72.issue-s1/issuetoc>

-Special Issue: The Use and Biology of Energy Drinks: Current Knowledge and Critical Gaps

**Nutrition Today, September/October 2014**

<http://journals.lww.com/nutritiontodayonline/pages/currenttoc.aspx>

-Is Your Perspective Being Reflected in the Nutrition Public Policy Landscape?

-Popular Diets and Athletes: Premises, Promises, Pros, and Pitfalls of Diets and What Athletes Should Know About Diets and Sports Performance

-Nutrition Strategies for Patients on New Incretin Therapies for Type 2 Diabetes

**Nutrition Today, September/October 2014 - Volume 49 - Supplement 5**

<http://journals.lww.com/nutritiontodayonline/toc/2014/09001>

-Spices and Herbs: Improving Public Health Through Flavorful Eating

**Otolaryngology- Head and Neck Surgery, October 24, 2014, Online First**

<http://oto.sagepub.com/content/early/recent>

-Treatment of Aspirin Exacerbated Respiratory Disease with a Low Salicylate Diet: A Pilot Crossover Study

**Perspectives in Public Health, November 2014**

<http://rsh.sagepub.com/content/134/6.toc>

-Investigating obesity risk-reduction behaviours and psychosocial factors in Chinese Americans

**Proceedings of the Nutrition Society, November 2014**

<http://journals.cambridge.org/action/displayJournal?jid=PNS>

-Gut microbiota in older subjects: variation, health consequences and dietary intervention prospects

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## 904. Sad News - Glenna McCollum's Mother

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'Evelyn Crayton' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Jennifer Herendeen <Jherendeen@eatright.org>  
**Sent Date:** Oct 30, 2014 17:56:04  
**Subject:** Sad News - Glenna McCollum's Mother  
**Attachment:** [image001.jpg](#)

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Please join me in extending condolences to Glenna McCollum, whose mother, Ila McCollum's, passed away Tuesday, October 29. I'm sharing with you Glenna's Facebook post:

My dear friends:

My wonderful mother, Ila McCollum, passed away yesterday. We are celebrating her life, the joy she brought to us, and the kindness she gave to others. We will truly miss her. Fortunately, the last couple of weeks have been filled with family and many friends. My mom's life was very rich with love – she was married to my dad, Glenn, for 67 years. Final arrangements are being made for her funeral next week. Please keep my dad in your prayers.

With a thankful heart.

Glenna

Our thoughts and prayers are with Glenna and her family during this sad time. Condolences can be sent to:

Glenna R. McCollum

231 South Beverly

Chandler, AZ 85248

Sincerely,

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

905. Daily News: Tuesday, October 28, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Oct 28, 2014 10:42:30  
**Subject:** Daily News: Tuesday, October 28, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration

### **Study: Many in US have poor nutrition, with the disabled doing worst**

<http://www.medicalnewstoday.com/releases/284412.php>

Source: *Journal of Human Nutrition and Dietetics*

<http://onlinelibrary.wiley.com/doi/10.1111/jhn.12274/abstract>

### **'Prehabilitation' Before Colon Cancer Surgery May Aid Recovery**

**Study finds pre-op exercise, diet and relaxation program helps after procedure**

<http://consumer.healthday.com/cancer-information-5/colon-cancer-news-96/prehabilitation-before-colon-cancer-surgery-aids-recovery-692993.html>

Source: *Anesthesiology*

<http://www.ncbi.nlm.nih.gov/pubmed/25076007>

### **One drop will do: Researchers develop simple new test for vitamin B12 deficiency**

<http://www.sciencedaily.com/releases/2014/10/141027100516.htm>

Source: *Journal of Nutrition*

<http://jn.nutrition.org/content/144/10/1658>

Related Resource: Office of Dietary Supplements

<http://ods.od.nih.gov/factsheets/VitaminB12-HealthProfessional/>

### **WHO calls for standardised nutrition labelling**

(The World Health Organisation (WHO) has called for a more unified approach to front-of-pack nutrition labelling)

<http://www.foodnavigator.com/Legislation/WHO-calls-for-standardised-nutrition-labelling>

### **Revised Nutrition Labels Still Wont Tell Whole Story**

(Thousands of public comments must be reviewed, then final rules issued and the food industry



given time to implement them)

<http://well.blogs.nytimes.com/2014/10/26/revised-nutrition-labels-still-wont-tell-whole-story/?ref=health>

Related Resource: Regulatory Commentsscroll down to:

Comments to FDA re Revisions to Nutrition Facts Label and Serving Sizes

<http://www.eatright.org/advocacy/comments/>

### **More Kids Harmed by Drinking in Pregnancy Than Expected, Study Reports**

**Fetal alcohol spectrum disorders may affect about 5 percent of U.S. children**

<http://consumer.healthday.com/kids-health-information-23/kids-and-alcohol-health-news-11/drinking-in-pregnancy-harms-more-kids-than-thought-study-finds-693044.html>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2014/10/21/peds.2013-3319.abstract>

### **Should energy drinks be age-restricted like alcohol? WHO official asks in report**

(Energy drink consumption among young people, particularly in connection with alcohol, presents a significant public health concern that warrants further research and regulation, according to a report authored by World Health Organisation (WHO) officials)

<http://www.foodnavigator.com/Legislation/Energy-drinks-health-risks-for-teenagers-and-children-WHO-report>

Source: *Frontiers in Public Health*

<http://journal.frontiersin.org/Journal/10.3389/fpubh.2014.00134/abstract>

Related Resource: *Nutrition Reviews*

Special Issue: The Use and Biology of Energy Drinks: Current Knowledge and Critical Gaps

<http://onlinelibrary.wiley.com/doi/10.1111/nure.2014.72.issue-s1/issuetoc>

### **MedlinePlus: Latest Health News**

Colleges and Student Healthcare

Are college health care systems prepared to treat kids with chronic medical conditions? Its now estimated that 20% of U.S. youth live with chronic medical conditions, and many of them are on campus

-Childhood Peanut Allergy May Be Linked to Skin Gene Mutation

Study bolsters the dual-allergen-exposure theory, expert says

-Dark Days Here for Folks With Seasonal Depression

Expert offers tips to compensate for reduced light exposure

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **Registered Dietitians in the News**

#### **Chronic sleep deprivation considered a public health threat**

(By Timi Gustafson, RD)

<http://www.auburn-reporter.com/lifestyle/280253522.html>

### **GMOs - What you need to know**

(By Ruth Ann Clayton, RD)

<http://www.baxterbulletin.com/story/life/health/2014/10/27/dietitians-corner/18037077/>

### **Simple steps for eating healthy at college**

(Ashley Kibutha, RD quoted)

<http://www.clarionledger.com/story/life/2014/10/28/simple-steps-eating-healthy-college/18041845/>

### **Beware of Halloween candy consumption**

(By Marianne Carter, RD)

<http://www.delawareonline.com/story/news/health/2014/10/27/beware-halloween-candy-consumption/18022929/>

### **Recipe for Health: Don't throw away nutritious, versatile pumpkins after Halloween**

(By Megan Murphy, RD)

[http://www.commercialappeal.com/lifestyle/food/recipe-for-health-dont-throw-away-nutritious-versatile-pumpkins-after-halloween\\_48638328](http://www.commercialappeal.com/lifestyle/food/recipe-for-health-dont-throw-away-nutritious-versatile-pumpkins-after-halloween_48638328)

### **20 top picks at fast food and fast-casual restaurants**

(By Molly Kimball, RD)

[http://www.nola.com/healthy-eating/2014/10/top\\_20\\_picks\\_at\\_fast-food\\_and.html](http://www.nola.com/healthy-eating/2014/10/top_20_picks_at_fast-food_and.html)

### **Are saturated fats good or bad for our health?**

(Paula Mee, Dietitian/ Ireland quoted)

<http://www.independent.ie/life/health-wellbeing/healthy-eating/are-saturated-fats-good-or-bad-for-our-health-30690143.html>

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906. REMINDER: 2014 FNCE Evaluation: Sunday, October 19

**From:** cpd@eatright.org via surveymonkey.com <member@surveymonkey.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 26, 2014 09:00:07  
**Subject:** REMINDER: 2014 FNCE Evaluation: Sunday, October 19  
**Attachment:**

---

Thank you for attending the 2014 Food & Nutrition Conference & Expo (TM). As a registered attendee, we ask that you take a few minutes and evaluate the Sunday, October 19 program via the following link:

[https://surveymonkey.com/s.aspx?sm=da4P9jtTB2RohiUp7QRlvg\\_3d\\_3d](https://surveymonkey.com/s.aspx?sm=da4P9jtTB2RohiUp7QRlvg_3d_3d)

Please note that this link is uniquely tied to this evaluation and your email address, so we ask that you do not forward this message.

Thank you in advance for your participation!

Sincerely,

The Academy of Nutrition and Dietetics Committee for Professional Development

Please note: If you do not wish to receive further emails from us, please click the link below, and you will be automatically removed from our mailing list.

[https://surveymonkey.com/optout.aspx?sm=da4P9jtTB2RohiUp7QRlvg\\_3d\\_3d](https://surveymonkey.com/optout.aspx?sm=da4P9jtTB2RohiUp7QRlvg_3d_3d)

907. REMINDER: 2014 FNCE Evaluation: Saturday, October 18

**From:** cpd@eatright.org via surveymonkey.com <member@surveymonkey.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 25, 2014 09:00:43  
**Subject:** REMINDER: 2014 FNCE Evaluation: Saturday, October 18  
**Attachment:**

---

Thank you for attending the 2014 Food & Nutrition Conference & Expo (TM). As a registered attendee, we ask that you take a few minutes and evaluate the Saturday, October 18 program via the following link:

[https://surveymonkey.com/s.aspx?sm=19\\_2fL4GhJ\\_2f\\_2fnrBmL5eqp05g\\_3d\\_3d](https://surveymonkey.com/s.aspx?sm=19_2fL4GhJ_2f_2fnrBmL5eqp05g_3d_3d)

Please note that this link is uniquely tied to this evaluation and your email address, so we ask that you do not forward this message.

Thank you in advance for your participation!

Sincerely,

The Academy of Nutrition and Dietetics Committee for Professional Development

Please note: If you do not wish to receive further emails from us, please click the link below, and you will be automatically removed from our mailing list.

[https://surveymonkey.com/optout.aspx?sm=19\\_2fL4GhJ\\_2f\\_2fnrBmL5eqp05g\\_3d\\_3d](https://surveymonkey.com/optout.aspx?sm=19_2fL4GhJ_2f_2fnrBmL5eqp05g_3d_3d)

908. RE: Thank you

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 23, 2014 17:30:22  
**Subject:** RE: Thank you  
**Attachment:**

---

Hi Donna. The list is below. Thanks!

- \* Laura Birx Agriculture-Nutrition Program Officer at the Bill & Melinda Gates Foundation
- \* Richard Carmona Former Surgeon General
- \* Sandra Gill Former Dean, Benedictine College of Business
- \* Doug Henley CEO, American Academy of Family Physicians
- \* Anna Lartey Director of Nutrition, Food and Agriculture Organization of the United Nations
- \* Ken Quinn President, World Food Prize Foundation
- \* Kori Reed Vice President, ConAgra Foods Foundation
- \* Ricardo Uauy Professor Public Health Nutrition, London School of Hygiene and Tropical Medicine

Susie Burns  
Senior Director  
Academy of Nutrition and Dietetics Foundation  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4752  
[www.eatright.org/foundation](http://www.eatright.org/foundation)

-----Original Message-----

From: Donna Martin [mailto:[dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us)]  
Sent: Thursday, October 23, 2014 4:04 PM  
To: Susan Burns  
Subject: Re: Thank you

Susan, Great seeing you in Atlanta. Is there anyway you can send me the list of blue panel members for the 100 year anniversary celebration. I have been meeting with Janey Thornton from USDA and I think she is working with some of the same people in her global initiatives, but I wanted to check with her on some of the names. Thanks!

Donna S. Martin, EdS, RD, LD, SNS  
Director School Nutrition Program

Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

>>> Susan Burns <Sburns@eatright.org> 10/23/14 12:50 PM >>>

Good morning. It was great to see those of you in attendance at FNCE. Thanks for your ongoing support of the Foundation and the profession. Following are some Foundation highlights from Atlanta:

- \* Total dollars raised: \$350,000
- \* SCAN provided a dollar per member for a total of \$7006
- \* Number of silent auction items donated: 95
- \* Number of new Kids Eat Right Campaign Members: Nearly 100
- \* Many "gratitude" visits by scholarship recipients, award winners, champions and mini grant recipients
- \* Hundreds of tweets during the gala

I also wanted to share the Foundation infographic with you that appeared in this week's Eat Right Weekly and was also included as a panel on the Foundation booth. You can access it at <http://www.eatright.org/foundation/content.aspx?id=6442482740>

It is being pushed out via social media, but please share it with your friends and colleagues encouraging them to support our work. Thanks.

Susie Burns  
Senior Director  
Academy of Nutrition and Dietetics Foundation  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4752  
[www.eatright.org/foundation](http://www.eatright.org/foundation)<<http://www.eatright.org/>>

[cid:0AC5FF8C-3DDD-4391-BC84-B708D582C080]<<http://www.eatright.org/fnce/sessionproposals>>



909. Thank you

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'Mary.christ-erwin@porternovelli.com' <Mary.christ-erwin@porternovelli.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Oct 23, 2014 12:50:37  
**Subject:** Thank you  
**Attachment:** [image001.png](#)

---

Good morning. It was great to see those of you in attendance at FNCE. Thanks for your ongoing support of the Foundation and the profession. Following are some Foundation highlights from Atlanta:

- Total dollars raised: \$350,000
- SCAN provided a dollar per member for a total of \$7006
- Number of silent auction items donated: 95
- Number of new Kids Eat Right Campaign Members: Nearly 100
- Many “gratitude” visits by scholarship recipients, award winners, champions and mini grant recipients
- Hundreds of tweets during the gala

I also wanted to share the Foundation infographic with you that appeared in this week’s Eat Right Weekly and was also included as a panel on the Foundation booth. You can access it at <http://www.eatright.org/foundation/content.aspx?id=6442482740>

It is being pushed out via social media, but please share it with your friends and colleagues encouraging them to support our work. Thanks.

**Susie Burns**

***Senior Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

910. Daily News: Thursday, October 23, 2014

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Oct 23, 2014 10:49:35  
**Subject:** Daily News: Thursday, October 23, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **FNCE 2014 highlights part two: RDIs based on your genotype? Hummas 2.0, Nutrition Facts in translation &a metagenomic MyPlate?**

<http://www.foodnavigator-usa.com/Manufacturers/FNCE-2014-highlights-part-two-RDIs-based-on-your-genotype-Hummus-2.0>

Related Resource: FNCE Session- Recordings

<http://www.starlibraries.com/fnce>

### **Prebiotics and synbiotics show potential to reduce obesity-related issues: Meta-analysis**

<http://www.foodnavigator-usa.com/R-D/Prebiotics-and-synbiotics-show-potential-to-reduce-obesity-related-issues-Meta-analysis>

Source: *Clinical Nutrition*

[http://www.clinicalnutritionjournal.com/article/S0261-5614\(14\)00256-8/abstract](http://www.clinicalnutritionjournal.com/article/S0261-5614(14)00256-8/abstract)

Related Resource: *Journal* August 2013

The Inside Tract: What RDs Need to Know about the Gut Microbiome

[http://www.andjrnl.org/article/S2212-2672\(13\)00643-6/abstract](http://www.andjrnl.org/article/S2212-2672(13)00643-6/abstract)

FAQ-Probiotics: Where Do We Stand?

<http://www.eatright.org/Members/content.aspx?id=6442478329>

### **More research, regulation needed on energy drinks, study says**

<http://www.foxnews.com/health/2014/10/23/more-research-regulation-needed-on-energy-drinks-study-says/>

Source: *Frontiers in Public Health*

<http://journal.frontiersin.org/Journal/10.3389/fpubh.2014.00134/abstract>

### **If you're over 60, drink up: Alcohol associated with better memory**

<http://www.sciencedaily.com/releases/2014/10/141023092031.htm>

Source: *American Journal of Alzheimer's Disease and Other Dementias*

<http://aja.sagepub.com/content/early/2014/09/06/1533317514549411>

### **Bariatric surgery success influenced by how people view their own weight**

<http://www.sciencedaily.com/releases/2014/10/141022123539.htm>

Source: *Obesity Surgery*

<http://link.springer.com/article/10.1007%2Fs11695-014-1455-z>

Related Resource: *Academy Pocket Guide to Bariatric Surgery, 2nd Ed.*

<https://www.eatright.org/shop/product.aspx?id=5007>

### **Lose the weight, not the potatoes, study says**

<http://www.sciencedaily.com/releases/2014/10/141022123350.htm>

Source: *Journal of the American College of Nutrition*

<http://www.tandfonline.com/doi/abs/10.1080/07315724.2013.875441#.VEkJdvnF--0>

### **Olive oil more stable and healthful than seed oils for frying food**

<http://www.sciencedaily.com/releases/2014/10/141022103552.htm>

Source: *Journal of Agricultural and Food Chemistry*

<http://pubs.acs.org/doi/abs/10.1021/jf503146f>

### **With vegetarian forms at a crossroads: A&B Ingredients launches new Pisane pea protein for baking applications**

<http://www.foodnavigator-usa.com/Suppliers2/With-vegetarian-forms-at-a-crossroads-A-B-Ingredients-launches-new-Pisane-pea-protein-for-baking-applications>

### **ClinicalTrials.gov**

<http://clinicaltrials.gov/>

ClinicalTrials.gov is a registry of federally and privately supported clinical trials conducted in the United States and around the world. ClinicalTrials.gov gives you information about a trial's purpose, who may participate, locations, and phone numbers for more details

-Early Oral Versus Enteral Nutrition After Pancreatoduodenectomy

<http://clinicaltrials.gov/ct2/show/NCT01642875?term=nutrition&rank=7>

### **Registered Dietitians in the News**

#### **Food Expo reveals new "Power Foods"**

(Tamara Melton, Academy Spokesperson featured)

<http://www.myfoxtlanta.com/story/26871496/food-expo-reveals-new-power-foods>

#### **3 Household Items That Reveal More About Your Health Than a Scale**

(Felicia D. Stoler, RD quoted)

<http://health.usnews.com/health-news/health-wellness/articles/2014/10/22/3-household-items->

that-reveal-more-about-your-health-than-a-scale

### **Dinner-Table behavior linked to childhood obesity**

(Tim Cunningham, RD quoted)

<http://www.newschannel10.com/story/26868120/dinner-table-behavior-linked-to-childhood-obesity>

### **Low-Sodium for Low BP: Is There a Better Way?**

(By Keith Ayoob, RD)

<http://www.medpagetoday.com/Endocrinology/GeneralEndocrinology/48175>

### **Ritas Lunch Bag: Recipes High in Protein**

(Rita Smith, RD featured)

<http://www.nbc29.com/category/126975/ritas-lunch-bag>

### **Healthy Eating: The importance of a healthy diet when pregnant**

(By Joan Endyke, RD)

<http://www.milforddailynews.com/article/20141021/LIFESTYLE/141029220/11560/LIFESTYLE>

### **Think rice, for morning and night**

(By Kati Mora, RD)

<http://www.themorningsun.com/health/20141021/kati-mora-think-rice-for-morning-and-night>

### **Practical Nutrition: Nuts**

(By Mary-Jo Sawyer, RD)

[http://www.timesdispatch.com/entertainment-life/food-dining/practical-nutrition-nuts/article\\_70afec98-7547-5712-bb2e-78fe13678982.html](http://www.timesdispatch.com/entertainment-life/food-dining/practical-nutrition-nuts/article_70afec98-7547-5712-bb2e-78fe13678982.html)

### **How doctors and dietitians help NBA players fight jet lag with nutrition**

(Dave Ellis, RD quoted)

<http://www.si.com/edge/2014/10/22/nba-travel-miles-athletes-jet-lag-nutrition>

### **The 5 biggest breakfast myths**

(Katherine Zeratsky, RD quoted)

[http://www.cnn.com/2014/10/22/health/breakfast-myths/index.html?hpt=he\\_c2](http://www.cnn.com/2014/10/22/health/breakfast-myths/index.html?hpt=he_c2)

### **Bang for your bite: These foods are packed with healthful surprises**

(Robin Plotkin, RD; Mary Kimbrough, RD & Cindy Kleckner, RD and Neva Cochran, RDN all quoted)

<http://www.dallasnews.com/lifestyles/health-and-fitness/health/20141020-bang-for-your-bite-these-foods-are-packed-with-healthful-surprises.ece>

**Dietetics student brings her talents to scholarship house**

(Shanna Stewart, student member featured)

<http://www.kstatecollegian.com/2014/10/22/dietetics-student-brings-her-talents-to-scholarship-house/>

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911. Eat Right Weekly - October 22, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
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**Subject:** Eat Right Weekly - October 22, 2014  
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Eat Right Weekly  
October 22, 2014

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## On the Pulse of Public Policy

### Research on Breast-Feeding Interventions in Primary Care

The Academy will be working with dietetic practice groups and member experts to respond to the Agency for Healthcare Research and Quality's draft research plan that is looking at effective interventions to promote breast-feeding.

[Learn More >>](#)

## CPE Corner

### New Online Certificate of Training Program: Nutritional Counseling (Level 2)

To help Academy members learn counseling techniques and methodology to support patients' positive behavior change, the Academy's Center for Professional Development presents "Nutritional Counseling (Level 2)," an online certificate of training program.

[Learn More >>](#)

### New, Free Online Learning Module: Leadership - Coaching and Communicating with Confidence

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)

To help members continue their personal growth in leading and mentoring other health

professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management**

Registered dietitian nutritionists play a pivotal role in enhancing self-management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

### **Food Allergy Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### **Executive Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### **CDR Weight Management Programs**

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

## **Career Resources**

### **November 13 Webinar: Emerging Technologies to Improve Glycemic Control among Persons with Diabetes**

November is Diabetes Awareness Month. Join Healthy People 2020 and the Diabetes Advocacy Alliance on November 13 for a webinar highlighting free evidence-based and emerging mobile technologies designed to improve glycemic control and the health of people with diabetes.

[Learn More >>](#)

### **Free to Members: New Coding and Billing Handbook**

The Academy's Coding and Coverage Committee announces the *Coding and Billing Handbook: A Guide for Program Directors and Preceptors* is now available and ready for use with interns.

[Learn More >>](#)

### **Online Opportunities for Students, Young Members**

The Academy's Student Community contains scholarship opportunities, event bulletins, student discussion sessions and much more. The Student Community will hold a special online discussion hosted by the Thirty and Under in Nutrition and Dietetics member interest group from Monday, November 3 until Friday, November 7.

[Learn More >>](#)

## **Research Briefs**



## **Did You Hear About ANDHII at FNCE?**

Learn more about the Academy of Nutrition and Dietetics Health Informatics Infrastructure with videos in the ANDHII Training and Education Center. New materials include a recorded webinar about incorporating ANDHII into practice and tutorial videos on "Nutrition Intervention" and "Nutrition Monitoring and Evaluation."

[Learn More >>](#)

## **Happy Birthday, EAL**

The Evidence Analysis Library is celebrating its 10th birthday. It's been a busy year for this great resource, with many new projects and guidelines published in the last three months, on topics including preventing diabetes, energy expenditure, adult weight management and sodium.

[Learn More >>](#)

## **Get Started Publishing Patient Outcomes**

Four self-study modules from the Dietetics Practice Based Research Committee will help members understand ethical regulations and requirements for research. CPE credits are available.

[Learn More >>](#)

## **Learn About Reimbursement Patterns for RDNs**

The Academy's Coding and Coverage Committee recently published results of a survey on how registered dietitian nutritionists use CPT and other codes to obtain reimbursement. The results may help members understand coding and how to increase reimbursement in your practice.

[Learn More >>](#)

# **Academy Member Updates**

## **FNCE 2014: Atlanta Was the Center of the Nutrition World**

Approximately 9,300 Academy members, speakers, exhibitors and guests brought the nutrition and dietetics profession to Atlanta, Ga., October 18 to 21, for the Academy's 2014 Food & Nutrition Conference & Expo. As one member tweeted, FNCE is "Always a great place to connect with #RDs."

[Learn More >>](#)

## **First Interdisciplinary Grants to Accelerate Nutrition Interventions in Hospitals**

The Alliance to Advance Patient Nutrition has announced the first interdisciplinary grants focused on improving patient outcomes through nutrition interventions in hospitals. The Academy is one of the four leading organizations in the Alliance, which represents more than 100,000 health professionals.

[Learn More >>](#)

## **Food Day Is October 24**

Are you excited about promoting good nutrition after the Food & Nutrition Conference & Expo? On October 24, celebrate Food Day, an annual event that brings people together to resolve to make changes to their own diets and to improve food systems at the local, state and national levels.

[Learn More >>](#)

# **Philanthropy, Awards and Grants**

## **See How the Foundation Affects Our Profession**

From funding scholarships and awards to research and public education, get to know the Academy of Nutrition and Dietetics Foundation.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

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912. 2014 FNCE Overall Evaluation

**From:** cpd@eatright.org via surveymonkey.com <member@surveymonkey.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 21, 2014 23:58:45  
**Subject:** 2014 FNCE Overall Evaluation  
**Attachment:**

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Thank you for attending the 2014 Food & Nutrition Conference & Expo (TM). As a registered attendee, we ask that you take a few minutes and evaluate the Overall FNCE program via the following link:

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Please note that this link is uniquely tied to this evaluation and your email address, so we ask that you do not forward this message.

Thank you in advance for your participation!

Sincerely,

The Academy of Nutrition and Dietetics Committee for Professional Development

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913. 2014 FNCE Evaluation: Tuesday, October 21

**From:** cpd@eatright.org via surveymonkey.com <member@surveymonkey.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 21, 2014 23:22:27  
**Subject:** 2014 FNCE Evaluation: Tuesday, October 21  
**Attachment:**

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Please note that this link is uniquely tied to this evaluation and your email address, so we ask that you do not forward this message.

Thank you in advance for your participation!

Sincerely,

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## 914. Enlightenment

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 21, 2014 15:38:57  
**Subject:** Enlightenment  
**Attachment:**

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One of the Academy's most outspoken critics of the Academy's Corporate Sponsorship Program and public-private partnerships over the past several years has been Michele Simon. Simon in her anti-Academy exposé called upon us for full disclosure (a practice we have always adhered to) yet has never disclosed the source of her funding. It comes as a shock, therefore, that she has joined the firm of Foscolo & Handel, legal counsel for farmers and food entrepreneurs who advocate for industry.

Announcement on Blog:

<http://www.eatdrinkpolitics.com/2014/09/09/offering-new-legal-services-with-the-food-law-firm/>

New Job web link:

<http://www.foodlawfirm.com>

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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## 915. Your Input Needed: Emerging Roles in Dietetics

**From:** ACEND <acend@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Oct 21, 2014 12:14:54  
**Subject:** Your Input Needed: Emerging Roles in Dietetics  
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Your Input Needed: Emerging Roles in Dietetics

Having trouble viewing this e-mail? View it in your browser.

The Accreditation Council for Education in Nutrition and Dietetics (ACEND) values your input and requests your participation to identify future practice skills needed by nutrition and dietetics professionals. Your responses will help shape the future of nutrition and dietetics education.

**Please go to the link below to complete an online survey**, which may take 10 to 15 minutes to complete. Your completion of the questionnaire indicates your consent to participate. Your responses will be anonymous.

<https://www.surveymonkey.com/s/CFAR>

We are seeking input from a broad range of stakeholders (practitioners, employers, and professionals who work with nutrition and dietetics practitioners) on the practice skills that need to be integrated into future nutrition and dietetics educational programs

**If you are a dietetic practitioner, please forward this email to your employer and to non-nutrition and dietetics colleagues** (e.g. physicians, other health professionals, managers, principals) with whom you work and ask that they provide input as well. The varied stakeholder input will give us a clearer picture of the marketplace and the skills needed for nutrition and dietetic practice in the future.

**If you received this request from a nutrition and dietetics colleague** in your organization, please assist us in this process by completing the survey at the link above. Your knowledge of the work that will need to be done in the future by your nutrition and dietetics colleagues is extremely valuable to us.

Thank you in advance for taking time to provide your input to help shape the future of nutrition and dietetics education. We would appreciate your response by November 15, if possible.

Mary Gregoire, PhD, RD  
Executive Director  
Accreditation Council for Education in Nutrition and Dietetics

ACEND@eatright.org

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916. Daily News: Tuesday, October 21, 2014

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Oct 21, 2014 10:41:13  
**Subject:** Daily News: Tuesday, October 21, 2014  
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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**The Nominating Committee is accepting nominations for the 2015 Election and is looking for leaders with the skills and vision to further the profession and the Academy's strategic plan. Nominations for president-elect, speaker-elect and treasurer-elect were due September 8, 2014. Nominations for all other positions are due October 24, 2014. For more information and to access the online nominations form, please visit [www.eatright.org/elections](http://www.eatright.org/elections).**

## **FNCE live- Whats happening at the 2014-Food Nutrition Conference Expo**

<http://www.foodnavigator-usa.com/People/FNCE-live-What-s-happening-at-the-2014-Food-Nutrition-Conference-Expo>

Source: FNCE

<http://www.eatright.org/fnce/>

## **Dietitians attend annual food and nutrition conference in Atlanta**

(By Carolyn O'Neil, RD)

<http://www.myajc.com/news/lifestyles/dietitians-attend-annual-food-and-nutrition-confer/nhnr2/>

## **CDC issues new rules for protecting workers from Ebola**

<http://www.usatoday.com/story/news/nation/2014/10/20/cdc-new-protocol/17638161/>

Source: CDC

<http://www.cdc.gov/media/releases/2014/fs1020-ebola-personal-protective-equipment.html>

## **Children who drink non-cow's milk are twice as likely to have low vitamin D**

<http://www.sciencedaily.com/releases/2014/10/141020134904.htm>

Source: *Canadian Medical Association Journal*

<http://www.cmaj.ca/content/early/2014/10/20/cmaj.140555>

### **Coffee May Protect the Liver**

<http://well.blogs.nytimes.com/2014/10/20/coffee-may-protect-the-liver/?ref=health>

Source: *Hepatology*

<http://onlinelibrary.wiley.com/doi/10.1002/hep.27054/abstract>

### **Genetic Variant May Shield Latinas From Breast Cancer**

[http://well.blogs.nytimes.com/2014/10/20/genetic-variant-may-shield-latinas-from-breast-cancer/?\\_php=true&\\_type=blogs&ref=health&\\_r=0](http://well.blogs.nytimes.com/2014/10/20/genetic-variant-may-shield-latinas-from-breast-cancer/?_php=true&_type=blogs&ref=health&_r=0)

Source: *Nature Communications*

<http://www.nature.com/ncomms/2014/141020/ncomms6260/full/ncomms6260.html>

### **Robust evidence supports oat beta glucans cholesterol-lowering potential**

<http://www.foodnavigator-usa.com/R-D/Robust-evidence-supports-oat-beta-glucan-s-cholesterol-lowering-potential>

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/early/2014/10/15/ajcn.114.086108.abstract>

### **Can cooking food change its nutritional value?**

<http://www.foxnews.com/health/2014/09/14/can-cooking-food-change-its-nutritional-value/>

### **Indiana to reinstate food stamp work requirements**

<http://www.msnbc.com/msnbc/indiana-reinstate-food-stamp-work-requirements>

Source: Supplemental Nutrition Assistance Program (SNAP)

<http://www.fns.usda.gov/snap/apply>

Related Resource: Healthy Eating on a Budget

<http://www.choosemyplate.gov/healthy-eating-on-budget.html>

### **Crackdown on Raw-Milk Machines Steams Fans in Europe**

<http://online.wsj.com/articles/whats-got-raw-milk-fans-in-europe-steaming-a-crackdown-on-their-vending-machines-1413858604>

Related Resource: FDA

<http://www.fda.gov/Food/ResourcesForYou/Consumers/ucm079516.htm>

### **MedlinePlus: Latest Health News**

-Medication Errors Occur Every 8 Minutes in U.S. Children

-Parkinson's Drugs May Spur Compulsive Behaviors

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **Registered Dietitians in the News**

### **Your calorie budget: you probably are busting it**

(Heather Mangieri, Academy Spokesperson quoted)

<http://www.usatoday.com/story/news/nation/2014/10/19/calorie-counting-budgets-diet/17165867/>

### **Tempe Elementary cafeterias stress healthful dining**

(Wesley Delbridge, Academy Spokesperson and Joanne Guthrie, RD quoted)

<http://www.azcentral.com/story/news/local/tempe/2014/10/20/tempe-elementary-cafeterias-health/17606873/>

### **Your calorie budget: you probably are busting it**

(Margo Wootan, Academy Member & Heather Mangieri, Academy Spokesperson quoted)

<http://www.usatoday.com/story/news/nation/2014/10/19/calorie-counting-budgets-diet/17165867/>

### **From the Dietitian: Turn to kernels for healthy snacks**

(By Katie Jackson, RD)

<http://www.desmoinesregister.com/story/life/living-well/2014/10/20/dietitian-popcorn-healthy-recipe-candy-corn-trail-mix/17461551/>

### **Healthy Table: Romaine Salad with Seared Scallops**

(By Darlene Zimmerman, RD)

<http://www.freep.com/story/life/food/recipes/2014/10/19/healthy-recipes-scallops-salad-vegetables/17371951/>

### **Should you slash your sugar intake to cut cavities?**

(Carole Palmer, RD quoted)

<http://www.foxnews.com/health/2014/10/19/should-slash-your-sugar-intake-to-cut-cavities/>

### **Eat Better, Eat Together**

(Rose Anna Holliday, RD featured)

<http://www.kmvt.com/features/riseandshine/Eat-Better-Eat-Together-279325642.html>

### **Monday Medical: Osteoporosis: a silent disease**

(Pam Wooster, RDN quoted)

<http://www.steamboattoday.com/news/2014/oct/19/monday-medical-osteoporosis-silent-disease/>

### **The nutrient that keeps nails healthy and strong**

(By Barbara Quinn, RD and Jacqui Sindel, DTR and dietetic intern cited)

[http://www.montereyherald.com/food-wine/ci\\_26763284/barbara-quinn-nutrient-that-keeps-nails-healthy-and](http://www.montereyherald.com/food-wine/ci_26763284/barbara-quinn-nutrient-that-keeps-nails-healthy-and)

### **Latest updates on seafood safety and health benefits**

(By *LeeAnn Weintraub, RD*)

<http://www.dailynews.com/health/20141020/latest-updates-on-seafood-safety-and-health-benefits>

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917. 2014 FNCE Evaluation: Monday, October 20

**From:** cpd@eatright.org via surveymonkey.com <member@surveymonkey.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 21, 2014 10:23:44  
**Subject:** 2014 FNCE Evaluation: Monday, October 20  
**Attachment:**

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Thank you for attending the 2014 Food & Nutrition Conference & Expo (TM). As a registered attendee, we ask that you take a few minutes and evaluate the Monday, October 20 program via the following link:

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Thank you in advance for your participation!

Sincerely,

The Academy of Nutrition and Dietetics Committee for Professional Development

Please note: If you do not wish to receive further emails from us, please click the link below, and you will be automatically removed from our mailing list.

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918. 2014 FNCE Evaluation: Sunday, October 19

**From:** cpd@eatright.org via surveymonkey.com <member@surveymonkey.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 20, 2014 16:49:23  
**Subject:** 2014 FNCE Evaluation: Sunday, October 19  
**Attachment:**

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Thank you for attending the 2014 Food & Nutrition Conference & Expo (TM). As a registered attendee, we ask that you take a few minutes and evaluate the Sunday, October 19 program via the following link:

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Please note that this link is uniquely tied to this evaluation and your email address, so we ask that you do not forward this message.

Thank you in advance for your participation!

Sincerely,

The Academy of Nutrition and Dietetics Committee for Professional Development

Please note: If you do not wish to receive further emails from us, please click the link below, and you will be automatically removed from our mailing list.

[https://surveymonkey.com/optout.aspx?sm=da4P9jtTB2RohiUp7QRlvg\\_3d\\_3d](https://surveymonkey.com/optout.aspx?sm=da4P9jtTB2RohiUp7QRlvg_3d_3d)

919. Daily News: Monday, October 20, 2014

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Oct 20, 2014 11:19:47  
**Subject:** Daily News: Monday, October 20, 2014  
**Attachment:**

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## Daily News

### From the Academy of Nutrition and Dietetics Knowledge Center

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **FNCE 2014 highlight-Part 1: Protein red hot, fermentation on fire, and why self-discipline wont defeat obesity**

<http://www.foodnavigator-usa.com/Manufacturers/FNCE-2014-highlights-part-1-Protein-red-hot-fermentation-on-fire>

Source: FNCE-2014

<http://www.eatright.org/fnce/>

### **Mediterranean diet leads to better heart health**

<http://www.courierpostonline.com/story/life/2014/10/19/mediterranean-diet-leads-better-heart-health/17546953/>

Source: *CMAJ*

<http://www.cmaj.ca/content/early/2014/10/14/cmaj.140764>

### **5 health benefits of drinking wine**

<http://www.postcrescent.com/story/life/family/2014/10/20/health-benefits-drinking-wine/17241779/>

### **UCSF Study Links Soda To Premature Aging, Disease, Early Death**

<http://sanfrancisco.cbslocal.com/2014/10/18/ucsf-study-links-soda-to-premature-aging-disease-early-death/>

Source: *American Journal of Public Health*

<http://ajph.aphapublications.org/doi/abs/10.2105/AJPH.2014.302151?journalCode=ajph&>

### **5 scary good healthy Halloween treats**

[http://www.cnn.com/2014/10/17/health/healthy-halloween-recipes/index.html?hpt=he\\_t5](http://www.cnn.com/2014/10/17/health/healthy-halloween-recipes/index.html?hpt=he_t5)

## **Freaky Food Superstitions**

<http://www.thedailymeal.com/11-freaky-food-superstitions-slideshow>

## **eHealth Technologies fills in gaps on health care**

<http://www.democratandchronicle.com/story/money/business/2014/10/20/ehealth-technologies-fills-gaps-health-care/17458811/>

Related Resource: Nutrition Informatics/HITECH Act

<http://www.eatright.org/informatics/>

## **Fitbit Says It Will Make Changes to Address Complaints About Allergic Reactions**

<http://www.nytimes.com/2014/10/18/technology/personaltech/fitbit-says-it-will-make-changes-to-address-complaints-about-allergic-reactions-.html?ref=health>

## **MedlinePlus: Latest Health News**

-Dieters May Be Thwarted by Absence of Healthy Foods

-Vitamin D Might Help Kids With Eczema

[http://www.nlm.nih.gov/medlineplus/news/fullstory\\_148978.html](http://www.nlm.nih.gov/medlineplus/news/fullstory_148978.html)

## **Registered Dietitians in the News**

### **Rx Nutrition: Program matches SAR dietitians, MED students to collaborate on care**

(Joan Salge Blake, Academy spokesperson quoted &Tavierney Rogan, dietetic student &Laura Judd, RD featured)

<http://www.bu.edu/today/2014/rx-nutrition/>

*2014 FNCE poster session: Dietetic Interns Educating Future Physicians about the Role of Registered Dietitians and Nutritionists and Medical Nutrition Therapy in Patient Care (A71)*

[http://www.andjrn.org/article/S2212-2672\(14\)00873-9/abstract](http://www.andjrn.org/article/S2212-2672(14)00873-9/abstract)

### **Smart Woman: The Benefits of Carbohydrates**

(Marisa Moore, Academy spokesperson quoted)

<http://www.bigcountryhomepage.com/story/d/story/smart-woman-the-benefits-of-carbohydrates/26013/wTt6qHdvskq5QlxmTHArSw>

## **10 Surprising Finds in a Dietitian's Refrigerator**

(By Kristin Kirkpatrick, RDN)

<http://www.msn.com/en-us/health/nutrition/10-surprising-finds-in-a-dietitians-refrigerator/ar-BB9oQha>

## **Owatonna Dietitian Recommends Popping Up Some Whole Grains**

(By Tracy Bjerke, RD)

[http://www.southernminn.com/owatonna\\_peoples\\_press/community/article\\_c439e504-4bff-582d-8d95-2e33894056ca.html](http://www.southernminn.com/owatonna_peoples_press/community/article_c439e504-4bff-582d-8d95-2e33894056ca.html)

## **5 ways to curb office snacking**

(Keri Gans, RD quoted)



<http://www.lohud.com/story/news/health/2014/10/17/avoiding-office-snacking/17374857/>

### **Frequent Dining Out Might Widen Your Waistline, Study Finds**

(Christine Santori, RD quoted)

<http://consumer.healthday.com/vitamins-and-nutrition-information-27/dieting-to-lose-weight-health-news-195/frequent-dining-out-might-widen-your-waistline-study-finds-692812.html>

### **Blueberries win blue ribbon for benefits**

(Mary Wilson, RD quoted)

<http://www.reviewjournal.com/life/health/blueberries-win-blue-ribbon-benefits>

### **Repetition, choices help picky children become better eaters**

(Ashley Rosales, RD quoted)

<http://www.sacbee.com/food-drink/article2922490.html>

### **Caffeine can boost health, fitness routine**

(Kathy Warwick, RD quoted)

<http://www.clarionledger.com/story/life/2014/10/17/caffeine-can-boost-health-fitness-routine/17458943/>

### **Healthful food tips for the grab-and-go lifestyle**

(Elizabeth Lee & Andy Bellatti, RDs quoted)

<http://www.latimes.com/health/la-he-convenience-20141018-story.html>

### **Food strategy**

(Kathleen McAllister, RD quoted)

<http://www.timesunion.com/living/article/Food-strategy-5830371.php>

### **Eat well to age well**

(Janae Richey, RD quoted)

<http://www.azfamily.com/news/health/Eat-Well-to-Age-Well-278600691.html>

### **From seeds to pulp, pumpkin is a healthy way to satisfy sweet and spicy cravings**

(Malorie Blake, RD quoted)

[http://www.ydr.com/food/ci\\_26746443/from-seeds-pulp-pumpkin-is-healthy-way-satisfy](http://www.ydr.com/food/ci_26746443/from-seeds-pulp-pumpkin-is-healthy-way-satisfy)

### **National School Lunch Week Recognized at Jackson R-2**

(Ellen Gipson, RDN quoted)

<http://www.semissourian.com/story/2128837.html>

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**<http://www.eatright.org/positions/>**

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-32014-

[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

920. 2014 FNCE Evaluation: Saturday, October 18

**From:** cpd@eatright.org via surveymonkey.com <member@surveymonkey.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 19, 2014 09:49:40  
**Subject:** 2014 FNCE Evaluation: Saturday, October 18  
**Attachment:**

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Thank you for attending the 2014 Food & Nutrition Conference & Expo (TM). As a registered attendee, we ask that you take a few minutes and evaluate the Saturday, October 18 program via the following link:

[https://surveymonkey.com/s.aspx?sm=19\\_2fL4GhJ\\_2f\\_2fnrBmL5eqp05g\\_3d\\_3d](https://surveymonkey.com/s.aspx?sm=19_2fL4GhJ_2f_2fnrBmL5eqp05g_3d_3d)

Please note that this link is uniquely tied to this evaluation and your email address, so we ask that you do not forward this message.

Thank you in advance for your participation!

Sincerely,

The Academy of Nutrition and Dietetics Committee for Professional Development

Please note: If you do not wish to receive further emails from us, please click the link below, and you will be automatically removed from our mailing list.

[https://surveymonkey.com/optout.aspx?sm=19\\_2fL4GhJ\\_2f\\_2fnrBmL5eqp05g\\_3d\\_3d](https://surveymonkey.com/optout.aspx?sm=19_2fL4GhJ_2f_2fnrBmL5eqp05g_3d_3d)

921. We ordered beef

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 18, 2014 19:46:50  
**Subject:** We ordered beef  
**Attachment:**

---

The restaurant is a 10-15 min drive. I do not want you to think u r lost.

Sent from my iPhone

922. Fall 2014 HOD Meeting Evaluation (IMPORTANT - RESPONSE REQUESTED)

**From:** hod@eatright.org via surveymonkey.com <member@surveymonkey.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 18, 2014 15:03:53  
**Subject:** Fall 2014 HOD Meeting Evaluation (IMPORTANT - RESPONSE REQUESTED)

**Attachment:**

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As follow up to the 2014 HOD Fall Meeting, you are receiving your own personal link to the Fall 2014 Fall Meeting Evaluation. This is a unique link in that it tracks your response and allows you to re-enter the survey to modify or proofread your survey responses. PLEASE REMEMBER YOU MUST USE THIS LINK IN ORDER TO GET BACK INTO THE SURVEY. If you are not going to finish the survey in one sitting, this link will work if you do not exit by going to the end of the survey and clicking <Done>. If you experience a problem using this link, please contact Charlene Rice at hod@eatright.org. Please remember the deadline for submitting your response is November 3, 2014.

Here is a link to the survey:

[https://surveymonkey.com/s.aspx?sm=XKdf\\_2fcwFSiHUJU4KLd\\_2flqw\\_3d\\_3d](https://surveymonkey.com/s.aspx?sm=XKdf_2fcwFSiHUJU4KLd_2flqw_3d_3d)

This link is uniquely tied to this survey and your email address. Please do not forward this message.

Thanks for your participation!

Please note: If you do not wish to receive further emails from us, please click the link below, and you will be automatically removed from our mailing list.

[https://surveymonkey.com/optout.aspx?sm=XKdf\\_2fcwFSiHUJU4KLd\\_2flqw\\_3d\\_3d](https://surveymonkey.com/optout.aspx?sm=XKdf_2fcwFSiHUJU4KLd_2flqw_3d_3d)

## 923. Foundation Board of Directors Dinner --Shuttle Information

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** Susan Finn <finn.s@earthlink.net>, Judy Dodd <jdodddrd@aol.com>, Terri Raymond <tjraymond@aol.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Constance Geiger <constancegeiger@comcast.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Audrey Wright <audie@numail.org>, Anita Owen <ooltd@aol.com>, Barbara Ivens (ConAgra Foods) <Barbara.Ivens@conagrafoods.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, lauraromig@gmail.com <lauraromig@gmail.com>, carl@learntoeatright.com <carl@learntoeatright.com>, stella.cash@sparrow.org <stella.cash@sparrow.org>, 'Mary.christ-erwin@porternovelli.com' <Mary.christ-erwin@porternovelli.com>  
**Cc:** Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Susan Burns <Sburns@eatright.org>, Amy Donatell <adonatell@eatright.org>, Katie Brown <kbrown@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Polly Fitz <goodtable@aol.com>  
**Sent Date:** Oct 18, 2014 10:29:37  
**Subject:** Foundation Board of Directors Dinner --Shuttle Information  
**Attachment:** [image001.png](#)

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Good morning! We are looking for to seeing you at the Foundation Board of Directors dinner tonight. The shuttle for dinner will depart from the Omni North Tower at 6:15. We will meet at 6:00 pm at the entrance to Morsels Coffee Shop which is on the M2 level of the North Tower of the hotel.

If you have any questions or need assistance, please feel free to call my cell: 708-567-8532.

We will be dining at:

**One Midtown Kitchen**  
**559 Dutch Valley Rd NE, Atlanta, GA 30324**

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4821  
[www.eatright.org](http://www.eatright.org)

## 924. Foundation Board of Directors Information for FNCE

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Sue Cecala <Sue.Cecala@rosedmi.com>, Terri Raymond <tjraymond@aol.com>  
**Sent Date:** Oct 16, 2014 12:37:31  
**Subject:** Foundation Board of Directors Information for FNCE  
**Attachment:** [image001.png](#)  
[Student talking points.docx](#)  
[FAQ and general info.docx](#)  
[Foundation Booth Information.docx](#)  
[Corp donor.xls](#)  
[2014 FNCE Foundation Event Schedule.docx](#)

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FNCE is upon us! We are looking forward to successful events and the opportunity to network and thank Foundation donors and friends.

You will find attached the most up to date version of the Foundation's FNCE event schedule, talking points that can be utilized with members and with students about the Foundation and information about volunteering at the Foundation Booth.

We would like to assign Board Members to some donor cultivation and networking as schedules will permit. Please review the following assignments.

- Please volunteer for one hour during the conference to work the Foundation Booth. This is a great way to cultivate potential new donors. During your hour timeslot at the booth, we will ask you to assist in handing out student stipends and to network with members about the Foundation. Please see the attached information regarding the Foundation Booth. Please let me know when you are available to volunteer at the Booth for a one hour timeslot during the following days/times.

### **Saturday, October 18**

12:00 pm-2:00 pm or 2:00 pm- 4:00 pm

### **Sunday, October 19**



9:30 am -10 am or 11:30 am -1:30 pm or 3:00 pm- 3:30 pm

**Monday, October 20**

9:30 am-10 am or 11:30-1:30

**Tuesday, October 21**

11:15 am -12 pm

· **Donate, selfie, share, inspire!**

Stop by the Foundation booth and take a selfie at our selfie wall! We are encouraging FNCE attendees to stop by the booth, learn about the good work the Foundation is doing, make a donation, (any amount will be appreciated), take a “selfie” and then post it to their social media outlets to inspire their friends and colleagues to stop by and make a donation too! If your schedule allows, please stop by on **Saturday** to take a selfie and then share on Facebook and /or Twitter to kick off the meeting and inspire others to do the same.

· **Thank Corporate Donors**

Board members have been assigned to visit corporate donor’s booths in the expo hall to thank them for their support of the Foundation. Please see your specific assignments on the attachment.

**Expo hours:**

Sunday, October 19: 9 a.m. - 3 p.m.

Monday, October 20: 9 a.m. - 3 p.m.

Tuesday, October 21: 9 a.m. - 1 p.m.

· **Meet and Greet at the Foundation Donor Reception, Sunday, October 19<sup>th</sup>** . While attending this special event, we ask that you thank attendees for their support of the Foundation. Members of the Eatright Society and State Fundraising Chairs are invited to attend.

Please do not hesitate to contact me with any questions. We appreciate your support and look forward to seeing you in Atlanta! If you have any questions or need to reach me, my cell number is 708-567-8532.

Have a safe trip!

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4821

[www.eatright.org](http://www.eatright.org)

## 925. FNCE Update

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Darchele Erskine <derskine@eatright.org>, 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, 'Denice Ferko-Adams' <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrs.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Kay Wolf' <kay.wolf@osumc.edu>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Susan Burns <Sburns@eatright.org>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, Beth Labrador <BLabrador@eatright.org>, Carla Merner <cmerner@eatright.org>, Carolyn Patterson <CPatterson@eatright.org>, Catherine Iammartino <Clammartino@eatright.org>, Cecily Byrne <cbyrne@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Diane Enos <denos@eatright.org>, Diane Juskelis <DJuskelis@eatright.org>, Doris Acosta <dacosta@eatright.org>, Georgia Gofis <GGofis@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, Jennifer Herendeen <Jherendeen@eatright.org>, Jennifer Horton <Jhorton@eatright.org>, Jim Weinland <jweinland@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Juliana Smith <Jsmith@eatright.org>, Katie Brown <kbrown@eatright.org>, Kay Howarter <KHowarter@eatright.org>, Kay Manger-Hague <KHague@eatright.org>, Lindsey Hoggle <LHoggle@eatright.org>, Liz Spittler <LSpittler@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Ann Taccona <MTaccona@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Paula Ziegler <pziegler@eatright.org>, Pearlie

Johnson <PJohnson@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Sharon Denny <SDENNY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Teresa Nece <TNece@eatright.org>  
**Cc:** Chirag Patel <Cpatel@eatright.org>, Mary C. Wolski <MWolski@eatright.org>, Erin Cannon <ecannon@eatright.org>, Rebecca McHale <rmchale@eatright.org>, Katie Burke <KBurke@eatright.org>, Patrice Pagano <ppagano@eatright.org>  
**Sent Date:** Oct 16, 2014 12:01:42  
**Subject:** FNCE Update  
**Attachment:**

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All,

As you are aware, Ebola concerns have been rising over the past few days. Even though we don't believe this will impact our experience at FNCE®, we want you to know we are working with the Georgia World Congress Center Authority (GWCCA) to ensure all precautions are taken to protect attendees and staff.

In the event someone at FNCE® becomes ill, they will be taken to first aid in either room B410 or Hall B3; First Aid Office. If you see someone who is ill, please direct them to one of these locations. The First Aid personnel have been provided with the appropriate protocols to evaluate for Ebola from the CDC. Anyone requiring further testing will be taken directly to Emory Hospital.

Each hotel property is also aware of the situation and will take the appropriate precautions. They will provide first aid and medical assistance and, if necessary, contact emergency services. If an attendee becomes ill, the hotel notifies the Academy Meetings team.

In the unlikely chance someone is diagnosed with Ebola, the CDC will be in charge and subsequently provide the appropriate guidance for all attendees at FNCE®.

The number one priority of the GWCCA, and the Academy, is the well-being of our attendees and staff. Please remember Ebola is not a foodborne, waterborne, or airborne illness. Ebola is transmitted directly through contact with infected bodily fluids. We recommend that all attendees and staff wash their hands frequently and/or use an alcohol-based hand sanitizer.

If you have any questions or concerns, please feel free to contact one of us on our cell phones listed below.

Thanks

Paul Mifsud

Diane Enos

630-750-8311

312-543-6983

## 926. July Retreat Dates - Poll

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'Evelyn Crayton' <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Kay Wolf <Kay.Wolf@osumc.edu>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <miles081@umn.edu>, 'Aida Miles' <aida.miles@gmail.com>, 'Denice Ferko-Adams' <denice@healthfirstonline.net>, 'Christie, Catherine' <c.christie@unf.edu>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>  
**Sent Date:** Oct 15, 2014 15:49:23  
**Subject:** July Retreat Dates - Poll  
**Attachment:** [image001.png](#)

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We are having difficulty finding a date for the July Board Retreat (location TBD). Please reply your availability for the following dates.

\_\_\_ Tuesday, July 7: arrive

Wednesday, July 8: all day meeting

Thursday, July 9: all day meeting

Friday, July 10: adjourn at noon

\_\_\_ Wednesday, July 15: arrive

Thursday, July 16: all day meeting

Friday, July 17: all day meeting

Saturday, July 18: adjourn at noon

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 927. Airport Transport and Hotel Confirmations

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>  
**Sent Date:** Oct 15, 2014 15:21:32  
**Subject:** Airport Transport and Hotel Confirmations  
**Attachment:** [image001.png](#)  
[BOD Transport and Hotel Confirmations.pdf](#)

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Attached is airport transportation information for pick up at the Hartsfield-Jackson Atlanta International Airport to your hotel. The drivers will be waiting at the top of escalators near baggage claim holding a sign with your name. Return transportation information and hotel confirmation numbers are also included on the attached document.

Please let me know if you have any questions.

Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995



Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

928. Daily News: Tuesday, October 14, 2014

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Oct 14, 2014 10:56:25  
**Subject:** Daily News: Tuesday, October 14, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**The Nominating Committee is accepting nominations for the 2015 Election and is looking for leaders with the skills and vision to further the profession and the Academy's strategic plan. Nominations for president-elect, speaker-elect and treasurer-elect were due September 8, 2014. Nominations for all other positions are due October 24, 2014.**

**For more information and to access the online nominations form, please visit [www.eatright.org/elections](http://www.eatright.org/elections).**

### **Study finds that a healthful lifestyle reduces stroke risk in women**

[http://www.washingtonpost.com/national/health-science/study-finds-that-a-healthful-lifestyle-reduces-stroke-risk-in-women/2014/10/13/cc910646-4ff2-11e4-8c24-487e92bc997b\\_story.html](http://www.washingtonpost.com/national/health-science/study-finds-that-a-healthful-lifestyle-reduces-stroke-risk-in-women/2014/10/13/cc910646-4ff2-11e4-8c24-487e92bc997b_story.html)

Source: *Neurology*

<http://www.neurology.org/content/early/2014/10/08/WNL.0000000000000954.short>

### **Vulnerability to Fructose Varies, Health Study Finds**

[http://well.blogs.nytimes.com/2014/10/13/vulnerability-to-fructose-varies-health-study-finds/?\\_php=true&\\_type=blogs&ref=health&\\_r=0](http://well.blogs.nytimes.com/2014/10/13/vulnerability-to-fructose-varies-health-study-finds/?_php=true&_type=blogs&ref=health&_r=0)

Source: *Molecular Metabolism*

<http://www.sciencedirect.com/science/article/pii/S2212877814001653>

### **Prostate Cancer Recurrence Risk Tied to Lipid Levels**

<http://well.blogs.nytimes.com/2014/10/13/prostate-cancer-recurrence-risk-tied-to-lipid-levels/?ref=health>

Source: *Cancer Epidemiology, Biomarkers & Prevention*

<http://cebp.aacrjournals.org/content/early/2014/10/03/1055-9965.EPI-14-0458>

### **Obesity in teens linked to cancer risk later**

(Presented at the Annual AACR International Conference on Frontiers in Cancer Prevention Research)

<http://www.chicagotribune.com/lifestyles/health/sns-mct-bc-moms-teen-obesity-cancer-20141013-story.html>

### **Decaf or regular coffee drinking may protect your liver, study finds**

[http://www.washingtonpost.com/national/health-science/decaf-or-regular-coffee-drinking-may-protect-your-liver-study-finds/2014/10/13/e09f5e34-507f-11e4-babe-e91da079cb8a\\_story.html](http://www.washingtonpost.com/national/health-science/decaf-or-regular-coffee-drinking-may-protect-your-liver-study-finds/2014/10/13/e09f5e34-507f-11e4-babe-e91da079cb8a_story.html)

Source: *Hepatology*

<http://onlinelibrary.wiley.com/doi/10.1002/hep.27367/abstract>

### **Arthritis is common, but treating it is often not so simple**

[http://www.washingtonpost.com/national/health-science/arthritis-is-common-but-treating-it-is-often-not-so-simple/2014/10/13/f1d885bc-a879-11e3-8d62-419db477a0e6\\_story.html](http://www.washingtonpost.com/national/health-science/arthritis-is-common-but-treating-it-is-often-not-so-simple/2014/10/13/f1d885bc-a879-11e3-8d62-419db477a0e6_story.html)

### **European code against cancer calls for smoke-free, active lives**

<http://www.foxnews.com/health/2014/10/14/european-code-against-cancer-calls-for-smoke-free-active-lives/>

### **Wilkinsburg schools' dinner program proves popular**

<http://www.post-gazette.com/local/east/2014/10/11/Wilkinsburg-schools-dinner-program-proves-popular/stories/201410110063>

Related Resource: Academy of Nutrition and Dietetics and Registered Dietitian Nutritionists Celebrate National School Lunch Week through Nationwide School Nutrition Programs

[http://www.eatright.org/Media/content.aspx?id=6442482661#.VD01N\\_nF--0](http://www.eatright.org/Media/content.aspx?id=6442482661#.VD01N_nF--0)

### **Major supermarket chains changed how they label meat, surprising customers and USDA**

<http://www.washingtonpost.com/blogs/wonkblog/wp/2014/10/13/giant-changed-its-meat-labeling-practices-the-usda-didnt-appreciate-it/>

Related Resource: FDA- Food Labeling Guide

<http://www.fda.gov/Food/GuidanceRegulation/GuidanceDocumentsRegulatoryInformation/LabelingNutrition/ucm2006828.htm>

### **Protein for breakfast cereals, French fries and the aging population: Arla Food Ingredients talks key targets for fortification**

<http://www.foodnavigator-usa.com/Suppliers2/Protein-for-breakfast-cereals-French-fries-and-the-aging-population-Arla-Food-Ingredients-talks-key-targets-for-fortification>

### **Registered Dietitians in the News**

### **My story: Dietitian Kathy Warwick**

(Kathy Warwick, RD quoted)

<http://www.clarionledger.com/story/life/2014/10/13/story-dietitian-kathy-warwick/17235233/>

### **Nutrition claims require examination**

(Caitlin Huth, RD quoted)|

[http://herald-review.com/news/local/nutrition-claims-require-examination/article\\_c2aab8db-627c-54e8-830b-84c30a7e96d9.html](http://herald-review.com/news/local/nutrition-claims-require-examination/article_c2aab8db-627c-54e8-830b-84c30a7e96d9.html)

### **Trainer Q&A: Whats the Difference Between Eating for Muscle and Eating for Endurance?**

#### **Our expert explains proper nutrition for weightlifting versus aerobic training**

(By Bob Seebohar, RD)

<http://www.mensfitness.com/training/pro-tips/trainer-qa-whats-difference-between-eating-muscle-and-eating-endurance#sthash.SaXCchwL.dpuf>

### **Controlling your cravings**

(Ann Reidenbach RD quoted)

<http://www.journalgazette.net/article/20141013/FEAT/310139919>

### **Find calorie-free ways to cope with stress**

(By Marianne Carter, RD)

<http://www.delawareonline.com/story/news/health/2014/10/13/find-calorie-free-ways-cope-stress/17205443/>

### **Stress is more harmful for overweight individuals, study finds**

(By Sheah Rarback, RD)

<http://www.miamiherald.com/living/health-fitness/chew-on-this/article2706191.html>

### **Foods great for Fall**

(Rebecca Scritchfield, RD featured)

<http://www.wbaltv.com/news/foods-great-for-fall/29092468>

### **Use football strategy to tackle those habits**

(By Rebecca Turner, RD)

<http://www.clarionledger.com/story/life/2014/10/10/use-football-strategy-tackle-habits/17063961/>

### **Make time to eat together as a family**

#### **October is 'Eat Better, Eat Together Month'**

(Laura Jeffers, RD quoted)

<http://www.news4jax.com/news/make-time-to-eat-together-as-a-family/29096284>

**Inside the overeating brain, and some mind games to trick yourself into a better diet**

(Jennifer Sygo, Dietitian/Canada quoted)

<http://news.nationalpost.com/2014/10/10/jennifer-sygo-inside-the-overeating-brain-and-some-mind-games-to-trick-yourself-into-a-better-diet/>

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-31893-

1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org

## 929. Recharge at the ANDPAC Power Breakfast!

**From:** Academy of Nutrition and Dietetics <andpac@eatright.org>  
**To:** Donna Martin <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 13, 2014 19:44:06  
**Subject:** Recharge at the ANDPAC Power Breakfast!  
**Attachment:**

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Dear Donna,

You are cordially invited to the ANDPAC Power Breakfast at FNCE on Tuesday, October 21 at 7:30 a.m. at the Omni at CNN Center International Ballroom ABC. The Academy's Political Action Committee (ANDPAC) is bringing Congress to you! Enjoy breakfast as you listen to **Representative Hank Johnson from Georgia** discuss food and nutrition legislation that is impacting you, your career and your community.

The Power Breakfast is open to any Academy member **who has contributed \$100 or more to ANDPAC in 2014**. To donate, **click here**.

To RSVP for this event, please **click here**.

Sincerely,

Brenda Richardson, MA, RDN, LD, CD, FAND  
2014 Chair, ANDPAC Board of Directors

***If dietetics is your profession, policy should be your passion!***

Federal law requires political committees to report to Federal Election Commission the name, mailing address, occupation and name of employer for each individual whose contributions aggregate in excess of \$200.00 in a calendar year. Corporate contributions are prohibited by law. Individuals can not contribute more than \$2000 per calendar year to the same political action committee. **Donations to ANDPAC are not tax deductible.**

This email was sent to **DMartin@Burke.k12.ga.us** from **andpac@eatright.org**.

This email was sent by: **Academy of Nutrition and Dietetics Political Action Committee | 1120 Connecticut Ave. NW Suite 480 | Washington | DC | 20036**.

If you do not wish to receive further messages from us, please [click here](#) to unsubscribe.

## 930. Academy Beta Sites

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Oct 13, 2014 18:25:11  
**Subject:** Academy Beta Sites  
**Attachment:**

---

Correspondence from Mary Beth Whalen follows.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Email: jschwaba@eatright.org

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Today the following message was shared with all Academy staff encouraging them to visit and test our new and approved Academy websites. This information will be announced during the Opening Session and members throughout the meeting will be encouraged to visit the beta sites and give us their valuable feedback. You are welcome and encouraged to visit the attached link as well. Please be advised that it is indeed a beta site so actual functionality like ordering products and joining the Academy will not be active yet. A message will pop up to explain so that you do not feel you have bumped up against a broken link. Please review the detailed information that Liz provided below and enjoy your visit to the site! I look forward to seeing you later this week in Atlanta!

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

+++++

Dear fellow team members,

It's been a long time coming, but the wait is finally over: the Academy's beta sites have deployed and we're pleased to share [www.neweatright.org](http://www.neweatright.org)! (*Note: This URL should not be shared outside of staff until next week.*)



As you know, we are debuting these new Academy websites next weekend at the Food & Nutrition Conference & Expo, and members will have the opportunity to test drive the sites and share feedback, which we'll use to guide usability decisions and help set the direction of future development.

The Web Strategy team has been QA-testing this site for several weeks. Still, as first-time visitors you will almost certainly come across quirks or see something we may not have. Please be sure to report these (see below) when you have a moment — it's as easy as sending an email to [neweatright@eatright.org](mailto:neweatright@eatright.org)!

Many of you have spent a good amount of with us over the last year organizing content, removing outdated material and helping to shape information in a way that is useful and accessible to our end users. Now that we have a live beta site on which we can see and experience the content in action (and observe how our members interact with the content), we can really fine-tune—and over the next few weeks, the Web Strategy Team will be reaching out to your teams for ideas and feedback. We look forward to the continued collaboration.

Thank you!

Liz Spittler

## **Q&A**

**What is a beta site?** A beta site is a testing site that allows select users to preview content, design and navigation and report issues and feedback. Beta sites also allow developers to study user behavior and polish the site before it permanently replaces the current website ([eatright.org](http://eatright.org)). Because this is a beta site, certain functionality has been disabled in order to eliminate confusion among members and for various Academy teams to test in a password-protected environment, such as the creation or altering of NetForum data (join/renew, editing profile, completing a transaction, etc.).

**How are we collecting feedback?** Through a combination of surveys, face-to-face testing and open-form input (such as emails to a designated email address), we will be gathering experience outcomes and working with our web partner's engagement experts to identify areas for development.

**I found a bug. What info do you need?** Send us an email to [neweatright@eatright.org](mailto:neweatright@eatright.org) and please include the following:

- a description of the issue
- which browser and version you are using
- the URL where you are experiencing the issue
- a screenshot of the issue if possible

**What about changes to the current eatright.org?** For the time being, all web requests for our *current* website are still handled through the Web Strategy c.support system located on your desktop. Any changes to the current website that are relevant to the new websites will be coordinated by the Web Strategy team; you do not need to submit a separate ticket.

**Why is My Profile displaying old contact information?** Because this is a beta site and we do not want any testing to affect real data in Net Forum, [neweatright.org](http://neweatright.org) is using a copy of the Net Forum database. Think of it as a “read-only” version. Therefore, profile data (including contact information and passwords) is current as of September 26. This Friday, we will replace that version of the database with information that will be current as of October 17.

**Where I forward feedback that I receive about the website?** Please forward all emails about the website to [neweatright@eatright.org](mailto:neweatright@eatright.org).

**Why are some links—such as to the Foundation, ACEND, National Nutrition Month, FNCE—sending me to the current sites?** Phase One of the web project includes the Academy’s primary content for the public and members/professionals. Future phases of the Academy’s web strategy plan will integrate these into for a consistent, congruent family of web properties.

**What happens next?** After three or four weeks of beta testing and input gathering, after all database functionality has been thoroughly tested and approved, we will retire the current [eatright.org](http://eatright.org) (except for the properties mentioned above, which will receive a “wrapper” to emulate design and navigation consistent with the new site) and deploy the new websites under the URLs:

- [eatright.org](http://eatright.org) (for the public)

- eatrightPRO.org (for members and professionals)
- eatrightSTORE.org (for e-commerce).

## 931. UPDATES: Board of Director's October Board Meeting - Attachments 1.7, 2.0 and 5.3

**From:** Patricia Babjak <PBABJAK@eatright.org>

**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, 'Denice Ferko-Adams' <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Kay Wolf' <kay.wolf@osumc.edu>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>

**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Susan Burns <Sburns@eatright.org>

**Sent Date:** Oct 13, 2014 15:35:25

**Subject:** UPDATES: Board of Director's October Board Meeting - Attachments 1.7, 2.0 and 5.3

**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

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Sandra Gill has prepared a visual representation of the *Rethinking the Strategic Management Process*. Please include it as an addition to attachment 5.3 already posted on the portal. Also, please replace attachments 1.7 and 2.0 as updates have been made.

The attachments are located on the portal under the *Library tab>Board Meetings and Teleconferences>2014 Board Meetings>October 22, 2014 Board of Directors Meeting>Board Meeting Attachments*.

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

932. Daily News: Monday, October 13, 2014

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Oct 13, 2014 11:00:59  
**Subject:** Daily News: Monday, October 13, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Calm, Positive Family Meals May Help Keep Kids Slim**

[http://www.philly.com/philly/health/topics/HealthDay692600\\_20141013\\_Calm\\_\\_Positive\\_Family\\_Meals\\_May\\_Help\\_Keep\\_Kids\\_Slim.html](http://www.philly.com/philly/health/topics/HealthDay692600_20141013_Calm__Positive_Family_Meals_May_Help_Keep_Kids_Slim.html)

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2014/10/08/peds.2014-1936.abstract>

Related Resource: KIDS Eat Right

<http://www.eatright.org/kids/>

### **Teal pumpkins try to change Halloween for kids with food allergies**

[http://www.cnn.com/2014/10/13/health/halloween-safety-food-allergies/index.html?hpt=he\\_c2](http://www.cnn.com/2014/10/13/health/halloween-safety-food-allergies/index.html?hpt=he_c2)

Related Resource: *The Health Professionals Guide to Food Allergies and Intolerances*

<https://www.eatright.org/shop/product.aspx?id=6442472295>

### **Oral capsule as effective as invasive procedures for delivery of fecal transplant**

<http://www.sciencedaily.com/releases/2014/10/141011172138.htm>

Source: *JAMA*

<http://jama.jamanetwork.com/article.aspx?articleid=1916296>

Related Resource: *The Health Professional's Guide to Gastrointestinal Nutrition*

<https://www.eatright.org/shop/product.aspx?id=6442482041>

### **Scientists create breakthrough recipe to grow insulin-secreting cells by the billions**

<http://www.washingtonpost.com/news/speaking-of-science/wp/2014/10/10/scientists-create-breakthrough-recipe-to-grow-insulin-secreting-cells-by-the-billions/>

Source: *Cell*

[http://www.cell.com/cell/abstract/S0092-8674\(14\)01228-8](http://www.cell.com/cell/abstract/S0092-8674(14)01228-8)

## **Inventing a GMO Apple That Wont Brown**

### **Arctic Apple, a Genetically Modified Breed, Seeks U.S. Approval**

<http://online.wsj.com/articles/inventing-a-gmo-apple-that-wont-brown-1412964241>

## **New products gallery: Mamma Chia heads to the bar, PepsiCo keeps it real with craft soda, and pumpkin spice fever spreads.**

<http://www.foodnavigator-usa.com/Manufacturers/New-products-gallery-Mamma-Chia-Pepsi-True-Chobani-pumpkin-spice>

## **Timeline: Ebola in the USA**

<http://www.usatoday.com/story/news/nation/2014/10/01/ebola-us-timeline/16541935/>

### **Related Article: C.D.C. Will Offer More Ebola Training to Health Care Workers**

<http://www.nytimes.com/2014/10/13/us/cdc-will-offer-more-ebola-training-to-health-care-workers.html?ref=health>

Related Resource: CDC

[http://www.cdc.gov/vhf/ebola/hcp/safety-training-course/index.html?s\\_cid=cs\\_1344](http://www.cdc.gov/vhf/ebola/hcp/safety-training-course/index.html?s_cid=cs_1344)

## **MedlinePlus: Latest Health News**

-Fried Foods Linked to Raised Risk of Diabetes in Pregnancy

-Study Finds Hospital Patients Don't Wash Their Hands Enough

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

## **Registered Dietitians in the News**

### **What should a young, growing athlete eat?**

(By Diana Cuy Castellanos, RD)

<http://www.daytondailynews.com/news/lifestyles/what-should-a-young-growing-athlete-eat/nhgKb/>

### **From the Dietitian: Beans are inexpensive, healthful**

(By Julie Gieseman, RD)

<http://www.desmoinesregister.com/story/life/living-well/2014/10/12/beans-healthy-food-recipe-dietitian/17061281/>

### **Chicken Saltimbocca undergoes healthy transformation**

(By Darlene Zimmerman, RD)

<http://www.freep.com/story/life/food/recipes/2014/10/12/chicken-healthy-italian-wine-sauce-recipe/17054741/>

### **Anderson helps patients find best diet during treatment**

(Elyzabeth Anderson, RD quoted)

<http://www.tallahassee.com/story/life/wellness/2014/10/10/anderson-helps-patients-find-best-diet->

treatment/17046727/

### **8 foods to help you sleep**

(By Patricia Bannan, RD)

<http://www.foxnews.com/health/2014/10/11/8-foods-to-help-sleep/>

### **Top 5 foods for fall**

(By Jeanine Stice, RD)

<http://www.statesmanjournal.com/story/news/health/2014/10/13/top-foods-fall/16803443/>

### **What's in a 300-plus-pound (Indianapolis) Colt's diet?**

(Healthier Fink, RD quoted)

<http://www.indystar.com/story/sports/2014/10/11/pound-colts-diet/17134817/>

### **How to Stay Healthy in Cold and Flu Season**

(Tracey Smith, RD quoted)

<http://online.wsj.com/articles/how-to-stay-healthy-in-cold-and-flu-season-1413147941>

### **Hospital (Scotland) ordered to make raft of improvements over patients' nutrition**

("Both BMIs for both weights should have triggered a referral to the dietitian but neither did)

<http://news.stv.tv/west-central/295583-inverclyde-royal-hospital-ordered-to-improve-patients-nutrition/>

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## 933. RD Parent Empowerment Manuscript

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'Mary.christ-erwin@porternovelli.com' <Mary.christ-erwin@porternovelli.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Oct 10, 2014 17:12:55  
**Subject:** RD Parent Empowerment Manuscript  
**Attachment:** [image001.png](#)  
[RD Parent Empowerment Manuscript.pdf](#)

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Good afternoon. Attached is the RD Parent Empowerment Program manuscript which is now available in the on-line version of the *Journal of the Academy of Nutrition and Dietetics*, and will be featured in the December issue. Developed by the Academy of Nutrition and Dietetics Foundation in collaboration with Healthy Children Healthy Futures, and funded by Met Life Foundation, this unique program brought the expertise of Registered Dietitian Nutritionists into school and community settings to educate and empower parents to improve their families' eating and physical activity habits and to influence their peers to do the same. The RD Parent Empowerment Program features the highly-successful, evidence-based *8 Habits for Healthy Kids™* and focuses on helping parents develop the skills and confidence to make practical and impactful healthy family behaviors. As part of Kids Eat Right, the Foundation's RD Parent Empowerment Program was implemented from 2010-2013 in Chicago, Houston, New York, Washington DC, San Francisco and Tennessee. Currently materials are available in English, Spanish and Chinese from all Kids Eat Right Campaign Members to access and utilize.

**Susie Burns**

**Senior Director**

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

## 934. UPDATE NOTICE: October Board Meeting - Additional Attachments 1.2, 5.3 and 5.4

**From:** Darchele Erskine <derskine@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, 'Denice Ferko-Adams' <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Kay Wolf' <kay.wolf@osumc.edu>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Oct 10, 2014 16:09:26  
**Subject:** UPDATE NOTICE: October Board Meeting - Additional Attachments 1.2, 5.3 and 5.4  
**Attachment:**

---

We have now posted the remaining three documents for the October 22 Board meeting on the Board of Directors' communication platform; agenda items 1.2, 5.3 and 5.4. The agenda and attachments are located under the *Library tab>Board Meetings and Teleconferences>2014 Board Meetings>October 22, 2014 Board of Directors Meeting>Board Meeting Attachments*.

Many thanks,

Darchele

**Darchele M. Erskine**

***Executive Administrative Assistant to CEO***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4750 | derskine@eatright.org | www.eatright.org/foundation

**From:** Patricia Babjak

**Sent:** Thursday, October 09, 2014 4:44 PM

**To:** Patricia Babjak; 'Aida Miles'; 'Catherine Christie'; 'Denice Ferko-Adams'; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Glenna McCollum'; 'Kay Wolf'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'

**Cc:** Alison Steiber; Barbara Visocan; Diane Enos; Doris Acosta; Darchele Erskine; Harold Holler; Jeanne Blankenship; Joan Schwaba; Mary Beth Whalen; Mary Pat Raimondi; Paul Mifsud; Mary Gregoire; Chris Reidy; Alison Steiber; Susan Burns

**Subject:** October Board Meeting

We have now placed the agenda and corresponding attachments for the October 22 Board meeting on the Board of Directors' communication platform; agenda items 1.2, 5.3 and 5.4 will be posted tomorrow. You will note that the size of the consent agenda has been significantly reduced. Committee and task force reports will now be placed on the Board portal <http://academybod.webauthor.com> under the *Library* tab>*Committee, Work Groups and Task Forces*. Reports will be uploaded as we receive them instead of waiting for Board meetings. Please reply to all if you have any questions or if a report needs full member discussion at a Board meeting.

Please login to the platform using the link <http://academybod.webauthor.com> and enter your Academy website username and password. The agenda and attachments are located under the *Library* tab>*Board Meetings and Teleconferences>2014 Board Meetings>October 22, 2014 Board of Directors Meeting>Board Meeting Attachments*. A paper packet will be delivered, together with your FNCE meeting materials, to your hotel room the day of your arrival in Atlanta.

Items in your on arrival packet include a copy of the final Board FNCE schedule, the Board meeting packet, exhibitor assignments, FNCE badge, ribbon(s), program book, FNCE bag, House of Delegates meeting materials and general talking points for those of you scheduled to attend a DPG or MIG event.

A copy of the script with instructions for those Board members (Tracey Bates, Sonja Connor, Evelyn Crayton, Glenna McCollum, Donna Martin, Mary Russell and Elise Smith) introducing Medallion recipients during the Honors Breakfast on Sunday, October 19 will also be included in the packet. An email version was sent to you this morning.

The Board meeting will be held on Wednesday, October 22 at the Omni Hotel at CNN Center International Ballroom A-B-C. Breakfast will be served at 7:00 am and executive session will convene at 7:15 am. You received the executive session materials from Sonja last week. Guests participating in the meeting include Barbara Ivens, Chair of the Food and Nutrition Science Solutions Joint Task Force, presenting an update its program of work and James Hagestad, CPA, Senior Manager and Genevieve Burns, Partner of Plante Moran, presenting the FY 2014 audit report. The Board will also have time to dialogue with the auditors during an executive session, immediately following the audit report.

A Board dinner is scheduled for Tuesday evening, October 21 from 6:00 pm – 9:00 pm in the Presidential Suite #2880 in the Omni Hotel at CNN Center, allowing for a relaxing and fun evening. Joan Schwaba should be contacted at [jschwaba@eatright.org](mailto:jschwaba@eatright.org) if you are planning on bringing a guest to the dinner.

Please let me know if you have any questions, and I look forward to seeing you soon!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)



## 935. PRESS RELEASE: National School Lunch Week

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** sonjaconnormsrd@gmail.com <sonjaconnormsrd@gmail.com>, 'Evelyn Crayton' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <elise@ntrs.com>, 'Aida Miles' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Darchele Erskine <derskine@eatright.org>  
**Sent Date:** Oct 10, 2014 15:57:16  
**Subject:** PRESS RELEASE: National School Lunch Week  
**Attachment:** [image003.jpg](#)  
[School Lunch Week Release 10-14.pdf](#)

---

Yesterday in celebration of the great work RDNs continue to do in school nutrition and as part of National School Lunch Week, the Academy distributed the attached press release to consumer and children's health focused media across the country. It includes first hand quotes from SNS DPG members who are working in school nutrition. We hope to draw attention to these stories and emphasize the importance of RDNs in the school setting.

An extensive story on school meals will appear in the NY Times this Sunday  
[http://mobile.nytimes.com/2014/10/12/magazine/how-school-lunch-became-the-latest-political-battleground.html?\\_r=2&referrer](http://mobile.nytimes.com/2014/10/12/magazine/how-school-lunch-became-the-latest-political-battleground.html?_r=2&referrer)

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)



## 936. FNCE DPG/MIG Assignments

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Aida Miles' <aida.miles@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'Sonja Connor' <connors@ohsu.edu>, 'Evelyn  
Crayton' <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>,  
'Marcia Kyle' <bkyle@roadrunner.com>, 'Elise Smith' <easaden@aol.com>,  
'Denice Ferko-Adams' <denice@healthfirstonline.net>, 'Garner, Margaret'  
<MGarner@cchs.ua.edu>, 'Christie, Catherine' <c.christie@unf.edu>, 'Tracey  
Bates' <traceybatesrd@gmail.com>, 'Tracey Bates'  
<Tracey.Bates@dpi.nc.gov>, Nancylewis1000@gmail.com  
<Nancylewis1000@gmail.com>, 'Glenna McCollum'  
<glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>,  
dwheller@mindspring.com <dwheller@mindspring.com>  
**Sent Date:** Oct 10, 2014 09:00:01  
**Subject:** FNCE DPG/MIG Assignments  
**Attachment:** [image001.png](#)  
[BOD General talking points FNCE 2014 1.docx](#)

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Thank you for representing the Board of Directors at DPG/MIG events at FNCE. As mentioned earlier this week, we have registered you and notified the DPG or MIG chair. You will be greeted by the chair; if not, please introduce yourself. Attached are general talking points to use as you wish.

Please let me know if you have any questions.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org

## 937. October Board Meeting

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, 'Denice Ferko-Adams' <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrs.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Kay Wolf' <kay.wolf@osumc.edu>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Susan Burns <Sburns@eatright.org>, Darchele Erskine <derskine@eatright.org>  
**Sent Date:** Oct 09, 2014 17:51:13  
**Subject:** October Board Meeting  
**Attachment:**

---

We have now placed the agenda and corresponding attachments for the October 22 Board meeting on the Board of Directors' communication platform; agenda items 1.2, 5.3 and 5.4 will be posted tomorrow. You will note that the size of the consent agenda has been significantly reduced. Committee and task force reports will now be placed on the Board portal <http://academybod.webauthor.com> under the *Library* tab>*Committee, Work Groups and Task Forces*. Reports will be uploaded as we receive them instead of waiting for Board meetings. Please reply to all if you have any questions or if a report needs full member discussion at a Board meeting.

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Please let me know if you have any questions, and I look forward to seeing you soon!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 938. October Board Meeting

**From:** Darchele Erskine <derskine@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, 'Denice Ferko-Adams' <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrs.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Kay Wolf' <kay.wolf@osumc.edu>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Darchele Erskine <derskine@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Oct 09, 2014 17:44:12  
**Subject:** October Board Meeting  
**Attachment:**

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We have now placed the agenda and corresponding attachments for the October 22 Board meeting on the Board of Directors' communication platform; agenda items 1.2, 5.3 and 5.4 will be posted tomorrow. You will note that the size of the consent agenda has been significantly reduced. Committee and task force reports will now be placed on the Board portal <http://academybod.webauthor.com> under the *Library* tab>*Committee, Work Groups and Task Forces*. Reports will be uploaded as we receive them instead of waiting for Board meetings. Please reply to all if you have any questions or if a report needs full member discussion at a Board meeting.

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*Library tab>Board Meetings and Teleconferences>2014 Board Meetings>October 22, 2014 Board of Directors Meeting>Board Meeting Attachments.* A paper packet will be delivered, together with your FNCE meeting materials, to your hotel room the day of your arrival in Atlanta.

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Please let me know if you have any questions, and I look forward to seeing you soon!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)  
[www.eatright.org](http://www.eatright.org)

## 939. Recall: October Board Meeting

**From:** Darchele Erskine <derskine@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, 'Denice Ferko-Adams' <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Kay Wolf' <kay.wolf@osumc.edu>, 'Marcia Kyle' <bkyale@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Darchele Erskine <derskine@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Oct 09, 2014 17:44:06  
**Subject:** Recall: October Board Meeting  
**Attachment:**

---

Darchele Erskine would like to recall the message, "October Board Meeting".



## 940. October Board Meeting

**From:** Darchele Erskine <derskine@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, 'Denice Ferko-Adams' <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrs.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Kay Wolf' <kay.wolf@osumc.edu>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Darchele Erskine <derskine@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Oct 09, 2014 17:43:36  
**Subject:** October Board Meeting  
**Attachment:**

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We have now placed the agenda and corresponding attachments for the October 22 Board meeting on the Board of Directors' communication platform; agenda items 1.2, 5.3 and 5.4 will be posted tomorrow. You will note that the size of the consent agenda has been significantly reduced. Committee and task force reports will now be placed on the Board portal <http://academybod.webauthor.com> under the *Library* tab>*Committee, Work Groups and Task Forces*. Reports will be uploaded as we receive them instead of waiting for Board meetings. Please reply to all if you have any questions or if a report needs full member discussion at a Board meeting.

Please login to the platform using the link <http://academybod.webauthor.com> and enter your Academy website username and password. The agenda and attachments are located under the

*Library tab>Board Meetings and Teleconferences>2014 Board Meetings>October 22, 2014 Board of Directors Meeting>Board Meeting Attachments.* A paper packet will be delivered, together with your FNCE meeting materials, to your hotel room the day of your arrival in Atlanta.

Items in your on arrival packet include a copy of the final Board FNCE schedule, the Board meeting packet, exhibitor assignments, FNCE badge, ribbon(s), program book, FNCE bag, House of Delegates meeting materials and general talking points for those of you scheduled to attend a DPG or MIG event.

A copy of the script with instructions for those Board members (Tracey Bates, Sonja Connor, Evelyn Crayton, Glenna McCollum, Donna Martin, Mary Russell and Elise Smith) introducing Medallion recipients during the Honors Breakfast on Sunday, October 19 will also be included in the packet. An email version was sent to you this morning.

The Board meeting will be held on Wednesday, October 22 at the Omni Hotel at CNN Center International Ballroom A-B-C. Breakfast will be served at 7:00 am and executive session will convene at 7:15 am. You received the executive session materials from Sonja last week. Guests participating in the meeting include Barbara Ivens, Chair of the Food and Nutrition Science Solutions Joint Task Force, presenting an update its program of work and James Hagestad, CPA, Senior Manager and Genevieve Burns, Partner of Plante Moran, presenting the FY 2014 audit report. The Board will also have time to dialogue with the auditors during an executive session, immediately following the audit report.

A Board dinner is scheduled for Tuesday evening, October 21 from 6:00 pm – 9:00 pm in the Presidential Suite #2880 in the Omni Hotel at CNN Center, allowing for a relaxing and fun evening. Joan Schwaba should be contacted at [jschwaba@eatright.org](mailto:jschwaba@eatright.org) if you are planning on bringing a guest to the dinner.

Please let me know if you have any questions, and I look forward to seeing you soon!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)  
[www.eatright.org](http://www.eatright.org)

## 941. FYI: Good News on the Diabetes Front

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Sue Cecala <Sue.Cecala@rosedmi.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Oct 09, 2014 16:04:43  
**Subject:** FYI: Good News on the Diabetes Front  
**Attachment:** [image001.jpg](#)  
[Academy Press Release.pdf](#)

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Correspondence from Mary Pat Raimondi follows. The Academy's press release praising stronger screening guidelines for diabetes is attached.

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The US Preventive Services Task Force (USPSTF), composed of primary care providers have released their screening guidelines and the news is very good with a B recommendation. **We want to say thank you all for your support in this process.** A shout-out to our Research Team led by Alison in their willingness to review our request, the studies and input on the modeling study which has been wonderful. And to our DCE DPG who contributed to this effort with expertise and enthusiasm.

It has been a four year journey requiring many hours of work led by the Diabetes Advocacy Alliance, which we co-chair. This great news offers lots of opportunities for our members but even more important helping families in the treatment and prevention of diabetes.

Here is the summary...

## The Issue-

The Task Force's previous recommendations from 2008 only recommended diabetes screening in those at increased heart disease risk due to high blood pressure because studies were lacking to show benefits for screening the general population. About 86 million American adults have elevated blood sugar levels, and an additional 29 million have diabetes, which is up from 26 million in 2010. But more than one-quarter of those with diabetes are unaware that they have the condition because they don't recognize the symptoms, and aren't getting screened, according to a 2014 CDC report. **This meant that millions of persons were being missed being screened and as a result not seeing a RDN for quality care in preventing and treating diabetes.**

The B recommendation states: The USPSTF recommends screening for abnormal blood glucose and type 2 diabetes mellitus in adults who are at increased risk for diabetes. The work of the USPSTF is recognized by the Patient Protection and Affordable Care Act. Under the law, preventive services with a Task Force grade of A or B must be covered without cost-sharing (e.g., copayment or deductible) under new health insurance plans or policies.

They define those at risk as: This recommendation applies to adults in primary care settings with known risk factors for IFG, IGT, or diabetes. Risk factors include age of 45 years or older, overweight or obesity, or a first-degree relative with diabetes. Women with a history of gestational diabetes or polycystic ovarian syndrome are also at increased risk. Certain racial/ethnic minorities, including African Americans, American Indians/Alaska Natives, Asian Americans, Hispanics/Latinos, and Native Hawaiians/Pacific Islanders, are also at increased risk compared with whites.

In addition they note: Cohort and modeling studies suggest that rescreening every 3 years may be a reasonable approach for adults at low risk with normal blood glucose levels.

They also note: Since the previous recommendation, six new lifestyle intervention studies have shown consistent benefit of lifestyle modifications to prevent or delay progression to diabetes, and longer-term follow-up has increased confidence that such interventions can improve clinical outcomes. This new body of evidence led the USPSTF to conclude that there is moderate net benefit to measuring blood glucose in adults at increased risk for diabetes.

Next steps is providing comments with members' leaders input. This will be headed by Pepin Tuma and Stef Winston of the PIA staff.

**Bottom line-More patients will have access to prevention and treatment by RDNs**

-Mary Pat

**Mary Pat Raimondi, MS RDN  
Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW- Suite 480**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

942. RE: Finance and Audit Committee Meeting on Tuesday, October 21st at 3:45 p.m. EDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>  
**Cc:** Maria Juarez <MJuarez@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Christian Krapp <ckrapp@eatright.org>  
**Sent Date:** Oct 09, 2014 14:48:30  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, October 21st at 3:45 p.m. EDT  
**Attachment:**

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All,

FNCE is just around the corner and we our scheduled Finance and Audit Committee meeting with the Academy auditors from Plante Moran. The meeting will be held on Tuesday, October 21<sup>st</sup> at 3:45 (EDT) in Maple B&C of the Omni hotel. We will be joined by Genevieve Burns and Jim Hagestad. The total focus of the meeting will be the audit. We are scheduled to be completed by 5:00.

Maria has loaded onto the portal the audit report, required communications report and a summary page that will be provided to the Academy board of directors. They can be found under the October 21<sup>st</sup> section of the Finance Committee module. Jim and Gen will go through this information in detail at our meeting. If you are not planning on attending the meeting, please let me know. If you are not attending FNCE we would still like you to be available. We can provide a conference bridge. Again, please let me know as soon as possible if you are going to attend via conference call. We will not have the webinar capability.

I look forward to seeing everyone and, as always, please let me know if you have any questions or concerns.

Paul





## 943. Read FNCE® Highlights Before Heading to Atlanta!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <dmartin@burke.k12.ga.us>  
**Sent Date:** Oct 09, 2014 13:20:23  
**Subject:** Read FNCE® Highlights Before Heading to Atlanta!  
**Attachment:**

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Read FNCE® Highlights Before Heading to Atlanta!

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Connect With Us:

*FNCE® Highlights* provides you with an overview of FNCE® events, activities and news.

FNCE®...There's an App for That!

The **2014 Food & Nutrition Conference & Expo App** is now available for attendees and exhibitors! This FREE app is a great tool for you to use onsite to view session information, access handouts as released by speakers, create your personalized schedule, map out your route on the Expo floor, and much more! Stay up-to-date on the latest announcements during FNCE® with our app! Download it now! Apple users click [here](#). Android users click [here](#).

Academy Booths, Activities and Events

### Academy Fellows

Pick up your Fellow of the Academy of Nutrition and Dietetics (FAND) ribbon at the Membership Booth, located on the 4th floor of the Georgia World Congress Center. Place your ribbon under your FNCE® badge and proudly display the recognition youve earned.

### Visit the Kids Eat Right Kiosk

Stop by the Kids Eat Right Kiosk Saturday, October 18-Tuesday, October 21 and visit with RDNs to learn about the Foundation's Kid Eat Right and Future of Food initiatives. Learn more about how to access free resources and mini-grants to help you get involved in efforts to promote healthy eating for kids and families. Special visit with RDN Farmer Experts on Monday, October 20 from 8 a.m. 1 p.m.

### Cast your vote to determine the winner of the 2014 *Journal* Photo Contest

*Journal of the Academy of Nutrition and Dietetics* Booth #1139

Don't forget to pick up your **2015 *Journal* calendar** featuring 12 of the very best photos submitted last year and enter our prize drawing.

## **Play Nutritional Pursuit at FNCE® 2014**

Play the Game | Test Your Nutritional Knowledge | Learn and Win Prizes

Go to [www.nutritionalpursuit.org](http://www.nutritionalpursuit.org) to preview participating companies and trivia questions! This is a fun trivia game for all FNCE® attendees

Check your FNCE® tote bag for your official Nutritional Pursuit game card

Visit each participant's booth to answer a trivia question. Then just bring your validated game card to the *Journal of the Academy of Nutrition and Dietetics* booth #1139 to participate in the prize drawing.

**Grand Prize:** \$1,500 Travel Award Certificate

**2nd Prize:** Free Registration for FNCE® 2015

**3rd Prize:** One Year Free Academy Membership

*Free t-shirts to the first 600 to turn in their cards*

## **CPE Spotlight**

Benefit from all the educational opportunities available at FNCE®. Over 140 educational sessions in 16 tracks are available to enhance your learning. Check out the offerings in the new Emerging Integrative Approaches for Nutrition and Dietetic Practice educational session track. Also, don't miss out on our keynote speakers, Peter Diamandis, Pamela Jett and Adam Kreek.

Learn about all educational sessions offered

## **New Insights in the Preoperative Nutrition of Surgical Patients**

Sunday, October 19, 8 a.m. 9:30 a.m.

This session will focus on the definition of malnutrition among surgical patients, the clinical and economic impact of malnutrition among these patients, as well as tools to screen, assess and diagnose malnutrition. By identifying patients at risk for nutrition-related complications and designing personalized interventions to reduce those risks, surgical outcomes may be improved. Strategies including immunonutrition and other interventions to build preoperative lean muscle mass will be discussed.

*Planned with the Academy National Sponsor: Abbott Nutrition*

## **Explore the Expo**

Plan your time in the Expo Hall by visiting the FNCE® Web site and Exhibit Floor plan. Here you will find more than 300 companies listed alphabetically, by booth number or by product category. Prepare for your FNCE® Expo experience:

- Identify the products and services that will provide solutions for immediate or long-range issues you are facing in your job

- Gather company and product information on all of 2014 FNCE® exhibitors
- Learn about products and latest trends in food, nutrition, diabetes management, clinical nutrition, and specialty foods
- Check out our pavilions CA Fresh, Gluten-Free, Natural & Organic, and Diabetes
- Discover advances in computer software and systems
- Continue learning Attend an Expo Briefing on a variety of topics
- Cultivate resources that will help you stay ahead of the competition
- Don't miss the Poster Sessions and Culinary Demonstrations
- Plan questions for company representatives
- Maximize your exhibit time by exploring companies in advance online and on our FNCE® Mobile App!

Give Back

### **Support the Foundation and Bid on the Silent Auction**

Bid on exciting silent auction items including hotel stays, designer purses, spa gift certificates and many more items! The Silent Auction will be located at the Academy Foundation booth located at **Building B, on level 2 of the Georgia World Congress Center**. Funds raised from the silent auction and the other Foundation events allow the Academy Foundation to continue to provide scholarships, research grants and public education campaigns such as Kids Eat Right.

**Looking for a way to spend time with friends and colleagues and give back to the local Atlanta community? Volunteer at the Atlanta Community Food Bank** Saturday, October 18, 2014, 8:30 11:30 a.m. or 12 3 p.m.

You have the opportunity to give of your time and help the local Atlanta community while at FNCE® by registering to participate in the Academy Foundation's volunteer effort at the Atlanta Community Food Bank. Participants will be working in the Product Rescue Center helping to inspect, sort and pack quality grocery donations. The registration fee for this excursion is \$35 and *includes transportation to and from the food bank, a light snack, a t-shirt and a donation to the Foundation.*

**Register for these Foundation events at [www.eatright.org/fnce](http://www.eatright.org/fnce) or contact Martha Ontiveros at [montiveros@eatright.org](mailto:montiveros@eatright.org) or 312-899-4773.**

Students at FNCE®

### **Student Reception**

Meet and mingle with fellow dietetic students and interns from all over the country while enjoying complimentary light hors d'oeuvres and soft drinks. Attendees who are 21 years old with valid photo ID will receive one beer/wine ticket.

## **Student Internship Fair**

Sunday, October 19, 2014, 5 p.m. 7 p.m.

Omni at CNN Center in the Grand Ballroom ABC

Obtaining an internship in this competitive landscape can be difficult these days. The student internship fair is designed to help students meet and network with dietetic internship directors from all over the United States. Over 100 internships will have faculty and/or interns available to discuss their program and admission criteria, and to distribute program handouts or brochures. Come prepared with your questions and bring your resume and/or business cards to leave with the internship(s) of your choice.

*Presented by Nutrition and Dietetic Educators and Preceptors (NDEP)*

What's in Store at FNCE®?

### **Enter to win one of TEN free new NCM® subscriptions**

The Academy is celebrating the 10-year anniversary of the Nutrition Care Manual®. Stop by the FNCE® Store to complete a "10 Fun Facts about NCM®" quiz to enter to win one of TEN free new NCM subscriptions!

10 Fun Facts about NCM.

### **There's something for everyone at the FNCE® Store**

Be sure to visit the FNCE® Store to purchase the newest releases and best-sellers from the Academy including **The Health Professional's Guide to Gastrointestinal Nutrition**. Authors Laura E. Matarese, PhD, RDN, LDB, CNSC, FADA, FAND, FASPEN and Gerard E. Mullin, MD, CNSP, will be at the FNCE® Store on Monday October 20, from 4 5 p.m. to sign your purchased copy.

The Academy's Acquisitions and Development Manager will be at the FNCE® Store on Monday, October 20 from 9 10 a.m. to answer questions about how you can become involved in authoring or reviewing Academy publications.

***Follow us at #FNCEStore for other special events and promotions!***

A Special Thank You to Academy Sponsors

To advance the Academy's mission of empowering members to be the food and nutrition leaders, the Academy's corporate sponsorship program allows for purposeful collaboration with food and nutrition organizations. The Academy of Nutrition and Dietetics would like to recognize and thank the following Academy Sponsors for their support of FNCE® and the Academy:

- Academy National Sponsors:** Abbott Nutrition and National Dairy Council®
  - Premier Sponsors:** The Coca-Cola Company Beverage Institute for Health & Wellness; General Mills; Kellogg Company; McCormick; PepsiCo; and Unilever
  - 2014 FNCE® Event Sponsors:** Campbell Soup Company; ConAgra Foods and Nature Made®
- Keep connected at [www.eatright.org/fnce](http://www.eatright.org/fnce)

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If you prefer not to receive future FNCE® emails, simply follow this link to unsubscribe.

You are currently subscribed as: **`dmartin@burke.k12.ga.us`**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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## 944. Good News on the Diabetes Front

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** Oct 09, 2014 12:23:35  
**Subject:** Good News on the Diabetes Front  
**Attachment:** [image001.jpg](#)  
[Academy Press Release.pdf](#)

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Correspondence from Mary Pat Raimondi follows. The Academy's press release praising stronger screening guidelines for diabetes is attached.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org

+++++

The US Preventive Services Task Force (USPSTF), composed of primary care providers have released their screening guidelines and the news is very good with a B recommendation. **We want to say thank you all for your support in this process.** A shout-out to our Research Team led by Alison in their willingness to review our request, the studies and input on the modeling study which has been wonderful. And to our DCE DPG who contributed to this effort with expertise and enthusiasm.

It has been a four year journey requiring many hours of work led by the Diabetes Advocacy Alliance, which we co-chair. This great news offers lots of opportunities for our members but even more important helping families in the treatment and prevention of diabetes.

Here is the summary...

#### The Issue-

The Task Force's previous recommendations from 2008 only recommended diabetes screening in those at increased heart disease risk due to high blood pressure because studies were lacking to show benefits for screening the general population. About 86 million American adults have elevated blood sugar levels, and an additional 29 million have diabetes, which is up from 26 million in 2010. But more than one-quarter of those with diabetes are unaware that they have the condition because they don't recognize the symptoms, and aren't getting screened, according to a 2014 CDC report. **This meant that millions of persons were being missed being screened and as a result not seeing a RDN for quality care in preventing and treating diabetes.**

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They define those at risk as: This recommendation applies to adults in primary care settings with known risk factors for IFG, IGT, or diabetes. Risk factors include age of 45 years or older, overweight or obesity, or a first-degree relative with diabetes. Women with a history of gestational diabetes or polycystic ovarian syndrome are also at increased risk. Certain racial/ethnic minorities, including African Americans, American Indians/Alaska Natives, Asian Americans,

Hispanics/Latinos, and Native Hawaiians/Pacific Islanders, are also at increased risk compared with whites.

In addition they note: Cohort and modeling studies suggest that rescreening every 3 years may be a reasonable approach for adults at low risk with normal blood glucose levels.

They also note: Since the previous recommendation, six new lifestyle intervention studies have shown consistent benefit of lifestyle modifications to prevent or delay progression to diabetes, and longer-term follow-up has increased confidence that such interventions can improve clinical outcomes. This new body of evidence led the USPSTF to conclude that there is moderate net benefit to measuring blood glucose in adults at increased risk for diabetes.

Next steps is providing comments with members' leaders input. This will be headed by Pepin Tuma and Stef Winston of the PIA staff.

**Bottom line-More patients will have access to prevention and treatment by RDNs**

-Mary Pat

**Mary Pat Raimondi, MS RDN  
Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW- Suite 480**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**





## 945. Partners Program and Honors Breakfast Script

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** sonjaconnormsrd@gmail.com <sonjaconnormsrd@gmail.com>, 'Evelyn Crayton' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Aida Miles' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>  
**Sent Date:** Oct 09, 2014 10:55:08  
**Subject:** Partners Program and Honors Breakfast Script  
**Attachment:** [2014 BOD Partners Assignment Sign Up sheet \(complete\).docx](#)  
[2014 Honors Breakfast Script.doc](#)

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Thank you for participating in our Academy's partner program. Attached is the current 2014 partners list. If you haven't done so already, please initiate contact with your respective partner(s) prior to FNCE, offering congratulations and asking if she/he requires any assistance. The date and location of the *Excellence in Practice* award presentations are reflected on the list, should you have time to attend; the moderators present the award.

For those of you partnering with Medallion Award recipients, the medallion award presentations will be held during the Honors Breakfast on Sunday, October 19 from 7:00 am – 8:30 am in the International Ballroom ABC of the Omni at CNN Center. Attached is the script to introduce the recipients during this recognition breakfast. The opening and closing remarks are provided by Glenna as current chair of the Honors Committee.

The introductions follow the script.

- Glenna McCollum/Opening Remarks

- Elise Smith/Cynthia Broadhurst Facemire
- Donna Martin/ Dr. Doris Derelian
- Tracey Bates/Katrina Holt
- Mary Russell/Mary Marian
- Sonja Connor/Jessie Pavlinac
- Evelyn Crayton/Dr. Gloria Stables
- Glenna McCollum /Closing Remarks

Please review your portion of the script. The introductions were drafted by the nominators and have been approved by each recipient. Medallion recipients will be seated with their families and colleagues. As presenters, you will be seated together at one designated table, unless you were asked to be a guest of a Medallion recipient. Please proceed to the podium with your recipient during the applause for the previous recipient. Once the presentation is completed, proceed back to your seat. Each recipient has been asked to present for one (1) minute. If your schedule allows, please remain in the room immediately following the reception as we will be taking photographs.

A paper copy of the script will also be included in your FNCE meeting packet which you will receive on arrival at the hotel. If you have any questions, please do not hesitate to contact me or Matthew Novotny at [mnovotny@eatright.org](mailto:mnovotny@eatright.org) or 1-800/877-1600, ext. 4827.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)



946. Outline for HOD presentation

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 09, 2014 09:54:40  
**Subject:** Outline for HOD presentation  
**Attachment:** [donnas hod script.docx](#)

---

Donna,

I have put together an outline you can use for the presentation. Naturally, these are just suggestion. If you change them, send them back to me because I will be running the mouse. I will also send to you another drop box invitation. I made some small changes to the presentation.

Paul

## 947. FNCE Board Schedule and Exhibit Assignments

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Oct 07, 2014 18:31:35  
**Subject:** FNCE Board Schedule and Exhibit Assignments  
**Attachment:** [image001.png](#)  
[BOD Packet Final.pdf](#)  
[DPG-MIG-Chairs-Chair-Elects-FNCE 2014 10-2-14.xlsx](#)  
[Academy National Sponsors Booths at FNCE 2014.docx](#)  
[2014 BOD FNCE Schedule 100714 DRAFT2.doc](#)

---

Attached is the second draft of the Board schedule highlighting FNCE activities which require and/or encourage Board attendance. For those of you who have been assigned to DPG/MIG events, we have registered you and notified the DPG or MIG chair. You will be greeted by the chair; if not, please introduce yourself. Attached is a list of DPG and MIG chairs and chair-elects for reference. A final schedule will be provided onsite.

Just a friendly reminder: the FNCE schedule requests that you extend your appreciation to our exhibitors and sponsors. Attached are your designated assignments for thanking our exhibitors. The assignments are made to ensure all the exhibitors are covered, but it doesn't preclude you from thanking others for their generous support of the Academy's meetings and programs, including FNCE, especially the 12 sponsors who have booths on the exhibit floor. The sponsor booth names and locations are included on the attachments. The Corporate Sponsor Meet and Greet will take place on Saturday, October 18 from 3:00 pm – 3:45 pm in room B315 of the convention center. We hope to see you there!

If you have any questions, please contact me.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

948. You're a Fellow - Now Wear it Proudly!

**From:** Academy of Nutrition and Dietetics <fellow@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Oct 07, 2014 11:19:21  
**Subject:** You're a Fellow - Now Wear it Proudly!  
**Attachment:**

---

You're a Fellow - Now Wear it Proudly!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

You're a Fellow Now Wear it Proudly!

Thank you for becoming a Fellow of the world's largest organization of food and nutrition professionals. Now that the Academy has officially recognized your many valuable hours of service to the dietetics field, it's time to let the rest of the world know!

We offer custom employer and press release templates designed to get the word out about your impressive achievement. To receive them, as well as color and black & white Fellow logos for document and web use, please email [fellow@eatright.org](mailto:fellow@eatright.org).

If you're going to FNCE® in Atlanta in the next few weeks, make sure to stop by the Membership booth in Building A/B - Registration Concourse to pick up your Fellow ribbon to wear on your badge throughout the conference.

Additionally, we're offering Fellows two drink tickets at the FNCE® Kick-Off Party on Saturday, October 18 in the Grand Ballroom of the Omni at CNN Center from 8:00 - 11:00 pm. Please email [fellow@eatright.org](mailto:fellow@eatright.org) by October 15 to let us know if you'll be attending and we'll hold them for you at the Membership booth.

Lastly, Fellows conferred between June 1, 2013 - May 31, 2014 will be recognized at the FNCE® Member Showcase, held on Monday, October 20 at the Georgia World Congress Center, Exhibit Hall B1, from 10:00 am - 12:00 pm. Anyone who became a Fellow after that date will be recognized next year!

Thanks again for all your Academy efforts and see you at FNCE®!

Sincerely,

The Academy Membership Team



Share this mailing with your social network:

Membership announcements are sent to you as member of the Academy of Nutrition and Dietetics.

If you prefer not to receive future alerts, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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949. Re: Important Strategy update on the National Diabetes ClinicalCare Commission Act

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 06, 2014 20:50:41  
**Subject:** Re: Important Strategy update on the National Diabetes ClinicalCare Commission Act  
**Attachment:** [ATT00001.png](#)

---

Thanks!

Mary Pat Raimondi MS RD

On Oct 6, 2014, at 10:40 AM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

I have contacted two of my congressman about co-sponsoring. John Barrow and Paul Broun. Paul Broun is a physician so this should be a no-brainer for him.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 10/5/2014 3:09 PM >>>

The list of identified target districts noted in the correspondence below is attached.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
www.eatright.org

**From:** Joan Schwaba

**Sent:** Thursday, October 02, 2014 5:53 PM

**To:** Aida Miles; Catherine Christie; Denice Ferko-Adams; dwheller@mindspring.com; Don Bradley; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Evelyn Crayton; Evelyn Crayton; Glenna McCollum; Glenna McCollum; Kay Wolf; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor; Terri J. Raymond; Tracey Bates; Tracey Bates

**Cc:** Executive Team Mailbox; Chris Reidy; Mary Gregoire; Doris Acosta; Alison Steiber

**Subject:** Important Strategy update on the National Diabetes Clinical Care Commission Act

Correspondence from Mary Pat Raimondi follows.

+++++

<mime-attachment.png>

Just to keep you in the loop on this bill, we want to share our strategy update with you.

### **The House Action Alert**

As you know the House only action alert closed on September 15. However we knew we had more possibilities for sponsors when Hill staff responded that were not aware of our request. We learned from Congressional leaders that there still is time to gather interest in this bill either for this year or perhaps next year if the calendar is against us. That is why we sprang into action to get 200 sponsors to make a strong statement.

We carefully reviewed the current sponsors in the House which revealed many opportunities. We summarized where obvious potential sponsors could be targeted which included members of the diabetes caucus, the "doc" caucus and the health committee. The list that was sent to you that identified these targets. It is also attached to this update.

If you have not had a chance, we would like you to ask members residing in the identified target districts on the list to send an email requesting sponsorship. Most members of Congress now use a web based form so it is easy for a message to be sent. Our member would simply have to

include a few points-

Here is a sample message:

*I am asking you to co-sponsor the H.R. 1074 National Diabetes Clinical Care Commission Act, a bipartisan bill. This bill is not only a way to prevent and treat diabetes but also a way to spend federal dollars more wisely. This commission to make recommendations for better for the 37 federal programs that currently have a focus for people with diabetes and pre-diabetes. The commission, which will include clinical dietitians and other expert practitioners, would also determine how the government could support clinicians in providing high quality care to people with diabetes. Please let me know if you need more information.*

The Senate action alert is different as the request is going to all our members. After working with the Senate leaders, the time is right to ask for Senate co-sponsors. Our members simply have to use the usual process responding to an action alert.

If more information about the content of these bills is needed, contact Stefanie Winston at [swinston@eatright.org](mailto:swinston@eatright.org). If you need assistance with your grassroots efforts, please contact Teresa Nece at [tnece@eatright.org](mailto:tnece@eatright.org).

Your questions are welcome! And thank you for your time and leadership.

Mary Pat

**Mary Pat Raimondi, MS, RDN**  
**Vice President, Strategic Policy and Partnerships**  
**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 480**  
**Washington, DC 20036**  
**phone: 312.899.1731**  
**fax: 202.775.8284**  
**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**  
**[www.eatright.org](http://www.eatright.org)**  
<mime-attachment>

950. RE: paul mifsud shared "final 2015 hod presentation as of 1006.pptx" with you

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 06, 2014 17:00:35  
**Subject:** RE: paul mifsud shared "final 2015 hod presentation as of 1006.pptx" with you  
**Attachment:**

---

Not a problem. It is getting better. The problem will be with the clicks. Most of the "sound" is difficult to do on separate clicks. I will keep trying.

Paul

**From:** Dmartin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Monday, October 06, 2014 3:59 PM  
**To:** Paul Mifsud  
**Subject:** Re: paul mifsud shared "final 2015 hod presentation as of 1006.pptx" with you

I will look at it tomorrow. I got 2013 installed and was able to run the first version with the sound. I was laughing out loud. Will not be back in the office until the am, but will get back to you then.

Sent from my iPhone

On Oct 6, 2014, at 4:28 PM, Paul via Dropbox <no-reply@dropbox.com> wrote:

From Paul:

"Donna, this is the next version of the file. Run it if you can. I am going to stop some of the graphics now and work on the script. Let me know your thoughts."

[Click here to view](#)

(Paul shared these files using Dropbox. Enjoy!)

© 2014 Dropbox

## 951. Sad News

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'Evelyn Crayton' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** Oct 06, 2014 13:19:59  
**Subject:** Sad News  
**Attachment:**

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It is with a heavy heart that I inform you of the death of Doris Acosta's husband, Dino, who passed away on Saturday, October 4, after a long battle with cancer. A private memorial service will be held this week. In lieu of flowers, the family asks that donations be made to American Cancer Society; a contribution will be sent on behalf of the Academy and Foundation Board of Directors and staff. We are encouraging Doris to take as much time as she needs, but she plans to be at Opening Session and will then return home. Our thoughts and prayers are with Doris and her family during this difficult time.

Condolences can be sent to:

Doris Acosta

Chief Communications Officer

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 952. RE: Important Strategy update on the National Diabetes Clinical Care Commission Act

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** Oct 06, 2014 08:30:01  
**Subject:** RE: Important Strategy update on the National Diabetes Clinical Care Commission Act  
**Attachment:** [House Targets Diabetes Commission 9 26 2014.pdf](#)

---

The list of identified target districts noted in the correspondence below is attached.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org



**From:** Joan Schwaba

**Sent:** Thursday, October 02, 2014 5:53 PM

**To:** Aida Miles; Catherine Christie; Denice Ferko-Adams; dwheller@mindspring.com; Don Bradley; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Evelyn Crayton; Evelyn Crayton; Glenna McCollum; Glenna McCollum; Kay Wolf; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor; Terri J. Raymond; Tracey Bates; Tracey Bates

**Cc:** Executive Team Mailbox; Chris Reidy; Mary Gregoire; Doris Acosta; Alison Steiber

**Subject:** Important Strategy update on the National Diabetes Clinical Care Commission Act

Correspondence from Mary Pat Raimondi follows.

+++++

Just to keep you in the loop on this bill, we want to share our strategy update with you.

### **The House Action Alert**

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Here is a sample message:

*I am asking you to co-sponsor the H.R. 1074 National Diabetes Clinical Care Commission Act, a bipartisan bill. This bill is not only a way to prevent and treat diabetes but also a way to spend federal dollars more wisely. This commission to make recommendations for better for the 37 federal programs that currently have a focus for people with diabetes and pre-diabetes. The commission, which will include clinical dietitians and other expert practitioners, would also determine how the government could support clinicians in providing high quality care to people with diabetes. Please let me know if you need more information.*

The Senate action alert is different as the request is going to all our members. After working with the Senate leaders, the time is right to ask for Senate co-sponsors. Our members simply have to use the usual process responding to an action alert.

If more information about the content of these bills is needed, contact Stefanie Winston at [swinston@eatright.org](mailto:swinston@eatright.org). If you need assistance with your grassroots efforts, please contact Teresa Nece at [tnece@eatright.org](mailto:tnece@eatright.org).

Your questions are welcome! And thank you for your time and leadership.

Mary Pat

**Mary Pat Raimondi, MS, RDN**  
**Vice President, Strategic Policy and Partnerships**  
**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 480**  
**Washington, DC 20036**  
**phone: 312.899.1731**  
**fax: 202.775.8284**  
**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**  
**[www.eatright.org](http://www.eatright.org)**

## 953. Important Strategy update on the National Diabetes Clinical Care Commission Act

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** Oct 02, 2014 18:52:45  
**Subject:** Important Strategy update on the National Diabetes Clinical Care Commission Act  
**Attachment:**

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Correspondence from Mary Pat Raimondi follows.

+++++

Just to keep you in the loop on this bill, we want to share our strategy update with you.

### The House Action Alert

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Your questions are welcome! And thank you for your time and leadership.

Mary Pat

**Mary Pat Raimondi, MS, RDN**  
**Vice President, Strategic Policy and Partnerships**  
**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 480**  
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**phone: 312.899.1731**  
**fax: 202.775.8284**  
**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**  
**[www.eatright.org](http://www.eatright.org)**

## 954. REMINDER: Board Teleconference: Friday, October 3

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Oct 02, 2014 17:24:51  
**Subject:** REMINDER: Board Teleconference: Friday, October 3  
**Attachment:** [Background KER-Kraft.pdf](#)  
[Power Point KER-Kraft.pdf](#)  
[Risk Assessment \(Sept 2014\).pdf](#)

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The agenda for the Board teleconference scheduled for tomorrow, Friday, October 3 at 12:00 PM ET/11:00 AM CT/10:00 AM MT/9:00 AM PT follows.

+++++

### Board of Directors

**Friday, October 3, 2013 at 12:00 PM ET/11:00 AM CT/10:00 AM MT/9:00 AM PT**

**Dial-In Number – 866-477-4564**

**Participant Code – 47-06-63-11-73**

### AGENDA

TIME

AGENDA ITEM

EXPECTED OUTCOME

PRESENTER

11:00 AM

**1.0** Call to Order

S. Connor

11:05 AM

**2.0** Kraft National Sponsorship Proposal

Action

T. Raymond

11:45 AM

**3.0** Adjourn

S. Connor

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Joan Schwaba

**Sent:** Monday, September 29, 2014 3:18 PM

**To:** Aida Miles; Catherine Christie; Denice Ferko-Adams; dwheller@mindspring.com; Don Bradley; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Evelyn Crayton; Evelyn Crayton; Glenna McCollum; Glenna McCollum; Kay Wolf; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor; Terri J. Raymond; Tracey Bates; Tracey Bates

**Cc:** Patricia Babjak; Mary Beth Whalen; Susan Burns

**Subject:** Board Teleconference: Friday, October 3

Correspondence from Mary Beth Whalen follows.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Email: jschwaba@eatright.org

+++++

The Academy Foundation Board of Directors met last week and approved a proposal to accept an unrestricted grant from Kraft Foods Inc. to support the *Kids Eat Right* initiative. It provides an

opportunity for Academy members to work with Kraft on a national campaign to raise visibility for *Kids Eat Right* and to deliver nutrition messages to consumers that will encourage healthy eating with dairy. As with every campaign, all messages will be reviewed and approved based on the Academy's position statements providing evidence based information and a balanced dialogue. A background statement that outlines several months of due diligence that the Foundation conducted prior to receiving and accepting this opportunity is included for your review. Because a key component of the sponsorship includes placement of sponsorship language on packaging (Kraft Singles is a proud sponsor of *Kids Eat Right*) this program required an additional level of scrutiny, including a site visit by Sonja Connor and Kathy McClusky to Kraft headquarters in Chicago. During that visit our Academy and Foundation representatives, accompanied by staff were able to learn firsthand about the cheese making process and meet with key RDN leaders at Kraft in Research & Development, Branding & Marketing, Strategic Management, Labeling and Culinary to discuss the proposed campaign in concept. To enable all Foundation Board members the benefit of understanding the process for making cheese at Kraft and to ask questions of the potential funder, a webinar was organized. This webinar was recorded and the following link is provided for Academy Board members to view as well.

<https://eatright.webex.com/eatright/ldr.php?RCID=5a2c40236eb702f55ba133e313034eef>

The Academy has the opportunity to support this initiative and engage as part of this program by approving Kraft as a National Level Sponsor. Acceptance will provide the Academy with a 3-year commitment from Kraft to support the organization at the funding level determined for national sponsorship. This engagement will help to connect the critical member education piece to the program and ultimately strengthen our outreach and impact to consumers. This scenario, linking the two organizations in their support was presented to Kraft as the most effective way to work with both the Academy and the Foundation to promote *Kids Eat Right* and create educational materials for consumers. As with all industry related activities, it does not come without risk. In addition to a member survey that provided us with some directional feedback, a risk assessment was conducted by our strategic communications team with input from an outside source that specializes in risk assessment. Both the survey (included in the background report) and the risk assessment document are also provided for your reading pleasure.

The Academy Board is asked to review the background document and supporting materials as well as view the webinar and be prepared to discuss the project on a **conference call scheduled for Friday, October 3 at 12:00 PM ET/11:00 AM CT/10:00 AM MT/9:00 AM PT**. The dial in information is included below. Time sensitivity requires that this decision be made sooner rather than later. We are confident that the Foundation board has enforced a full level of scrutiny and review of this opportunity and it is their recommendation that the Academy Board show their support as well by accepting Kraft as a National Level Sponsor. If approved, a roll-out of this



sponsorship is anticipated to take place in the first quarter of 2015.

I look forward to your dialogue on Friday. **Please treat the information in this communication as highly confidential.** If you have any questions in advance or need additional background, please don't hesitate to ask.

**Dial-In Number** – 866-477-4564

**Participant Code** – 47-06-63-11-73

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

955. Will you be at the premier social event at FNCE®?

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <dmartin@burke.k12.ga.us>  
**Sent Date:** Oct 02, 2014 16:45:39  
**Subject:** Will you be at the premier social event at FNCE®?  
**Attachment:**

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Will you be at the premier social event at FNCE®?

Having trouble viewing this e-mail? View it in your browser.

Mingle, Network and Support the Academy Foundation!

**Monday, October 20, 2014**

**Reception 6:30-7:30 p.m.**

**Dinner 7:30-9:30 p.m.**

**Omni Hotel at CNN Center**

We hope you can join us this year in Atlanta!

The Foundation will host a legendary evening of gourmet food, spectacular entertainment and dancing. The Gala is the social event of the conference. During the evening, you can mingle with industry professionals, Academy leaders and peer industry leaders. Semi-formal attire is acceptable. Tables and tickets are available to purchase for the Academy Foundations Kids Eat Right Gala. **If you are unable to attend, please consider sponsoring an Academy student member.**

Individual tickets are \$200; tables of 10 are \$2,000 for non-profit groups and \$3,000 for corporation tables. To purchase tickets or for questions, contact Martha Ontiveros at [montiveros@eatright.org](mailto:montiveros@eatright.org).

*Sponsored by The Mushroom Council and ConAgra Foods*

This FNCE® email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future FNCE® emails, simply follow this link to unsubscribe.

You are currently subscribed as: **dmartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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956. Eat Right Weekly - October 1, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Oct 01, 2014 15:48:34  
**Subject:** Eat Right Weekly - October 1, 2014  
**Attachment:**

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Eat Right Weekly  
October 1, 2014

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[CPE Corner](#)  
[Career Resources](#)  
[Research Briefs](#)  
[Academy Member Updates](#)  
[Philanthropy, Awards and Grants](#)  
[Eat Right Weekly](#)

## On the Pulse of Public Policy

### **Academy CEO Advises Council on Advancing Nation's Health through Innovation**

On September 16, the Academy's chief executive officer Patricia Babjak and Mary Pat Raimondi, MS, RD, the Academy's vice president for strategic policy and partnerships, represented the Academy at the Bipartisan Policy Center's release of the CEO Council on Health and Innovation's report.

[Learn More >>](#)

### **Sound Off On Nutrition Informatics**

Members are invited to share insights on how they manage information and use technology in their daily work.

[Learn More >>](#)

### **Results of Healthy Incentives Pilot Program Show Impact on Fruit and Vegetable Consumption**

The U.S. Department of Agriculture's Food and Nutrition Service released findings of the Healthy Incentives Pilot that took place from November 2011 to December 2012 in Hampden County, Mass.

[Learn More >>](#)

### **Wisconsin State Senator Tours University Nutrition Services**

Each fall, the Academy encourages registered dietitian nutritionists and dietetic technicians, registered to invite legislators to view their work as nutrition experts. On September 24, Cassie

Vanderwall, MS, RD, CDE, CPT, CD, health clinical nutritionist at the University of Wisconsin and state policy representative for the Wisconsin Academy of Nutrition and Dietetics, along with fellow RDNs in the department of culinary and clinical nutrition services at UW Health, hosted Wisconsin State Sen. Fred Risser.

[Learn More >>](#)

### **Call for Applications: Robert Wood Johnson Foundation Health Policy Fellows**

The Robert Wood Johnson Foundation is accepting applications for the 2015-2016 class of Health Policy Fellows program, a comprehensive fellowship experience in Washington, D.C., focusing on the intersection of science and policy. It is an outstanding opportunity for exceptional mid-career health professionals and behavioral and social scientists with an interest in health and health care policy that promotes the health of the nation. The application deadline is November 13.

[Learn More >>](#)

### **Feeding the Future Legislation Introduced**

Academy champion and U.S. Rep. Betty McCollum (Minn.) joined Rep. Chris Smith (N.J.) in introducing a bipartisan bill aimed at decreasing global hunger. A bipartisan companion bill was also introduced in the Senate by Sens. Bob Casey (Pa.), Mike Johanns (Neb.), Chris Coons (Del.) and Johnny Isakson (Ga.).

[Learn More >>](#)

### **Celebrate National Farm to School Month**

The fall harvest offers a great opportunity to celebrate National Farm to School Month.

[Learn More >>](#)

### **USDA Rural Child Poverty Nutrition Center Grants**

The U.S. Department of Agriculture has announced that \$2.5 million is available to establish a Rural Child Poverty Nutrition Center. This competitive grant is part of USDA's initiative to reduce child food insecurity in rural areas. The application deadline is December 1.

[Learn More >>](#)

## **CPE Corner**

### **New Online Certificate of Training Program: Nutritional Counseling (Level 2)**

To help Academy members learn counseling techniques and methodology to support patients' positive behavior change, the Academy's Center for Professional Development presents "Nutritional Counseling (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **New, Free Online Learning Module: Leadership - Coaching and Communicating with Confidence**

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### **Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)**

To help members continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management**

Registered dietitian nutritionists play a pivotal role in enhancing self-management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

### **Food Allergy Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### **Executive Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### **CDR Weight Management Programs**

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

## **Career Resources**

### **Enter to Win: Free NCM Subscription**

The Academy is celebrating the tenth anniversary of the *Nutrition Care Manual* by giving away ten free subscriptions. Take the "Ten Fun Facts About NCM" quiz to enter to win.

[Learn More >>](#)

### **FNCE 2015: Call for Educational Sessions**

The Academy is seeking innovative, cutting-edge educational sessions for the 2015 Food & Nutrition Conference & Expo that will make an impact. Proposals will be accepted online through November 15.

[Learn More >>](#)

### **October 30 Free, Live Webinar: Food Security and Nutrition**

A free October 30 webinar, "Food Security and Nutrition: Challenges and Opportunities in Improving World Health," will raise awareness of the current state of global health through a description of missing macro- and micro-nutrients in the diets of developing countries and predictions for the future.

[Learn More >>](#)

### **Student Opportunities at FNCE**

Give your career a boost by attending the Academy's 2014 Food & Nutrition Conference & Expo - the world's largest education program and exhibition for the food and nutrition profession, October 18 to 21 in Atlanta, Ga. Students will find educational sessions and networking events, as well as career and internship information that helps you transition into the dietetics profession.

[Learn More >>](#)

### **Are You Acquainted with Your Student Community?**

If you haven't accessed your Student Community recently, you could be missing out on valuable information.

[Learn More >>](#)

## **Research Briefs**

### **Newly Published on EAL**

The online Evidence Analysis Library website features two new projects: "Relationship of Single Serving Portion Sized Meals and Weight Management" and "Umami and Healthy Eating."

[Learn More >>](#)

### **Evidence-Based Nutrition Practice Toolkits**

Three new toolkits are now available: "Chronic Kidney Disease," "Vegetarian Nutrition" and "Spinal Cord Injury."

[Learn More >>](#)

### **Prevention of Type 2 Diabetes Guideline Now Available**

This guideline focuses on medical nutrition therapy for individuals who are at high risk for Type 2 diabetes, such as people with prediabetes (including children and adolescents) and adults with metabolic syndrome.

[Learn More >>](#)

### **Seeking RDNs for EAL's COPD Guideline Update Expert Workgroup**

The Evidence Analysis Library is seeking motivated registered dietitian nutritionists with experience in chronic obstructive pulmonary disease (with COPD patients and/or in research). Serving on EAL workgroups is a great way for RDNs to contribute your expertise, benefit the dietetics profession and enhance your professional development.

[Learn More >>](#)

### **Get Involved with EAL**

Do you want to enhance your professional development, contribute your expertise and benefit the dietetics profession? Several new evidence analysis projects are getting underway in the coming months.

[Learn More >>](#)

### **Free CPE Opportunity from DPBRN**

The Dietetics Practice Based Research Network has created a set of four self-study modules to help Academy members understand the ethical regulations and requirements about research.

[Learn More >>](#)

### **Electronic Nutrition Care Process Terminology Relaunches on New Web Platform**

The eNCPT, or electronic Nutrition Care Process Terminology (formerly IDNT), has been relaunched on a new web platform, providing different types of access for the Academy's diverse membership. This valuable resource is indispensable for students learning the Nutrition Care Process; educators in teaching the terminology for the Nutrition Care Process; practicing registered dietitian nutritionists in all settings; and researchers and software developers working with specific nutrition and dietetics software and electronic health records.

[Learn More >>](#)

## Academy Member Updates

### **Nominations for 2015 Election**

The Nominating Committee is accepting nominations for the Academy's 2015 Election. The committee seeks leaders with skills and vision to further the profession and the Academy's strategic plan. The deadline has passed for nominations of president-elect, speaker-elect and treasurer-elect. Nominations for all other positions are due October 24.

[Learn More >>](#)

### **Academy's Science Officer to Speak at White House Summit and Research Forum**

Alison Steiber, PhD, RD, LD, the Academy's chief science officer, will speak October 7 at the White House Summit and Research Forum on "Improved Health and Fitness for Americans with Disabilities." Her presentation will be on "Delivering Care: Current Standards of Care and How to Develop Guidelines for Nutritional Care."

[Learn More >>](#)

### ***Journal* Launches Centennial Series: Photographs of Education in 1940s**

To begin celebrating the Academy's 100<sup>th</sup> anniversary in 2017, and to provide members with a unique CPE opportunity, the *Journal's* October issue will include the first article in the "Centennial Series" that features photographic blasts from the Academy's past.

[Learn More >>](#)

### **Landmark Agreement to Reduce Beverage Calorie Consumption**

At the recent annual meeting of the Clinton Global Initiative, executives of the country's leading beverage companies announced a landmark commitment to reduce the consumption of beverage calories across the country. The companies have set a goal to reduce beverage calories consumed per person nationally by 20 percent by 2025. The Academy has been a partner with the Alliance for a Healthier Generation since 2009.

[Learn More >>](#)

### **Food Day Is October 24**

Celebrate Food Day 2014 by hosting an event, taking action or sharing information about Food Day with others.

[Learn More >>](#)

## Philanthropy, Awards and Grants

### **Promote National School Lunch Week**

National School Lunch Week is October 13 to 17. Celebrate with the theme, "Get in the Game with School Lunch."

[Learn More >>](#)

### **New HealthierUS School Challenge Criteria and Application Available**

The U.S. Department of Agriculture's HealthierUS School Challenge has changed its criteria and its name. As of August 31, applications to what is now called "The HealthierUS School Challenge: Smarter Lunchrooms" must meet new criteria using a new application.

[Learn More >>](#)



### **Silent Auction: Support Foundation at FNCE**

Bid on exciting silent auction items including hotel stays, designer purses, spa gift certificates and many more items at the Foundation's 2014 Silent Auction, which will be located at the Foundations booth in Building B, Level 2 of the Georgia World Congress Center. Funds raised by the Silent Auction and other Foundation events allow the Foundation to continue to provide scholarships, research grants and public education campaigns such as Kids Eat Right.

[Learn More >>](#)

### **Visit Kids Eat Right Kiosk at FNCE**

Stop by the Kids Eat Right Kiosk at the Food & Nutrition Conference & Expo, October 18 to 21, and visit with registered dietitian nutritionists about the Foundation's Kid Eat Right and Future of Food initiatives. Learn how to access free resources and mini-grants to help get involved in efforts to promote healthy eating for kids and families. A special visit with RDN farmer experts will be held October 20 from 8 a.m. to 1 p.m. Eastern Time.

### **Application Deadline Extended: Diabetes Research Grant**

The application deadline has been extended to November 15 to apply for the Diabetes Care and Education DPG Karen Goldstein Memorial Grant for Diabetes MNT. This \$20,000 grant provides financial support to a DCE member for outcomes research in diabetes medical nutrition therapy.

[Learn More >>](#)

### **Recorded Webinar: Energy Balance at the Crossroads: Translating the Science Into Action**

Academy members can view a recorded webinar presented jointly by the Academy, ILSI North America, the American College of Sports Medicine and the International Food Information Council Foundation.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics.

To unsubscribe from an individual section of *Eat Right Weekly*, follow this link.

If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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957. KER Quarterly Newsletter - Fall 2014

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Sue Cecala <Sue.Cecala@rosedmi.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>, Katie Brown <kbrown@eatright.org>, Amy Donatell <adonatell@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Sep 30, 2014 14:51:28  
**Subject:** KER Quarterly Newsletter - Fall 2014  
**Attachment:** [image001.png](#)  
[9-14 KER Newsletter.pdf](#)

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Good afternoon,

Attached you will find the KER Quarterly Newsletter – Fall 2014.

If you need additional information please contact me.

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org

www.eatright.org/foundation

958. Shipment Confirmation from The Academy of Nutrition and Dietetics

**From:** sales@eatright.org  
**To:** DMARTIN@BURKE.K12.GA.US  
**Sent Date:** Sep 29, 2014 20:31:47  
**Subject:** Shipment Confirmation from The Academy of Nutrition and Dietetics  
**Attachment:**

---

SHIP CONFIRMATION

Thank you for ordering from The Academy of Nutrition and Dietetics.

Your order has been shipped!

Order Summary

ADA Order Number: 0001695899

Order Date: 09/26/2014

Billing Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATIO

WAYNESBORO, GA 30830

706 5545393

Shipping Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATIO

WAYNESBORO GA 30830

Shipping MethodTracking Number UPS Ground 1Z6EA4660326469705

Item #DescriptionQtyDate Shipped 424615ACADEMY POCKET GUIDE TO BARIATRIC SURGERY, 2E109/29/2014 484XNCP AND CANCER 109/29/2014

Visit [www.eatright.org](http://www.eatright.org), your source for food and nutrition information.

959. Order Confirmation from The Academy of Nutrition and Dietetics

**From:** sales@eatright.org  
**To:** DMARTIN@BURKE.K12.GA.US  
**Sent Date:** Sep 29, 2014 20:30:41  
**Subject:** Order Confirmation from The Academy of Nutrition and Dietetics  
**Attachment:**

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ORDER CONFIRMATION

Thank you for ordering from The Academy of Nutrition and Dietetics.

Your order has been received and will be processed shortly!

Order Summary

ADA Order Number: 0001695899

Order Date: 09/26/2014

Billing Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATIO

WAYNESBORO, GA 30830

706 5545393

Shipping Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATIO

WAYNESBORO, GA 30830

**Shipping Method:** UPS Ground

Item #	Description	Qty	Item Status	Unit Price	Total
424615	ACADEMY POCKET GUIDE TO BARIATRIC SURGERY, 2E1	Available		\$0.00	\$0.00
484X	NCP AND CANCER 1	Available		\$0.00	\$0.00
Subtotal:				\$0.00	
Tax:				\$0.00	
Shipping and Handling:				\$0.00	
Total Amount:				\$0.00	

Visit [www.eatright.org](http://www.eatright.org), your source for food and nutrition information.

## 960. 2014 FNCE Board Schedule

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** Sep 29, 2014 18:16:48  
**Subject:** 2014 FNCE Board Schedule  
**Attachment:** [image002.png](#)  
[2014 BOD FNCE Schedule 092914 DRAFT.doc](#)

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Attached for your review is a draft schedule highlighting FNCE activities which require and/or encourage Board attendance. *The schedule is not intended to reflect all the sessions you attend.* We recognize that most of you hold multiple DPG and MIG memberships and that you will be attending affiliate, DPG and MIG business meetings and receptions on your own. There are some of these groups which require Board representation and we will register those of you who have specific DPG events designated on the schedule. Please let me know if an activity/session **requiring** Board representation is not reflected or if you have a conflict and are unable to attend an activity or session to which you were assigned. Since rooms and times may still change, a final copy of the schedule will be sent with your October meeting packet. Those of you designated as presenters at the Honors breakfast will receive your script later this week.

Tickets for the Foundation Gala are purchased directly by you. The Foundation would like to challenge all Board members to consider sponsoring an Academy student member to attend the Gala. To purchase a table or ticket, or sponsor a student, please contact Foundation staff partner Martha Ontiveros at 1-800/877-1600, ext. 4773.

If you have any questions, please contact me.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 961. Board Teleconference: Friday, October 3

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Sep 29, 2014 16:17:41  
**Subject:** Board Teleconference: Friday, October 3  
**Attachment:** [Background KER-Kraft.pdf](#)  
[Power Point KER-Kraft.pdf](#)  
[Risk Assessment \(Sept 2014\).pdf](#)

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Correspondence from Mary Beth Whalen follows.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Email: jschwaba@eatright.org

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<https://eatright.webex.com/eatright/ldr.php?RCID=5a2c40236eb702f55ba133e313034eef>

The Academy has the opportunity to support this initiative and engage as part of this program by approving Kraft as a National Level Sponsor. Acceptance will provide the Academy with a 3-year commitment from Kraft to support the organization at the funding level determined for national sponsorship. This engagement will help to connect the critical member education piece to the program and ultimately strengthen our outreach and impact to consumers. This scenario, linking the two organizations in their support was presented to Kraft as the most effective way to work with both the Academy and the Foundation to promote *Kids Eat Right* and create educational materials for consumers. As with all industry related activities, it does not come without risk. In addition to a member survey that provided us with some directional feedback, a risk assessment was conducted by our strategic communications team with input from an outside source that specializes in risk assessment. Both the survey (included in the background report) and the risk assessment document are also provided for your reading pleasure.

The Academy Board is asked to review the background document and supporting materials as well as view the webinar and be prepared to discuss the project on a **conference call scheduled for Friday, October 3 at 12:00 PM ET/11:00 AM CT/10:00 AM MT/9:00 AM PT**. The dial in information is included below. Time sensitivity requires that this decision be made sooner rather

than later. We are confident that the Foundation board has enforced a full level of scrutiny and review of this opportunity and it is their recommendation that the Academy Board show their support as well by accepting Kraft as a National Level Sponsor. If approved, a roll-out of this sponsorship is anticipated to take place in the first quarter of 2015.

I look forward to your dialogue on Friday. **Please treat the information in this communication as highly confidential.** If you have any questions in advance or need additional background, please don't hesitate to ask.

**Dial-In Number** – 866-477-4564

**Participant Code** – 47-06-63-11-73

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

962. October 22 Board Meeting Draft Agenda

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Doris Acosta <dacosta@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Sep 29, 2014 15:21:44  
**Subject:** October 22 Board Meeting Draft Agenda  
**Attachment:** [image001.png](#)  
[Att 2.0 October 2014 Board Agenda DRAFT.docx](#)

---

Attached for your review and input is the draft agenda for the October 22 Board Meeting. We welcome your feedback.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

963. FW: Introduction of Donna Martin

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 29, 2014 13:39:39  
**Subject:** FW: Introduction of Donna Martin  
**Attachment:** [image001.png](#)  
[Introduction of Donna Martin RD.docx](#)

---

Donna,

I think this needs to be updated to reflect your presence with the First Lady. Thoughts?

Paul

**From:** Cecily Byrne  
**Sent:** Monday, September 29, 2014 11:47 AM  
**To:** Paul Mifsud  
**Cc:** Linda Serwat  
**Subject:** Introduction of Donna Martin

Hi Paul,

Is the attached bio still good to use for Elise's introduction of Donna Martin at the HOD Meeting? I will use a condensed version of the attached. Please let me know.

Thanks,

Cecily

**Cecily Byrne, MS RDN LDN**  
***Director, House of Delegates Governance***  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4819  
cbyrne@eatright.org

[www.eatright.org](http://www.eatright.org)

964. RE: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** 'Kathy Cobb' <kathy.cobb@snet.net>, 'Hassink, Sandra' <Sandra.Hassink@nemours.org>, 'Copperman, Nancy' <NCopper@NSHS.edu>, 'Marc Jacobson' <daktah@gmail.com>, 'Sothorn, Melinda' <msothe@lsuhsc.edu>, 'Dana Engel GERSTEIN' <danaeg@berkeley.edu>, 'Kirk, Shelley' <Shelley.Kirk@cchmc.org>, 'Gail Frank' <Gail.Frank@csulb.edu>, 'Isadora Nogueira' <isadora.v.nogueira@gmail.com>, 'Debra Kibbe' <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 29, 2014 13:27:19  
**Subject:** RE: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module  
**Attachment:** [image001.png](#)  
[Childhood Changes.doc](#)

---

Attached is a summary of the changes for the self-study module. Please let me know by 12:00 noon on Wednesday, October 1, 2014 if you have any additional changes or any questions.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Tuesday, July 01, 2014 2:19 PM

**To:** 'Kathy Cobb'; 'Hassink, Sandra'; 'Copperman, Nancy'; 'Marc Jacobson'; 'Sothorn, Melinda'; 'Dana Engel GERSTEIN'; 'Kirk, Shelley'; 'Gail Frank'; 'Isadora Nogueira'; 'Debra Kibbe'; DMartin@Burke.k12.ga.us

**Subject:** Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

We are currently conducting a review of the Certificate of Training in Childhood and Adolescent Weight Management self-study module. We have given you access to the 2013 online childhood and adolescent weight management self-study module at [www.cdrnet.org](http://www.cdrnet.org).

To login choose the "Login" option on the upper right-hand side of the page.

1. Sign-in using your e-mail address and the password - welcome
2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.
3. Click on the "2013 Childhood and Adolescent Weight Management Online Module link located to the left.

A paper copy of the module is attached. The copies does not include the actual articles. Would you please review the articles included in the module and identify if there are any articles that should be added, subtracted, or replaced. Keep in mind that the intent of the self-study is to provide attendees with the foundation knowledge to allow richer discussions at the onsite workshop (in other words, they should be consistent with the self-study learning objectives identified within the module). The articles should not present the content that will be covered onsite. However, if you have suggested changes to the learning objectives, please do provide those too!



A paper copy of the current pre-test is also attached. Please review the test and identify items that should be deleted, edited or added. We have included the source and performance of each item. Those poor performing questions are indicated in red. We anticipate that the items will have a performance of 70%.

Please send your feedback to me by e-mail or fax (312/899-4772) by August 15, 2014. After we receive all the feedback, we will send you a summary of recommendations and, if warranted, schedule a faculty teleconference to finalize the changes. Note that changes in articles will also change the learning activities and pre-test so we will be following up later for your input on those as well. All changes will be implemented as of November 1, 2014.

If you have any questions, feel free to contact me. Have a great summer!

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



## 965. Sound Off On Nutrition Informatics

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 29, 2014 13:21:23  
**Subject:** Sound Off On Nutrition Informatics  
**Attachment:**

---

Sound Off On Nutrition Informatics

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

Members are invited to share their insights on how they manage information and use technology in their daily work in a survey developed by the Academy's Nutrition Informatics Committee.

The purpose of the survey is to assess:

- Understanding of nutrition informatics
- How nutrition informatics relates to members' practice area(s)
- How technology is accessed and used in practice settings
- Current adoption and comfort level of technology and computer applications
- Current adoption of standardized language and its use in health records
- Members' preferences for professional support and education.

We need your input! Take the survey today.

*This study has been approved by the University of Oklahoma Institutional Review Board. The University of Oklahoma is an Equal Opportunity Institution.*

This survey email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future survey emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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966. RE: paul mifsud shared "final 2015 hod presentation as of 926a.pptx" with you

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 29, 2014 10:04:02  
**Subject:** RE: paul mifsud shared "final 2015 hod presentation as of 926a.pptx" with you  
**Attachment:** [image002.png](#)

---

Donna,

If you can't run it, lets wait for a few minutes tomorrow after the call...or we can set up something today. I will not admit to my voice on this. J However, keep in mind, the voice messages can be done a little differently. For example on the slide 9, I could have them say "Donna, can you help" or something to that affect. Also, I the opening slide, it would be very easy to say "Is everyone ready to go for a ride? And then give a "thumps up"". Just let me know.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Monday, September 29, 2014 8:57 AM  
**To:** Paul Mifsud  
**Subject:** Re: paul mifsud shared "final 2015 hod presentation as of 926a.pptx" with you

Paul, I got it downloaded today when I got back. It looks fabulous, but I am unable to run it so I will really know what it will look like. I am going to talk to my IT department to see if they can get me a more up to date Excel. I will look at it more in-depth today to see if anything needs to be changed. Loving it already though. Is that your voice

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

?

>>>Paul via Dropbox <no-reply@dropbox.com> 9/26/2014 3:25 PM >>>

From Paul:

"Donna,

Let me know if you can get this downloaded.

Paul"

[Click here to view](#)

(Paul shared these files using Dropbox. Enjoy!)

© 2014 Dropbox

967. RE: Thanks!

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 29, 2014 10:00:25  
**Subject:** RE: Thanks!  
**Attachment:**

---

Donna,

When you look at this presentation, I want you to know that many of the “sound effects can be eliminated. Also, it may present a “little-off” on your machine . So, if it does, don’t worry. We will have it right on the one used for the presentation.

Paul

**From:** Paul Mifsud  
**Sent:** Friday, September 26, 2014 2:56 PM  
**To:** DMartin@Burke.k12.ga.us  
**Subject:** RE: Thanks!

Donna,

I just sent to you a drop box invitation. Let me know if it works. This is still a work in progress and it is getting pretty large so, it may need to be adjusted somewhat, but, with audio, you can see what I am doing. Let me know your thoughts.

Paul

**From:** Dmartin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, September 26, 2014 9:47 AM  
**To:** Paul Mifsud  
**Subject:** Re: Thanks!

Yes, I have drop box. I appreciated you interrupting and that is why I said thanks! I am on vacation in Columbus, Ohio, but will be back in the office Monday.

Sent from my iPhone

On Sep 26, 2014, at 9:55 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

Sorry I missed this and I didn't mean to interrupt. So, thank you for understanding. I am nearly done with this iteration of the PowerPoint. I will get something off to you today. I am concerned it may be too large to send via e-mail. So, I might do it in drop box. Do you have drop box? If not, I can do it on the portal. Let me know.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Wednesday, September 24, 2014 11:47 AM

**To:** Paul Mifsud

**Subject:** Thanks!

Paul, Thanks for bailing me out on the question about the Summit! Always glad you are there!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"





968. RE: Finance and Audit Committee Meeting on Tuesday, September 30th,1 p.m. CDT

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 29, 2014 09:55:33  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, September 30th,1 p.m. CDT  
**Attachment:** [image001.gif](#)

---

*Donna, there is no document for this Agenda item - is only for discussion.*

**Maria G Juarez**  
**Academy of Nutrition and Dietetics**

*General Manager Accounting & Finance Administration*

*120 South Riverside Plaza, Suite 2000*

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

[mjuarez@eatright.org](mailto:mjuarez@eatright.org)

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Monday, September 29, 2014 7:47 AM  
**To:** Maria Juarez  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, September 30th,1 p.m. CDT

Maria, My computer will not allow me to print out the cash requirement handout. Can you send it to me please? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Maria Juarez <MJuarez@eatright.org> 9/25/2014 6:10 PM >>>  
All,

The documents for our FAC conference call scheduled **September 30, 2014** are loaded into the portal

Folder name "**September 30, 2014 FAC conference call**"

Please login on the portal using the link <https://eal.webauthor.com> and enter your e-mail address and password.

If you have any questions or problems login in, please call Linda Serwat at extension 4731

Talk to you soon

**Maria G Juarez**  
**Academy of Nutrition and Dietetics**

*General Manager Accounting & Finance Administration*

*120 South Riverside Plaza, Suite 2000*

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

[mjuarez@eatright.org](mailto:mjuarez@eatright.org)

969. RE: Thanks!

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 26, 2014 15:55:44  
**Subject:** RE: Thanks!  
**Attachment:**

---

Donna,

I just sent to you a drop box invitation. Let me know if it works. This is still a work in progress and it is getting pretty large so, it may need to be adjusted somewhat, but, with audio, you can see what I am doing. Let me know your thoughts.

Paul

**From:** Dmartin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, September 26, 2014 9:47 AM  
**To:** Paul Mifsud  
**Subject:** Re: Thanks!

Yes, I have drop box. I appreciated you interrupting and that is why I said thanks! I am on vacation in Columbus, Ohio, but will be back in the office Monday.

Sent from my iPhone

On Sep 26, 2014, at 9:55 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

Sorry I missed this and I didn't mean to interrupt. So, thank you for understanding. I am nearly done with this iteration of the PowerPoint. I will get something off to you today. I am concerned it may be too large to send via e-mail. So, I might do it in drop box. Do you have drop box? If not, I can do it on the portal. Let me know.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Wednesday, September 24, 2014 11:47 AM  
**To:** Paul Mifsud  
**Subject:** Thanks!

Paul, Thanks for bailing me out on the question about the Summit! Always glad you are there!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

## 970. Recharge at the ANDPAC Power Breakfast at FNCE®!

**From:** ANDPAC <andpac@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 26, 2014 13:16:01  
**Subject:** Recharge at the ANDPAC Power Breakfast at FNCE®!  
**Attachment:**

---

Recharge at the ANDPAC Power Breakfast at FNCE®!  
Having trouble viewing this e-mail? View it in your browser.

Recharge at the ANDPAC Power Breakfast!

Dear Donna,

You are cordially invited to the ANDPAC Power Breakfast at FNCE on Tuesday, October 21 at 7:30 a.m. The Academys Political Action Committee (ANDPAC) is bringing Congress to you! Enjoy breakfast as you listen to a member of Congress discuss food and nutrition legislation that is impacting you, your career and your community.

The Power Breakfast is open to anyone who has contributed \$100 or more to ANDPAC in 2014. To donate, click [here](#).

To RSVP for this event, please click [here](#).

Sincerely,  
Brenda Richardson, MA, RDN, LD, CD  
2014 Chair, ANDPAC Board of Directors

***If dietetics is your profession, policy should be your passion!***

Federal law requires political committees to report to Federal Election Commission the name, mailing address, occupation and name of employer for each individual whose contributions aggregate in excess of \$200.00 in a calendar year. Corporate contributions are prohibited by law. Individuals can not contribute more than \$2000 per calendar year to the same political action committee. Donations to ANDPAC are not tax deductible.

This FNCE® email was sent to you from the Academy of Nutrition and Dietetics.  
If you prefer not to receive future FNCE® emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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971. You deserve VIP Treatment at FNCE®!

**From:** ANDPAC <andpac@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 26, 2014 13:09:19  
**Subject:** You deserve VIP Treatment at FNCE®!  
**Attachment:**

---

You deserve VIP Treatment at FNCE®!

Having trouble viewing this e-mail? View it in your browser.

Get the VIP Treatment You Deserve at FNCE®

Dear Donna,

Again this year, the Academys Political Action Committee (ANDPAC) will be offering its top donors VIP treatment at FNCE®. Perks include:

- A VIP lounge with computers, internet, TV, snacks and a place to kick back;
- Entrance to an exclusive top donor meet and greet with the ANDPAC Board and current and past Academy Presidents;
- Free admission to the ANDPAC Power Breakfast;
- A personal introduction and photo with member of Congress from Georgia;
- Wine and cheese receptions on Sunday and Monday;
- Preferred seating at special events and much more!

Please note that the level of VIP treatment is dependent on your donor level status. To find out more, please contact [andpac@eatright.org](mailto:andpac@eatright.org).

Thank you for your contribution. We look forward to seeing you at FNCE®!

Sincerely,  
Brenda Richardson, MA, RDN, LD, CD  
2014 Chair, ANDPAC Board of Directors

***If dietetics is your profession, policy should be your passion!***

This FNCE® email was sent to you from the Academy of Nutrition and Dietetics.

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120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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972. RE: Thanks!

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 26, 2014 09:55:06  
**Subject:** RE: Thanks!  
**Attachment:**

---

Donna,

Sorry I missed this and I didn't mean to interrupt. So, thank you for understanding. I am nearly done with this iteration of the PowerPoint. I will get something off to you today. I am concerned it may be too large to send via e-mail. So, I might do it in drop box. Do you have drop box? If not, I can do it on the portal. Let me know.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Wednesday, September 24, 2014 11:47 AM  
**To:** Paul Mifsud  
**Subject:** Thanks!

Paul, Thanks for bailing me out on the question about the Summit! Always glad you are there!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"



973. RE: Finance and Audit Committee Meeting on Tuesday, September 30th, 1 p.m. CDT

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com  
<peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes  
<miltonstokes@gmail.com>, Heather Comstock  
<Heather.Comstock@bryanhealth.org>, Kathryn Hamilton  
<kathryn.hamilton@verizon.net>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan  
<BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta  
<dacosta@eatright.org>, Executive Temp <executivetemp@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship  
<JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi  
<mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Christian Krapp  
<ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Linda Serwat  
<LSerwat@eatright.org>  
**Sent Date:** Sep 25, 2014 18:10:52  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, September 30th, 1 p.m. CDT  
**Attachment:** [image001.gif](#)

---

All,

The documents for our FAC conference call scheduled **September 30, 2014** are loaded into the portal

Folder name "**September 30, 2014 FAC conference call**"

Please login on the portal using the link <https://eal.webauthor.com> and enter your e-mail address and password.

If you have any questions or problems login in, please call Linda Serwat at extension 4731

Talk to you soon

**Maria G Juarez**  
**Academy of Nutrition and Dietetics**

*General Manager Accounting & Finance Administration*

*120 South Riverside Plaza, Suite 2000*

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

[mjuarez@eatright.org](mailto:mjuarez@eatright.org)

## 974. Foundation Events at FNCE®

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** Donna <dmartin@burke.k12.ga.us>  
**Sent Date:** Sep 25, 2014 17:10:48  
**Subject:** Foundation Events at FNCE®  
**Attachment:**

---

### Foundation Events at FNCE®

Having trouble viewing this e-mail? [View it in your browser.](#)

### Dance, Dine and Celebrate at the Foundation's Kids Eat Right Gala

Monday, October 20, 2014

Reception 6:30 7:30 p.m., Dinner 7:30 9:30 p.m.

Omni Hotel at CNN Center

Enjoy a legendary evening of gourmet food, spectacular entertainment and dancing. The Gala is the social event of the conference. During the evening, you can mingle with industry professionals, Academy leaders and peer industry leaders all while supporting the Foundation of your profession. Individual tickets are \$200, tables of 10 are \$2,000 for non-profit groups and \$3,000 for corporations. Sponsored by ConAgra Foods® and the Mushroom Council.

To purchase tickets for the Foundation Kids Eat Right Gala or to learn more about Foundation events at FNCE®.

Are you attending FNCE® and looking for a way to spend time with friends and colleagues and give back to the local Atlanta community?

### **It's About Time Volunteer at the Atlanta Community Food Bank**

Saturday, October 18, 2014

8:30 a.m. 11:30 a.m. or 12 3 p.m.

You have the opportunity to give of your time and help the local Atlanta community while at FNCE® by registering to participate in the Academy Foundations volunteer effort at the Atlanta Community Food Bank. Participants will be working in the Product Rescue Center helping to inspect, sort and pack quality grocery donations. The registration fee for this excursion is \$35 and includes transportation to and from the food bank, a light snack, a t-shirt and a donation to the Foundation.

Register for this Foundation event at [www.eatright.org/fnce](http://www.eatright.org/fnce) or contact Martha Ontiveros at [montiveros@eatright.org](mailto:montiveros@eatright.org) or 312-899-4773.

Support the Foundation at FNCE®, Earn 2.0 CPE hours!

### **Foundation Nutrition Symposium**

#### ***The RDNs Guide to Plentiful, Nutrient Dense Food for the World***

Georgia World Congress Center

Saturday, October 18, 11 a.m. 1 p.m.

2.0 CPE hours, Registration fee is \$10

*Sponsored by Elanco*

The first part of this dynamic session addresses the enormous impact of macro-and micro-nutrient deficiencies on health and societies in underdeveloped countries, and identifies evidence-based challenges and opportunities to nutritiously feed a growing world population. Then, an engaging panel of RDN farmers will share strategies for effectively educating consumers about the latest food and farming topics.

In this session, attendees will understand the impact of nutrient deficiencies in underdeveloped countries, and the challenges and opportunities related to nutritiously feeding a growing world population. Attendees will leave the session ready to apply evidence-based messaging from RDN farmers in educating consumers about food and farming concerns.

Speakers: Bill Weldon, PhD, Robert Thompson, PhD, Dayna Green-Burgeson, RD, CDE, Jennie Schmidt, MS, RD, Abigail Copenhaver, RD and Amy Myrdal Miller, MS, RDN Moderator: Christine McCullum-Gómez, PhD, RD, LD

Register for Foundation events here or contact Martha Ontiveros by phone 312-899-4773.

Need a Professional Headshot?

### **Foundation Photo Shop at FNCE®**

Sunday, October 19, 2014, 7 a.m. 6 p.m.

Georgia World Congress Center

Sign up to have a professional headshot taken at FNCE®. Sessions are \$85, \$65 for students. Participants will receive 10 photos to choose from. Space is limited and scheduling will be first come, first served. A special 10% discount is available for Kids Eat Right Campaign Members.

Register for Foundation events here or contact Martha Ontiveros.

If you have already completed your FNCE® registration but would like to attend a Foundation

event, [click here](#) for instructions.

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You are currently subscribed as: **dmartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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975. RE: Finance and Audit Committee Meeting on Tuesday, September 30th, 1 p.m. CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Executive Temp <executivetemp@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Sep 25, 2014 15:23:33  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, September 30th, 1 p.m. CDT  
**Attachment:**

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All,

We have our September Finance and Audit Committee meeting on Tuesday, September 30<sup>th</sup> at 1 p.m. CDT. You will receive the webinar invitation from the IT team sometime today. If you do not, please let me know. Also, Maria will send you an e-mail when all of the information is on the portal. Our focus of the call will be;

1. Final July Financials
2. Preliminary August Financials
3. NDA financials

#### 4. FNCE update

Now, onto the financial results.

##### I. July adjustments

We did not have any adjustments in July.

##### II. Investments

- August was a great rebound month for Investments. In August, the combined portfolio gained over \$1.5M. This increased our returns for the first quarter to nearly \$1.7 million; well above our budget of \$711,000. A great start to the year. As I mentioned last month, the stock market reminded me of the Tower of Terror at Disney World. Well, it is more like Space Mountain these days; Flying around in the dark with sudden drops, accelerations and increases. Well, September has provided all of that. We were up last week, then we plummeted though Tuesday. On Wednesday we went back up ( I am getting nauseous!!). So, through Wednesday, we are down \$390,000. Not too bad considering everything....but wait, today we are falling fast. It does not look like we will have a good investment month when September closes. We have three more days after today. However, I would surprised if we can overcome today's decline. So, I guess all we can do is to prepare ourselves, make sure we are safe and enjoy the ride knowing that we will get to end in pretty good shape.

##### III. Academy preliminary August Financials (A10)

In August, the Academy operational results were better than the budget. The operating budget called for a loss of \$399,049 in August. The actual result is a loss of \$373,809. Expense under-runs in August were the primary driver of the better operational performance. Expenses under-ran the budget by \$97,299. This was offset by an under-run in Revenue of \$72,059. The under-run in revenue is a concern. That being said, there are four key areas that accounted for the majority of the under-run; NDA (under by \$41,110), eNCPT (down \$12,311, List Rental (down \$7,327) and Food and Nutrition Magazine advertising (down \$5,352). These four areas count for \$66,100 of the under-run. We have already discussed NDA and will discuss it further on our call. The eNCPT shortfall is being driven by slower beginning sales than budgeted. It is picking up.

However, subscriptions are “time sensitive”. I will get into that below. List Rental could be a timing issue. I have discussed this with our List Rental company and they believe we will hit our numbers for FY15. Food and Nutrition Magazine is a miss, but, there are other issues that could result in this being recovered. I have talked to the staff and they are feeling very confident that it will be made up later.

Once you factor in the investment income, the Academy had Net Income of \$167,403. This was \$453,856 higher than the budget. So, for the month, overall, we did great. We just have some revenue weakness.

On a year to date basis, the Academy had an Operating deficit of \$1,747,654. It is a large number. However, it is \$77,039 better (lower) than the budget. This is great news considering our revenue through August has missed the targets by \$142,295. So, we can truly say that operationally, through the first quarter, we are doing better overall than the budget. The challenge will be to continue this success. We all know that it is difficult to hold onto the expense under-runs the deeper we go into the year.

The following is a breakdown of the various categories for August:

#### A. Revenues

a. **Membership Dues** - This area is **under budget** by \$2,380 in August and is **over budget** by \$9,385 for the year. Membership dues were down in August. However, within this category we have included the Fellow program. The Fellow program was under budget by \$5K. Therefore, Membership itself was actually higher than budget by \$2,620. Membership revenue continues to perform well and is actually up by nearly \$21,000 for the year and has more than offset the under-run from the Fellow program. Great start!!

b. **Programs and Meetings** - This area is **under budget** by \$44,981 in August and is **under budget** by \$82,690 for the year. The under-run in August is primarily due to NDA revenue (down \$41K). This will continue throughout the fiscal year due to the decision by the Board to move forward with this program in another format. We will have a proposal to address at the FAC meeting on this issue. The remaining under-run in August was due to lower professional development (down \$4.0K).

c. **Publications and Materials** - This area is **under budget** by \$7,701 in August and is **under budget** by \$44,747 for the year. The under-run in August is primarily due to lower Traditional Publications (down \$4.4K) and lower List Rental (down \$7.3K) offset by higher ADA Careers revenue (up \$1.4K), higher Guides for Practice Revenue (up \$1.0K) and higher across all

other (up \$1.6K).

d. **Subscriptions** – This area is **under budget** by \$14,002 in August and is **under budget** by \$23,868 for the year. The under-run in August is primarily is due to lower eNCPT (down \$12.3K) and lower NCM and related products (down \$2.5K) offset by higher Food and Nutrition Magazine subscription sales (up \$0.8K). Food and Nutrition Magazine revenue may not sound like much, but, it is a start and has generate \$1,400 this year and is growing. As I mentioned above, the eNCPT shortfall could become a problem. The slow sales will result in lower revenue being recognize during the year. We recognize the revenue 1/12<sup>th</sup> each month. So, if we had a sale in August, we would have 10 months of revenue this year. In September it would be 9 months; October 8 months, etc. It is too early to be concerned, but, we need to keep an eye on this issue.

e. **Advertising** – This area is **under budget** by \$5,352 in August and **under budget** by \$7,048 for the year. The under-run is due to lower advertising for Food and Nutrition Magazine.

f. **All grants** - This area is **under budget** by \$725 in August and is **under budget** by \$4,317 for the year. The under-run in August is due to lower ConAgra (down \$5.3K) offset by higher Research (up \$4.6K).

g. **Sponsorships** – This area is **on target** in August and is **on target** for the year. Since this is on target, no need to offer a variance explanation.

h. **Other** – This area was **over budget** by \$3,082 in August and is **over budget** by \$10,990 for the year. The over-run in August is due to higher licensure revenue (up \$2.0K) and higher across all other programs (down \$1.1K).

## B. Expenses

a. **Personnel** – This area is **under budget** by \$1,930 in August and **under budget** by \$3,105 for the year. No significant variances.

b. **Publications** – This area is **under budget** by \$6,693 in August and **under budget** by \$33,273 for the year. The under-run in August is primarily due to lower Traditional Publication's costs (down \$6.4K) and lower Research Publications (down \$2.5K), lower Eatright Store (down \$1.7K), lower Diversity committee (down \$2.6K) offset by higher Food and Nutrition Magazine (up \$6.5K).

c. **Travel** – This area is **under budget** by \$8,880 in August and **under budget** by \$21,005 for the year. The under-run for August is primarily due to lower Research (down \$16.9K), lower Alliances (down \$2.9K), Lower administration (down \$2.6K) and lower across all other (down

\$0.1K) offset by higher Informatics (up \$9.5K), higher Professional Development (up \$1.2K), Higher Public Policy (up \$3.0K).

d. **Professional Fees** - This area is **under budget** by \$25,987 in August and is **under budget** by \$63,177 for the year. The under-run in August is being driven by lower Public Policy (down \$11.3K), lower Journal (down \$8.3K), lower Carry the Flame project (down \$2.3K), lower Membership (down \$8.7K), lower Public Relations (down \$6.8K), lower List Rental (down \$3.0K), lower IT and Web (down \$0.8K) and lower across all other projects (down \$0.6K), offset by higher Research (up \$12.9K) and higher Brand Promise (up \$2.9K).

e. **Postage and Mailing Service** – This area is **under budget** by \$37,510 in August and **under budget** by \$54,940 for the year. The under-run in August is primarily due to lower Membership expenses (down \$29.4K), lower Traditional Publications (down \$8.4K) and lower across all other projects (down \$2.3K) offset by higher Food and Nutrition Magazine costs (up \$2.6K).

f. **Office Supplies and Equipment** – This area is **under budget** by \$4,482 in August and **under budget** by \$3,166 for the year. The under-run in August is primarily due to lower Office Services (down \$1.4K), lower Governance (down \$1.3K), lower Public Policy (down \$1.0K), lower Research (down \$0.7K) and lower across all other projects (down \$0.1K).

g. **Rent and utilities** - This area is **under budget** by \$1,007 in August and **under budget** by \$2,483 for the year. The under-run in August is due to the lower utility costs.

h. **Telephone and communications** – This is **over budget** by \$1,911 in August and **over budget** by \$2,332 for the year. The over-run in August is due to higher teleconferencing expenses across all projects (up \$1.9K).

i. **Commissions** – This area is **under budget** by \$1,070 in August and is **under budget** by \$1,410 for the year. Commissions are associated with the Food and Nutrition Magazine's advertising sales. Lower advertising sales were recorded in the August issue resulting in lower commissions.

j. **Computer Expenses** – This area is **under budget** by \$11,045 in August and **under budget** by \$18,102 for the year. The under-run in August is due to lower web and IT related costs some of which are due to the delay in the new web site launch until October.

k. **Advertising and Promotion** – This area is **under budget** by \$945 in August and **under budget** by \$4,511 for the year. There are no material variances in August.

l. **Insurance** – This area is **under budget** by \$587 in August and is **under budget** by \$2,261 for the year. The under-run in August is due to lower insurance premiums at this time. The first

round of policies that renewed came in at a lower price than budgeted. The remaining renewals begin in October. We will know at that time if this is a permanent savings.

m. **Depreciation** – This area is **on target** in August and is **on target** for the year. Depreciation is a “recovery” of capital expenditures. We cannot begin depreciating capital expenditures until the work is completed and the services are up and running. Therefore, we estimate the costs in the beginning of the year. We continue to monitor the timelines for completion of current projects and will make adjustments later in the year if necessary.

n. **Bank and trust fees** – This area is **over budget** by \$1,828 in August and **over budget** by \$7,784 for the year. The over-run in August is primarily due to higher credit card fees for normal operations.

o. **Other** – This area is **under budget** by \$7,510 in August and **under budget** \$8,653 for the year. The under-run in August is primarily due to lower costs for Public Relations (down \$8.5K), lower ConAgra (down \$3.0K) and lower across all other projects (down \$1.1K) offset by higher Research (up \$3.8K) and higher Public Policy (up \$1.3K).

p. **Expense allocation** – This area is **Unfavorable to budget** by \$424 in August and is **favorable to budget** by \$3,773 for the year. The unfavorable result is due to lower costs expended for CDR support.

q. **Meeting services** – This area is **over budget** by \$3,541 in August and is **under budget** by \$8,064 for the year. The over-run in August is primarily due to higher Administration costs (up \$1.2K), higher Informatics costs (up \$4.7K) and higher across all other projects (\$0.3K), offset by lower Public Policy (down \$1.2K), lower Professional Development (down \$0.8K) and lower Research (down \$0.7K)

r. **Legal and Audit** – This area is **under budget** by \$1,763 in August and is **under budget** by \$5,355 for the year. The under-run is due to lower legal expenses in August.

s. **Printing** – This area is **over budget** by \$4,397 in August and is **over budget** by \$3,828 for the year. The over-run in August is primarily due to higher Membership expenses (up \$3.4K) and higher Alliance costs (up \$3.1K) offset by lower Governance (down \$1.6K) and lower across all other projects (down \$0.5K),

Overall, even with the shortfall in revenue, the Academy has reached the first turn in the race out in front. After the first quarter, the Academy's Operating Deficit results are \$77,039 lower (better) than the budget. Even though we have some revenue softness, we are still performing well.

#### **IV. Foundation Preliminary August Financials (A8) and (A9)**

The Foundation's results for the month of August were great. Revenue exceeded the budget by \$38,443 while expense were under-budget by \$59,156. This resulted in an Operating deficit that was \$97,599 smaller (better) than the budget. Once you factor in the rebound in investments, the Foundation ended the month with Net Income of \$225,583. This was \$555,003 higher than the budget. Great news all around.

On year to date basis, the Foundation is running an Operating Deficit of \$465,277 which is \$77,905 lower (better) than budget. This is due to lower expenses and higher Corporate contributions. Once you factor in the investment returns, the Foundation's year to date Net Income is \$162,261. This is \$332,244 higher than the budget. These are great results. To cap off the Foundation's results, you will see that the Foundation's net assets are holding strong at \$22.5M.

#### **V. CDR's Preliminary August Financials (A11)**

CDR continued the trend of strong performance in August. CDR had an Operating Deficit of \$164,310. The actual results were \$190,071 lower (better) than the budget. This was due to higher revenue (up \$115,580) and lower expenses (down \$74,491). The higher revenue could be a budget distribution issue. The Registration and Exam Fee's are much higher than budget in the month of August. CDR went to a new vendor (Pearson Vue) and a new way to record the Exam revenue near the end of FY14. Since we were not sure how this might work for the full year, the revenue budget was distributed equally throughout the 2015 Fiscal Year. It appears that this should have been done differently. We will review these numbers and make adjustments, if necessary, before these go final.

Once you factor in the investment income for August, CDR had Net Income for the month of \$44,854. This is well above the budgeted deficit of \$354,381. So, very good news for CDR even if the budget gets changed.

On a year to date basis, CDR has an Operating Deficit of \$224,679. This deficit is \$265,321 lower (better) than the budget. That is a great number. After factoring in investments, CDR has a Net deficit of \$2,582. This is \$487,418 lower (Better) than the budget. Great results all around.

## **VI. DPGs/MIGs/ACEND Preliminary August Financials (A12)**

The combined groups had a good month in August reflecting an Operating Income of \$41,647. However, it was not as positive as the budget, falling short by \$17,507. So, not as good as budget, but, still positive. That is always a good sign. Factoring in the investment returns for August gives us a combined Net Income of \$243,595. This is \$180,638 higher than the budget. Great news.

Looking at the year to date numbers, the combined DPGS/MIGS/ACEND have Operating Income of \$121,112 which is \$129,011 higher than the budget. If you look at the investment reserves for the DPGS/MIGS on page A16, you will see we have the same two as July that are being flagged; Dietitians in Business and Communications (75%) and the Asian Indian in Nutrition and Dietetics (66%). Both have improved over July and should not be a problem.

Once you factor in the investments, the combined year to date Net Income is \$331,018; well above the budgeted deficit of \$7,899. Great news overall!

## **VII. ANDPAC Preliminary August Financials (A14)**

ANDPAC had a good month in August. Revenue was short of budget by \$1,312. However, expenses were \$5,000 lower than budget. Overall, the ANDPAC had Net Income of \$1,594. This was \$3,688 higher than the budget.

On a year to date basis, ANDPAC has an Net Deficit of \$35,118. This is \$8,118 higher (worse) than budget. As I mentioned last month, this is due to higher contributions to political candidates and is by design. The ANDPAC board felt it was appropriate to make the contributions even though they were higher than budget. The ANDPAC reserves were high enough to handle this outlay.

After factoring everything into the equation, the ANDPAC reserves ended August at over \$227.4K. This is nearly 139% of their FY15 operating budget. So, the PAC is in a very strong financial position.

## **VIII. Cash**



As I will continue to mention each month, cash requirements are important. Our budget requires us to take money from reserves. We are not at risk yet, but, I believe we will need some cash in the first week of October. Therefore, I will be moving \$500,000 from reserves into operational cash in early October. Even with this reduction, the Academy reserve levels will be at \$19,866,324 or 80.2% if you look just at August results (A15) and eliminate \$500,000. I will manage this closely and try to move the cash with the market on the upswing. Since today it is down quite a bit, I would expect we will have large loses in our investments in September. So, the reserves will be lower. Keep in mind that we should expect a market correction. This might be it or it might rebound right away. We will see. Since we have a strong reserve, we should not be too concerned about the short term fluctuations.

I hope this helps when you look at the numbers when you look at the package for August. We will also take some additional time to answer questions or address any other issues you may like to discuss. The information will be put onto the portal in the morning and Maria will notify you when it is available. Please let us know if you can't make the call on Tuesday. You can do so either by e-mail or call me at 800-877-1600, ext. 4730.

Have a great weekend.

Paul Mifsud

976. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 25, 2014 12:48:52  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-1\\_2014-09-25\\_11-48\\_6491763.pdf](#)

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See attached file

977. Important Information about YOUR VIP Package at FNCE®

**From:** Academy of Nutrition and Dietetics <andpac@eatright.org>  
**To:** Donna Martin <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 24, 2014 19:22:45  
**Subject:** Important Information about YOUR VIP Package at FNCE®  
**Attachment:**

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Dear Donna,

Congratulations on being a top ANDPAC donor! We are very excited to announce that we are offering our top donors "VIP treatment" at FNCE®.

To thank you for your generous contribution to ANDPAC, we are offering the following perks especially for you!

**VIP Lounge:**

As an ANDPAC top donor you will receive access to a VIP lounge (room B209 at the convention center) where you can kick back, relax and enjoy complementary snacks and beverages. The lounge will also have computers, printing, internet, TV and couches. Top donors are allowed to bring one friend or colleague with them to the VIP lounge.

**VIP Lounge Operating Hours:**

Saturday, 1 p.m. – 4 p.m.

Sunday, 8:00 a.m. – 5 p.m.

Monday, 8:00 a.m. – 5 p.m.

Tuesday, 8:00 a.m. – 1:30 p.m.

**Wine and Cheese Receptions:**

On Sunday and Monday we will be offering wine and cheese receptions from 3 – 5 p.m. Please join us on Sunday and Monday afternoon to enjoy the company of fellow Academy members.

**Exclusive Meet and Greet with Academy Leaders:**

On Sunday at 3 p.m. please join us for an exclusive meet and greet with the ANDPAC Board and Academy President, Sonja Connor, MS, RDN, LD and Academy Past President, Dr. Glenna McCollum MPH, RDN.

Please let me know if you need additional information! ANDPAC has done exceptional things this year; your support truly does make a difference!

See you in Atlanta!

Brenda Richardson, MA, RDN, LD, CD  
2014 Chair, ANDPAC Board of Directors

P.S. Connect with ANDPAC and read the latest public policy news on Twitter @EatRightPIA and on Facebook.

Federal law requires political committees to report to Federal Election Commission the name, mailing address, occupation and name of employer for each individual whose contributions aggregate in excess of \$200.00 in a calendar year. Corporate contributions are prohibited by law. Individuals can not contribute more than \$2000 per calendar year to the same political action committee. **Donations to ANDPAC are not tax deductible.**

This email was sent to **DMartin@Burke.k12.ga.us** from **andpac@eatright.org**.

This email was sent by: **Academy of Nutrition and Dietetics Political Action Committee | 1120 Connecticut Ave. NW Suite 480 | Washington | DC | 20036.**

If you do not wish to receive further messages from us, please [click here](#) to unsubscribe.

## 978. REQUEST: Board of Directors Conference Call

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Sep 24, 2014 17:44:22  
**Subject:** REQUEST: Board of Directors Conference Call  
**Attachment:** [image002.png](#)

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Today the Foundation Board approved a commitment from an industry sponsor to work together in developing a national education campaign to help promote *Kids Eat Right*. This is also an opportunity for a National Level Sponsorship for the Academy. We would like to schedule a one hour conference call next week to provide an overview of the project. Joan has created a Doodle poll to select a date for call. Once the date is determined, you will receive detailed and confidential information for review.

To participate in the poll, please click on the link below and indicate your availability (times are listed as Central Time).

<http://doodle.com/gu6gyy9p9gvagett>

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

979. Eat Right Weekly - September 24, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 24, 2014 14:51:10  
**Subject:** Eat Right Weekly - September 24, 2014  
**Attachment:**

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Eat Right Weekly  
September 24, 2014

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[Eat Right Weekly](#)

## On the Pulse of Public Policy

### **FDA Proposes Revised Food Safety Rules Consistent with Academy's Recommendations**

The Food and Drug Administration has proposed revisions to food safety regulations for produce, preventive controls for human and animal foods, and foreign supplier verification that are consistent with the recommendations the Academy made in its formal comments to FDA in November. The proposed rules implementing the Food Safety Modernization Act reflect the Academy's food safety principles as appropriate, balanced and science-based examples of industry and government working together to continually improve our nation's food safety regime. The proposed rules also will contribute to a decrease in foodborne illness outbreaks, ensure confidence in our food purchases and effectively balance industrial efficiency with public health.

[Learn More >>](#)

### **Support Grows for National Diabetes Clinical Care Commission Act**

Dr. Todd Hobbs from Academy partner Novo Nordisk spoke out recently on Congress' opportunity to take action against the diabetes epidemic. The Academy supports the National Diabetes Clinical Care Commission Act.

[Learn More >>](#)

### **The State of Food Insecurity in the World: 2014**

As Hunger Action Month comes to a close, the Food and Agriculture Organization of the United Nations released its 2014 "State of Food Insecurity in the World" report. While world hunger is continuing to decrease, there are still 805 million chronically undernourished people.

[Learn More >>](#)

### **New Report on Spurring Innovation in Food and Agriculture**

The recent review of the Agriculture and Food Research Initiative at the U.S. Department of Agriculture's National Institute of Food and Agriculture noted increased demand for agriculture research and a lack of federal investment over the past four years.

[Learn More >>](#)

## **CPE Corner**

### **New Online Certificate of Training Program: Nutritional Counseling (Level 2)**

To help Academy members learn counseling techniques and methodology to support patients' positive behavior change, the Academy's Center for Professional Development presents "Nutritional Counseling (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **New, Free Online Learning Module: Leadership - Coaching and Communicating with Confidence**

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### **Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)**

To help members continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management**

Registered dietitian nutritionists play a pivotal role in enhancing self-management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

### **Food Allergy Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### **Executive Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### **CDR Weight Management Programs**

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)



# Career Resources

## Student Opportunities at FNCE

Give your career a boost by attending the Academy's 2014 Food & Nutrition Conference & Expo - the world's largest education program and exhibition for the food and nutrition profession, October 18 to 21 in Atlanta, Ga. Students will find educational sessions and networking events, as well as career and internship information that helps you transition into the dietetics profession.

[Learn More >>](#)

## New Issue: *Student Scoop*

The September issue of *Student Scoop*, the Academy's exclusive student member e-newsletter, is now available. Gain insight on the importance of cultural competency in your future career, see what other student dietetics clubs are doing around the country and more.

[Learn More >>](#)

## Stand Out Among Peers: Become an Academy Fellow

Designation as a Fellow of the Academy of Nutrition and Dietetics (FAND) recognizes your professional accomplishments; valuable service to the profession and public; and pursuit of lifelong learning. By earning the right to include FAND among your credentials, you let colleagues, clients and the public know that you have been welcomed as a Fellow into the world's largest organization of food and nutrition professionals.

[Learn More >>](#)

## Hunger Action Month

For resources to wrap up Hunger Action Month, visit the Healthy Food Bank Hub for tools including nutrition education handouts and recipes that are ideal for food-insecure families. The Hub was developed by Feeding America in collaboration with the Academy's Foundation and National Dairy Council.

[Learn More >>](#)

## Free Resources: 'It's All About You'

Small steps can make a big difference. The Dietary Guidelines Alliance is making healthy family fun easy with the "It's All About You" toolkit, filled with nutrition tips, activity ideas and more.

[Learn More >>](#)

# Research Briefs

## Newly Published on EAL

The online Evidence Analysis Library website features two new projects: "Relationship of Single Serving Portion Sized Meals and Weight Management" and "Umami and Healthy Eating."

[Learn More >>](#)

## Evidence-Based Nutrition Practice Toolkits

Three new toolkits are now available: "Chronic Kidney Disease," "Vegetarian Nutrition" and "Spinal Cord Injury."

[Learn More >>](#)

## Free CPE Opportunity from DPBRN

The Dietetics Practice Based Research Network has created a set of four self-study modules to

help Academy members understand the ethical regulations and requirements about research.

[Learn More >>](#)

### **EAL Turns 10 Years Old**

Since its inception in 2004, the Evidence Analysis Library has received more than 20 million page views and been used in more than 214 countries. In July, the EAL received a major facelift, with new navigation tools, updated tutorials and newly published projects and guidelines.

[Learn More >>](#)

### **Seeking RDNs for EAL Workgroups: COPD and Malnutrition in Pregnancy**

The Evidence Analysis Library is seeking motivated registered dietitian nutritionists with experience in chronic obstructive pulmonary disease (with COPD patients and/or in research); and malnutrition in pregnancy. Serving on EAL workgroups is a great way for RDNs to contribute your expertise, benefit the dietetics profession and enhance your professional development.

[Learn More >>](#)

### **Electronic Nutrition Care Process Terminology Relaunches on New Web Platform**

The eNCPT, or electronic Nutrition Care Process Terminology (formerly IDNT), has been relaunched on a new web platform, providing different types of access for the Academy's diverse membership. This valuable resource is indispensable for students learning the Nutrition Care Process; educators in teaching the terminology for the Nutrition Care Process; practicing registered dietitian nutritionists in all settings; and researchers and software developers working with specific nutrition and dietetics software and electronic health records.

[Learn More >>](#)

## **Academy Member Updates**

### **New Food Blog: TheCuttingBoard.org**

September is National Food Safety Education Month: Celebrate by staying safe in the kitchen. TheCuttingBoard.org is a new blog from the Academy's and ConAgra Foods' Home Food Safety program, highlighting easy solutions to create delicious, healthful and safe meals.

[Learn More >>](#)

### **Members Receive Awards for Book**

Academy members Brenda Davis and Vesanto Melina, registered dietitians in British Columbia, Canada, and internationally known experts in vegetarian and vegan nutrition, have received awards and citations for their book *Becoming Vegan: Express Edition* (Book Publishing Co. 2013).

[Learn More >>](#)

### **Food Day Is October 24**

How will you celebrate Food Day 2014? There are many ways to get involved: Host an event, take action or share information about Food Day with others.

[Learn More >>](#)

## **Philanthropy, Awards and Grants**

### **Affiliates, DPGs Win Kids Eat Right Social Media Affiliate Challenge**

Congratulations to ten Academy affiliates and dietetic practice groups who received the Kids Eat Right Social Media Affiliate Challenge. In addition to receiving a Foundation-approved social

media PowerPoint presentation for use at meetings or webinars, they will receive \$1,500 to provide social media speaker stipends and support efforts to increase social media engagement among members.

[Learn More >>](#)

### **Foundation Nutrition Symposium at FNCE: Earn 2.0 CPE Hours**

The Foundation's 2014 Nutrition Symposium, "The RDN's Guide to Plentiful, Nutrient Dense Food for the World," will be held October 18 at the Georgia World Congress Center.

[Learn More >>](#)

### **Dance, Mingle and Celebrate: Foundation's Kids Eat Right Gala**

Enjoy a legendary evening of gourmet food, spectacular entertainment and dancing at the Foundation's 2014 Kids Eat Right Gala, to be held October 20 at the Food & Nutrition Conference & Expo.

[Learn More >>](#)

### **Silent Auction: Support Foundation at FNCE**

Bid on exciting silent auction items including hotel stays, designer purses, spa gift certificates and many more items at the Foundation's 2014 Silent Auction, which will be located at the Foundation's booth in Building B, Level 2 of the Georgia World Congress Center. Funds raised by the Silent Auction and other Foundation events allow the Foundation to continue to provide scholarships, research grants and public education campaigns such as Kids Eat Right.

### **Visit Kids Eat Right Kiosk at FNCE**

Stop by the Kids Eat Right Kiosk at the Food & Nutrition Conference & Expo, October 18 to 20, and visit with registered dietitian nutritionists about the Foundation's Kid Eat Right and Future of Food initiatives. Learn how to access free resources and mini-grants to help get involved in efforts to promote healthy eating for kids and families. A special visit with RDN farmer experts will be held October 20 from 8 a.m. to 1 p.m. Eastern Time.

### **Application Deadline Extended: Diabetes Research Grant**

The application deadline has been extended to November 15 to apply for the Diabetes Care and Education DPG Karen Goldstein Memorial Grant for Diabetes MNT. This \$20,000 grant provides financial support to a DCE member for outcomes research in diabetes medical nutrition therapy.

[Learn More >>](#)

### **Applications Due September 26: 'MyPlate. How Do I Rate?' Mini-Grant Opportunity: Round 2**

To support the use of the new Kids Eat Right "MyPlate. How Do I Rate?" toolkit, 25 \$200 grants are available. Recipients of the mini-grants agree to give two presentations from the toolkit (for health professionals or parents) between October 6 and November 26. Applications are due September 26 and recipients will be announced October 6.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics.

To unsubscribe from an individual section of *Eat Right Weekly*, follow this link.

If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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980. Foundation Call this morning

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 24, 2014 09:46:38  
**Subject:** Foundation Call this morning  
**Attachment:**

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Donna,

A couple points of highlight for the Foundation call this morning. Naturally, you can introduce Jim Hagestad and let him go through anything on the audit.

If we get to item 4.1; there are a couple of things you can emphasize.

1. You can stay on the cover page. It is summarized at a high level. However, if you don't want too, you can selectively address some of the following;

a. You could let the Board know that the information that follows is a subset of the information that the FAC uses on a monthly basis.

b. Page A1 (or 51 of 100) is a distribution by month of the FY14 financial performance. It is there for their overall understanding of how the financials flowed through the year.

c. Page A2 (or 52 of 100) is the breakdown of the FY14 profit and loss statement showing each of the financial categories. Some of the highlights here are

i. Revenue

1. Member Contributions were over budget by \$587,169 due to the generosity of our members. A few standout

a. Martha Snavelly Estate gift = \$569,000

b. Ruby Linn Estate gift = \$130,672

c. Alice Wimpfheimer = \$49,500

d. Ann Hertzler life insurance = \$59,218 (we were here beneficiary)

- e. Jane Billyeald = \$31,958
- f. Hankin donation = \$25,000
- g. Francis Ballentine = \$13,794
- 2. Corporate contributions were over budget by \$931,563 due to;
  - a. General Mills grants = Over by \$525,000
  - b. CDR = over by \$325,000
- 3. Sponsorships were down due to;
  - a. Cancellation of the Summit = - \$150,000

ii. Expenses

- 1. Expenses were slightly over budget by \$16,898. However, the General Mills Grants were over by \$500,000 (under Scholarships and Awards). So, if you factor this out, the foundation was significantly under budget. The only areas that were over budget were Personnel (slightly higher salaries), Bank and Trust Fees (over due to higher Investments...that is a great thing) and Scholarships and Awards (see previous) Most of the under-runs come from the following;
  - a. Cancellation of the Summit
  - b. Lower for the Nutrition Education for the Public programs.
  - d. Page A3 (or 53 of 100) just breaks down the financials by Unrestricted, Temporarily restricted and Permanently Restricted. All categories were higher at the end of FY14 than at the end of FY13.
  - e. Page A4 (or 54 out of 100) is a repeat of A1, but, just reflects the breakdown of the FY15 financials by month.
  - f. Page A5 (or 55 of 100) reflects the FY15 profit and loss statement showing each financial category through August. I would not go through it but would say;

- i. Revenue was over budget by \$17,186

ii. Expense was under budget by \$60,719

iii. Investments looked good and were over budget by

\$254,338

iv. Foundation had a profit of \$162,261 after the first quarter.

v. Too early to determine what will happen in FY15, but, it is a great start.

g. Page A6 (or 56 of 100) is a breakdown of the financials by Unrestricted, Temporarily Restricted and Permanently Restricted. Everything looks good at the moment.

h. Page A7 ( or 57 of 100) is the chart showing the growth in Net Assets (Almost identical to reserves except for receivables and capital mostly) as of August. Nice growth chart.

Since you don't have time, I don't think you will be asked anything. None the less, you have some highlights if you want them. Let me know if you have any questions.

Paul

## 981. International Forum at FNCE

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 23, 2014 16:55:34  
**Subject:** International Forum at FNCE  
**Attachment:** [image001.png](#)

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The Academy has received a 50K grant from the feedM.E. Global Study Group funded by Abbott Nutrition International to convene a one day forum titled "Linking Nutrition Around the World" taking place in conjunction with FNCE in Atlanta, Georgia on Friday, October 17. This forum is a conference of world nutrition leaders and influencers designed to serve as the groundwork for discussion, collaboration and an understanding of the current nutrition environment internationally. The overall purpose of this forum is to create an assembly where dietetic and nutrition leaders from different developing and emerging countries can:

- Present their expertise on solutions for malnutrition in their regions
- Discuss opportunities for collaboration and development of nutrition networks
- Brainstorm next steps for further interventions

This is yet another example of the Academy's international outreach to collaborate across disciplines with international food and nutrition communities. Alison Steiber will be moderating the forum.



Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

982. Suggested Kraft motion if needed

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Susan Burns <Sburns@eatright.org>  
**Sent Date:** Sep 23, 2014 16:07:52  
**Subject:** Suggested Kraft motion if needed  
**Attachment:**

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Hello Donna. I don't want to overstep my boundaries here but below you can see some suggested language for a motion to approve the Kraft project. It was taken almost verbatim from the board materials (page 79 of 100). Thought it might move things along if I pulled it out for your attention. Of course, edit as you see fit.

***Motion: The Academy Foundation Board approves the use of the Kids Eat Right logo and identification of Kraft Singles as a proud supporter of Kids Eat Right on Kraft Singles regular and 2% products. The Foundation Board accepts Kraft's commitment to support a three-year unrestricted gift to Kids Eat Right. The Foundation Board encourages the Academy to accept Kraft as a National Level Sponsor.***

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)



## 983. Public Policy Weekly News Update

**From:** Teresa Nece <TNece@eatright.org>  
**To:** Aida Miles (Miles081@umn.edu) <Miles081@umn.edu>, Catherine Christie (c.christie@unf.edu) <c.christie@unf.edu>, Denice Ferko-Adams (denice@wellnesspress.com) <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley (don.bradley@duke.edu) <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith (easaden@aol.com) <easaden@aol.com>, Elise Smith (elise@ntrsyst.com) <elise@ntrsyst.com>, Evelyn Crayton (craytef@aces.edu) <craytef@aces.edu>, Evelyn Crayton (craytef@charter.net) <craytef@charter.net>, Glenna McCollum (glenna@glennamccollum.com) <glenna@glennamccollum.com>, Glenna McCollum (glennacac@aol.com) <glennacac@aol.com>, Kay Wolf (kay.wolf@osumc.edu) <kay.wolf@osumc.edu>, Marcia Kyle (bkyle@roadrunner.com) <bkyle@roadrunner.com>, Margaret Garner (mgarner@cchs.ua.edu) <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill ('sandrafgill@comcast.net') <'sandrafgill@comcast.net'>, Sonja Connor (Connors@ohsu.edu) <Connors@ohsu.edu>, Terri Raymond (tjraymond@aol.com) <tjraymond@aol.com>, Tracey Bates (tracey.bates@dpi.nc.gov) <tracey.bates@dpi.nc.gov>, Tracey Bates (traceybatesrd@gmail.com) <traceybatesrd@gmail.com>  
**Sent Date:** Sep 23, 2014 13:33:33  
**Subject:** Public Policy Weekly News Update  
**Attachment:**

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**September 23, 2014**

**Today's Public Policy Weekly News Update:**

1. **Urgent Response Needed** – Take Action Today on S.539/H.R.1074
2. Affiliate Public Policy First Quarter Report – **Due September 25, 2014**
3. FNCE<sup>®</sup> Affiliate Policy Meetings – **Sign up today only 14 time slots available**
4. DPG/MIG PAL Town Hall Event at FNCE<sup>®</sup> 2014 – **RSVP Today**
5. Affiliate and DPG/MIG Public Policy and Advocacy Roundtables at FNCE<sup>®</sup> 2014 – **RSVP**

**Today**

6. Public Policy Plan of Work – **Submit as soon as possible**
7. Academy DPG Experts Needed
8. Thumbs Up!
9. Dates to Remember

**Important Reminder:**

**When you register for a WebEx webinar**, you will receive a personalized confirmation email. Be sure to save the confirmation email as this is your personal registration link. Use the personal link on the day of the event to log into the webinar. Participants will earn **1 FREE CPEU (\$19 value)**.

**Take Action Today on (S. 539/H.R. 1074) National Diabetes Clinical Care Commission Act**

This action alert focuses primarily on the Senate. **We need your help today!** All Academy members are asked to send an email to their Senators and Representatives today. Even if you sent a letter using the previous action alert, **please send another letter today**. If your Representative has already signed to co-sponsor, you can remove his/her name from the email by using the "do not contact" option in the action alert.

Over 1788 letters were sent by 578 Academy members or 1 % to 324 members of Congress. The reports of the number and percentage of Academy members by state who have responded to the action alert are located in the participation topic file of the Public Policy Panel COI.

The following table identifies leader participation as of today. PPCs should review the action alert participation list and encourage public policy leaders to complete the action alert.

Position Title

Number of Participants

Percentage Participation

Affiliate President

11

21%

PPC

11

21%

SPR

9

18%

SRS

5

11%

CPC

6

12%

RR

5

11%

Affiliate President-Elect

4

8%

Affiliate Past President

6

11%

Delegate (affiliate and DPG)

38

35%

DPG/MIG PAL

3

11%

DPG/MIG Chair

2

6%

DPG/MIG Chair-Elect

1

3%

The Affiliate PPCs will find the most current report on your affiliate participation posted on the Public Policy Coordinator COI. We will continue to provide this type of information for you to use, but ask that you don't post names of members (yours or from another affiliate) for public viewing.

#### **Action Item:**

We need your leadership to **mobilize members** on this important time sensitive issue. Here is the information you will need:

1. Action alert for the Senate **and** House of Representatives opened last week for Academy members to ask their Congress members to co-sponsor the National Diabetes Clinical Care Commission Act (S.539/H.R.1074).
2. These bills have strong bipartisan support with 165 Representatives and 21 Senators as co-sponsors.
3. Please encourage all board, committee, colleagues and friends to also complete the action alert. Ask them to send letters this week.

Thank you for activating your membership this week. **Please use the following approved message to activate your affiliate, DPG and MIG members. Send this message to your members today.**

***Subject: Action Alert – S.539/H.R.1074 National Diabetes Clinical Care Commission Act***

*The Academy needs all members to support the National Diabetes Clinical Care Commission Act (S.539/H.R. 1074). These bills solves the problem of dispersed, uncoordinated federal entities working on diabetes issues and establishes a commission to make recommendations for better coordination to leverage federal programs for people with diabetes and pre-diabetes. The commission, which will include clinical dietitians and other expert practitioners, would also determine how the government could support clinicians in providing high quality care to people*

*with diabetes.*

*Please ask your Senator and Representative to support the National Diabetes Clinical Care Commission Act (S.539/H.R. 1074). If your Senators or Representative have already signed to cosponsor, you can use the do not contact option in the action alert.*

*Take two minutes and send a note to your members of Congress. **Take Action Today!***

*Thank you for support,  
Your name and Credentials*

### **Affiliate Public Policy Quarterly Report – Due by September 25, 2014**

**Have you completed the first quarter report for your affiliate? This report will provide us with snapshot view of activities in the 53 affiliates. The quarterly report is due by September 25, 2014. You can access the first quarter survey by using the following link: Quarter 1 Affiliate Public Policy Report. All public policy committee members should complete the survey. If you have questions, please let me know.**

### **FNCE<sup>®</sup> Affiliate Policy Meetings – Sign Your Affiliate Up Today**

Each year at FNCE<sup>®</sup>, affiliate public policy leaders are encouraged to meet with the Policy Initiatives and Advocacy team to discuss current issues. This year the meetings will be held in groups of two affiliates in Room B217 of the Convention Center.

So far 30 affiliates have requested a meeting time during FNCE<sup>®</sup>, we still have 14 one-half hour time slots available. **Please sign up using the following link: FNCE<sup>®</sup> Affiliate Meetings.** (Note that you will need to create an account in the application to sign up for your session.) More information about FNCE<sup>®</sup> policy events will be shared in the near future.

### **DPG/MIG PAL Town Hall Event at FNCE<sup>®</sup> 2014**

The Academy's policy initiatives and advocacy (PIA) staff will host an informal town hall event on Sunday and Monday mornings, October 19 and 20 from 7:00 – 8:00 a.m. in room B217 of the Convention Center with DPG/MIG PALs who wish to attend to discuss public policy issues. Please join us conversation on either day. To RSVP please use this link: **DPG/MIG PAL Networking Event RSVP.**

### **Affiliate and DPG/MIG Public Policy and Advocacy Roundtables at FNCE<sup>®</sup> 2014**

Do you enjoy the monthly open forum networking opportunities but wish you could get more information from your colleagues? If yes, please join us on **Saturday, October 18, 2014 from 1:30 – 3 p.m. (Easter Time)** at the **Omni at CNN Center, Maple Room** for round table discussions hosted by public policy panel leaders. **Each affiliate and DPG/MIG is encouraged to send at least one policy panel member to this event.** Please join us for the lively roundtable discussions. We are requesting that participants RSVP for the Public Policy Discussion, please use this link: **RSVP for Public Policy Roundtable Discussions at FNCE<sup>®</sup> 2014.**

The tentative topics for the FNCE<sup>®</sup> Affiliate and DPG/MIG roundtables are:

Building Relationships by Taking Your Congress Member to Work

Communicating effectively with Local Elected and Appointed Leaders



Hiring the Right Person for the Job  
Hosting In-District Congressional Visits  
Integrating RDN's into Immerging Health Care Delivery Models  
Mentoring Your Public Policy Leaders  
Reaching the Grassroots  
Successfully Connecting with State Legislators at a State Legislative Day  
Using ANDPAC to Enhance Relationships  
What happens when consumers aren't protected?

Attendees will have the opportunity to sit at different tables during the session. Is your affiliate or DPG/MIG interested in hosting one of the roundtable discussion topics? If yes, please contact **Teresa Nece**.

### **Public Policy Plan of Work**

Each year we ask the affiliates and DPG/MIGs to identify the goals and strategies for their public policy teams. This public policy plan of work was reviewed during the June 2014 orientation sessions. Your affiliate, DPG or MIG public policy plan of work for the 2014-2015 year was due on September 1, 2014. So far 24 affiliates and 11 DPGs have submitted plans. If your affiliate, DPG or MIG has not submitted your public policy plan of work, please send as soon as possible to **Teresa Nece**.

The plan template for the affiliates and the DPG/MIGs are located in the Public Policy Panel COI and the DPG/MIG Public Policy COI. If you have questions, please contact me.

### **Academy DPG Experts Needed**

The Academy is considering commenting on a number of proposed regulations, regulatory guidance, and information/data collections in the next month. If you are interested in contributing to the Academy's responses to these regulatory initiatives, please **contact** Pepin Tuma, Director of Regulatory Affairs. Please note that regulatory comments are particularly time sensitive. In drafting comments and taking associated stances, the Academy works closely with member experts in relevant DPGs, but wants to ensure all members have the ability to provide evidence-based input. To read more about the proposed rules, click on the links below. The dates noted are the deadline for submitting input to the Academy's Regulatory Affairs department.

- School Wellness Policy Evaluation (September 28<sup>th</sup>)
- Infant Formula Recall Info Collection (September 28<sup>th</sup>)

### **Thumbs Up!**

Do you have success stories to share? Policy leaders are looking for ideas that work. Please send your ideas and success stories to me.

### **Dates to Remember**

Saturday, October 18, 2014, 1:30 p.m. (Eastern Time)

FNCE<sup>®</sup> Public Policy Roundtable Discussion

Sunday, October 19, 2014, 7 a.m. (Eastern Time)

DPG/MIG PAL Town Hall Event

Monday, October 20, 2014, 7 a.m. (Eastern Time)

DPG/MIG PAL Town Hall Event

Tuesday, November 18, 2014, 2 p.m. (Eastern Time)

Public Policy Forum

Tuesday, December 16, 2014, 2 p.m. (Eastern Time)

Public Policy Forum

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 480

Washington, D.C. 20036

Phone: 800.877.0877 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

984. RE: You are invited to attend The Foundation Board of Directors Dinner at FNCE

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 23, 2014 11:07:47  
**Subject:** RE: You are invited to attend The Foundation Board of Directors Dinner at FNCE  
**Attachment:** [image001.png](#)

---

You are welcome to come.

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Monday, September 22, 2014 7:17 AM  
**To:** Martha Ontiveros  
**Subject:** Re: You are invited to attend The Foundation Board of Directors Dinnerat FNCE

Martha, I cannot come until 7:30 because I have to go to the School Nutrition Services Dietetic Practice Group Networking Event. Would it still be OK to come then?

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Martha Ontiveros <Montiveros@eatright.org> 9/19/2014 5:06 PM >>>

We hope you can join us at FNCE for the Academy of Nutrition and Dietetics Foundation Board of Directors dinner.

Please contact me, if you have any questions.

Best regards,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org

[www.eatright.org/foundation](http://www.eatright.org/foundation)

985. RE: time to chat tomorrow?

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 23, 2014 10:30:25  
**Subject:** RE: time to chat tomorrow?  
**Attachment:**

---

Hi, Donna. Thanks. I just confirmed with Pat. We will call you at 12:15 EST. Should we call you on your office number or your cell?

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Tuesday, September 23, 2014 7:00 AM  
**To:** Mary Beth Whalen  
**Subject:** Re: time to chat tomorrow?

Mary Beth, I sent this information to you yesterday from my phone, but sometimes it does not go through. I am available 8-9:30 am EST and noon-2:30 pm EST. Let me know if any of these work?

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Mary Beth Whalen <Mwhalen@eatright.org> 9/22/2014 5:22 PM >>>

Hi, Donna. Do you have any time tomorrow to jump on a call with me and Pat? Let me know when you are available and I'll check on Pat's calendar. Thanks!

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)



986. time to chat tomorrow?

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 22, 2014 17:22:49  
**Subject:** time to chat tomorrow?  
**Attachment:**

---

Hi, Donna. Do you have any time tomorrow to jump on a call with me and Pat? Let me know when you are available and I'll check on Pat's calendar. Thanks!

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)



987. You are invited to attend The Foundation Board of Directors Dinner at FNCE

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** 'Dennis Bier' <dbier@bcm.edu>, dwheller@mindspring.com  
<dwheller@mindspring.com>, 'eddy@bcm.tmc.edu' <eddy@bcm.tmc.edu>,  
'Laura Roming' <lauraromig@gmail.com>, 'Robert Murray'  
<MurrayMD@live.com>, 'Sonja Connor' <connors@ohsu.edu>, Carl Barnes  
<carl@learntoeatright.com>, Constance Geiger  
<constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>,  
Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-  
carr@rosedmi.com>, Kathleen McClusky  
<KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-  
erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Sue  
Cecala <Sue.Cecala@rosedmi.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Mary Beth Whalen  
<Mwhalen@eatright.org>, Amy Donatell <adonatell@eatright.org>, Susan  
Burns <Sburns@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha  
Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Sep 19, 2014 17:06:53  
**Subject:** You are invited to attend The Foundation Board of Directors Dinner at FNCE  
**Attachment:** [image001.png](#)  
[Board of Directors Dinner Invitation.docx](#)

---

We hope you can join us at FNCE for the Academy of Nutrition and Dietetics Foundation Board of Directors dinner.

Please contact me, if you have any questions.

Best regards,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org  
[www.eatright.org/foundation](http://www.eatright.org/foundation)

988. Shipment Confirmation from The Academy of Nutrition and Dietetics

**From:** sales@eatright.org  
**To:** DMARTIN@BURKE.K12.GA.US  
**Sent Date:** Sep 18, 2014 20:37:49  
**Subject:** Shipment Confirmation from The Academy of Nutrition and Dietetics  
**Attachment:**

---

SHIP CONFIRMATION

Thank you for ordering from The Academy of Nutrition and Dietetics.

Your order has been shipped!

Order Summary

ADA Order Number: 0001690869

Order Date: 09/17/2014

Billing Information

DONNA MARTIN

789 BURKE VETERANS PARKWAY

WAYNESBORO, GA 30830

Shipping Information

DONNA MARTIN

789 BURKE VETERANS PARKWAY

WAYNESBORO GA 30830

Shipping MethodTracking Number UPS Ground 1Z6EA4660326426411

Item #DescriptionQtyDate Shipped 424615ACADEMY POCKET GUIDE TO BARIATRIC SURGERY, 2E109/18/2014

Visit [www.eatright.org](http://www.eatright.org), your source for food and nutrition information.

989. Order Confirmation from The Academy of Nutrition and Dietetics

**From:** sales@eatright.org  
**To:** DMARTIN@BURKE.K12.GA.US  
**Sent Date:** Sep 18, 2014 20:31:48  
**Subject:** Order Confirmation from The Academy of Nutrition and Dietetics  
**Attachment:**

---

ORDER CONFIRMATION

Thank you for ordering from The Academy of Nutrition and Dietetics.

Your order has been received and will be processed shortly!

Order Summary

ADA Order Number: 0001690869

Order Date: 09/17/2014

Billing Information

DONNA MARTIN

789 BURKE VETERANS PARKWAY

WAYNESBORO, GA 30830

Shipping Information

DONNA MARTIN

789 BURKE VETERANS PARKWAY

WAYNESBORO, GA 30830

**Shipping Method:** UPS Ground

Item #	Description	Qty	Item Status	Unit Price	Total
424615	ACADEMY POCKET GUIDE TO BARIATRIC SURGERY, 2E	1	Available	\$0.00	\$0.00
Subtotal:					\$0.00
Tax:					\$0.00
Shipping and Handling:					\$0.00
Total Amount:					\$0.00

Visit [www.eatright.org](http://www.eatright.org), your source for food and nutrition information.

990. Your FNCE® Highlights is now available!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <dmartin@burke.k12.ga.us>  
**Sent Date:** Sep 18, 2014 17:37:56  
**Subject:** Your FNCE® Highlights is now available!  
**Attachment:**

---

FNCE® Highlights September 18, 2014

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect With Us:

*FNCE® Highlights* provides you with an overview of FNCE® events, activities and news.

CPE Spotlight

## **2014 Presidents' Lecture**

### **Personalized Medicine: The Changing Landscape of Health Care**

Sunday, October 19, 1:30 p.m. 3 p.m.

Dietitians are part of a larger effort to integrate diet, nutrition, and metrics into personalized medicine. While research is limited in regards to wellness, prevention, and treatment, the movement to personalized medicine is growing exponentially. Join Edward Abrahams, PhD, President of the Personalized Medicine Coalition, for a thought-provoking presentation on the changing landscape that personalized medicine is creating throughout health care. Not only within the health care industry itself, the field of Individualized Medicine and the power that nutrigenomics brings, is also changing the way registered dietitian nutritionists think about the way they should interact and prepare for the future of health care.

### **Public-Private Partnerships: Workable Models to Address Hunger and Child Health**

Sunday, October 19, 10 a.m. 11:30 a.m.

Over 16 million children in the U.S. are food insecure and over 51 million children rely on school meals to help them meet their nutritional needs. Increasing access to healthy foods for these children can make a long-term impact on their overall health and well-being as well as their future endeavors in life, such as education and employment. Through public-private partnerships RDNs can help leverage available resources to promote child health and wellness.

*Planned with the Academy National Sponsor: National Dairy Council®*

### **Lead and Prosper: New Roles, New Payment Streams for RDNs in a Changing Healthcare Marketplace**

Sunday, October 19, 1:30 p.m. 3 p.m.

Healthcare reform is a game changer with care focusing on value not volume. This session will

explain how the evolving healthcare systems impact dietetics practice and payment for nutrition services. The session will identify leadership, professional and practice skills for thriving in this transitioning marketplace. Examples of practice management and marketing techniques designed to help RDNs achieve financial success will also be shared.

### **Earn CPE without leaving the Expo floor: Attend the Culinary Demos at FNCE®**

Earn CPE during these engaging one-hour Culinary Demos on a variety of topics. Academy Sponsors team up with chefs and RDNs to teach new recipes, demonstrate cooking techniques and share nutritional tips and trends. Presented in the Culinary Demo Theater located inside the Expo Hall, these demonstrations are open to all attendees.

### **Continue to LEARN by Visiting the Poster Sessions**

Attend the poster sessions at FNCE® for an opportunity to discuss cutting-edge research with knowledgeable and inspiring professionals who are just as passionate about nutrition as you are. With over 300 new research releases, you will be able to boost CPE hours while networking with their peers and learning about the latest research in the nutrition field. Monday's presentations will include *Innovations in Nutrition and Dietetics Practice* which will address unique approaches to practice and research. Make sure to attend to see the BIG ideas that will shape the field in years to come.

What's in Store at FNCE®?

### **Find new products at the New Product Showcase**

It's now easy to find new products before, during and after the show. The New Product Showcase provides a new, paperless approach for attendees to find our exhibitor's latest product offerings before, during and after FNCE®. What are you waiting for? The time to find the newest products to grow your business is now. View the new products at the on-site New Product Showcase kiosk as you enter the Expo Hall, under New Products on the FNCE® Mobile App or online.

### **Shop for the latest Academy Publications at the FNCE® Store**

Stop by the FNCE® Store to learn more about the newest releases and best-sellers from the Academy including the *Complete Food and Nutrition Guide*, 4e. This award-winning guide is packed with the latest nutrition advice for every age and stage of life. Treasured by RDNs and consumers alike, this "everything guide" gives readers the basics on nutrients, current food trends and getting the most nutritional bang for your buck.

## Academy Booths, Activities and Events

Stop by and visit with Academy members at booths located on the Expo floor. This year, we have two Academy booths The PDP Help Center and the Research, International and Scientific Affairs (RISA) Booth.

### **The PDP Help Center - Booth 1851**

The PDP Help Center provides computer workstations and assistance from PDP mentors for CDR-credentialed practitioners who would like to create or update their Learning Plans, as well as to those wishing to log continuing professional education (CPE) activities.

### **Research, International and Scientific Affairs (RISA) Booth 1442**

At the RISA booth, meet the Academy staff behind and experience hands-on demonstrations of the redesigned Evidence Analysis Library (EAL), all new Nutrition Care Process and Terminology website (eNCPT), and recently launched Academy of Nutrition and Dietetics Health Informatics Infrastructure (ANDHII). Learn about and join the Dietetics Practice Based Research Network (DPBRN). Sign up for daily raffle prizes.

### **Attention Academy Fellows**

Pick up your Fellow of the Academy of Nutrition and Dietetics (FAND) ribbon at the Membership Booth, located on the 4th floor of the Georgia World Congress Center. Place your ribbon under your FNCE® badge and proudly display the recognition you've earned.

### **Cast your vote to determine the winner of the 2014 *Journal* Photo Contest**

### **Journal of the Academy of Nutrition and Dietetics booth #1139**

Don't forget to pick up your 2015 Journal calendar featuring 12 of the very best photos submitted last year and enter our prize drawing.

Students at FNCE®

### **Student and New Professionals Track**

Take your FNCE® experience to the next level by attending a variety of sessions and activities designed just for you. At this two-day track, you will learn from the leading food and nutrition professionals on vital student-centric topics such as internships, nontraditional career paths, branding your image and the registration examination experience.

## **Student Internship Fair**

Sunday, October 19, 2014, 5 p.m. 7 p.m.

Omni at CNN Center in the Grand Ballroom ABC

Obtaining an internship in this competitive landscape can be difficult these days. The student internship fair is designed to help students meet and network with dietetic internship directors from all over the United States. Over 100 internships will have faculty and/or interns available to discuss their program and admission criteria, and to distribute program handouts or brochures. Come prepared with your questions and bring your resume and/or business cards to leave with the internship(s) of your choice.

*Presented by Nutrition and Dietetic Educators and Preceptors (NDEP)*

Give Back

Foundation's Kids Eat Right Gala

Monday, October 20, 2014

Enjoy a legendary evening of gourmet food, spectacular entertainment and dancing. During the evening, you can mingle with industry professionals, Academy leaders and peer industry leaders all while supporting the Foundation of your profession. Individual tickets are \$200, tables of 10 are \$2,000 for non-profit groups and \$3,000 for corporations.

*Sponsored by ConAgra Foods® and the Mushroom Council.*

## **It's About Time Volunteer at the Atlanta Community Food Bank**

Saturday, October 18, 2014, 8:30 a.m. 11:30 a.m. or 12 p.m. 3 p.m.

You have the opportunity to give of your time and help the local Atlanta community by registering to participate in the Academy Foundation's volunteer effort at the Atlanta Community Food Bank. Participants will be working in the Product Rescue Center helping to inspect, sort and pack quality grocery donations. The registration fee for this excursion is \$35 and *includes transportation to and from the food bank, a light snack, a t-shirt and a donation to the Foundation.*

**Register for this Foundation event at [www.eatright.org/fnce](http://www.eatright.org/fnce) or contact Martha Ontiveros at [montiveros@eatright.org](mailto:montiveros@eatright.org) or 312-899-4773.**

Keep connected at [www.eatright.org/fnce](http://www.eatright.org/fnce)

Share this mailing with your social network:



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If you prefer not to receive future FNCE® emails, simply follow this link to unsubscribe.

You are currently subscribed as: **dmartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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991. Presentation

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 18, 2014 17:30:59  
**Subject:** Presentation  
**Attachment:**

---

Donna,

I sent to you a presentation for the HOD. It is a large file. Let me know if you don't get it.

Paul

992. Presentation for the HOD

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 18, 2014 17:29:51  
**Subject:** Presentation for the HOD  
**Attachment:** [final 2015 hod presntation.pptx](#)

---

Donna,

First off, this is by no means completed. I need to adjust the clicks and add sound effects. You run this in silence. If you add sounds like “VERY NICE” on slide three or a “Whoooosh” sound on slide one, it will be more interesting.

Since this takes a little effort, I wanted you to see where I was going. If this is not on the right path, I need to know before we go any further. At the end of the day, it should work with Microsoft Office 2010. I am using 2013. If it doesn’t work for you, we will have a twenty minute webinar next week to run it for you.

Again, I apologize for the “ruff” mechanics, but, if you like it, you will get their attention.

Let me know.

Paul

993. REMINDER: You are invited: Future of Food Reception

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Sue Cecala <Sue.Cecala@rosedmi.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Sep 18, 2014 15:00:38  
**Subject:** REMINDER: You are invited: Future of Food Reception  
**Attachment:** [image001.png](#)  
[FNCE Symposium reception invite.pdf](#)

---

REMINDER

You are invited to join Academy leaders and supporters of the Future of Food initiative for a reception following the Academy Foundation FNCE Symposium. Please rsvp via this link: <https://www.surveymonkey.com/s/Z6VTRHT>.

Attached is the invitation

**Future of Food Reception**

Saturday, October 18, 2014

1:30-2:30pm

B316

Please let me know if you have any questions.

Best regards,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org  
[www.eatright.org/foundation](http://www.eatright.org/foundation)

## 994. Foundation BOD WebEx Meeting Materials

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>, Susan Burns <Sburns@eatright.org>, Katie Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Amy Donatell <adonatell@eatright.org>, Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Sue Cecala <Sue.Cecala@rosedmi.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Darchele Erskine <derskine@eatright.org>  
**Sent Date:** Sep 17, 2014 15:15:57  
**Subject:** Foundation BOD WebEx Meeting Materials  
**Attachment:** [image001.png](#)

---

Good afternoon,

The agenda and corresponding attachments for next Wednesdays Board Call are available on the Academy's on-line portal for your review.

To download the attachments, go to <https://eal.webauthor.com>

1. Select the "Committee Central" section, found on the left menu bar under "Tools."
2. Select the "Foundation BOD"
3. Go to Library section "Topics"
4. Expand + the "September 24, 2014" folder
5. Select the "September 24, 2014" folder
6. To download all the files at once, select "Download" found on the top menu bar.

**Topic: Foundation BOD WebEx Meeting**

**Date: Wednesday, September 24, 2014**

**Time: 10:00 am, Central Daylight Time (Chicago, GMT-05:00)**

**Meeting Number: 748 501 616**

**Meeting Password: 0924**

To join the online meeting (Now from mobile devices!)

1. Go to  
<https://eatright.webex.com/eatright/j.php?MTID=mbe0e74b31d8755394373bc18d491ddd9>
2. If requested, enter your name and email address.
3. If a password is required, enter the meeting password: 0924
4. Click "Join".

To join the teleconference only

Provide your phone number when you join the meeting to receive a call back. Alternatively, you can call:

Call-in toll-free number: 1-866-477-4564 (US)

Conference Code: 537 767 1744

For assistance

1. Go to <https://eatright.webex.com/eatright/mc>
2. On the left navigation bar, click "Support".

Please let me know if you have any questions.

Best regards,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org

[www.eatright.org/foundation](http://www.eatright.org/foundation)



995. RE: Quick question

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 16, 2014 16:37:21  
**Subject:** RE: Quick question  
**Attachment:**

---

Donna, it should work. I will see how far I get. On the one I am doing, there is a ton of "animation".

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Tuesday, September 16, 2014 3:31 PM  
**To:** Paul Mifsud  
**Subject:** Re: Quick question

I have 2010!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 9/16/2014 2:17 PM >>>  
Donna,

What version of Microsoft Office do you run? I can do some fun animations, but, they require 2010 or 2013. Let me know.

Paul

996. Quick question

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 16, 2014 14:17:36  
**Subject:** Quick question  
**Attachment:**

---

Donna,

What version of Microsoft Office do you run? I can do some fun animations, but, they require 2010 or 2013. Let me know.

Paul

997. RE: Stop do not do anymore work!!!

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 12, 2014 12:14:02  
**Subject:** RE: Stop do not do anymore work!!!  
**Attachment:** [image001.png](#)  
[September 24 cover document 2.doc](#)  
[september 2014 board report electronic 2.xlsx](#)

---

Donna,

Naturally, I made the adjustments. Your points are valid. Here is the updated information. I added FY14.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, September 12, 2014 10:27 AM  
**To:** Paul Mifsud  
**Subject:** Stop do not do anymore work!!!

Paul, Do not do extra work. If Jim is going to review the FY14 Financials then that is fine. I thought maybe we were going to have to do that. I did not realize that was the audit portion of the call. I just went back and looked at what you sent for FY15 and found the other tables. The view I originally had only had revenues and investments on it. Do not do anything else. What you sent is fine!!!

We are good to go!! Have a great weekend

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

.  
>>>Paul Mifsud <PMifsud@eatright.org> 9/12/2014 11:19 AM >>>

Donna,

I talked to Susan. We had discussed Jim Hagestad dialing in. So, he would review the Foundation's FY14 financials. I could still add an FY14 sheet similar to the ones through August FY15. As for the charts, I am not adding them because they become a little redundant if you have the information on A2 and A3. It would take some time to pull all of the years together. Let me put in something on 2014 and get back to you.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Friday, September 12, 2014 8:21 AM

**To:** Paul Mifsud

**Subject:** Fwd: Agenda for 9/24 Board Call

Paul, The only reason I thought we needed to do something on FY14 was based on this email I got from Susie (see below) that had as an agenda item FY14 Year-End Financial Report. If we decide not to do one I am OK with it, but we will need to get Susie to take it off the agenda. What you are put on the graphs looks good, but don't you think we might need to do one on expenses and net income?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 9/4/2014 2:05 PM >>>

Good afternoon. Following are list of agenda items for our September 24<sup>th</sup> Board Call. Please let me know if there are additional items you would like to discuss. Thanks.

#### Consent Agenda

- Chair Report
- June 18 &19, 2014 Board Meeting Minutes
- o Board Meeting Summary Reports
- Wimpfheimer-Guggenheim Fund for International Exchange in Nutrition, Dietetics and Management Criteria Revisions
- 2014 Research Grant Recipients
- Scholarship Report
- o 2014 Scholarship Recipients
- Kids Eat Right Project Updates

Foundation FY14 Year-end Financial Repot

Foundation FY15 Financial Update

100<sup>th</sup> Anniversary Update

Future of Food Initiative Update

Kids Eat Right Month Report

Kraft Partnership Opportunity

Foundation FNCE Events

Academy Foundation Board Call Dates

**Susie Burns**

***Senior Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

998. Foundation financials through August

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 11, 2014 14:28:34  
**Subject:** Foundation financials through August  
**Attachment:** [september 2014 board report electronic.xlsx](#)  
[September 24 cover document.doc](#)

---

Donna,

Since we don't have much time for the financial; I put together a simple document tailored after the FAC data. If you think I need to include FY14 year ending, I can. I have also attached a cover sheet. I think this should be sufficient. If not, let me know. Jim Hagestad is planning to provide preliminary FY14 audit information. Essentially going over the Foundation's portion of the audit at a high level.

Let me know your thoughts.

Paul



999. Foundation

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 08, 2014 15:02:55  
**Subject:** Foundation  
**Attachment:**

---

Donna,

I haven't forgotten about you. I am going to put together something for the Foundation Board meeting on September 25<sup>th</sup>. Since we only have two months done, I am waiting to close the books on August to provide the information to Susan. However, that means the information will not be too detailed. Since it will only be through the 3<sup>rd</sup> month, I thought that would be acceptable. Let me know if you think otherwise. Also, I would like the auditors to give a preliminary read-out to the Board. Even though the audit is not complete, it should be available by the 25<sup>th</sup>. I would like Jim Hagestad to just give a high level review of the findings. Let me know your thoughts on this as well.

Paul

## 1000. Agenda for 9/24 Board Call

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'Mary.christ-erwin@porternovelli.com' <Mary.christ-erwin@porternovelli.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** 'tjraymond@aol.com' <tjraymond@aol.com>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Sep 04, 2014 14:05:29  
**Subject:** Agenda for 9/24 Board Call  
**Attachment:** [image001.png](#)

---

Good afternoon. Following are list of agenda items for our September 24<sup>th</sup> Board Call. Please let me know if there are additional items you would like to discuss. Thanks.

## Consent Agenda

- Chair Report
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  - o 2014 Scholarship Recipients
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## Foundation FY14 Year-end Financial Repot

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Foundation FNCE Events

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**Susie Burns**

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Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

## 1001. Academy Website Update

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'sonjaconnormsrd@gmail.com' <sonjaconnormsrd@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Kay Wolf' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <Miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Catherine Christie' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Denice Ferko-Adams' <denice@healthfirstonline.net>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Sep 03, 2014 13:24:39  
**Subject:** Academy Website Update  
**Attachment:** [image001.png](#)

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The Academy websites are on track for debuting exclusively to members during the 2014 Food & Nutrition Conference & Expo<sup>®</sup> in Atlanta. The consumer site [www.eatright.org](http://www.eatright.org) will focus on meeting the Academy's vision: *optimizing health through food and nutrition*, while the new [www.eatrightPRO.org](http://www.eatrightPRO.org) will focus on our mission: *empowering members to be the food and nutrition leaders*.

The redesigned public site will continue as the Academy's consumer education destination, filled with great information that will position RDNs as the trusted source of food and nutrition information. Our new member website [www.eatrightPRO.org](http://www.eatrightPRO.org) will feature new content, tools, resources and opportunities. The new [www.eatrightPRO.org](http://www.eatrightPRO.org) will offer 24/7 access to scientific and evidence-based publications and professional articles for members to help them stay at the forefront of dietetic research, policy initiatives, career trends and leadership opportunities. Both our public and member websites will be optimized for mobile devices, including quick navigation, social media and a user-friendly design.

Last week, HOD members were encouraged to register at [www.eatrightPRO.org](http://www.eatrightPRO.org) and become beta testers. Board members will have the exclusive opportunity to test drive the websites prior to FNCE and provide feedback. Throughout October, Academy members who registered at [www.eatrightPRO.org](http://www.eatrightPRO.org) will also have the opportunity to test drive the websites and provide feedback. The information will help us refine the websites prior to the public launch.

If you have any questions, please send an email to [dacosta@eatright.org](mailto:dacosta@eatright.org).

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856

[pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

-

1002. : September 4-6, 2014 Childhood Weight Management Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 01, 2014 14:46:31  
**Subject:** : September 4-6, 2014 Childhood Weight Management Program  
**Attachment:** [image001.png](#)  
[September 2014 Program Agenda.pdf](#)  
[Informational Flyer Newport Beach for faculty pdf.pdf](#)  
[Academy Exp Report General Fiscal 2013 - 2014.pdf](#)

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Hi Donna,

We have 179 people registered for the September 4-6, 2014 Certificate of Training in Childhood Weight Management program. You can access the faculty PowerPoint files at <https://app.box.com/s/1uxqkxjdncfb7ao9rr8e>.

We will be using Poll Everywhere, an internet based polling option, to poll the audience. Roxanne will be available to do a quick preview prior to your presentation, if needed. Tent cards will be placed on the tables to answer the audience questions. They will need their smart phone to poll.

I have attached an agenda, information flyer and an expense report form. You can also use the online expense system at <http://www.eatright.org/expense>. You must use your Academy/CDR login information to access the online expense system.

The on-site program will be held in Plaza Ballroom of the Hyatt Regency Newport Beach, 1107 Jamboree Road, Newport Beach, California.

A light breakfast of yogurt and granola and fresh fruit along with coffee and tea will be available beginning at 7:30 am. Hot and cold beverages will be available only during scheduled breaks.

Hotel reservations is noted below. The hotel check-in time is 4:00 pm and check-out time is 12:00 pm.

Hotel Confirmation Number: 4491422501

Arrival Date: September 5, 2014

Departure Date: September 6, 2014

Here are some links to help you to plan your visit to Newport Beach.

Here are some links to help you to plan your visit to Newport Beach.

[Click here for "Things to Do" downtown Newport Beach.](#)

[Click here for transportation option to the hotel.](#)

[Click here for a Google map of the area.](#)

[Click here for weather forecast.](#)

Kay Manger-Hague, Roxanne Way and Tracy Strong will be staffing the on-site program. They will arrive at the hotel Wednesday afternoon. If you need to reach them anytime during the on-site program, please contact Kay on my cell at (773/502-7442).

Have an uneventful trip!

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)





## 1003. Shipment Confirmation from The Academy of Nutrition and Dietetics

**From:** sales@eatright.org  
**To:** DMARTIN@BURKE.K12.GA.US  
**Sent Date:** Aug 29, 2014 20:37:19  
**Subject:** Shipment Confirmation from The Academy of Nutrition and Dietetics  
**Attachment:**

---

### SHIP CONFIRMATION

Thank you for ordering from The Academy of Nutrition and Dietetics.

Your order has been shipped!

#### Order Summary

ADA Order Number: 0001669543

Order Date: 08/28/2014

#### Billing Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATIO

WAYNESBORO, GA 30830

706 5545393

#### Shipping Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATIO

WAYNESBORO GA 30830

Shipping MethodTracking Number UPS Ground 1Z6EA4660326316218

Item #DescriptionQtyDate Shipped 4505THE HEALTH PROFESSIONAL'S GUIDE TO GASTRO  
NUTRITION108/29/2014

Visit [www.eatright.org](http://www.eatright.org), your source for food and nutrition information.

## 1004. Order Confirmation from The Academy of Nutrition and Dietetics

**From:** sales@eatright.org  
**To:** DMARTIN@BURKE.K12.GA.US  
**Sent Date:** Aug 29, 2014 20:33:15  
**Subject:** Order Confirmation from The Academy of Nutrition and Dietetics  
**Attachment:**

---

### ORDER CONFIRMATION

Thank you for ordering from The Academy of Nutrition and Dietetics.

Your order has been received and will be processed shortly!

#### Order Summary

ADA Order Number: 0001669543

Order Date: 08/28/2014

#### Billing Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATIO

WAYNESBORO, GA 30830

706 5545393

#### Shipping Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATIO

WAYNESBORO, GA 30830

**Shipping Method:** UPS Ground

Item #	Description	Qty	Item Status	Unit Price	Total
4505	THE HEALTH PROFESSIONAL'S GUIDE TO GASTRO NUTRITION	1	Available	\$0.00	\$0.00
Subtotal:					\$0.00
Tax:					\$0.00
Shipping and Handling:					\$0.00
Total Amount:					\$0.00

Visit [www.eatright.org](http://www.eatright.org), your source for food and nutrition information.

1005. FW: FW: Kids Eat Right/Kraft Education Opportunity

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 29, 2014 11:45:23  
**Subject:** FW: FW: Kids Eat Right/Kraft Education Opportunity  
**Attachment:**

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Hi, Donna. Good question. Here is the link. It stands for Childrens Food and Beverage Advertising Initiative.

<http://www.bbb.org/council/the-national-partner-program/national-advertising-review-services/childrens-food-and-beverage-advertising-initiative/>

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, August 29, 2014 10:19 AM  
**To:** Mary Beth Whalen  
**Subject:** RE: FW: Kids Eat Right/Kraft Education Opportunity

You too! I did have one other question about something in the Kraft materials. Do you know what meets the CFBAI

nutrition criteria means? It was on one of Kraft's charts (Page 7). It had a green check that something met the criteria, but I did not see an item with a green check. I know that is a petty detail, but I thought I would ask it before someone else asked and we could not answer.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Mary Beth Whalen <Mwhalen@eatright.org> 8/29/2014 11:15 AM >>>

Thank you, Donna. I appreciate all of your feedback and particularly your thorough review. I will make the revisions and look forward to seeing where this goes. Have a wonderful weekend.

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, August 29, 2014 10:02 AM  
**To:** Mary Beth Whalen  
**Cc:** Patricia Babjak  
**Subject:** Re: FW: Kids Eat Right/Kraft Education Opportunity

Mary Beth, Let me first say that you have put together a very impressive case for us to be able to approve this request. It is so thorough, and I especially like the examples of past on pack food items the Academy has been involved in. I am very in favor of the program and will be happy to help get it through the board if it makes it through the Foundation approval.

I would like you to make one change to the KER document though. When you are talking about snacks and a la carte items (see wording below), we need to change the part that says that the Kraft reduced fat singles would not meet snack and a la carte guidelines. Kraft singles would not meet guidelines, but the reduced fat Singles would meet guidelines. I have attached the Smart Snack Calculator approval sheet that states they meet guidelines.

*Snacks and items sold as a la carte line, must meet similar macro and micro nutrient profile as the meals, but are examined on a per food basis rather than averaged over a week's time. The reduced fat, and original Kraft single would not meet the guidelines for saturated fat as a single item, and are at the upper end of the sodium restriction (230mg/snack; 480mg/ a la carte entrée item).*

You could just change it to say:

*The original Kraft single would not meet the guidelines for saturated fat as a single item, and are at the upper end of the sodium restriction (230mg/snack; 480mg/ a la carte entrée item), but the reduced fat Kraft Single would meet the Smart Snack Guidelines as a snack or entree.*

Thanks for letting me be a part of this exciting opportunity. I am 100% in favor, and would love to see you think about putting something on the label that says it meets the Smart Snack Guidelines. I do not know if we would have to talk to USDA about doing that, but my initial thought would be that they would be thrilled. I have plenty of contacts at USDA if we decide to pursue that angle.

Looking forward to the discussions!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Mary Beth Whalen <Mwhalen@eatright.org> 8/28/2014 3:46 PM >>>

Hello Donna. Hope your school year is off to a great start. I know your kids are eating right! We are trying to close the loop with Kraft after what I think was a very successful visit earlier this month for Kathy and Sonja. I have put together a report that I hope captures all of our conversations and the steps we have taken to get us to the point where the Foundation board can either accept or walk away from this opportunity. Please take a look at this attached summary (KER 8-25-14) that I will send out next week. Your welcome to review the other documents as well but it is the KER pdf that I need your input on. I make reference to our earlier conversations regarding school lunch and I want to make certain that I did not misrepresent anything that you communicated to me. Let me know what you think and if I need to revise I'm happy to oblige. Terry Raymond reviewed it already and gave it the thumbs up. If this gets the nod from the Foundation board then it will go to the Academy for final consideration.

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

[mwhalen@eatright.org](mailto:mwhalen@eatright.org)

[www.eatright.org](http://www.eatright.org)

1006. RE: FW: Kids Eat Right/Kraft Education Opportunity

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 29, 2014 11:15:15  
**Subject:** RE: FW: Kids Eat Right/Kraft Education Opportunity  
**Attachment:**

---

Thank you, Donna. I appreciate all of your feedback and particularly your thorough review. I will make the revisions and look forward to seeing where this goes. Have a wonderful weekend.

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

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mwhalen@eatright.org

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Donna S. Martin, EdS, RDN, LD, SNS, FAND  
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Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Mary Beth Whalen <Mwhalen@eatright.org> 8/28/2014 3:46 PM >>>

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**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

1007. FW: Kids Eat Right/Kraft Education Opportunity

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 28, 2014 15:46:40  
**Subject:** FW: Kids Eat Right/Kraft Education Opportunity  
**Attachment:** [Kids Eat Right Fundraising Opportunity Survey Results.pdf](#)  
[Kraft\\_AND\\_ANDF slides 8-8-14.pdf](#)  
[Past On Pack Programs - 8 19 14.pdf](#)  
[KER 8-25-14.pdf](#)

---

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120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)



1008. Re: Law Firms

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>  
**Sent Date:** Aug 28, 2014 14:48:43  
**Subject:** Re: Law Firms  
**Attachment:**

---

Donna,

You are too kind and I will echo your comments. It is always a pleasure to work along side people you admire. You and Mary make it a pleasure to come to work (I have to leave off Pat since she is the boss. ;-)). Have a great weekend

Paul

Sent from my iPhone

On Aug 28, 2014, at 11:45 AM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Love you Paul!!! I told Pat the other night that I finally figured out why I was destined to be Treasurer, to make sure Pat got to keep her much deserved job!!! Mission accomplished, and now I do not have to wonder how I got to be so lucky to be the Treasurer of this unbelievable organization. Throw in the bonus of getting to know Mary and Paul and I consider myself truly blessed. I tried to tell Glenna she needed to put this "volunteer job" in perspective and spend some time with her family (instead of going all over the world on the Academy's dime (or quarter)). It is obvious we don't see eye to eye on everything! I think the four of us see eye to eye, and that makes me happy!!!

Have a great Labor Day weekend and spend some time with your family!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 8/28/2014 12:33 PM >>>

We will be 1 and 1A. I have to say, I am in good company.

Paul

Sent from my iPhone

On Aug 28, 2014, at 11:27 AM, "Dmartin" <dmartin@burke.k12.ga.us> wrote:

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Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Tel: 312/899-4856

E-mail: pbabjak@eatright.org

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<!--[if mso 9]--> <!--[endif]-->

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**From:** Patricia Babjak

**Sent:** Wednesday, August 27, 2014 3:44 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Terri Raymond; Ethan Bergman; glenna@glennamccollum.com; KathyMcClusky@IamMorrison.com; Sonja Connor; Kay Wolf; peark02@outlook.com; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; Paul Mifsud

**Subject:** RE: Law Firms

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Phone: 312/899-4856

Email: pbabjak@eatright.org

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**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Wednesday, August 27, 2014 2:01 PM

**To:** Patricia Babjak

**Cc:** Terri Raymond; Ethan Bergman; glenna@glennamccollum.com;  
KathyMcClusky@IamMorrison.com; Sonja Connor; Kay Wolf; peark02@outlook.com

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## 1009. Meeting: Foundation BOD - Kraft

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Susan Burns <Sburns@eatright.org>, Katie Brown <kbrown@eatright.org>, Amy Donatell <adonatell@eatright.org>, Jennifer Horton <Jhorton@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Aug 28, 2014 14:40:01  
**Subject:** Meeting: Foundation BOD - Kraft  
**Attachment:**

---

Hello,

Below is the information for the **Foundation BOD - Kraft** WebEx meeting. The purpose of the call is to discuss a collaboration with Kraft. This opportunity was initially discussed at the Foundation BOD meeting in June. Additional information to help prepare you for the call will be provided after the Labor Day holiday weekend. The WebEx will be recorded if for any reason you are not available to participate, we ask that you listen to the recording prior to September 24 Foundation BOD call. Thank you!

Topic: Foundation BOD - Kraft

Date: Wednesday, September 10, 2014

Time: 2:00 pm, Central Daylight Time (Chicago, GMT-05:00)

Meeting Number: 747 011 453

Meeting Password: 0910

-----  
 To join the online meeting (Now from mobile devices!)  
 -----

1. Go to <https://eatright.webex.com/eatright/j.php?MTID=m0480f371f77c01c03499857dc1b4cf23>
2. If requested, enter your name and email address.
3. If a password is required, enter the meeting password: 0910
4. Click "Join".

To view in other time zones or languages, please click the link:

<https://eatright.webex.com/eatright/j.php?MTID=m3a6b6cede8143bcd5c4412680844f99c>

-----  
To join the teleconference only  
-----

Call-in toll-free number: 1-866-477-4564 (US)

Show global numbers: <https://www.tcconline.com/offSite/OffSiteController.jsp?cc=5377671744>

Conference Code: 537 767 1744

-----  
For assistance  
-----

1. Go to <https://eatright.webex.com/eatright/mc>
2. On the left navigation bar, click "Support".

You can contact me at:

[foundation@eatright.org](mailto:foundation@eatright.org)

To add this meeting to your calendar program (for example Microsoft Outlook), click this link:

<https://eatright.webex.com/eatright/j.php?MTID=me881011df03f31f5c06b954110b40ed2>

The playback of UCF (Universal Communications Format) rich media files requires appropriate players. To view this type of rich media files in the meeting, please check whether you have the players installed on your computer by going to

<https://eatright.webex.com/eatright/systemdiagnosis.php>.

<http://www.webex.com>

**IMPORTANT NOTICE:** This WebEx service includes a feature that allows audio and any documents and other materials exchanged or viewed during the session to be recorded. By joining this session, you automatically consent to such recordings. If you do not consent to the recording, discuss your concerns with the meeting host prior to the start of the recording or do not join the session. Please note that any such recordings may be subject to discovery in the event of litigation.

1010. Re: Law Firms

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>  
**Sent Date:** Aug 28, 2014 12:33:57  
**Subject:** Re: Law Firms  
**Attachment:**

---

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Sent from my iPhone

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**From:** Patricia Babjak

**Sent:** Wednesday, August 27, 2014 3:44 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Terri Raymond; Ethan Bergman; glenna@glennamccollum.com;  
KathyMcClusky@IamMorrison.com; Sonja Connor; Kay Wolf; peark02@outlook.com; 'Evelyn  
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**Subject:** RE: Law Firms

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**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Wednesday, August 27, 2014 2:01 PM

**To:** Patricia Babjak

**Cc:** Terri Raymond; Ethan Bergman; glenna@glennamccollum.com;

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1011. Re: Law Firms

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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Paul Mifsud <PMifsud@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>  
**Sent Date:** Aug 27, 2014 22:43:57  
**Subject:** Re: Law Firms  
**Attachment:**

---

I noticed Evelyn was omitted and actually thought of not adding her since it gave Glenna a chance to say the same happened to her in omitting you. On the other hand, I figured if Glenna noticed, she would call you out on it. Either way, a no win, and now Evelyn at least knows the truth re use of B&T.

On another note, Mary Beth gave a historical overview ( all of three years) at the Catawba meeting ( Sue Finn's summer home) with Terri and Sonja in attendance, reviewing all the deliberations and updates involving the Board and Glenna especially, related to the 100th Anniversary. Last year's Board retreat discussion led by GMMB principal David Mitchell and Sue Finn about the vision is a prime example. Sonja's response was , "this is certainly very interesting!" The same overview will be provided to the full Board to put the non-involvement "issue" to rest and to obtain Board feedback/ input on the vision concept papers developed by GMMB and the steering committee ( formerly named Blue Ribbon Panel- sounded like something at the Il State Fair).

Pat  
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On Aug 27, 2014, at 8:18 PM, "Dmartin" <dmartin@burke.k12.ga.us> wrote:

I think it was just perfect. Just wish I had not forgotten Evelyn. Glad you remembered. There was obviously no reason for me to want to leave her off, as there was In the other situation with Glenna. I loved Paul saying case closed. As hard as a time as Mary and I give Paul, he does have a way with words! Way to go team finance!!!

Sent from my iPhone

On Aug 27, 2014, at 8:21 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Love the "insult" part, and I know you were speaking for both Paula and me. Thanks!

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**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>  
**Sent Date:** Aug 27, 2014 20:21:27  
**Subject:** Re: Law Firms  
**Attachment:**

---

Love the " insult " part, and I know you were speaking for both Paula and me. Thanks!

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1013. RE: Law Firms

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**To:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
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**Cc:** Terri Raymond <tjraymond@aol.com>, Ethan Bergman  
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Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glennacac@aol.com>  
**Sent Date:** Aug 27, 2014 17:41:48  
**Subject:** RE: Law Firms  
**Attachment:**

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**Sent Date:** Aug 27, 2014 16:44:04  
**Subject:** RE: Law Firms  
**Attachment:**

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KathyMcClusky@IamMorrison.com; Sonja Connor; Kay Wolf; peark02@outlook.com

**Subject:** Law Firms

Pat, The compensation committee is finally concluding their business for the 2013-2014 year and there was one final issue that we needed to clear up. Since Sonja has been super busy, I decided to see if I could get the answer to the final piece of the puzzle for our records. What is the name of the law firm that you used to help you with reviewing your contract? Did you use Barnes and Thornberg or another law firm? Thanks for your assistance in this matter.

We are all continuing to keep Lou and your entire family in our thoughts and prayers. Know that you have the total support of the Board to do what you need to do to ensure you have no regrets when it comes to taking care of him.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

1015. RE: FNCE Foundation BOD Schedule

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** Martha Ontiveros <Montiveros@eatright.org>, Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Amy Donatell <adonatell@eatright.org>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Aug 27, 2014 15:59:48  
**Subject:** RE: FNCE Foundation BOD Schedule  
**Attachment:** [image001.png](#)  
[2014 FNCE Foundation Event Schedule.docx](#)

---

Hi. Here is an updated version of the FNCE schedule. The symposium was listed at the incorrect time on Saturday. I apologize for any confusion.

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4821  
[www.eatright.org](http://www.eatright.org)

**From:** Martha Ontiveros  
**Sent:** Wednesday, August 27, 2014 1:08 PM  
**To:** Carl Barnes; Constance Geiger; DMartin@Burke.k12.ga.us; Eileen Kennedy; Evelyn Crayton;

Jean Ragalie-Carr; Kathleen McClusky; Mary Christ-Erwin; Patricia Babjak; Terri Raymond

**Cc:** Susan Burns; Mary Beth Whalen; Beth Labrador; Amy Donatell; Katie Brown; Martha Ontiveros

**Subject:** FNCE Foundation BOD Schedule

Good afternoon,

Please find attached a schedule with Foundation events and sessions taking place at FNCE. Please feel free to contact Beth Labrador at blabrador@eatright.org or 312-899-4821 with any questions.

We hope to see you all at FNCE!

Best regards,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org

[www.eatright.org/foundation](http://www.eatright.org/foundation)

1016. FNCE Foundation BOD Schedule

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Aug 27, 2014 14:08:29  
**Subject:** FNCE Foundation BOD Schedule  
**Attachment:** [image001.png](#)  
[Schedule Foundation Events.docx](#)

---

Good afternoon,

Please find attached a schedule with Foundation events and sessions taking place at FNCE. Please feel free to contact Beth Labrador at blabrador@eatright.org or 312-899-4821 with any questions.

We hope to see you all at FNCE!

Best regards,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org

www.eatright.org/foundation



1017. RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 26, 2014 12:42:42  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

**Attachment:**

---

*Donna, no problem, below is the information you need*

*here is the IT link for the webex - Also the portal login is: [eal.webauthor.com](http://eal.webauthor.com)*

Hello ,

Academy IT Department invites you to attend this online meeting.

Topic: Finance and Audit Committee Meeting

Date: Tuesday, August 26, 2014

Time: 1:00 pm, Central Daylight Time (Chicago, GMT-05:00)

Meeting Number: 747 092 850

Meeting Password: Dietetics

-----  
To join the online meeting (Now from mobile devices!)  
-----

1. Go to <https://eatright.webex.com/eatright/j.php?MTID=mc4b11602132bfa97bd1bc6204d877320>
2. If requested, enter your name and email address.
3. If a password is required, enter the meeting password: Dietetics
4. Click "Join".

To view in other time zones or languages, please click the link:

<https://eatright.webex.com/eatright/j.php?MTID=m412f3087ca8a4080123a7975f6555ee8>

-----  
To join the teleconference only  
-----

Call-in toll-free number: 1-(866) 477-4564 (US)

Show global numbers: <https://www.tcconline.com/offSite/OffSiteController.jsp?cc=9431787218>

Conference Code: 943 178 7218

-----  
For assistance  
-----

1. Go to <https://eatright.webex.com/eatright/mc>
2. On the left navigation bar, click "Support".

You can contact me at:  
[itoperations@eatright.org](mailto:itoperations@eatright.org)

To add this meeting to your calendar program (for example Microsoft Outlook), click this link:  
<https://eatright.webex.com/eatright/j.php?MTID=m4f4fb803913755c1fa7bdd4c4d4821fc>

The playback of UCF (Universal Communications Format) rich media files requires appropriate players. To view this type of rich media files in the meeting, please check whether you have the players installed on your computer by going to  
<https://eatright.webex.com/eatright/systemdiagnosis.php>.

<http://www.webex.com>

**IMPORTANT NOTICE:** This WebEx service includes a feature that allows audio and any documents and other materials exchanged or viewed during the session to be recorded. By joining this session, you automatically consent to such recordings. If you do not consent to the recording, discuss your concerns with the meeting host prior to the start of the recording or do not join the session. Please note that any such recordings may be subject to discovery in the event of litigation.

**Maria G Juarez**  
**Academy of Nutrition and Dietetics**

*General Manager Accounting & Finance Administration*



*120 South Riverside Plaza, Suite 2000*

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

[mjuarez@eatright.org](mailto:mjuarez@eatright.org)

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Tuesday, August 26, 2014 11:34 AM

**To:** Maria Juarez

**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

Maria, I have emailed Paul, but have not heard back from him about sending out another link to the meeting today. Can you get someone to send out the link to the FAC meeting again for us? I do not have it and Evelyn does not either. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Maria Juarez <MJuarez@eatright.org> 8/26/2014 10:51 AM >>>

All,

*A revised preliminary July financial reports was loaded into the portal – transactions showing in schedules a1 and a3 under the month of September were removed.*

*Let us know if any questions*

**Maria G Juarez**  
**Academy of Nutrition and Dietetics**

*General Manager Accounting & Finance Administration*

*120 South Riverside Plaza, Suite 2000*

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

[mjuarez@eatright.org](mailto:mjuarez@eatright.org)

**From:** Maria Juarez

**Sent:** Friday, August 22, 2014 2:52 PM

**To:** Paul Mifsud; DMartin@Burke.k12.ga.us; craytef@charter.net; kay.wolf@osumc.edu; peark02@outlook.com; TJRaymond@aol.com; miles081@umn.edu; Milton Stokes; Heather Comstock; Kathryn Hamilton; Merievelyn Stuber

**Cc:** Alison Steiber; Barbara Visocan; Diane Enos; Doris Acosta; Executive Temp; Harold Holler; Jeanne Blankenship; Joan Schwaba; Mary Beth Whalen; Mary Pat Raimondi; Patricia Babjak; Chris Reidy; Mary Gregoire; Alison Steiber; Christian Krapp; Linda Serwat

**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1 p.m. CDT

All,

The documents for our FAC conference call scheduled **August 26, 2014** are loaded into the portal

Folder name "**August 26, 2014 FAC conference call**"

Please login on the portal using the link <https://eal.webauthor.com> and enter your e-mail address and password.

If you have any questions or problems login in, please call me at extension 4886

**Maria G Juarez**  
**Academy of Nutrition and Dietetics**

*General Manager Accounting & Finance Administration*

*120 South Riverside Plaza, Suite 2000*

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

[mjuarez@eatright.org](mailto:mjuarez@eatright.org)

1018. RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1 p.m. CDT

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com  
<peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes  
<miltonstokes@gmail.com>, Heather Comstock  
<Heather.Comstock@bryanhealth.org>, Kathryn Hamilton  
<kathryn.hamilton@verizon.net>, Merievelyn Stuber  
<mstuber@methodisthospitals.org>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan  
<BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta  
<dacosta@eatright.org>, Executive Temp <executivetemp@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship  
<JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi  
<mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Christian Krapp  
<ckrapp@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Aug 26, 2014 10:51:23  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1 p.m. CDT  
**Attachment:**

---

All,

*A revised preliminary July financial reports was loaded into the portal – transactions showing in schedules a1 and a3 under the month of September were removed.*

*Let us know if any questions*

**Maria G Juarez**  
**Academy of Nutrition and Dietetics**

*General Manager Accounting & Finance Administration*

*120 South Riverside Plaza, Suite 2000*

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

[mjuarez@eatright.org](mailto:mjuarez@eatright.org)

**From:** Maria Juarez

**Sent:** Friday, August 22, 2014 2:52 PM

**To:** Paul Mifsud; DMartin@Burke.k12.ga.us; craytef@charter.net; kay.wolf@osumc.edu; peark02@outlook.com; TJRaymond@aol.com; miles081@umn.edu; Milton Stokes; Heather Comstock; Kathryn Hamilton; Merievelyn Stuber

**Cc:** Alison Steiber; Barbara Visocan; Diane Enos; Doris Acosta; Executive Temp; Harold Holler; Jeanne Blankenship; Joan Schwaba; Mary Beth Whalen; Mary Pat Raimondi; Patricia Babjak; Chris Reidy; Mary Gregoire; Alison Steiber; Christian Krapp; Linda Serwat

**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1 p.m. CDT

All,

The documents for our FAC conference call scheduled **August 26, 2014** are loaded into the portal

Folder name "**August 26, 2014 FAC conference call**"

Please login on the portal using the link <https://eal.webauthor.com> and enter your e-mail address and password.

If you have any questions or problems login in, please call me at extension 4886

**Maria G Juarez**  
**Academy of Nutrition and Dietetics**

*General Manager Accounting & Finance Administration*

*120 South Riverside Plaza, Suite 2000*

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

[mjuarez@eatright.org](mailto:mjuarez@eatright.org)

1019. Daily News: Monday, August 25, 2014

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Aug 25, 2014 10:58:11  
**Subject:** Daily News: Monday, August 25, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Docs urge delayed school start times for teens**

<http://www.usatoday.com/story/news/nation/2014/08/25/pediatricians-late-school-start-time-good-for-teens/14338565/>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2014/08/19/peds.2014-1696.abstract>

### **Which Country Drinks the Most Alcohol?**

<http://online.wsj.com/articles/alcohol-which-country-drinks-the-most-1408705249>

### **Are your medical records safe?**

[http://www.cnn.com/2014/08/21/health/medical-records-privacy/index.html?hpt=he\\_t5](http://www.cnn.com/2014/08/21/health/medical-records-privacy/index.html?hpt=he_t5)

Related Resource: HIPAA Overview and Requirements

<http://www.eatright.org/Members/content.aspx?id=7502>

### **Pittsburgh Public Schools to offer free lunches to all students, regardless of income**

<http://www.post-gazette.com/news/education/2014/08/20/Pittsburgh-Public-Schools-free-lunch/stories/201408200142>

Related Resource: School Meals

<http://www.fns.usda.gov/school-meals/child-nutrition-programs>

FNCE: Atlanta, GA Oct 18-21 2014

The Business of School Nutrition: Challenges and Opportunities

<http://fnce.eatright.org/fnce/SessionDetails.aspx?SessionID=37666>

### **Breakfast in America: Goodbye cold cereal, hello hot cereal, breakfast sandwiches.**

<http://www.foodnavigator-usa.com/Markets/Nielsen-data-on-what-America-eats-for-breakfast>

## **MedlinePlus: Latest Health News**

- Natural Light and Your Health
  - Blacks May Face Higher Risk of Diabetes-Linked Vision Loss
  - Getting Healthier a Big Money-Saver for People With Diabetes
  - Racial Disparities in Breast-Feeding May Start With Hospitals, Study Suggests
- [http://www.nlm.nih.gov/medlineplus/news/fullstory\\_147986.html](http://www.nlm.nih.gov/medlineplus/news/fullstory_147986.html)

## **Registered Dietitians in the News**

### **The alarming thing thats probably hiding in your coffee**

(Joan Salge Blake, Academy Spokesperson quoted)

<http://www.foxnews.com/health/2014/08/25/alarming-thing-thats-probably-hiding-in-your-coffee/>

### **Read Food Labels to Combat Childhood Obesity**

(Shirley Blakely, RD quoted)

<http://consumer.healthday.com/vitamins-and-nutrition-information-27/food-and-nutrition-news-316/read-food-labels-to-combat-obesity-690494.html>

### **Healthy School Lunches**

(Lisa Andrews, RD featured)

<http://www.fox19.com/video?clipId=10506283&autostart=true>

### **Food Sleuth**

(Melinda Hemmelgarn, RD interviews Harold Goldstein on the harmful effects of sugar-sweetened beverages)

<http://www.prx.org/pieces/128104-food-sleuth-radio-harold-goldstein-interview>

### **Gluten-free definition has been standardized; whats next**

(Catherine Adams Hutt, RD quoted)

<http://www.foodnavigator-usa.com/Manufacturers/Gluten-free-market-what-s-next>

### **Make your own 100-calorie snacks**

(Rebecca Turner, RD and Kathy Warwick, RD quoted)

<http://www.marshfieldnewsherald.com/story/life/2014/08/25/make-calorie-snacks/14434647/>

### **Toast with toppings for breakfast**

(By Jodi Schweiger, RD)

<http://www.desmoinesregister.com/story/life/living-well/2014/08/25/dietitian-healthy-recipe-toast-grapes-nut-butter/14466853/>

### **Give kids a good start with a healthy breakfast**

(Justine Wardle, Dietitian/Canada quoted)



<http://www.timescolonist.com/give-kids-a-good-start-with-a-healthy-breakfast-1.1325518>

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**<http://www.eatright.org/positions/>**

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-31332-

[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

1020. Re: Compensation Committee Business

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 22, 2014 19:29:01  
**Subject:** Re: Compensation Committee Business  
**Attachment:**

---

Hi Donna,

So sorry I had to get off the phone so fast. My husband finally came home today. Thank heavens for my pharmacist daughter who knows how to maneuver the system. He looks incredibly skinny ( was slim to begin with) and has aged beyond recognition. A couple neighbors stopped to say hello and they can't hold back the tears. We just got done hooking him up for tube feeding. Now we wait for him to regain some strength so he can begin chemo and radiation. He's stage 4 esophageal cancer and it has spread to the bone, liver and lungs. We need a miracle.

Regarding the other issue, I will also forewarn Mary Beth re the 100th anniversary. I will make sure we place it on the October Board meeting agenda so the rest of the committee know all that we are doing and "the issues " get dispelled. I know why she feels she's not used but there's a reason and I'll tell you that when we continue our discussion. I owe you so much, Donna, for I which am eternally grateful!!!

Fondly,

Pat

Patricia M. Babjak  
Chief Executive Officer

Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2000  
Chicago, IL 60606  
Tel: 312/899-4856  
E-mail: pbabjak@eatright.org

On Aug 21, 2014, at 8:39 PM, "Dmartin" <dmartin@burke.k12.ga.us> wrote:

Pat, What you are doing in terms of meeting with the doctor is your number one job. Call me tomorrow at work between 8-4:30. I wanted to call her out, but wanted some guidance from you in terms of should we just let it drop or continue to stir things up. We got what we wanted, and that was you for at least 4 more years as our CEO. She and I have already had a 30 minute conversation, where I told her that what she wrote in that email about me was totally out of line and not necessary. We can talk about the issues, but we do not need to throw stones at people publicly. I think Mary and I are on the same page and we may just call for a vote, because this

whole process has taken way too much time. I think she just wants to hold onto anything she can be in charge of. Mary, Kay and I have real jobs and all this nonsense she tries to keep going is getting very old. We have a lot more Important things to focus on than her need for power. She is a sore loser! Call me tomorrow please.

Sent from my iPad

On Aug 21, 2014, at 7:35 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Can I call you later this evening as I'm going to meet with the Dr now.

I am shocked about leaving you out!! Glenna was incensed when that happened to a member on ACEND last year, but decided it must be a good tactic. I am really shaken by the fact she purported that I wanted the two years. Ethan "has her back " as we all know too well, and don't think for a minute she didn't tell him what to say. Last year in May when meeting with you, Mary, Ethan, Sonja, Kathy and Glenna at HQ after the Board meeting, Ethan asked what contract length I wanted --I originally said another five years but then said my hope is to stay for the 100th anniversary. Ethan said that sounded good and that the contract can be renewed based thereafter based on circumstances. I also said that if they don't like my performance , the Board has 90 or 60 days ( can't remember) to dismiss me regardless of a contract.

That's what makes the two years disingenuous. I even told the eteam that I asked to stay through 2017. The only conversation I had with Sonja re the contract was the result of Paul telling her that he would not work as I was without contract for two months, so Sonja called and asked if I was ok with waiting for the discussion after the retreat. That being the case, I am feeling resentful that Glenna intimates that I took too long to make my changes- I only received it at the meeting with Sonja, Glenna, Kay and I think Evelyn. If I hadn't received a very generous bonus and a great review, I could better understand the term length.

I made modifications to the contract I ordinarily wouldn't to protect myself since my trust in fairness and honesty is no longer the same. The sentence about going to the Board for approval of references I may give after leaving is it customary currently as an employee and would be very difficult to police once I leave.

You could always say no conference is needed, just you vote yes or no. You really need to call her out on omitting you as treasurer and member of the committee. By the way, Nancy F A asked Joan for the contract so Joan referred the request to Carrolyn . Carrolyn asked Glenna, who said not to share it. Interesting.

Pat

Patricia M. Babjak  
Chief Executive Officer

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000  
Chicago, IL 60606  
Tel: 312/899-4856  
E-mail: pbabjak@eatright.org

On Aug 21, 2014, at 2:48 PM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Pat, Just wanted to keep you in the loop. Please note that Glenna decided to send out this email (see below) to everyone on the Compensation Committee with the exception of me. I would not have even known about it had Kathy McClusky not called me about my PAC donation. How juvenile is she being? She will not let it go. She even has Ethan chiming in on how he thought it was going to be 2 years and how shocked he was.

She thinks she is being so sly by leaving me off the email and probably no one even noticed it.

Keeping you and your husband in my thoughts and prayers. I know your situation puts life into perspective and I just wish Glenna could have a wake up call so she could put all this in perspective. We did exactly what the board wanted and she needs to get over it!!!!!!  
I am copying Paul and the rest of the "treasurers" on this so they know what is going on.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>"McClusky, Kathy" <KathyMcClusky@IamMorrison.com> 8/21/2014 3:18 PM >>>

**From:** glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]

**Sent:** Wednesday, August 20, 2014 1:25 PM

**To:** Ethan Bergman; Terri Raymond; 'Evelyn Crayton'; Sonja Connor; 'Kay Wolf'; Mary Russell; McClusky, Kathy

**Cc:** glenna@glennamccollum.com

**Subject:** RE: Compensation Committee Business

Hello All:

Thank you Ethan for your comments...and coming from a committee, I was also surprised at the outcome and response to the 2 year contract. With regards to the suggested changes to the contract (at this late date) I think we need to have our legal firm review the suggested edits since they previously reviewed the contract as part of our standard protocol. I need till next week to review the measurable goals and objectives, as I am on vacation with my husband till Sunday night.

Lastly, I suggest we have a CEO Compensation Committee conference call to discuss changes (which includes the members from 2013-2014 since we are still completing our work) – and I would like us to have a full discussion about what happened abruptly during the BOD Executive Session (and immediately before).

Glenna

Dr. Glenna McCollum, MPH, RDN

Past-President 2014-2015

President 2013-2014

The Academy of Nutrition and Dietetics

**From:** Ethan Bergman [mailto:BergmanE@cwu.EDU]

**Sent:** Tuesday, August 19, 2014 3:50 PM

**To:** Terri Raymond; Donna Martin; 'Evelyn Crayton'; Ethan Bergman;  
glenna@glennamccollum.com; Sonja Connor; 'Kay Wolf'; Mary Russell

**Subject:** Re: Compensation Committee Business

Hi all,

I am ok with these even though the compensation committee agreed to a 2 year contract in our discussions leading up to the retreat in July 2014. I understand some changes happened at the Retreat that I was not involved in. My understanding was that we would go with a 2 year contract with the possibility of an extension of one or more years if both the CEO and the Compensation Committee agreed. The 4 year contract will probably have the same end result. I must admit that I

was a bit surprised when I saw that there was a flat 4 year contract after we had all agreed to a 2 year contract in our discussions and with Pat's input and agreement according to Sonja's discussions with her.

Regardless, thanks for all of your work on this.

Take care,

Ethan

Ethan Bergman

Ethan A. Bergman, PhD, RDN, CD, FAND

Associate Dean College of Education and Professional Studies &  
Acting Chair & Professor of Food Science and Nutrition

Department of Nutrition, Exercise, and Health Sciences

CWU Faculty Athletic Representative

Former President

Academy of Nutrition and Dietetics

400 E University Way

Ellensburg, WA 98926-7415

phone 509 963-1975

fax 509 963-1049

email [bergmane@cwu.edu](mailto:bergmane@cwu.edu)

>>>Sonja Connor <[connors@ohsu.edu](mailto:connors@ohsu.edu)> 8/19/2014 3:26 PM >>>  
HI Compensation Committee,

I have attached the revised Compensation Committee Charter that now includes the philosophy as suggested by Mary and Glenna. Let me know if you approve or have edits.

I have attached the Annual Incentive Plan for CEO that pertains to the contract and the CEO Performance Objectives for 2014-15.

I have attached the CEO contract with three changes suggested by Pat. We made one revision to the first suggested change during our 4 Ps call today. This was because it stated, if we were to not renew her contract, we would pay her 50% of the previous year's bonus, which could range from 0% to 20% of the base salary. We changed it to read 50% of the targeted bonus for the previous year, which would be 15% of the base salary. Please review the suggested changes and let me know if you approve, have questions or suggestions for revisions.

I have attached Pat's suggestions for Performance Objectives for 2014-15. Please review and let me know if you have questions or suggestions. It is important that we have clearly defined measures for each objective. We may need to have a call after each of you responds.

Thanks so much for attending to these important documents.

Sonja

Sonja L. Connor, MS, RDN, LD, FAND

President, Academy of Nutrition & Dietetics

Research Associate Professor

Endocrinology, Diabetes & Clinical Nutrition

Oregon Health & Sciences University, L607

Portland, Oregon 97239

503-494-7775/503-494-3707 (FAX)/971-645-2082 (cell)

connors@ohsu.edu

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<http://compass-usa.com/Pages/Disclaimer.aspx>.



## 1021. Board Monthly - Thank You Calls

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Aug 22, 2014 16:58:46  
**Subject:** Board Monthly - Thank You Calls  
**Attachment:** [Information for Thankers.doc](#)  
[FAQ.DOC](#)

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Attached are the talking points and QA list to make your monthly Board thank you calls or email messages.

BOD

First Name

Last Name

Organization Name

Preferred EMAIL Number

Preferred Home Number

Preferred Office Number

Preferred State

Fund ID

Gift Amount

Gift Date

Donna M

Stephanie

Selzler

sselzler@billingsclinic.org

218/791-6212

(406)238-5525

Montana

Annual Fund

\$221.00

7/1/2014

Donna M

Lea

Ebro

leaebro@gmail.com

702/870-9592

Nevada

Annual Fund

\$400.00

6/23/2014

Donna M

Mary

Choate

Nutrition911@gmail.com

(603)640-6342

New Hampshire

Annual Fund

\$100.00

6/15/2014

Donna M

Mary-Giselle

Ulbrich

marygifel@aol.com

(973)927-2298

New Jersey

Annual Fund

\$100.00

7/11/2014

Donna M

Elizabeth

Isenberg

jshippee@cphospital.org

(315) 265-3594

(315)261-5351

New York

Annual Fund

\$50.00

7/17/2014

If you have any questions or need additional information, please contact me.

Thanks,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org

www.eatright.org/foundation

1022. RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1 p.m. CDT

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com  
<peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes  
<miltonstokes@gmail.com>, Heather Comstock  
<Heather.Comstock@bryanhealth.org>, Kathryn Hamilton  
<kathryn.hamilton@verizon.net>, Merievelyn Stuber  
<mstuber@methodisthospitals.org>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan  
<BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta  
<dacosta@eatright.org>, Executive Temp <executivetemp@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship  
<JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi  
<mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Christian Krapp  
<ckrapp@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Aug 22, 2014 15:52:06  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1 p.m. CDT  
**Attachment:**

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All,

The documents for our FAC conference call scheduled **August 26, 2014** are loaded into the portal

Folder name "**August 26, 2014 FAC conference call**"

Please login on the portal using the link <https://eal.webauthor.com> and enter your e-mail address and password.

If you have any questions or problems login in, please call me at extension 4886

**Maria G Juarez**

**Academy of Nutrition and Dietetics**

*General Manager Accounting & Finance Administration*

*120 South Riverside Plaza, Suite 2000*

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

[mjuarez@eatright.org](mailto:mjuarez@eatright.org)

1023. FW: Finance and Audit Committee Meeting on Tuesday, August 26th, 1 p.m. CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 22, 2014 11:17:31  
**Subject:** FW: Finance and Audit Committee Meeting on Tuesday, August 26th, 1 p.m. CDT  
**Attachment:**

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Donna,

We have lost another person. Aida, Milton and Terri will not be present. That leaves us with 5. Still enough for the meeting, but, if we lose anyone else, then nothing can be approved.

Paul

**From:** TJRaymond@aol.com [mailto:TJRaymond@aol.com]  
**Sent:** Thursday, August 21, 2014 5:56 PM  
**To:** Paul Mifsud  
**Subject:** Re: Finance and Audit Committee Meeting on Tuesday, August 26th, 1 p.m. CDT

Hi Paul,

I will be in the air on my way to Cleveland for a Foundation meeting all day Tuesday (it is a long way from here to there!). My apologies. I had planned to review all the paperwork and send any questions via e-mail.

Terri Raymond

In a message dated 8/21/2014 2:21:57 P.M. Pacific Daylight Time, PMifsud@eatright.org writes:

All,

Another month is rolling around and we have a call on Tuesday, August 26<sup>th</sup> at 1 p.m. CDT. I have heard from both Aida and Milton that they will not be able to attend. That still leaves us with

enough voting members to have a meeting. If anyone cannot attend, please let me know as soon as possible. You should have received the webinar invitation from the IT team. If you have not, please let me know. Our focus of the call will be;

1. Final June Financials
2. Preliminary July Financials

Now, onto the financial results.

## **I. June adjustments**

As is customary, the first presentation of a month's financials get scrubbed a second time before they go final. In the second review of the financials, staff did not make any adjustments to the actual results. We did make a few adjustments to the budgets. The Academy expense budget was reduced by \$7,930. In addition, there were adjustments made to the DPGS due to a change in the program of work. Both changes were small and did not impact the actual financial results in June.

## **II. Investments**

July did not turn out to be a very good month for Investments. When I wrote this narrative last month, the combined investment portfolios were up in July by \$430,000. Unfortunately, the combined investment portfolios actually ended up losing nearly \$614,000. So, the month ended with a quick, hard drop. It kind of reminded me of the Tower of Terror at Disney World. You get that sudden jolt before the elevator drops and then it stabilizes and may go back up. It is scary, but, everything ends up fine and we end up enjoying the ride (Okay Mary, I know you will have a comment on this analogy!!! J). Well, it looks like August is giving us a lift. Through yesterday, the combined portfolios were up \$1,314,000. So, through August 20<sup>th</sup>, we have recouped the losses from July and added another \$700,000. So that's exciting. However, just like the Tower of Terror, there may be another jolt. So, I am cautiously optimistic, but, can't predict what will happen over the next 7 trading days. Today, the market has started higher. I hope it holds.



### III. Academy preliminary July Financials (A10)

In July, the Academy operational results were better than the budget. The operating budget called for a loss of \$717,965 in July. The actual result is a loss of \$685,077. Expense under-runs in July were the primary driver of the better operational performance. Expenses under-ran the budget by \$84,528. This was offset by an under-run in Revenue of \$51,640. The under-run in revenue sounds bad. However, in our original budget, the NDA revenue was to begin in July. Since the Board decided to move in another direction, this resulted in a revenue miss of \$40,000. So, backing out the NDA, the revenue shortfall was only \$11,640. For those of you that like percentages, that is 99.09920791%. That isn't too bad. The Investment results did make the picture less positive with losses of \$225,387. So operationally, the Academy did \$32,888 better than the budget, but, due to the investment losses, ended the month with a deficit of \$910,465 which was \$305,095 higher (worse) than the budget.

The following is a breakdown of the various categories for June:

#### A. Revenues

a. **Membership Dues** - This area is **over budget** by \$7,081 in July and is **over budget** by \$11,766 for the year. Membership dues continued the strong start to the year. Overall, the membership revenues are higher than budget by \$10.2K. In July, the majority of this over-run is due to application and reinstatement fees. None-the-less, this is a good start for the year. Still too early to get excited. However, each month that we are over budget increases our optimism. The over-run in Membership was offset by lower Fellow revenue (down \$3.1K).

b. **Programs and Meetings** - This area is **under budget** by \$43,732 in July and is **under budget** by \$37,709 for the year. The under-run in July is primarily due to NDA revenue (down \$40K). This will continue throughout the fiscal year due to the decision by the Board to move forward with this program in another format. The FAC should discuss whether or not to recommend to the board that this revenue be removed from the budget. The remaining under-run in July was due to lower professional development (down \$3.7K).

c. **Publications and Materials** - This area is **under budget** by \$16,330 in July and is **under budget** by \$37,046 for the year. The under-run in July is primarily due to lower Traditional Publications (down \$23.4K) and lower across all other (down \$1.0K) offset by higher list rental (up \$8.1K).

d. **Subscriptions** – This area is **under budget** by \$1,074 in July and is **under budget** by \$9,867 for the year. The under-run in July is primarily is due to lower NCM and related products (down \$1.2K).

- e. **Advertising** – This area is **on target** in July and **under budget** by \$1,696 for the year. Nothing was budgeted or received in July.
- f. **All grants** - This area is **under budget** by \$3,592 in July and is **under budget** by \$3,592 for the year. The under-run in July is due to lower Con Agra (down \$6.9K) offset by higher Research (up \$3.3K).
- g. **Sponsorships** – This area is **on target** in July and is **on target** for the year. Since this is on target, no need to offer a variance explanation.
- h. **Other** – This area was **over budget** by \$6,006 in July and is **over budget** by \$7,908 for the year. The over-run in July is due to higher American Express/Visa rebates (up \$1.2K), higher licensure revenue (up \$5.0K) offset by lower across all other programs (down \$0.2K).

## B. Expenses

- a. **Personnel** – This area is **under budget** by \$787 in July and **under budget** by \$1,175 for the year. No significant variances.
- b. **Publications** – This area is **under budget** by \$16,015 in July and **under budget** by \$26,580 for the year. The under-run in July is primarily due to lower Traditional Publication's costs (down \$9.9K) and lower Research Publications (down \$2.7K), lower Eatright Store (down \$1.7K) and lower across all other projects (down \$1.7K)
- c. **Travel** – This area is **under budget** by \$15,285 in July and **under budget** by \$12,125 for the year. The under-run for July is primarily due to lower Informatics (down \$7.3K), lower Alliances (down \$6.5K), Lower Research (down \$3.3K), lower Governance (down \$2.6K), lower Membership (down \$2.0K), lower PR (down \$4.9K), lower Public Policy (down \$1.4) and lower across all other projects (down \$3.9K), offset by higher Board (up \$16.6K).
- d. **Professional Fees** - This area is **under budget** by \$18,683 in July and is **under budget** by \$37,199 for the year. The under-run in July is being driven by lower Informatics (down \$15.3K), lower Public Policy (down \$5.1K), lower Journal (down \$2.0K), lower Research (down \$1.5K), and lower across all other projects (down \$3.8K) offset by higher Brand Promise (up \$4.3K), higher IT and web (up \$1.0K), higher List Rental (up \$0.8K), and higher Malnutrition Project expenses (up \$3.0K).
- e. **Postage and Mailing Service** – This area is **under budget** by \$20,921 in July and **under budget** by \$17,430 for the year. The under-run in July is primarily due to lower Membership

expenses (down \$13.4), lower Traditional Publications (down \$5.8K) and lower across all other projects (down \$1.7K)

- f. **Office Supplies and Equipment** – This area is **over budget** by \$956 in July and **over budget** by \$1,315 for the year. No significant variances.
- g. **Rent and utilities** - This area is **under budget** by \$822 in July and **under budget** by \$1,475 for the year. The under-run in July is due to the lower utility costs.
- h. **Telephone and communications** – This is **over budget** by \$153 in July and **over budget** by \$421 for the year. The over-run in July is due to higher telecommunication's costs in the Washington and Chicago offices.
- i. **Commissions** – This area is **on target for July** and is **under budget** by \$339 for the year. Commissions are associated with the Food and Nutrition Magazine's advertising sales. No sales were recorded in July and, therefore, no commissions were recorded in July.
- j. **Computer Expenses** – This area is **under budget** by \$1,101 in July and **under budget** by \$7,057 for the year. The under-run in July is due to lower website hosting costs (down \$4.3K) and lower maintenance costs (down \$1.6K) and higher Food and Nutrition Magazine web hosting costs (up \$4.8K).
- k. **Advertising and Promotion** – This area is **under budget** by \$2,438 in July and **under budget** by \$3,566 for the year. The under-run in July is due to lower Traditional Publications (down \$1.8K) and lower across all other projects (down \$0.6K).
- l. **Insurance** – This area is **under budget** by \$587 in July and is **under budget** by \$1,674 for the year. The under-run in July is due to lower insurance premiums at this time. The first round of policies that renewed came in at a lower price than budgeted. The remaining renewals begin in October. We will know at that time if this is a permanent savings.
- m. **Depreciation** – This area is **on target** in July and is **on target** for the year. Depreciation is a "recovery" of capital expenditures. We cannot begin depreciating capital expenditures until the work is completed and the services are up and running. Therefore, we estimate the costs in the beginning of the year. We continue to monitor the timelines for completion of current projects and will make adjustments later in the year if necessary
- n. **Bank and trust fees** – This area is **over budget** by \$6,251 in July and **over budget** by \$5,955 for the year. The over-run in July is primarily due to higher credit card fees for normal operations.

- o. **Other** – This area is under budget by \$387 in July and under budget \$1,142 for the year. No significant variances.
- p. **Expense allocation** – This area is favorable to budget by \$4,433 in July and is favorable to budget by \$4,197 for the year. The favorable result is due to lower costs expended for CDR support.
- q. **Meeting services** – This area is under budget by \$7,764 in July and is under budget by \$11,605 for the year. The under-run in July is primarily due to lower Board meeting costs (down \$4.3K), lower Informatics costs (down \$2.8K), lower professional Development (down \$1.3K), lower Research (down \$1.3K) offset by higher across all other projects (up \$1.9K).
- r. **Legal and Audit** – This area is under budget by \$3,592 in July and is under budget by \$3,592 for the year. The under-run is due to lower legal expenses in July.
- s. **Printing** – This area is over budget by \$927 in July and is under budget by \$569 for the year. The under-run in July is primarily due to higher Membership expenses (up \$0.9K), higher Board expenses (up \$0.9K), lower Public Policy (down \$0.8K) and lower and lower across all other (down \$0.1K).

Overall, even with the shortfall in revenue (where 57% is due to the NDA), the Academy is off to a fairly good start to the year. After two months, the Academy's Operating Deficit results are \$51,799 lower (better) than the budget. Even though investments are down, looking at today's results gives me great hope that August will recover the losses from July and more.

#### IV. Foundation Preliminary July Financials (A8)

The Foundation's results for the month of July were not positive. This is primarily due to a shortfall in Member Contribution revenue (down \$17.8K). Expenses were slightly under budget to help offset the revenue shortfall. However, not enough to make up the difference. The Foundation had an Operating Deficit target of \$13,501. Unfortunately, due to the revenue shortfall, this was \$30,662. Investment losses, similar to the Academy, increased the deficit. The result was a Net Deficit of \$251,076.

Again, assuming the investments hold or continue to grow in August, this should turn-around when August Financials are completed. The Foundation's returns for the month of August, through yesterday, were \$480,696. So, this should help get the Foundation back onto solid ground. In addition, the shortfall in revenue is primarily due to Member Contributions. Since we are early in the year, I could see this area catching up to the budget at a later date.

On year to date basis, the Foundation is running an Operating Deficit of \$109,057 which is \$19,694 higher (worse) than budget. Again, it is primarily due to the timing of Member donations. So, this small gap may close as the year progresses. Even with the under-run in July, the Foundation's Net Assets are holding strong at \$22.3M.

## **V. CDR's Preliminary July Financials (A11)**

CDR had a very good month in July operationally. CDR had an Operating Deficit budget of \$143,099. The actual results were \$83,918 lower (better). This was due to higher revenue (up \$44,690) and lower expenses (down \$39,129). Unfortunately, as is the case with everyone else, CDR was hurt by Investment losses of \$87,763.

On a year to date basis, CDR has an Operating Deficit of \$60,369. This deficit is \$96,507 lower (better) than the budget. So, overall, a great start to the year for CDR.

## **VI. DPGS/MIGs/ACEND Preliminary July Financials (A12)**

In July, I have combined ACEND with the DPGS and MIGs (for illustrative purposes only). They are not really combined within Accounting J. In any event the combined groups had a positive month in July reflecting an Operating Income of \$59,434. However, it was not as positive as the budget, falling short by \$57,789. We have made some changes to the DPGS/MIG budgets and may continue to do so. So, part of the problem could be the distribution of the monthly financials. That being said, the results, operationally, for the month were positive. That is always a good sign if it is maintained. As was the case with everyone else, the DPGS/MIGS/ACEND were negatively impacted by the Investment results. However, since the results look strong for August, we will chalk that up to timing.

Looking at the year to date numbers, the combined DPGS/MIGS/ACEND have Operating Income of \$87,074 which is \$159,209 higher (better) than the budget. If you look at the investment reserves for the DPGS/MIGS on page A16, you will see we have two that are having some difficulty; Dietitians in Business and Communications (72%) and the Asian Indian in Nutrition and Dietetics (39%). We will keep a watch on these two groups, but at this stage, we not very concerned. Asian Indian MIG is very small with a budget of \$333. I don't think we should be concerned about this level. I am checking to see if this is correct, since it appears so small.

Dietitians in Business and Communications still holds over \$121,000 in reserve. This is sufficient to handle any problems that may arise.

## **VII. ANDPAC Preliminary July Financials (A14)**

- ANDPAC had a great month in July. Revenue exceeded budget by \$5,049 primarily due to a donation to the PAC by the Diabetes Care and Education practice group (\$5K). This money goes towards the administrative expenses of the PAC and covers overhead expenses. Expenses were well under budget in July (down \$15.2K). The result was Net Income of \$9,344 which was \$20,285 higher (better) than budget.

On a year to date basis, ANDPAC has an Net Deficit of \$36,712. This is \$11,806 higher (worse) than budget. As I mentioned last month, this is due to higher contributions to political candidates and is by design. The ANDPAC board felt it was appropriate to make the contributions even though they were higher than budget. The ANDPAC reserves were high enough to handle this outlay.

After factoring everything into the equation, the ANDPAC reserves ended July at nearly \$226K. This is nearly 138% of their FY15 operating budget. So, the PAC is in a very strong financial position.

## **VIII. Cash**

As I mentioned in June, our budget requires us to take money from reserves. I believe the first amount will be necessary next week. Therefore, I will be moving \$500,000 from reserves into operational cash. Even with this reduction, the Academy reserve levels will be at \$20,012,221 or 80.8% if you look just at July's values (A15) and eliminate \$500,000. If the market continues to hold the gains from August, even with the reduction for operations, you may not notice any change in the total Academy reserve balance. We can discuss this further on our call next week.

I hope this helps when you look at the numbers when you look at the package for July. We will also take some additional time to answer questions or address any other issues you may like to discuss. The information will be put onto the portal in the morning and Maria will notify you when it is available. Please let us know if you can't make the call on Tuesday. You can do so either by

e-mail or call me at 800-877-1600, ext. 4730.

Have a great weekend.

Paul Mifsud

1024. RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 22, 2014 11:08:35  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT  
**Attachment:** [COO position request.docx](#)

---

Donna,

I made an adjustment. Let me know if it is clearer?

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, August 22, 2014 10:04 AM  
**To:** Paul Mifsud  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

Paul, Agree!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 8/22/2014 10:51 AM >>>



Donna,

I will adjust the wording on the “adding” versus “modifying”. Also, I avoided saying it was Mary Beth due to this issue. I think if it comes up, I can address it. Essentially, the addition to Mary Beth’s salary, in its entirety, will be the responsibility of the Academy. The Foundation will not be negatively impacted by this decision. She is still retaining her role as head of the Foundation and should still have some of her costs be picked up by the Foundation. I think in FY16’s budget we can adjust it even further if necessary.

P

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Friday, August 22, 2014 9:47 AM

**To:** Paul Mifsud

**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

Paul, It is more than enough, actually, it is outstanding. You covered all the bases for all those people who were not on the board when all this went down. The only thing I am not sure that people might have trouble understanding is the difference between adding to the budget and modifying the budget. Is there a way to better state that modifying the budget would be moving funds around versus increasing the budget?

The other issue that we need to address, this year or next year, is how much of Mary Beth's salary should come out of the Foundation? Although since the Foundation is doing, technically, better than we are maybe we should let sleeping dogs lay?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 8/22/2014 10:36 AM >>>

Donna,

Here is the "write-up" for the COO position request. I have coming from me. Let me know if you think it is enough.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Friday, August 22, 2014 9:00 AM

**To:** Paul Mifsud

**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

Paul, I think they have taken the money out of the budget part of Pat's compensation as a result of the change. It should now not effect her bonus, but it will be aggravating for you if we do not make the change. I am OK with discussing it in September and then leaving the final action on it until October in Executive Session. At least we do not have to worry about Pat's Compensation.

We do have Six Flags in Georgia, so maybe we could use something from them for an idea for FNCE? You are so much better at this than I am!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 8/22/2014 9:51 AM >>>

Donna,

I agree. I did not put the COO salary issue onto the agenda because other staff see the e-mail. I will send to you a "write-up/request" this afternoon on the COO change. It will be on the Agenda as an action item. The NDA is on the Agenda, but, not as an action item. I thought for this meeting it would worth discussing potential action steps. There isn't any way the Academy can "make-up" the lost revenue on this initiative that was in the budget. So, in the event that the FAC wants to vote to adjust the budget, that would be fine. However, I think we could do that in September and then you could ask to discuss this in October. It might be something discussed in Executive Session to allow for a free and open dialog on this issue; especially since it now impacts Pat's compensation.

Since great minds think alike, I agree, we can address the cash as well. I am attaching the agenda for you. I did not include a FNCE update due to the time constraints, but, I can provide one during new business if you like. Let me know.

I don't know how Merievelyn took the news. Mary Gregoire expected it to happen. I mentioned to Mary that had Merievelyn been open to your suggestion of the Academy funding an "deficit" that ACEND had in FY15, then it probably would have not moved on to the loan. The lack of flexibility and willingness to evaluate options outside of the Academy funding it outright drove the committee to the resulting motion. Mary agreed. So, we shall see.

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**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Friday, August 22, 2014 8:39 AM

**To:** Paul Mifsud

**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

Paul, I think we need to go ahead and add three things to the agenda for next week.

1. NDA - I am in favor of amending the budget. If only, for the fact that you will not have to address it every month in your report as to why we are under budget. :)
2. I think we need to address Mary Beth's salary at some point.
3. We need to approve the moving of \$500,000 into cash. (preferably into my checking account, I will gladly send you my information if you need it?)

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1. Final June Financials
2. Preliminary July Financials

Now, onto the financial results.

## **I. June adjustments**

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July did not turn out to be a very good month for Investments. When I wrote this narrative last month, the combined investment portfolios were up in July by \$430,000. Unfortunately, the combined investment portfolios actually ended up losing nearly \$614,000. So, the month ended with a quick, hard drop. It kind of reminded me of the Tower of Terror at Disney World. You get that sudden jolt before the elevator drops and then it stabilizes and may go back up. It is scary, but, everything ends up fine and we end up enjoying the ride (Okay Mary, I know you will have a comment on this analogy!!! J). Well, it looks like August is giving us a lift. Through yesterday, the combined portfolios were up \$1,314,000. So, through August 20<sup>th</sup>, we have recouped the losses from July and added another \$700,000. So that's exciting. However, just like the Tower of Terror, there may be another jolt. So, I am cautiously optimistic, but, can't predict what will happen over the next 7 trading days. Today, the market has started higher. I hope it holds.

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In July, the Academy operational results were better than the budget. The operating budget called for a loss of \$717,965 in July. The actual result is a loss of \$685,077. Expense under-runs in

July were the primary driver of the better operational performance. Expenses under-ran the budget by \$84,528. This was offset by an under-run in Revenue of \$51,640. The under-run in revenue sounds bad. However, in our original budget, the NDA revenue was to begin in July. Since the Board decided to move in another direction, this resulted in a revenue miss of \$40,000. So, backing out the NDA, the revenue shortfall was only \$11,640. For those of you that like percentages, that is 99.09920791%. That isn't too bad. The Investment results did make the picture less positive with losses of \$225,387. So operationally, the Academy did \$32,888 better than the budget, but, due to the investment losses, ended the month with a deficit of \$910,465 which was \$305,095 higher (worse) than the budget.

The following is a breakdown of the various categories for June:

#### A. Revenues

- a. **Membership Dues** - This area is **over budget** by \$7,081 in July and is **over budget** by \$11,766 for the year. Membership dues continued the strong start to the year. Overall, the membership revenues are higher than budget by \$10.2K. In July, the majority of this over-run is due to application and reinstatement fees. None-the-less, this is a good start for the year. Still too early to get excited. However, each month that we are over budget increases our optimism. The over-run in Membership was offset by lower Fellow revenue (down \$3.1K).
- b. **Programs and Meetings** - This area is **under budget** by \$43,732 in July and is **under budget** by \$37,709 for the year. The under-run in July is primarily due to NDA revenue (down \$40K). This will continue throughout the fiscal year due to the decision by the Board to move forward with this program in another format. The FAC should discuss whether or not to recommend to the board that this revenue be removed from the budget. The remaining under-run in July was due to lower professional development (down \$3.7K).
- c. **Publications and Materials** - This area is **under budget** by \$16,330 in July and is **under budget** by \$37,046 for the year. The under-run in July is primarily due to lower Traditional Publications (down \$23.4K) and lower across all other (down \$1.0K) offset by higher list rental (up \$8.1K).
- d. **Subscriptions** – This area is **under budget** by \$1,074 in July and is **under budget** by \$9,867 for the year. The under-run in July is primarily is due to lower NCM and related products (down \$1.2K).
- e. **Advertising** – This area is **on target** in July and **under budget** by \$1,696 for the year. Nothing was budgeted or received in July.

f. **All grants** - This area is under budget by \$3,592 in July and is under budget by \$3,592 for the year. The under-run in July is due to lower Con Agra (down \$6.9K) offset by higher Research (up \$3.3K).

g. **Sponsorships** – This area is on target in July and is on target for the year. Since this is on target, no need to offer a variance explanation.

h. **Other** – This area was over budget by \$6,006 in July and is over budget by \$7,908 for the year. The over-run in July is due to higher American Express/Visa rebates (up \$1.2K), higher licensure revenue (up \$5.0K) offset by lower across all other programs (down \$0.2K).

## B. Expenses

a. **Personnel** – This area is under budget by \$787 in July and under budget by \$1,175 for the year. No significant variances.

b. **Publications** – This area is under budget by \$16,015 in July and under budget by \$26,580 for the year. The under-run in July is primarily due to lower Traditional Publication's costs (down \$9.9K) and lower Research Publications (down \$2.7K), lower Eatright Store (down \$1.7K) and lower across all other projects (down \$1.7K)

c. **Travel** – This area is under budget by \$15,285 in July and under budget by \$12,125 for the year. The under-run for July is primarily due to lower Informatics (down \$7.3K), lower Alliances (down \$6.5K), Lower Research (down \$3.3K), lower Governance (down \$2.6K), lower Membership (down \$2.0K), lower PR (down \$4.9K), lower Public Policy (down \$1.4) and lower across all other projects (down \$3.9K), offset by higher Board (up \$16.6K).

d. **Professional Fees** - This area is under budget by \$18,683 in July and is under budget by \$37,199 for the year. The under-run in July is being driven by lower Informatics (down \$15.3K), lower Public Policy (down \$5.1K), lower Journal (down \$2.0K), lower Research (down \$1.5K), and lower across all other projects (down \$3.8K) offset by higher Brand Promise (up \$4.3K), higher IT and web (up \$1.0K), higher List Rental (up \$0.8K), and higher Malnutrition Project expenses (up \$3.0K).

e. **Postage and Mailing Service** – This area is under budget by \$20,921 in July and under budget by \$17,430 for the year. The under-run in July is primarily due to lower Membership expenses (down \$13.4), lower Traditional Publications (down \$5.8K) and lower across all other projects (down \$1.7K)

- f. **Office Supplies and Equipment** – This area is **over budget** by \$956 in July and **over budget** by \$1,315 for the year. No significant variances.
- g. **Rent and utilities** - This area is **under budget** by \$822 in July and **under budget** by \$1,475 for the year. The under-run in July is due to the lower utility costs.
- h. **Telephone and communications** – This is **over budget** by \$153 in July and **over budget** by \$421 for the year. The over-run in July is due to higher telecommunication's costs in the Washington and Chicago offices.
- i. **Commissions** – This area is **on target for July** and is **under budget** by \$339 for the year. Commissions are associated with the Food and Nutrition Magazine's advertising sales. No sales were recorded in July and, therefore, no commissions were recorded in July.
- j. **Computer Expenses** – This area is **under budget** by \$1,101 in July and **under budget** by \$7,057 for the year. The under-run in July is due to lower website hosting costs (down \$4.3K) and lower maintenance costs (down \$1.6K) and higher Food and Nutrition Magazine web hosting costs (up \$4.8K).
- k. **Advertising and Promotion** – This area is **under budget** by \$2,438 in July and **under budget** by \$3,566 for the year. The under-run in July is due to lower Traditional Publications (down \$1.8K) and lower across all other projects (down \$0.6K).
- l. **Insurance** – This area is **under budget** by \$587 in July and is **under budget** by \$1,674 for the year. The under-run in July is due to lower insurance premiums at this time. The first round of policies that renewed came in at a lower price than budgeted. The remaining renewals begin in October. We will know at that time if this is a permanent savings.
- m. **Depreciation** – This area is **on target** in July and is **on target** for the year. Depreciation is a "recovery" of capital expenditures. We cannot begin depreciating capital expenditures until the work is completed and the services are up and running. Therefore, we estimate the costs in the beginning of the year. We continue to monitor the timelines for completion of current projects and will make adjustments later in the year if necessary
- n. **Bank and trust fees** – This area is **over budget** by \$6,251 in July and **over budget** by \$5,955 for the year. The over-run in July is primarily due to higher credit card fees for normal operations.
- o. **Other** – This area is **under budget** by \$387 in July and **under budget** \$1,142 for the year. No significant variances.



- p. **Expense allocation** – This area is **favorable to budget** by \$4,433 in July and is **favorable to budget** by \$4,197 for the year. The favorable result is due to lower costs expended for CDR support.
- q. **Meeting services** – This area is **under budget** by \$7,764 in July and is **under budget** by \$11,605 for the year. The under-run in July is primarily due to lower Board meeting costs (down \$4.3K), lower Informatics costs (down \$2.8K), lower professional Development (down \$1.3K), lower Research (down \$1.3K) offset by higher across all other projects (up \$1.9K).
- r. **Legal and Audit** – This area is **under budget** by \$3,592 in July and is **under budget** by \$3,592 for the year. The under-run is due to lower legal expenses in July.
- s. **Printing** – This area is **over budget** by \$927 in July and is **under budget** by \$569 for the year. The under-run in July is primarily due to higher Membership expenses (up \$0.9K), higher Board expenses (up \$0.9K), lower Public Policy (down \$0.8K) and lower and lower across all other (down \$0.1K).

Overall, even with the shortfall in revenue (where 57% is due to the NDA), the Academy is off to a fairly good start to the year. After two months, the Academy's Operating Deficit results are \$51,799 lower (better) than the budget. Even though investments are down, looking at today's results gives me great hope that August will recover the losses from July and more.

#### IV. **Foundation Preliminary July Financials (A8)**

The Foundation's results for the month of July were not positive. This is primarily due to a shortfall in Member Contribution revenue (down \$17.8K). Expenses were slightly under budget to help offset the revenue shortfall. However, not enough to make up the difference. The Foundation had an Operating Deficit target of \$13,501. Unfortunately, due to the revenue shortfall, this was \$30,662. Investment losses, similar to the Academy, increased the deficit. The result was a Net Deficit of \$251,076.

Again, assuming the investments hold or continue to grow in August, this should turn-around when August Financials are completed. The Foundation's returns for the month of August, through yesterday, were \$480,696. So, this should help get the Foundation back onto solid ground. In addition, the shortfall in revenue is primarily due to Member Contributions. Since we are early in the year, I could see this area catching up to the budget at a later date.

On year to date basis, the Foundation is running an Operating Deficit of \$109,057 which is \$19,694 higher (worse) than budget. Again, it is primarily due to the timing of Member donations.

So, this small gap may close as the year progresses. Even with the under-run in July, the Foundation's Net Assets are holding strong at \$22.3M.

## **V. CDR's Preliminary July Financials (A11)**

CDR had a very good month in July operationally. CDR had an Operating Deficit budget of \$143,099. The actual results were \$83,918 lower (better). This was due to higher revenue (up \$44,690) and lower expenses (down \$39,129). Unfortunately, as is the case with everyone else, CDR was hurt by Investment losses of \$87,763.

On a year to date basis, CDR has an Operating Deficit of \$60,369. This deficit is \$96,507 lower (better) than the budget. So, overall, a great start to the year for CDR.

## **VI. DPGS/MIGs/ACEND Preliminary July Financials (A12)**

In July, I have combined ACEND with the DPGS and MIGs (for illustrative purposes only). They are not really combined within Accounting J. In any event the combined groups had a positive month in July reflecting an Operating Income of \$59,434. However, it was not as positive as the budget, falling short by \$57,789. We have made some changes to the DPGS/MIG budgets and may continue to do so. So, part of the problem could be the distribution of the monthly financials. That being said, the results, operationally, for the month were positive. That is always a good sign if it is maintained. As was the case with everyone else, the DPGS/MIGS/ACEND were negatively impacted by the Investment results. However, since the results look strong for August, we will chalk that up to timing.

Looking at the year to date numbers, the combined DPGS/MIGS/ACEND have Operating Income of \$87,074 which is \$159,209 higher (better) than the budget. If you look at the investment reserves for the DPGS/MIGS on page A16, you will see we have two that are having some difficulty; Dietitians in Business and Communications (72%) and the Asian Indian in Nutrition and Dietetics (39%). We will keep a watch on these two groups, but at this stage, we not very concerned. Asian Indian MIG is very small with a budget of \$333. I don't think we should be concerned about this level. I am checking to see if this is correct, since it appears so small. Dietitians in Business and Communications still holds over \$121,000 in reserve. This is sufficient to handle any problems that may arise.

## **VII. ANDPAC Preliminary July Financials (A14)**

- ANDPAC had a great month in July. Revenue exceeded budget by \$5,049 primarily due to a donation to the PAC by the Diabetes Care and Education practice group (\$5K). This money goes towards the administrative expenses of the PAC and covers overhead expenses. Expenses were well under budget in July (down \$15.2K). The result was Net Income of \$9,344 which was \$20,285 higher (better) than budget.

On a year to date basis, ANDPAC has an Net Deficit of \$36,712. This is \$11,806 higher (worse) than budget. As I mentioned last month, this is due to higher contributions to political candidates and is by design. The ANDPAC board felt it was appropriate to make the contributions even though they were higher than budget. The ANDPAC reserves were high enough to handle this outlay.

After factoring everything into the equation, the ANDPAC reserves ended July at nearly \$226K. This is nearly 138% of their FY15 operating budget. So, the PAC is in a very strong financial position.

## **VIII. Cash**

As I mentioned in June, our budget requires us to take money from reserves. I believe the first amount will be necessary next week. Therefore, I will be moving \$500,000 from reserves into operational cash. Even with this reduction, the Academy reserve levels will be at \$20,012,221 or 80.8% if you look just at July's values (A15) and eliminate \$500,000. If the market continues to hold the gains from August, even with the reduction for operations, you may not notice any change in the total Academy reserve balance. We can discuss this further on our call next week.

I hope this helps when you look at the numbers when you look at the package for July. We will also take some additional time to answer questions or address any other issues you may like to discuss. The information will be put onto the portal in the morning and Maria will notify you when it is available. Please let us know if you can't make the call on Tuesday. You can do so either by e-mail or call me at 800-877-1600, ext. 4730.

Have a great weekend.

Paul Mifsud

1025. RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 22, 2014 10:51:36  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT  
**Attachment:**

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Donna,

I will adjust the wording on the “adding” versus “modifying”. Also, I avoided saying it was Mary Beth due to this issue. I think if it comes up, I can address it. Essentially, the addition to Mary Beth’s salary, in its entirety, will be the responsibility of the Academy. The Foundation will not be negatively impacted by this decision. She is still retaining her role as head of the Foundation and should still have some of her costs be picked up by the Foundation. I think in FY16’s budget we can adjust it even further if necessary.

P

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, August 22, 2014 9:47 AM  
**To:** Paul Mifsud  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

Paul, It is more than enough, actually, it is outstanding. You covered all the bases for all those people who were not on the board when all this went down. The only thing I am not sure that people might have trouble understanding is the difference between adding to the budget and modifying the budget. Is there a way to better state that modifying the budget would be moving funds around versus increasing the budget?

The other issue that we need to address, this year or next year, is how much of Mary Beth's salary should come out of the Foundation? Although since the Foundation is doing, technically, better than we are maybe we should let sleeping dogs lay?

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Donna,

Here is the "write-up" for the COO position request. I have coming from me. Let me know if you think it is enough.

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Paul, I think they have taken the money out of the budget part of Pat's compensation as a result of the change. It should now not effect her bonus, but it will be aggravating for you if we do not make the change. I am OK with discussing it in September and then leaving the final action on it until October in Executive Session. At least we do not have to worry about Pat's Compensation.

We do have Six Flags in Georgia, so maybe we could use something from them for an idea for FNCE? You are so much better at this than I am!!!

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c. **Publications and Materials** - This area is **under budget** by \$16,330 in July and is **under budget** by \$37,046 for the year. The under-run in July is primarily due to lower Traditional Publications (down \$23.4K) and lower across all other (down \$1.0K) offset by higher list rental (up \$8.1K).

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- a. **Personnel** – This area is **under budget** by \$787 in July and **under budget** by \$1,175 for the year. No significant variances.
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operations.

o. **Other** – This area is under budget by \$387 in July and under budget \$1,142 for the year. No significant variances.

p. **Expense allocation** – This area is favorable to budget by \$4,433 in July and is favorable to budget by \$4,197 for the year. The favorable result is due to lower costs expended for CDR support.

q. **Meeting services** – This area is under budget by \$7,764 in July and is under budget by \$11,605 for the year. The under-run in July is primarily due to lower Board meeting costs (down \$4.3K), lower Informatics costs (down \$2.8K), lower professional Development (down \$1.3K), lower Research (down \$1.3K) offset by higher across all other projects (up \$1.9K).

r. **Legal and Audit** – This area is under budget by \$3,592 in July and is under budget by \$3,592 for the year. The under-run is due to lower legal expenses in July.

s. **Printing** – This area is over budget by \$927 in July and is under budget by \$569 for the year. The under-run in July is primarily due to higher Membership expenses (up \$0.9K), higher Board expenses (up \$0.9K), lower Public Policy (down \$0.8K) and lower and lower across all other (down \$0.1K).

Overall, even with the shortfall in revenue (where 57% is due to the NDA), the Academy is off to a fairly good start to the year. After two months, the Academy's Operating Deficit results are \$51,799 lower (better) than the budget. Even though investments are down, looking at today's results gives me great hope that August will recover the losses from July and more.

#### IV. Foundation Preliminary July Financials (A8)

The Foundation's results for the month of July were not positive. This is primarily due to a shortfall in Member Contribution revenue (down \$17.8K). Expenses were slightly under budget to help offset the revenue shortfall. However, not enough to make up the difference. The Foundation had an Operating Deficit target of \$13,501. Unfortunately, due to the revenue shortfall, this was \$30,662. Investment losses, similar to the Academy, increased the deficit. The result was a Net Deficit of \$251,076.

Again, assuming the investments hold or continue to grow in August, this should turn-around when August Financials are completed. The Foundation's returns for the month of August, through yesterday, were \$480,696. So, this should help get the Foundation back onto solid ground. In addition, the shortfall in revenue is primarily due to Member Contributions. Since we are early in

the year, I could see this area catching up to the budget at a later date.

On year to date basis, the Foundation is running an Operating Deficit of \$109,057 which is \$19,694 higher (worse) than budget. Again, it is primarily due to the timing of Member donations. So, this small gap may close as the year progresses. Even with the under-run in July, the Foundation's Net Assets are holding strong at \$22.3M.

## **V. CDR's Preliminary July Financials (A11)**

CDR had a very good month in July operationally. CDR had an Operating Deficit budget of \$143,099. The actual results were \$83,918 lower (better). This was due to higher revenue (up \$44,690) and lower expenses (down \$39,129). Unfortunately, as is the case with everyone else, CDR was hurt by Investment losses of \$87,763.

On a year to date basis, CDR has an Operating Deficit of \$60,369. This deficit is \$96,507 lower (better) than the budget. So, overall, a great start to the year for CDR.

## **VI. DPGS/MIGs/ACEND Preliminary July Financials (A12)**

In July, I have combined ACEND with the DPGS and MIGs (for illustrative purposes only). They are not really combined within Accounting J. In any event the combined groups had a positive month in July reflecting an Operating Income of \$59,434. However, it was not as positive as the budget, falling short by \$57,789. We have made some changes to the DPGS/MIG budgets and may continue to do so. So, part of the problem could be the distribution of the monthly financials. That being said, the results, operationally, for the month were positive. That is always a good sign if it is maintained. As was the case with everyone else, the DPGS/MIGS/ACEND were negatively impacted by the Investment results. However, since the results look strong for August, we will chalk that up to timing.

Looking at the year to date numbers, the combined DPGS/MIGS/ACEND have Operating Income of \$87,074 which is \$159,209 higher (better) than the budget. If you look at the investment reserves for the DPGS/MIGS on page A16, you will see we have two that are having some difficulty; Dietitians in Business and Communications (72%) and the Asian Indian in Nutrition and Dietetics (39%). We will keep a watch on these two groups, but at this stage, we not very concerned. Asian Indian MIG is very small with a budget of \$333. I don't think we should be

concerned about this level. I am checking to see if this is correct, since it appears so small. Dietitians in Business and Communications still holds over \$121,000 in reserve. This is sufficient to handle any problems that may arise.

## **VII. ANDPAC Preliminary July Financials (A14)**

- ANDPAC had a great month in July. Revenue exceeded budget by \$5,049 primarily due to a donation to the PAC by the Diabetes Care and Education practice group (\$5K). This money goes towards the administrative expenses of the PAC and covers overhead expenses. Expenses were well under budget in July (down \$15.2K). The result was Net Income of \$9,344 which was \$20,285 higher (better) than budget.

On a year to date basis, ANDPAC has an Net Deficit of \$36,712. This is \$11,806 higher (worse) than budget. As I mentioned last month, this is due to higher contributions to political candidates and is by design. The ANDPAC board felt it was appropriate to make the contributions even though they were higher than budget. The ANDPAC reserves were high enough to handle this outlay.

After factoring everything into the equation, the ANDPAC reserves ended July at nearly \$226K. This is nearly 138% of their FY15 operating budget. So, the PAC is in a very strong financial position.

## **VIII. Cash**

As I mentioned in June, our budget requires us to take money from reserves. I believe the first amount will be necessary next week. Therefore, I will be moving \$500,000 from reserves into operational cash. Even with this reduction, the Academy reserve levels will be at \$20,012,221 or 80.8% if you look just at July's values (A15) and eliminate \$500,000. If the market continues to hold the gains from August, even with the reduction for operations, you may not notice any change in the total Academy reserve balance. We can discuss this further on our call next week.

I hope this helps when you look at the numbers when you look at the package for July. We will also take some additional time to answer questions or address any other issues you may like to discuss. The information will be put onto the portal in the morning and Maria will notify you when it

is available. Please let us know if you can't make the call on Tuesday. You can do so either by e-mail or call me at 800-877-1600, ext. 4730.

Have a great weekend.

Paul Mifsud



1026. RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 22, 2014 10:36:06  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT  
**Attachment:** [COO position request.docx](#)

---

Donna,

Here is the "write-up" for the COO position request. I have coming from me. Let me know if you think it is enough.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, August 22, 2014 9:00 AM  
**To:** Paul Mifsud  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

Paul, I think they have taken the money out of the budget part of Pat's compensation as a result of the change. It should now not effect her bonus, but it will be aggravating for you if we do not make the change. I am OK with discussing it in September and then leaving the final action on it until October in Executive Session. At least we do not have to worry about Pat's Compensation.

We do have Six Flags in Georgia, so maybe we could use something from them for an idea for FNCE? You are so much better at this than I am!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 8/22/2014 9:51 AM >>>

Donna,

I agree. I did not put the COO salary issue onto the agenda because other staff see the e-mail. I will send to you a "write-up/request" this afternoon on the COO change. It will be on the Agenda as an action item. The NDA is on the Agenda, but, not as an action item. I thought for this meeting it would worth discussing potential action steps. There isn't any way the Academy can "make-up" the lost revenue on this initiative that was in the budget. So, in the event that the FAC wants to vote to adjust the budget, that would be fine. However, I think we could do that in September and then you could ask to discuss this in October. It might be something discussed in Executive Session to allow for a free and open dialog on this issue; especially since it now impacts Pat's compensation.

Since great minds think alike, I agree, we can address the cash as well. I am attaching the agenda for you. I did not include a FNCE update due to the time constraints, but, I can provide one during new business if you like. Let me know.

I don't know how Merievelyn took the news. Mary Gregoire expected it to happen. I mentioned to Mary that had Merievelyn been open to your suggestion of the Academy funding an "deficit" that ACEND had in FY15, then it probably would have not moved on to the loan. The lack of flexibility and willingness to evaluate options outside of the Academy funding it outright drove the committee to the resulting motion. Mary agreed. So, we shall see.

As for the Disney analogy; I will see what I can do. Maybe there is an imbedded video somewhere????

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Friday, August 22, 2014 8:39 AM

**To:** Paul Mifsud

**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

Paul, I think we need to go ahead and add three things to the agenda for next week.

1. NDA - I am in favor of amending the budget. If only, for the fact that you will not have to address it every month in your report as to why we are under budget. :)
2. I think we need to address Mary Beth's salary at some point.
3. We need to approve the moving of \$500,000 into cash. (preferably into my checking account, I will gladly send you my information if you need it?)

I know we all will want a FNCE update on Tuesday if you can give us one please?

On another note, how did Merievelyn take the news about funding?

I love the Disney analogy. I just wish it would work for the FNCE presentation!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 8/21/2014 5:21 PM >>>  
All,

Another month is rolling around and we have a call on Tuesday, August 26<sup>th</sup> at 1 p.m. CDT. I have heard from both Aida and Milton that they will not be able to attend. That still leaves us with enough voting members to have a meeting. If anyone cannot attend, please let me know as soon

as possible. You should have received the webinar invitation from the IT team. If you have not, please let me know. Our focus of the call will be;

1. Final June Financials
2. Preliminary July Financials

Now, onto the financial results.

## **I. June adjustments**

As is customary, the first presentation of a month's financials get scrubbed a second time before they go final. In the second review of the financials, staff did not make any adjustments to the actual results. We did make a few adjustments to the budgets. The Academy expense budget was reduced by \$7,930. In addition, there were adjustments made to the DPGS due to a change in the program of work. Both changes were small and did not impact the actual financial results in June.

## **II. Investments**

- July did not turn out to be a very good month for Investments. When I wrote this narrative last month, the combined investment portfolios were up in July by \$430,000. Unfortunately, the combined investment portfolios actually ended up losing nearly \$614,000. So, the month ended with a quick, hard drop. It kind of reminded me of the Tower of Terror at Disney World. You get that sudden jolt before the elevator drops and then it stabilizes and may go back up. It is scary, but, everything ends up fine and we end up enjoying the ride (Okay Mary, I know you will have a comment on this analogy!!! J). Well, it looks like August is giving us a lift. Through yesterday, the combined portfolios were up \$1,314,000. So, through August 20<sup>th</sup>, we have recouped the losses from July and added another \$700,000. So that's exciting. However, just like the Tower of Terror, there may be another jolt. So, I am cautiously optimistic, but, can't predict what will happen over the next 7 trading days. Today, the market has started higher. I hope it holds.

## **III. Academy preliminary July Financials (A10)**

In July, the Academy operational results were better than the budget. The operating budget called for a loss of \$717,965 in July. The actual result is a loss of \$685,077. Expense under-runs in July were the primary driver of the better operational performance. Expenses under-ran the budget by \$84,528. This was offset by an under-run in Revenue of \$51,640. The under-run in revenue sounds bad. However, in our original budget, the NDA revenue was to begin in July. Since the Board decided to move in another direction, this resulted in a revenue miss of \$40,000. So, backing out the NDA, the revenue shortfall was only \$11,640. For those of you that like percentages, that is 99.09920791%. That isn't too bad. The Investment results did make the picture less positive with losses of \$225,387. So operationally, the Academy did \$32,888 better than the budget, but, due to the investment losses, ended the month with a deficit of \$910,465 which was \$305,095 higher (worse) than the budget.

The following is a breakdown of the various categories for June:

#### A. Revenues

- a. **Membership Dues** - This area is **over budget** by \$7,081 in July and is **over budget** by \$11,766 for the year. Membership dues continued the strong start to the year. Overall, the membership revenues are higher than budget by \$10.2K. In July, the majority of this over-run is due to application and reinstatement fees. None-the-less, this is a good start for the year. Still too early to get excited. However, each month that we are over budget increases our optimism. The over-run in Membership was offset by lower Fellow revenue (down \$3.1K).
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Again, assuming the investments hold or continue to grow in August, this should turn-around when August Financials are completed. The Foundation's returns for the month of August, through yesterday, were \$480,696. So, this should help get the Foundation back onto solid ground. In addition, the shortfall in revenue is primarily due to Member Contributions. Since we are early in the year, I could see this area catching up to the budget at a later date.



On year to date basis, the Foundation is running an Operating Deficit of \$109,057 which is \$19,694 higher (worse) than budget. Again, it is primarily due to the timing of Member donations. So, this small gap may close as the year progresses. Even with the under-run in July, the Foundation's Net Assets are holding strong at \$22.3M.

## **V. CDR's Preliminary July Financials (A11)**

CDR had a very good month in July operationally. CDR had an Operating Deficit budget of \$143,099. The actual results were \$83,918 lower (better). This was due to higher revenue (up \$44,690) and lower expenses (down \$39,129). Unfortunately, as is the case with everyone else, CDR was hurt by Investment losses of \$87,763.

On a year to date basis, CDR has an Operating Deficit of \$60,369. This deficit is \$96,507 lower (better) than the budget. So, overall, a great start to the year for CDR.

## **VI. DPGS/MIGs/ACEND Preliminary July Financials (A12)**

In July, I have combined ACEND with the DPGS and MIGs (for illustrative purposes only). They are not really combined within Accounting J. In any event the combined groups had a positive month in July reflecting an Operating Income of \$59,434. However, it was not as positive as the budget, falling short by \$57,789. We have made some changes to the DPGS/MIG budgets and may continue to do so. So, part of the problem could be the distribution of the monthly financials. That being said, the results, operationally, for the month were positive. That is always a good sign if it is maintained. As was the case with everyone else, the DPGS/MIGS/ACEND were negatively impacted by the Investment results. However, since the results look strong for August, we will chalk that up to timing.

Looking at the year to date numbers, the combined DPGS/MIGS/ACEND have Operating Income of \$87,074 which is \$159,209 higher (better) than the budget. If you look at the investment reserves for the DPGS/MIGS on page A16, you will see we have two that are having some difficulty; Dietitians in Business and Communications (72%) and the Asian Indian in Nutrition and Dietetics (39%). We will keep a watch on these two groups, but at this stage, we not very concerned. Asian Indian MIG is very small with a budget of \$333. I don't think we should be concerned about this level. I am checking to see if this is correct, since it appears so small.

Dietitians in Business and Communications still holds over \$121,000 in reserve. This is sufficient to handle any problems that may arise.

## **VII. ANDPAC Preliminary July Financials (A14)**

- ANDPAC had a great month in July. Revenue exceeded budget by \$5,049 primarily due to a donation to the PAC by the Diabetes Care and Education practice group (\$5K). This money goes towards the administrative expenses of the PAC and covers overhead expenses. Expenses were well under budget in July (down \$15.2K). The result was Net Income of \$9,344 which was \$20,285 higher (better) than budget.

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After factoring everything into the equation, the ANDPAC reserves ended July at nearly \$226K. This is nearly 138% of their FY15 operating budget. So, the PAC is in a very strong financial position.

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As I mentioned in June, our budget requires us to take money from reserves. I believe the first amount will be necessary next week. Therefore, I will be moving \$500,000 from reserves into operational cash. Even with this reduction, the Academy reserve levels will be at \$20,012,221 or 80.8% if you look just at July's values (A15) and eliminate \$500,000. If the market continues to hold the gains from August, even with the reduction for operations, you may not notice any change in the total Academy reserve balance. We can discuss this further on our call next week.

I hope this helps when you look at the numbers when you look at the package for July. We will also take some additional time to answer questions or address any other issues you may like to discuss. The information will be put onto the portal in the morning and Maria will notify you when it is available. Please let us know if you can't make the call on Tuesday. You can do so either by

e-mail or call me at 800-877-1600, ext. 4730.

Have a great weekend.

Paul Mifsud

1027. RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 22, 2014 10:25:25  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT  
**Attachment:**

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Donna,

One of Pat's targets is actually achieving the Operating income target . Since this increases the expenses, it might make it more difficult to achieve the current target. At least that is what Pat gave to me on Wednesday!!! J.

Pat's compensation is covered and I did give Pat her bonus check on Wednesday. So, now it is just about her signing the contract and getting her increase.

I will look for a roller coaster for the presentation!!!

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, August 22, 2014 9:00 AM  
**To:** Paul Mifsud  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

Paul, I think they have taken the money out of the budget part of Pat's compensation as a result of the change. It should now not effect her bonus, but it will be aggravating for you if we do not make the change. I am OK with discussing it in September and then leaving the final action on it until October in Executive Session. At least we do not have to worry about Pat's Compensation.

We do have Six Flags in Georgia, so maybe we could use something from them for an idea for FNCE? You are so much better at this than I am!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education

789 Burke Veterans Parkway  
Waynesboro, GA 30830

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 8/22/2014 9:51 AM >>>  
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I agree. I did not put the COO salary issue onto the agenda because other staff see the e-mail. I will send to you a "write-up/request" this afternoon on the COO change. It will be on the Agenda as an action item. The NDA is on the Agenda, but, not as an action item. I thought for this meeting it would worth discussing potential action steps. There isn't any way the Academy can "make-up" the lost revenue on this initiative that was in the budget. So, in the event that the FAC wants to vote to adjust the budget, that would be fine. However, I think we could do that in September and then you could ask to discuss this in October. It might be something discussed in Executive Session to allow for a free and open dialog on this issue; especially since it now impacts Pat's compensation.

Since great minds think alike, I agree, we can address the cash as well. I am attaching the agenda for you. I did not include a FNCE update due to the time constraints, but, I can provide one during new business if you like. Let me know.

I don't know how Merievelyn took the news. Mary Gregoire expected it to happen. I mentioned to Mary that had Merievelyn been open to your suggestion of the Academy funding an "deficit" that ACEND had in FY15, then it probably would have not moved on to the loan. The lack of flexibility and willingness to evaluate options outside of the Academy funding it outright drove the committee to the resulting motion. Mary agreed. So, we shall see.

As for the Disney analogy; I will see what I can do. Maybe there is an imbedded video somewhere????

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Paul, I think we need to go ahead and add three things to the agenda for next week.

1. NDA - I am in favor of amending the budget. If only, for the fact that you will not have to address it every month in your report as to why we are under budget. :)
2. I think we need to address Mary Beth's salary at some point.
3. We need to approve the moving of \$500,000 into cash. (preferably into my checking account, I will gladly send you my information if you need it?)

I know we all will want a FNCE update on Tuesday if you can give us one please?

On another note, how did Merievelyn take the news about funding?

I love the Disney analogy. I just wish it would work for the FNCE presentation!

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>>>Paul Mifsud <PMifsud@eatright.org> 8/21/2014 5:21 PM >>>

All,

Another month is rolling around and we have a call on Tuesday, August 26<sup>th</sup> at 1 p.m. CDT. I have heard from both Aida and Milton that they will not be able to attend. That still leaves us with enough voting members to have a meeting. If anyone cannot attend, please let me know as soon as possible. You should have received the webinar invitation from the IT team. If you have not, please let me know. Our focus of the call will be;

1. Final June Financials
2. Preliminary July Financials

Now, onto the financial results.

#### **I. June adjustments**

As is customary, the first presentation of a month's financials get scrubbed a second time before they go final. In the second review of the financials, staff did not make any adjustments to the actual results. We did make a few adjustments to the budgets. The Academy expense budget was reduced by \$7,930. In addition, there were adjustments made to the DPGS due to a change in the program of work. Both changes were small and did not impact the actual financial results in June.

#### **II. Investments**

July did not turn out to be a very good month for Investments. When I wrote this narrative last month, the combined investment portfolios were up in July by \$430,000. Unfortunately, the combined investment portfolios actually ended up losing nearly \$614,000. So, the month ended with a quick, hard drop. It kind of reminded me of the Tower of Terror at Disney World. You get that sudden jolt before the elevator drops and then it stabilizes and may go back up. It is scary, but, everything ends up fine and we end up enjoying the ride (Okay Mary, I know you will have a comment on this analogy!!! J). Well, it looks like August is giving us a lift. Through yesterday, the combined portfolios were up \$1,314,000. So, through August 20<sup>th</sup>, we have recouped the losses

from July and added another \$700,000. So that's exciting. However, just like the Tower of Terror, there may be another jolt. So, I am cautiously optimistic, but, can't predict what will happen over the next 7 trading days. Today, the market has started higher. I hope it holds.

### III. Academy preliminary July Financials (A10)

In July, the Academy operational results were better than the budget. The operating budget called for a loss of \$717,965 in July. The actual result is a loss of \$685,077. Expense under-runs in July were the primary driver of the better operational performance. Expenses under-ran the budget by \$84,528. This was offset by an under-run in Revenue of \$51,640. The under-run in revenue sounds bad. However, in our original budget, the NDA revenue was to begin in July. Since the Board decided to move in another direction, this resulted in a revenue miss of \$40,000. So, backing out the NDA, the revenue shortfall was only \$11,640. For those of you that like percentages, that is 99.09920791%. That isn't too bad. The Investment results did make the picture less positive with losses of \$225,387. So operationally, the Academy did \$32,888 better than the budget, but, due to the investment losses, ended the month with a deficit of \$910,465 which was \$305,095 higher (worse) than the budget.

The following is a breakdown of the various categories for June:

#### A. Revenues

a. **Membership Dues** - This area is **over budget** by \$7,081 in July and is **over budget** by \$11,766 for the year. Membership dues continued the strong start to the year. Overall, the membership revenues are higher than budget by \$10.2K. In July, the majority of this over-run is due to application and reinstatement fees. None-the-less, this is a good start for the year. Still too early to get excited. However, each month that we are over budget increases our optimism. The over-run in Membership was offset by lower Fellow revenue (down \$3.1K).

b. **Programs and Meetings** - This area is **under budget** by \$43,732 in July and is **under budget** by \$37,709 for the year. The under-run in July is primarily due to NDA revenue (down \$40K). This will continue throughout the fiscal year due to the decision by the Board to move forward with this program in another format. The FAC should discuss whether or not to recommend to the board that this revenue be removed from the budget. The remaining under-run in July was due to lower professional development (down \$3.7K).



- c. **Publications and Materials** - This area is **under budget** by \$16,330 in July and is **under budget** by \$37,046 for the year. The under-run in July is primarily due to lower Traditional Publications (down \$23.4K) and lower across all other (down \$1.0K) offset by higher list rental (up \$8.1K).
- d. **Subscriptions** – This area is **under budget** by \$1,074 in July and is **under budget** by \$9,867 for the year. The under-run in July is primarily is due to lower NCM and related products (down \$1.2K).
- e. **Advertising** – This area is **on target** in July and **under budget** by \$1,696 for the year. Nothing was budgeted or received in July.
- f. **All grants** - This area is **under budget** by \$3,592 in July and is **under budget** by \$3,592 for the year. The under-run in July is due to lower Con Agra (down \$6.9K) offset by higher Research (up \$3.3K).
- g. **Sponsorships** – This area is **on target** in July and is **on target** for the year. Since this is on target, no need to offer a variance explanation.
- h. **Other** – This area was **over budget** by \$6,006 in July and is **over budget** by \$7,908 for the year. The over-run in July is due to higher American Express/Visa rebates (up \$1.2K), higher licensure revenue (up \$5.0K) offset by lower across all other programs (down \$0.2K).

## B. Expenses

- a. **Personnel** – This area is **under budget** by \$787 in July and **under budget** by \$1,175 for the year. No significant variances.
- b. **Publications** – This area is **under budget** by \$16,015 in July and **under budget** by \$26,580 for the year. The under-run in July is primarily due to lower Traditional Publication's costs (down \$9.9K) and lower Research Publications (down \$2.7K), lower Eatright Store (down \$1.7K) and lower across all other projects (down \$1.7K)
- c. **Travel** – This area is **under budget** by \$15,285 in July and **under budget** by \$12,125 for the year. The under-run for July is primarily due to lower Informatics (down \$7.3K), lower Alliances (down \$6.5K), Lower Research (down \$3.3K), lower Governance (down \$2.6K), lower Membership (down \$2.0K), lower PR (down \$4.9K), lower Public Policy (down \$1.4) and lower across all other projects (down \$3.9K), offset by higher Board (up \$16.6K).
- d. **Professional Fees** - This area is **under budget** by \$18,683 in July and is **under budget** by \$37,199 for the year. The under-run in July is being driven by lower Informatics (down \$15.3K),

lower Public Policy (down \$5.1K), lower Journal (down \$2.0K), lower Research (down \$1.5K), and lower across all other projects (down \$3.8K) offset by higher Brand Promise (up \$4.3K), higher IT and web (up \$1.0K), higher List Rental (up \$0.8K), and higher Malnutrition Project expenses (up \$3.0K).

e. **Postage and Mailing Service** – This area is **under budget** by \$20,921 in July and **under budget** by \$17,430 for the year. The under-run in July is primarily due to lower Membership expenses (down \$13.4), lower Traditional Publications (down \$5.8K) and lower across all other projects (down \$1.7K)

f. **Office Supplies and Equipment** – This area is **over budget** by \$956 in July and **over budget** by \$1,315 for the year. No significant variances.

g. **Rent and utilities** - This area is **under budget** by \$822 in July and **under budget** by \$1,475 for the year. The under-run in July is due to the lower utility costs.

h. **Telephone and communications** – This is **over budget** by \$153 in July and **over budget** by \$421 for the year. The over-run in July is due to higher telecommunication's costs in the Washington and Chicago offices.

i. **Commissions** – This area is **on target for July** and is **under budget** by \$339 for the year. Commissions are associated with the Food and Nutrition Magazine's advertising sales. No sales were recorded in July and, therefore, no commissions were recorded in July.

j. **Computer Expenses** – This area is **under budget** by \$1,101 in July and **under budget** by \$7,057 for the year. The under-run in July is due to lower website hosting costs (down \$4.3K) and lower maintenance costs (down \$1.6K) and higher Food and Nutrition Magazine web hosting costs (up \$4.8K).

k. **Advertising and Promotion** – This area is **under budget** by \$2,438 in July and **under budget** by \$3,566 for the year. The under-run in July is due to lower Traditional Publications (down \$1.8K) and lower across all other projects (down \$0.6K).

l. **Insurance** – This area is **under budget** by \$587 in July and is **under budget** by \$1,674 for the year. The under-run in July is due to lower insurance premiums at this time. The first round of policies that renewed came in at a lower price than budgeted. The remaining renewals begin in October. We will know at that time if this is a permanent savings.

m. **Depreciation** – This area is **on target** in July and is **on target** for the year. Depreciation is a "recovery" of capital expenditures. We cannot begin depreciating capital expenditures until the work is completed and the services are up and running. Therefore, we estimate the costs in the beginning of the year. We continue to monitor the timelines for completion of current projects and

will make adjustments later in the year if necessary

- n. **Bank and trust fees** – This area is **over budget** by \$6,251 in July and **over budget** by \$5,955 for the year. The over-run in July is primarily due to higher credit card fees for normal operations.
- o. **Other** – This area is **under budget** by \$387 in July and **under budget** \$1,142 for the year. No significant variances.
- p. **Expense allocation** – This area is **favorable to budget** by \$4,433 in July and is **favorable to budget** by \$4,197 for the year. The favorable result is due to lower costs expended for CDR support.
- q. **Meeting services** – This area is **under budget** by \$7,764 in July and is **under budget** by \$11,605 for the year. The under-run in July is primarily due to lower Board meeting costs (down \$4.3K), lower Informatics costs (down \$2.8K), lower professional Development (down \$1.3K), lower Research (down \$1.3K) offset by higher across all other projects (up \$1.9K).
- r. **Legal and Audit** – This area is **under budget** by \$3,592 in July and is **under budget** by \$3,592 for the year. The under-run is due to lower legal expenses in July.
- s. **Printing** – This area is **over budget** by \$927 in July and is **under budget** by \$569 for the year. The under-run in July is primarily due to higher Membership expenses (up \$0.9K), higher Board expenses (up \$0.9K), lower Public Policy (down \$0.8K) and lower and lower across all other (down \$0.1K).

Overall, even with the shortfall in revenue (where 57% is due to the NDA), the Academy is off to a fairly good start to the year. After two months, the Academy's Operating Deficit results are \$51,799 lower (better) than the budget. Even though investments are down, looking at today's results gives me great hope that August will recover the losses from July and more.

#### IV. **Foundation Preliminary July Financials (A8)**

The Foundation's results for the month of July were not positive. This is primarily due to a shortfall in Member Contribution revenue (down \$17.8K). Expenses were slightly under budget to help offset the revenue shortfall. However, not enough to make up the difference. The Foundation had an Operating Deficit target of \$13,501. Unfortunately, due to the revenue shortfall, this was \$30,662. Investment losses, similar to the Academy, increased the deficit. The result was a Net Deficit of \$251,076.

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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 22, 2014 09:51:10  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT  
**Attachment:** [August agenda.doc](#)

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**To:** Paul Mifsud

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Another month is rolling around and we have a call on Tuesday, August 26<sup>th</sup> at 1 p.m. CDT. I have heard from both Aida and Milton that they will not be able to attend. That still leaves us with enough voting members to have a meeting. If anyone cannot attend, please let me know as soon as possible. You should have received the webinar invitation from the IT team. If you have not, please let me know. Our focus of the call will be;

1. Final June Financials
2. Preliminary July Financials

Now, onto the financial results.

## **I. June adjustments**

As is customary, the first presentation of a month's financials get scrubbed a second time before they go final. In the second review of the financials, staff did not make any adjustments to the actual results. We did make a few adjustments to the budgets. The Academy expense budget was reduced by \$7,930. In addition, there were adjustments made to the DPGS due to a change in the program of work. Both changes were small and did not impact the actual financial results in June.

## **II. Investments**

- July did not turn out to be a very good month for Investments. When I wrote this narrative last month, the combined investment portfolios were up in July by \$430,000. Unfortunately, the combined investment portfolios actually ended up losing nearly \$614,000. So, the month ended with a quick, hard drop. It kind of reminded me of the Tower of Terror at Disney World. You get that sudden jolt before the elevator drops and then it stabilizes and may go back up. It is scary, but, everything ends up fine and we end up enjoying the ride (Okay Mary, I know you will have a comment on this analogy!!! J). Well, it looks like August is giving us a lift. Through yesterday, the combined portfolios were up \$1,314,000. So, through August 20<sup>th</sup>, we have recouped the losses from July and added another \$700,000. So that's exciting. However, just like the Tower of Terror, there may be another jolt. So, I am cautiously optimistic, but, can't predict what will happen over the next 7 trading days. Today, the market has started higher. I hope it holds.

### III. Academy preliminary July Financials (A10)

In July, the Academy operational results were better than the budget. The operating budget called for a loss of \$717,965 in July. The actual result is a loss of \$685,077. Expense under-runs in July were the primary driver of the better operational performance. Expenses under-ran the budget by \$84,528. This was offset by an under-run in Revenue of \$51,640. The under-run in revenue sounds bad. However, in our original budget, the NDA revenue was to begin in July. Since the Board decided to move in another direction, this resulted in a revenue miss of \$40,000. So, backing out the NDA, the revenue shortfall was only \$11,640. For those of you that like percentages, that is 99.09920791%. That isn't too bad. The Investment results did make the picture less positive with losses of \$225,387. So operationally, the Academy did \$32,888 better than the budget, but, due to the investment losses, ended the month with a deficit of \$910,465 which was \$305,095 higher (worse) than the budget.

The following is a breakdown of the various categories for June:

#### A. Revenues

a. **Membership Dues** - This area is **over budget** by \$7,081 in July and is **over budget** by \$11,766 for the year. Membership dues continued the strong start to the year. Overall, the membership revenues are higher than budget by \$10.2K. In July, the majority of this over-run is due to application and reinstatement fees. None-the-less, this is a good start for the year. Still too early to get excited. However, each month that we are over budget increases our optimism. The over-run in Membership was offset by lower Fellow revenue (down \$3.1K).

b. **Programs and Meetings** - This area is **under budget** by \$43,732 in July and is **under budget** by \$37,709 for the year. The under-run in July is primarily due to NDA revenue (down \$40K). This will continue throughout the fiscal year due to the decision by the Board to move forward with this program in another format. The FAC should discuss whether or not to recommend to the board that this revenue be removed from the budget. The remaining under-run in July was due to lower professional development (down \$3.7K).

c. **Publications and Materials** - This area is **under budget** by \$16,330 in July and is **under budget** by \$37,046 for the year. The under-run in July is primarily due to lower Traditional Publications (down \$23.4K) and lower across all other (down \$1.0K) offset by higher list rental (up \$8.1K).

- d. **Subscriptions** – This area is **under budget** by \$1,074 in July and is **under budget** by \$9,867 for the year. The under-run in July is primarily is due to lower NCM and related products (down \$1.2K).
- e. **Advertising** – This area is **on target** in July and **under budget** by \$1,696 for the year. Nothing was budgeted or received in July.
- f. **All grants -** This area is **under budget** by \$3,592 in July and is **under budget** by \$3,592 for the year. The under-run in July is due to lower Con Agra (down \$6.9K) offset by higher Research (up \$3.3K).
- g. **Sponsorships** – This area is **on target** in July and is **on target** for the year. Since this is on target, no need to offer a variance explanation.
- h. **Other** – This area was **over budget** by \$6,006 in July and is **over budget** by \$7,908 for the year. The over-run in July is due to higher American Express/Visa rebates (up \$1.2K), higher licensure revenue (up \$5.0K) offset by lower across all other programs (down \$0.2K).

## B. Expenses

- a. **Personnel** – This area is **under budget** by \$787 in July and **under budget** by \$1,175 for the year. No significant variances.
- b. **Publications** – This area is **under budget** by \$16,015 in July and **under budget** by \$26,580 for the year. The under-run in July is primarily due to lower Traditional Publication's costs (down \$9.9K) and lower Research Publications (down \$2.7K), lower Eatright Store (down \$1.7K) and lower across all other projects (down \$1.7K)
- c. **Travel** – This area is **under budget** by \$15,285 in July and **under budget** by \$12,125 for the year. The under-run for July is primarily due to lower Informatics (down \$7.3K), lower Alliances (down \$6.5K), Lower Research (down \$3.3K), lower Governance (down \$2.6K), lower Membership (down \$2.0K), lower PR (down \$4.9K), lower Public Policy (down \$1.4) and lower across all other projects (down \$3.9K), offset by higher Board (up \$16.6K).
- d. **Professional Fees** - This area is **under budget** by \$18,683 in July and is **under budget** by \$37,199 for the year. The under-run in July is being driven by lower Informatics (down \$15.3K), lower Public Policy (down \$5.1K), lower Journal (down \$2.0K), lower Research (down \$1.5K), and lower across all other projects (down \$3.8K) offset by higher Brand Promise (up \$4.3K), higher IT and web (up \$1.0K), higher List Rental (up \$0.8K), and higher Malnutrition Project expenses (up \$3.0K).

- e. **Postage and Mailing Service** – This area is **under budget** by \$20,921 in July and **under budget** by \$17,430 for the year. The under-run in July is primarily due to lower Membership expenses (down \$13.4), lower Traditional Publications (down \$5.8K) and lower across all other projects (down \$1.7K)
- f. **Office Supplies and Equipment** – This area is **over budget** by \$956 in July and **over budget** by \$1,315 for the year. No significant variances.
- g. **Rent and utilities** - This area is **under budget** by \$822 in July and **under budget** by \$1,475 for the year. The under-run in July is due to the lower utility costs.
- h. **Telephone and communications** – This is **over budget** by \$153 in July and **over budget** by \$421 for the year. The over-run in July is due to higher telecommunication's costs in the Washington and Chicago offices.
- i. **Commissions** – This area is **on target for July** and is **under budget** by \$339 for the year. Commissions are associated with the Food and Nutrition Magazine's advertising sales. No sales were recorded in July and, therefore, no commissions were recorded in July.
- j. **Computer Expenses** – This area is **under budget** by \$1,101 in July and **under budget** by \$7,057 for the year. The under-run in July is due to lower website hosting costs (down \$4.3K) and lower maintenance costs (down \$1.6K) and higher Food and Nutrition Magazine web hosting costs (up \$4.8K).
- k. **Advertising and Promotion** – This area is **under budget** by \$2,438 in July and **under budget** by \$3,566 for the year. The under-run in July is due to lower Traditional Publications (down \$1.8K) and lower across all other projects (down \$0.6K).
- l. **Insurance** – This area is **under budget** by \$587 in July and is **under budget** by \$1,674 for the year. The under-run in July is due to lower insurance premiums at this time. The first round of policies that renewed came in at a lower price than budgeted. The remaining renewals begin in October. We will know at that time if this is a permanent savings.
- m. **Depreciation** – This area is **on target** in July and is **on target** for the year. Depreciation is a "recovery" of capital expenditures. We cannot begin depreciating capital expenditures until the work is completed and the services are up and running. Therefore, we estimate the costs in the beginning of the year. We continue to monitor the timelines for completion of current projects and will make adjustments later in the year if necessary
- n. **Bank and trust fees** – This area is **over budget** by \$6,251 in July and **over budget** by \$5,955 for the year. The over-run in July is primarily due to higher credit card fees for normal

operations.

o. **Other** – This area is under budget by \$387 in July and under budget \$1,142 for the year. No significant variances.

p. **Expense allocation** – This area is favorable to budget by \$4,433 in July and is favorable to budget by \$4,197 for the year. The favorable result is due to lower costs expended for CDR support.

q. **Meeting services** – This area is under budget by \$7,764 in July and is under budget by \$11,605 for the year. The under-run in July is primarily due to lower Board meeting costs (down \$4.3K), lower Informatics costs (down \$2.8K), lower professional Development (down \$1.3K), lower Research (down \$1.3K) offset by higher across all other projects (up \$1.9K).

r. **Legal and Audit** – This area is under budget by \$3,592 in July and is under budget by \$3,592 for the year. The under-run is due to lower legal expenses in July.

s. **Printing** – This area is over budget by \$927 in July and is under budget by \$569 for the year. The under-run in July is primarily due to higher Membership expenses (up \$0.9K), higher Board expenses (up \$0.9K), lower Public Policy (down \$0.8K) and lower and lower across all other (down \$0.1K).

Overall, even with the shortfall in revenue (where 57% is due to the NDA), the Academy is off to a fairly good start to the year. After two months, the Academy's Operating Deficit results are \$51,799 lower (better) than the budget. Even though investments are down, looking at today's results gives me great hope that August will recover the losses from July and more.

#### IV. Foundation Preliminary July Financials (A8)

The Foundation's results for the month of July were not positive. This is primarily due to a shortfall in Member Contribution revenue (down \$17.8K). Expenses were slightly under budget to help offset the revenue shortfall. However, not enough to make up the difference. The Foundation had an Operating Deficit target of \$13,501. Unfortunately, due to the revenue shortfall, this was \$30,662. Investment losses, similar to the Academy, increased the deficit. The result was a Net Deficit of \$251,076.

Again, assuming the investments hold or continue to grow in August, this should turn-around when August Financials are completed. The Foundation's returns for the month of August, through yesterday, were \$480,696. So, this should help get the Foundation back onto solid ground. In addition, the shortfall in revenue is primarily due to Member Contributions. Since we are early in

the year, I could see this area catching up to the budget at a later date.

On year to date basis, the Foundation is running an Operating Deficit of \$109,057 which is \$19,694 higher (worse) than budget. Again, it is primarily due to the timing of Member donations. So, this small gap may close as the year progresses. Even with the under-run in July, the Foundation's Net Assets are holding strong at \$22.3M.

## **V. CDR's Preliminary July Financials (A11)**

CDR had a very good month in July operationally. CDR had an Operating Deficit budget of \$143,099. The actual results were \$83,918 lower (better). This was due to higher revenue (up \$44,690) and lower expenses (down \$39,129). Unfortunately, as is the case with everyone else, CDR was hurt by Investment losses of \$87,763.

On a year to date basis, CDR has an Operating Deficit of \$60,369. This deficit is \$96,507 lower (better) than the budget. So, overall, a great start to the year for CDR.

## **VI. DPGS/MIGs/ACEND Preliminary July Financials (A12)**

In July, I have combined ACEND with the DPGS and MIGs (for illustrative purposes only). They are not really combined within Accounting J. In any event the combined groups had a positive month in July reflecting an Operating Income of \$59,434. However, it was not as positive as the budget, falling short by \$57,789. We have made some changes to the DPGS/MIG budgets and may continue to do so. So, part of the problem could be the distribution of the monthly financials. That being said, the results, operationally, for the month were positive. That is always a good sign if it is maintained. As was the case with everyone else, the DPGS/MIGS/ACEND were negatively impacted by the Investment results. However, since the results look strong for August, we will chalk that up to timing.

Looking at the year to date numbers, the combined DPGS/MIGS/ACEND have Operating Income of \$87,074 which is \$159,209 higher (better) than the budget. If you look at the investment reserves for the DPGS/MIGS on page A16, you will see we have two that are having some difficulty; Dietitians in Business and Communications (72%) and the Asian Indian in Nutrition and Dietetics (39%). We will keep a watch on these two groups, but at this stage, we not very concerned. Asian Indian MIG is very small with a budget of \$333. I don't think we should be

concerned about this level. I am checking to see if this is correct, since it appears so small. Dietitians in Business and Communications still holds over \$121,000 in reserve. This is sufficient to handle any problems that may arise.

## **VII. ANDPAC Preliminary July Financials (A14)**

- ANDPAC had a great month in July. Revenue exceeded budget by \$5,049 primarily due to a donation to the PAC by the Diabetes Care and Education practice group (\$5K). This money goes towards the administrative expenses of the PAC and covers overhead expenses. Expenses were well under budget in July (down \$15.2K). The result was Net Income of \$9,344 which was \$20,285 higher (better) than budget.

On a year to date basis, ANDPAC has an Net Deficit of \$36,712. This is \$11,806 higher (worse) than budget. As I mentioned last month, this is due to higher contributions to political candidates and is by design. The ANDPAC board felt it was appropriate to make the contributions even though they were higher than budget. The ANDPAC reserves were high enough to handle this outlay.

After factoring everything into the equation, the ANDPAC reserves ended July at nearly \$226K. This is nearly 138% of their FY15 operating budget. So, the PAC is in a very strong financial position.

## **VIII. Cash**

As I mentioned in June, our budget requires us to take money from reserves. I believe the first amount will be necessary next week. Therefore, I will be moving \$500,000 from reserves into operational cash. Even with this reduction, the Academy reserve levels will be at \$20,012,221 or 80.8% if you look just at July's values (A15) and eliminate \$500,000. If the market continues to hold the gains from August, even with the reduction for operations, you may not notice any change in the total Academy reserve balance. We can discuss this further on our call next week.

I hope this helps when you look at the numbers when you look at the package for July. We will also take some additional time to answer questions or address any other issues you may like to discuss. The information will be put onto the portal in the morning and Maria will notify you when it

is available. Please let us know if you can't make the call on Tuesday. You can do so either by e-mail or call me at 800-877-1600, ext. 4730.

Have a great weekend.

Paul Mifsud



## 1029. Re: Compensation Committee Business

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 21, 2014 19:35:47  
**Subject:** Re: Compensation Committee Business  
**Attachment:**

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Can I call you later this evening as I'm going to meet with the Dr now.

I am shocked about leaving you out!! Glenna was incensed when that happened to a member on ACEND last year, but decided it must be a good tactic. I am really shaken by the fact she purported that I wanted the two years. Ethan "has her back " as we all know too well, and don't think for a minute she didn't tell him what to say. Last year in May when meeting with you, Mary, Ethan, Sonja, Kathy and Glenna at HQ after the Board meeting, Ethan asked what contract length I wanted --I originally said another five years but then said my hope is to stay for the 100th anniversary. Ethan said that sounded good and that the contract can be renewed based thereafter based on circumstances. I also said that if they don't like my performance , the Board has 90 or 60 days ( can't remember) to dismiss me regardless of a contract.

That's what makes the two years disingenuous. I even told the eteam that I asked to stay through 2017. The only conversation I had with Sonja re the contract was the result of Paul telling her that he would not work as I was without contract for two months, so Sonja called and asked if I was ok with waiting for the discussion after the retreat. That being the case, I am feeling resentful that Glenna intimates that I took too long to make my changes- I only received it at the meeting with Sonja, Glenna, Kay and I think Evelyn. If I hadn't received a very generous bonus and a great review, I could better understand the term length.

I made modifications to the contract I ordinarily wouldn't to protect myself since my trust in fairness and honesty is no longer the same. The sentence about going to the Board for approval of references I may give after leaving is it customary currently as an employee and would be very difficult to police once I leave.

You could always say no conference is needed, just you vote yes or no. You really need to call her out on omitting you as treasurer and member of the committee. By the way, Nancy F A asked Joan for the contract so Joan referred the request to Carrolyn . Carrolyn asked Glenna, who said not to share it. Interesting.

Pat  
Patricia M. Babjak  
Chief Executive Officer

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000  
Chicago, IL 60606  
Tel: 312/899-4856  
E-mail: pbabjak@eatright.org

On Aug 21, 2014, at 2:48 PM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Pat, Just wanted to keep you in the loop. Please note that Glenna decided to send out this email (see below) to everyone on the Compensation Committee with the exception of me. I would not have even known about it had Kathy McClusky not called me about my PAC donation. How juvenile is she being? She will not let it go. She even has Ethan chiming in on how he thought it was going to be 2 years and how shocked he was.

She thinks she is being so sly by leaving me off the email and probably no one even noticed it.

Keeping you and your husband in my thoughts and prayers. I know your situation puts life into perspective and I just wish Glenna could have a wake up call so she could put all this in perspective. We did exactly what the board wanted and she needs to get over it!!!!!!  
I am copying Paul and the rest of the "treasurers" on this so they know what is going on.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>"McClusky, Kathy" <KathyMcClusky@IamMorrison.com> 8/21/2014 3:18 PM >>>

**From:** glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]

**Sent:** Wednesday, August 20, 2014 1:25 PM

**To:** Ethan Bergman; Terri Raymond; 'Evelyn Crayton'; Sonja Connor; 'Kay Wolf'; Mary Russell; McClusky, Kathy

**Cc:** glenna@glennamccollum.com

**Subject:** RE: Compensation Committee Business

Hello All:

Thank you Ethan for your comments...and coming from a committee, I was also surprised at the outcome and response to the 2 year contract. With regards to the suggested changes to the contract (at this late date) I think we need to have our legal firm review the suggested edits since they previously reviewed the contract as part of our standard protocol. I need till next week to review the measurable goals and objectives, as I am on vacation with my husband till Sunday night.

Lastly, I suggest we have a CEO Compensation Committee conference call to discuss changes (which includes the members from 2013-2014 since we are still completing our work) – and I would like us to have a full discussion about what happened abruptly during the BOD Executive Session (and immediately before).

Glenna

Dr. Glenna McCollum, MPH, RDN

Past-President 2014-2015

President 2013-2014

The Academy of Nutrition and Dietetics

**From:** Ethan Bergman [mailto:BergmanE@cwu.EDU]

**Sent:** Tuesday, August 19, 2014 3:50 PM

**To:** Terri Raymond; Donna Martin; 'Evelyn Crayton'; Ethan Bergman;  
glenna@glennamccollum.com; Sonja Connor; 'Kay Wolf'; Mary Russell

**Subject:** Re: Compensation Committee Business

Hi all,

I am ok with these even though the compensation committee agreed to a 2 year contract in our discussions leading up to the retreat in July 2014. I understand some changes happened at the Retreat that I was not involved in. My understanding was that we would go with a 2 year contract with the possibility of an extension of one or more years if both the CEO and the Compensation Committee agreed. The 4 year contract will probably have the same end result. I must admit that I

was a bit surprised when I saw that there was a flat 4 year contract after we had all agreed to a 2 year contract in our discussions and with Pat's input and agreement according to Sonja's discussions with her.

Regardless, thanks for all of your work on this.

Take care,

Ethan

Ethan Bergman

Ethan A. Bergman, PhD, RDN, CD, FAND

Associate Dean College of Education and Professional Studies &  
Acting Chair & Professor of Food Science and Nutrition

Department of Nutrition, Exercise, and Health Sciences

CWU Faculty Athletic Representative

Former President

Academy of Nutrition and Dietetics

400 E University Way

Ellensburg, WA 98926-7415

phone 509 963-1975

fax 509 963-1049

email [bergmane@cwu.edu](mailto:bergmane@cwu.edu)

>>>Sonja Connor <[connors@ohsu.edu](mailto:connors@ohsu.edu)> 8/19/2014 3:26 PM >>>  
HI Compensation Committee,

I have attached the revised Compensation Committee Charter that now includes the philosophy as suggested by Mary and Glenna. Let me know if you approve or have edits.

I have attached the Annual Incentive Plan for CEO that pertains to the contract and the CEO Performance Objectives for 2014-15.

I have attached the CEO contract with three changes suggested by Pat. We made one revision to the first suggested change during our 4 Ps call today. This was because it stated, if we were to not renew her contract, we would pay her 50% of the previous year's bonus, which could range from 0% to 20% of the base salary. We changed it to read 50% of the targeted bonus for the previous year, which would be 15% of the base salary. Please review the suggested changes and let me know if you approve, have questions or suggestions for revisions.

I have attached Pat's suggestions for Performance Objectives for 2014-15. Please review and let me know if you have questions or suggestions. It is important that we have clearly defined measures for each objective. We may need to have a call after each of you responds.

Thanks so much for attending to these important documents.

Sonja

Sonja L. Connor, MS, RDN, LD, FAND

President, Academy of Nutrition & Dietetics

Research Associate Professor

Endocrinology, Diabetes & Clinical Nutrition

Oregon Health & Sciences University, L607

Portland, Oregon 97239

503-494-7775/503-494-3707 (FAX)/971-645-2082 (cell)

connors@ohsu.edu

This email is subject to certain disclaimers, which may be reviewed via the following link.  
<http://compass-usa.com/Pages/Disclaimer.aspx>.

1030. RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1 p.m. CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>, Merievelyn Stuber <mstuber@methodisthospitals.org>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Executive Temp <executivetemp@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Aug 21, 2014 17:21:57  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1 p.m. CDT  
**Attachment:**

---

All,

Another month is rolling around and we have a call on Tuesday, August 26<sup>th</sup> at 1 p.m. CDT. I have heard from both Aida and Milton that they will not be able to attend. That still leaves us with enough voting members to have a meeting. If anyone cannot attend, please let me know as soon as possible. You should have received the webinar invitation from the IT team. If you have not, please let me know. Our focus of the call will be;

1. Final June Financials
2. Preliminary July Financials

Now, onto the financial results.

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As is customary, the first presentation of a month's financials get scrubbed a second time before they go final. In the second review of the financials, staff did not make any adjustments to the actual results. We did make a few adjustments to the budgets. The Academy expense budget was reduced by \$7,930. In addition, there were adjustments made to the DPGS due to a change in the program of work. Both changes were small and did not impact the actual financial results in June.

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July did not turn out to be a very good month for Investments. When I wrote this narrative last month, the combined investment portfolios were up in July by \$430,000. Unfortunately, the combined investment portfolios actually ended up losing nearly \$614,000. So, the month ended with a quick, hard drop. It kind of reminded me of the Tower of Terror at Disney World. You get that sudden jolt before the elevator drops and then it stabilizes and may go back up. It is scary, but, everything ends up fine and we end up enjoying the ride (Okay Mary, I know you will have a comment on this analogy!!! J). Well, it looks like August is giving us a lift. Through yesterday, the combined portfolios were up \$1,314,000. So, through August 20<sup>th</sup>, we have recouped the losses from July and added another \$700,000. So that's exciting. However, just like the Tower of Terror, there may be another jolt. So, I am cautiously optimistic, but, can't predict what will happen over the next 7 trading days. Today, the market has started higher. I hope it holds.

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#### A. Revenues

a. **Membership Dues** - This area is over budget by \$7,081 in July and is over budget by \$11,766 for the year. Membership dues continued the strong start to the year. Overall, the membership revenues are higher than budget by \$10.2K. In July, the majority of this over-run is due to application and reinstatement fees. None-the-less, this is a good start for the year. Still too early to get excited. However, each month that we are over budget increases our optimism. The over-run in Membership was offset by lower Fellow revenue (down \$3.1K).

b. **Programs and Meetings** - This area is under budget by \$43,732 in July and is under budget by \$37,709 for the year. The under-run in July is primarily due to NDA revenue (down \$40K). This will continue throughout the fiscal year due to the decision by the Board to move forward with this program in another format. The FAC should discuss whether or not to recommend to the board that this revenue be removed from the budget. The remaining under-run in July was due to lower professional development (down \$3.7K).

c. **Publications and Materials** - This area is under budget by \$16,330 in July and is under budget by \$37,046 for the year. The under-run in July is primarily due to lower Traditional Publications (down \$23.4K) and lower across all other (down \$1.0K) offset by higher list rental (up \$8.1K).

d. **Subscriptions** – This area is under budget by \$1,074 in July and is under budget by \$9,867 for the year. The under-run in July is primarily is due to lower NCM and related products (down \$1.2K).

e. **Advertising** – This area is on target in July and under budget by \$1,696 for the year. Nothing was budgeted or received in July.

f. **All grants** - This area is under budget by \$3,592 in July and is under budget by \$3,592 for the year. The under-run in July is due to lower Con Agra (down \$6.9K) offset by higher Research (up \$3.3K).

g. **Sponsorships** – This area is on target in July and is on target for the year. Since this is on target, no need to offer a variance explanation.

h. **Other** – This area was over budget by \$6,006 in July and is over budget by \$7,908 for the year. The over-run in July is due to higher American Express/Visa rebates (up \$1.2K), higher licensure revenue (up \$5.0K) offset by lower across all other programs (down \$0.2K).

## B. Expenses

a. **Personnel** – This area is under budget by \$787 in July and under budget by \$1,175 for the year. No significant variances.

b. **Publications** – This area is under budget by \$16,015 in July and under budget by \$26,580 for the year. The under-run in July is primarily due to lower Traditional Publication's costs (down \$9.9K) and lower Research Publications (down \$2.7K), lower Eatright Store (down \$1.7K) and lower across all other projects (down \$1.7K)

c. **Travel** – This area is under budget by \$15,285 in July and under budget by \$12,125 for the year. The under-run for July is primarily due to lower Informatics (down \$7.3K), lower Alliances (down \$6.5K), Lower Research (down \$3.3K), lower Governance (down \$2.6K), lower Membership (down \$2.0K), lower PR (down \$4.9K), lower Public Policy (down \$1.4) and lower across all other projects (down \$3.9K), offset by higher Board (up \$16.6K).

d. **Professional Fees** - This area is under budget by \$18,683 in July and is under budget by \$37,199 for the year. The under-run in July is being driven by lower Informatics (down \$15.3K), lower Public Policy (down \$5.1K), lower Journal (down \$2.0K), lower Research (down \$1.5K), and lower across all other projects (down \$3.8K) offset by higher Brand Promise (up \$4.3K), higher IT and web (up \$1.0K), higher List Rental (up \$0.8K), and higher Malnutrition Project expenses (up \$3.0K).

e. **Postage and Mailing Service** – This area is under budget by \$20,921 in July and under budget by \$17,430 for the year. The under-run in July is primarily due to lower Membership expenses (down \$13.4), lower Traditional Publications (down \$5.8K) and lower across all other projects (down \$1.7K)

f. **Office Supplies and Equipment** – This area is over budget by \$956 in July and over budget by \$1,315 for the year. No significant variances.

g. **Rent and utilities** - This area is under budget by \$822 in July and under budget by \$1,475 for the year. The under-run in July is due to the lower utility costs.

- h. **Telephone and communications** – This is **over budget** by \$153 in July and **over budget** by \$421 for the year. The over-run in July is due to higher telecommunication's costs in the Washington and Chicago offices.
- i. **Commissions** – This area is **on target for July** and is **under budget** by \$339 for the year. Commissions are associated with the Food and Nutrition Magazine's advertising sales. No sales were recorded in July and, therefore, no commissions were recorded in July.
- j. **Computer Expenses** – This area is **under budget** by \$1,101 in July and **under budget** by \$7,057 for the year. The under-run in July is due to lower website hosting costs (down \$4.3K) and lower maintenance costs (down \$1.6K) and higher Food and Nutrition Magazine web hosting costs (up \$4.8K).
- k. **Advertising and Promotion** – This area is **under budget** by \$2,438 in July and **under budget** by \$3,566 for the year. The under-run in July is due to lower Traditional Publications (down \$1.8K) and lower across all other projects (down \$0.6K).
- l. **Insurance** – This area is **under budget** by \$587 in July and is **under budget** by \$1,674 for the year. The under-run in July is due to lower insurance premiums at this time. The first round of policies that renewed came in at a lower price than budgeted. The remaining renewals begin in October. We will know at that time if this is a permanent savings.
- m. **Depreciation** – This area is **on target** in July and is **on target** for the year. Depreciation is a "recovery" of capital expenditures. We cannot begin depreciating capital expenditures until the work is completed and the services are up and running. Therefore, we estimate the costs in the beginning of the year. We continue to monitor the timelines for completion of current projects and will make adjustments later in the year if necessary
- n. **Bank and trust fees** – This area is **over budget** by \$6,251 in July and **over budget** by \$5,955 for the year. The over-run in July is primarily due to higher credit card fees for normal operations.
- o. **Other** – This area is **under budget** by \$387 in July and **under budget** \$1,142 for the year. No significant variances.
- p. **Expense allocation** – This area is **favorable to budget** by \$4,433 in July and is **favorable to budget** by \$4,197 for the year. The favorable result is due to lower costs expended for CDR support.
- q. **Meeting services** – This area is **under budget** by \$7,764 in July and is **under budget** by \$11,605 for the year. The under-run in July is primarily due to lower Board meeting costs (down \$4.3K), lower Informatics costs (down \$2.8K), lower professional Development (down \$1.3K),

lower Research (down \$1.3K) offset by higher across all other projects (up \$1.9K).

r. **Legal and Audit** – This area is **under budget** by \$3,592 in July and is **under budget** by \$3,592 for the year. The under-run is due to lower legal expenses in July.

s. **Printing** – This area is **over budget** by \$927 in July and is **under budget** by \$569 for the year. The under-run in July is primarily due to higher Membership expenses (up \$0.9K), higher Board expenses (up \$0.9K), lower Public Policy (down \$0.8K) and lower and lower across all other (down \$0.1K).

Overall, even with the shortfall in revenue (where 57% is due to the NDA), the Academy is off to a fairly good start to the year. After two months, the Academy's Operating Deficit results are \$51,799 lower (better) than the budget. Even though investments are down, looking at today's results gives me great hope that August will recover the losses from July and more.

#### IV. **Foundation Preliminary July Financials (A8)**

The Foundation's results for the month of July were not positive. This is primarily due to a shortfall in Member Contribution revenue (down \$17.8K). Expenses were slightly under budget to help offset the revenue shortfall. However, not enough to make up the difference. The Foundation had an Operating Deficit target of \$13,501. Unfortunately, due to the revenue shortfall, this was \$30,662. Investment losses, similar to the Academy, increased the deficit. The result was a Net Deficit of \$251,076.

Again, assuming the investments hold or continue to grow in August, this should turn-around when August Financials are completed. The Foundation's returns for the month of August, through yesterday, were \$480,696. So, this should help get the Foundation back onto solid ground. In addition, the shortfall in revenue is primarily due to Member Contributions. Since we are early in the year, I could see this area catching up to the budget at a later date.

On year to date basis, the Foundation is running an Operating Deficit of \$109,057 which is \$19,694 higher (worse) than budget. Again, it is primarily due to the timing of Member donations. So, this small gap may close as the year progresses. Even with the under-run in July, the Foundation's Net Assets are holding strong at \$22.3M.

#### V. **CDR's Preliminary July Financials (A11)**

CDR had a very good month in July operationally. CDR had an Operating Deficit budget of \$143,099. The actual results were \$83,918 lower (better). This was due to higher revenue (up \$44,690) and lower expenses (down \$39,129). Unfortunately, as is the case with everyone else, CDR was hurt by Investment losses of \$87,763.

On a year to date basis, CDR has an Operating Deficit of \$60,369. This deficit is \$96,507 lower (better) than the budget. So, overall, a great start to the year for CDR.

## **VI. DPGS/MIGs/ACEND Preliminary July Financials (A12)**

In July, I have combined ACEND with the DPGS and MIGs (for illustrative purposes only). They are not really combined within Accounting J. In any event the combined groups had a positive month in July reflecting an Operating Income of \$59,434. However, it was not as positive as the budget, falling short by \$57,789. We have made some changes to the DPGS/MIG budgets and may continue to do so. So, part of the problem could be the distribution of the monthly financials. That being said, the results, operationally, for the month were positive. That is always a good sign if it is maintained. As was the case with everyone else, the DPGS/MIGS/ACEND were negatively impacted by the Investment results. However, since the results look strong for August, we will chalk that up to timing.

Looking at the year to date numbers, the combined DPGS/MIGS/ACEND have Operating Income of \$87,074 which is \$159,209 higher (better) than the budget. If you look at the investment reserves for the DPGS/MIGS on page A16, you will see we have two that are having some difficulty; Dietitians in Business and Communications (72%) and the Asian Indian in Nutrition and Dietetics (39%). We will keep a watch on these two groups, but at this stage, we not very concerned. Asian Indian MIG is very small with a budget of \$333. I don't think we should be concerned about this level. I am checking to see if this is correct, since it appears so small. Dietitians in Business and Communications still holds over \$121,000 in reserve. This is sufficient to handle any problems that may arise.

## **VII. ANDPAC Preliminary July Financials (A14)**

- ANDPAC had a great month in July. Revenue exceeded budget by \$5,049 primarily due to a donation to the PAC by the Diabetes Care and Education practice group (\$5K). This money goes

towards the administrative expenses of the PAC and covers overhead expenses. Expenses were well under budget in July (down \$15.2K). The result was Net Income of \$9,344 which was \$20,285 higher (better) than budget.

On a year to date basis, ANDPAC has an Net Deficit of \$36,712. This is \$11,806 higher (worse) than budget. As I mentioned last month, this is due to higher contributions to political candidates and is by design. The ANDPAC board felt it was appropriate to make the contributions even though they were higher than budget. The ANDPAC reserves were high enough to handle this outlay.

After factoring everything into the equation, the ANDPAC reserves ended July at nearly \$226K. This is nearly 138% of their FY15 operating budget. So, the PAC is in a very strong financial position.

## **VIII.      Cash**

As I mentioned in June, our budget requires us to take money from reserves. I believe the first amount will be necessary next week. Therefore, I will be moving \$500,000 from reserves into operational cash. Even with this reduction, the Academy reserve levels will be at \$20,012,221 or 80.8% if you look just at July's values (A15) and eliminate \$500,000. If the market continues to hold the gains from August, even with the reduction for operations, you may not notice any change in the total Academy reserve balance. We can discuss this further on our call next week.

I hope this helps when you look at the numbers when you look at the package for July. We will also take some additional time to answer questions or address any other issues you may like to discuss. The information will be put onto the portal in the morning and Maria will notify you when it is available. Please let us know if you can't make the call on Tuesday. You can do so either by e-mail or call me at 800-877-1600, ext. 4730.

Have a great weekend.

Paul Mifsud



## 1031. FW: Faculty Dinners

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** 'Hassink, Sandra' <Sandra.Hassink@nemours.org>, 'Copperman, Nancy' <NCopper@NSHS.edu>, 'Sothorn, Melinda' <msothe@lsuhsc.edu>, 'Dana Engel GERSTEIN' <danaeg@berkeley.edu>, 'Marc Jacobson' <daktah@gmail.com>, 'Johnston, Craig Allen' <caj@bcm.edu>, 'Michelle Horan' <mhoranrd@gmail.com>, 'Kirk, Shelley' <Shelley.Kirk@cchmc.org>, 'Isadora Nogueira' <isadora.v.nogueira@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Debra Kibbe' <dlkibbe@gmail.com>  
**Cc:** 'kathy.cobb@snet.net' <kathy.cobb@snet.net>  
**Sent Date:** Aug 21, 2014 17:16:53  
**Subject:** FW: Faculty Dinners  
**Attachment:** [image001.png](#)

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We have made the following faculty dinner reservations. Can you please let me know by this Monday, August 25 if you will be joining us during one or both of these dinners so we can arrange proper transportation to and from the restaurants.

Thursday – September 4, 2014

6:30 pm

21 Oceanfront

2100 W. Oceanfront

Newport Beach, CA

949/673-2100

Friday – September 5, 2014

6:30 pm

il Barone

4251 Martingale Way, Suite A

Newport Beach, CA



949/955-2755

Please let me know if you have any questions. Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1032. FW: Important: Update on Standards Development and Release of the Background Report

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <Connors@ohsu.edu>, craytef@aces.edu  
<craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Kay Wolf' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'Aida Miles' <Miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Denice Ferko-Adams' <denice@wellnesspress.com>, 'Catherine Christie' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Don Bradley' <don.bradley@duke.edu>, 'Sandra Gill' <sandralgill@comcast.net>, 'Terri J. Raymond' <tjraymond@aol.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Aug 21, 2014 13:15:32  
**Subject:** FW: Important: Update on Standards Development and Release of the Background Report  
**Attachment:** [image001.png](#)  
[Backgrounder 7 2014 final.pdf](#)

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Dear Board,

I am sharing with you ACEND's ambitious program of work related to creating new degree-based education standards and competencies for nutrition and dietetics practitioners reflecting future practice needs. Attached is a Background Report and a link to a webinar providing further information:

<https://eatright.webex.com/eatright/ldr.php?RCID=c862cbbcf1ceb1938125f33caf04f906>.

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To: Academy Board of Directors, Academy House of Delegates, Council on Future Practice,  
Commission of Dietetic Registration  
and Nutrition and Dietetics Educators and Preceptors Leadership

Fr: Elaine Molaison, PhD, RD, Chair: Maxine McElligott, MA, RD, LMNT, CDE, Co-Chair;  
and Pascale Jean, MPH, RD, LD/N, Co-Chair,

Accreditation Council for Education in Nutrition and Dietetics Expanded Standards Committee

Re: Update on Standards Development and Release of the Background Report

We are excited to share an update on our work to create new degree-based education standards and competencies for nutrition and dietetic practitioners that will reflect future practice needs. The recently released Background Report (attached) provides a summary of currently existing information, the gaps in the information, and an overview of the groups and information that need to be included in our future work in this process. A webinar, available at <https://eatright.webex.com/eatright/ldr.php?RCID=c862cbbcf1ceb1938125f33caf04f906>, provides further explanation of the development of the Background Report and the upcoming work of the committee. Our committee continues to guide an ongoing effort to compile a Rationale Document that will serve as the foundation for the standards development process and to assist with decisions that will be made related to the education structure, accreditation standards, and education competencies.

Please contact us at [ACEND@eatright.org](mailto:ACEND@eatright.org), if you have any questions about our work.

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Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856

[pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

-

### 1033. Request for Post-Test Revisions

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** 'Hassink, Sandra' <Sandra.Hassink@nemours.org>, 'Copperman, Nancy' <NCopper@NSHS.edu>, 'Marc Jacobson' <daktah@gmail.com>, 'Sothorn, Melinda' <msothe@lsuhsc.edu>, 'Dana Engel GERSTEIN' <danaeg@berkeley.edu>, 'Johnston, Craig Allen' <caj@bcm.edu>, 'Kirk, Shelley' <Shelley.Kirk@cchmc.org>, 'Isadora Nogueira' <isadora.v.nogueira@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Debra Kibbe' <dkibbe@gsu.edu>, 'Gail Frank' <Gail.Frank@csulb.edu>  
**Cc:** 'kathy.cobb@snet.net' <kathy.cobb@snet.net>  
**Sent Date:** Aug 20, 2014 17:48:26  
**Subject:** Request for Post-Test Revisions  
**Attachment:** [image001.png](#)  
[Childhood post test WITH answers and sources - Reviewed and Updagted Sept 2014.doc](#)

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Attached is the current post-test for the Certificate of Training in Childhood and Adolescent Management program. Please provide me with any changes by end of day Thursday, August 29, 2014.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1034. RE: Exciting NASDAQ News - Closing Bell on Wednesday, August 20

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, 'Denice Ferko-Adams' <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Kay Wolf' <kay.wolf@osumc.edu>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@rosedmi.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'eileen.kennedy@tufts.edu' <eileen.kennedy@tufts.edu>, Kathleen McClusky <KMcClusky@iammorrison.com>, 'Mary Christ-Erwin' <Mary.Christ-Erwin@porternovelli.com>, 'carl@learntoeatright.com' <carl@learntoeatright.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Doris Acosta <dacosta@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** Aug 20, 2014 16:49:40  
**Subject:** RE: Exciting NASDAQ News - Closing Bell on Wednesday, August 20  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

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Evelyn,

The office is a buzz with excitement at today's NASDAQ closing bell ceremony. You did a great job positioning the profession. We think it was brilliant having the kids on stage with you and our New York members.

For those of you who were not able to view the closing bell live, the video and photos will be posted to NASDAQ's website later this evening, <http://www.nasdaq.com/>.

Thank you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856

[pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

---

**From:** Patricia Babjak

**Sent:** Tuesday, August 19, 2014 1:18 PM

**To:** 'Aida Miles'; 'Catherine Christie'; 'Denice Ferko-Adams'; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Glenna McCollum'; 'Kay Wolf'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'constancegeiger@comcast.net'; 'eileen.kennedy@tufts.edu'; Kathleen McClusky; 'Mary Christ-Erwin'; 'carl@learntoeatright.com'

**Cc:** Executive Team Mailbox; Doris Acosta; Chris Reidy; Mary Gregoire; Susan Burns; Alison Steiber

**Subject:** Exciting NASDAQ News - Closing Bell on Wednesday, August 20

**Importance:** High

The Academy of Nutrition and Dietetics has just been invited to ring the closing bell tomorrow, **Wednesday, August 20**, at NASDAQ, the largest electronic equities exchange in the United States! This is the sixth year in which the Academy has been invited to be part of NASDAQ's trading day. We receive the invite with a twenty-four hour turnaround. Sonja Connor has a schedule conflict and cannot represent the Academy, therefore President-elect Evelyn Crayton will do the honors. Evelyn will be joined by Academy members who live in the New York area to ring the closing bell and will make remarks about the Academy, Foundation and Kids Eat Right Month. The NASDAQ closing ceremony will be broadcast on NASDAQ's website. The ceremony will also be broadcast on video screens in Times Square. The Academy's name and logo will be on



NASDAQ's tower with the message "The Stock Exchange Welcomes the Academy of Nutrition and Dietetics." The ceremony starts at 3:50 p.m. Eastern Time and Evelyn will be joined by Academy members who live in the New York area.

This is an exciting opportunity for the Foundation and the Academy, and we are thrilled to be a part of the ceremony. **Please share this with colleagues, family and friends so that they can view the video live on Webcast or view it later on Facebook and Twitter.**

**Webcast:**

A live webcast of the NASDAQ Opening Bell will be available tomorrow from 3:50 p.m. ET at:  
<http://www.nasdaq.com/about/marketsitetowervideo.aspx>

**Facebook and Twitter:**

For multimedia features such as exclusive content, photo postings, status updates and video of bell ceremonies please visit NASDAQ's Facebook page at:  
<http://www.facebook.com/pages/NASDAQ-OMX/108167527653>

For news tweets, please visit NASDAQ's Twitter page at:  
<http://twitter.com/nasdaqomx>

Thank you and please let me know if you have any questions or need additional information.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

1035. RE: September 2014 Childhood Weight Management Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 20, 2014 16:31:29  
**Subject:** RE: September 2014 Childhood Weight Management Program  
**Attachment:** [image001.png](#)

---

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Wednesday, August 20, 2014 3:07 PM

**To:** Pearlie Johnson

**Subject:** RE: September 2014 Childhood Weight Management Program

I have uploaded a new file! I thought we were going to use the one from our May workshop that got canceled, so I did not originally upload one.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 8/20/2014 1:02 PM >>>  
Hi Donna,

I am just checking on the status of your revised presentation for the Newport Beach program. If possible, can you send to me by end of day tomorrow. Instructions to upload are:

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1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the "Login" option on the upper right-hand side of the page.
  1. Sign-in using your e-mail address and the password – welcome
  2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.

3. Click on the "2014 Childhood Faculty PowerPoint Files and Handouts" link located to the left.
4. Click on the "Upload Multiple Files" link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on "add files" button (lower left side)
6. Browse for your file.
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11. When you are done, please logout (upper right hand corner).

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Monday, July 28, 2014 3:02 PM

**To:** DMartin@Burke.k12.ga.us

**Subject:** September 2014 Childhood Weight Management Program

Attached is your contract for the September 4-6, 2014 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by August 15, 2014. I have also attached a tentative agenda.

You can make your flight arrangements to Newport Beach through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or [www.eatright.org/traveldeskt](http://www.eatright.org/traveldeskt) to book your flight. The hotel is five (5) miles from Orange County/John Wayne Airport, and fifty (50) miles from Los Angeles International Airport.

You will need to create an account to use the Travel Desk. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 686490 and the GL Code is 1041790. Please forward me a copy of your itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Your presentation times are:

**Saturday, September 6, 2014**

10:00 am – 11:00 am

School Nutrition

9:45 – 10:00 am

Q &A

**Programs Location:**

Hyatt Regency Newport Beach

107 Jamboree Road

Newport Beach, California

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any**

**unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.**

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  11. When you are done, please logout (upper right hand corner).

**The due date for your PowerPoint presentation and handouts is Monday, August 18, 2014.**

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

## **Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

## 1036. REMINDER Exciting NASDAQ News - Closing Bell on Wednesday, August 20

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, 'Denice Ferko-Adams' <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Kay Wolf' <kay.wolf@osumc.edu>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@rosedmi.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'eileen.kennedy@tufts.edu' <eileen.kennedy@tufts.edu>, Kathleen McClusky <KMcClusky@iammorrison.com>, 'Mary Christ-Erwin' <Mary.Christ-Erwin@porternovelli.com>, 'carl@learntoeatright.com' <carl@learntoeatright.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** Aug 20, 2014 15:45:17  
**Subject:** REMINDER Exciting NASDAQ News - Closing Bell on Wednesday, August 20  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

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**The Academy of Nutrition and Dietetics to ring the closing bell today, Wednesday, August 20, at NASDAQ**, the largest electronic equities exchange in the United States! This is the sixth year in which the Academy has been invited to be part of NASDAQ's trading day. President-elect Evelyn Crayton will represent the Academy ringing the closing bell and will make remarks about the Academy, Foundation and Kids Eat Right Month. The NASDAQ closing ceremony will be broadcast on NASDAQ's website. The ceremony will also be broadcast on video screens in Times Square. You can watch the live webcast of the NASDAQ closing bell at this link:

<http://www.nasdaq.com/about/marketsitetowervideo.aspx>



---

**From:** Patricia Babjak

**Sent:** Tuesday, August 19, 2014 1:18 PM

**To:** 'Aida Miles'; 'Catherine Christie'; 'Denice Ferko-Adams'; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Glenna McCollum'; 'Kay Wolf'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'constancegeiger@comcast.net'; 'eileen.kennedy@tufts.edu'; Kathleen McClusky; 'Mary Christ-Erwin'; 'carl@learntoeatright.com'

**Cc:** Executive Team Mailbox; Doris Acosta; Chris Reidy; Mary Gregoire; Susan Burns; Alison Steiber

**Subject:** Exciting NASDAQ News - Closing Bell on Wednesday, August 20

**Importance:** High

The Academy of Nutrition and Dietetics has just been invited to ring the closing bell tomorrow, **Wednesday, August 20**, at NASDAQ, the largest electronic equities exchange in the United States! This is the sixth year in which the Academy has been invited to be part of NASDAQ's trading day. We receive the invite with a twenty-four hour turnaround. Sonja Connor has a schedule conflict and cannot represent the Academy, therefore President-elect Evelyn Crayton will do the honors. Evelyn will be joined by Academy members who live in the New York area to ring the closing bell and will make remarks about the Academy, Foundation and Kids Eat Right Month. The NASDAQ closing ceremony will be broadcast on NASDAQ's website. The ceremony will also be broadcast on video screens in Times Square. The Academy's name and logo will be on NASDAQ's tower with the message "The Stock Exchange Welcomes the Academy of Nutrition and Dietetics." The ceremony starts at 3:50 p.m. Eastern Time and Evelyn will be joined by Academy members who live in the New York area.

This is an exciting opportunity for the Foundation and the Academy, and we are thrilled to be a part of the ceremony. **Please share this with colleagues, family and friends so that they can view the video live on Webcast or view it later on Facebook and Twitter.**

**Webcast:**

A live webcast of the NASDAQ Opening Bell will be available tomorrow from 3:50 p.m. ET at: <http://www.nasdaq.com/about/marketsitetowervideo.aspx>

**Facebook and Twitter:**

For multimedia features such as exclusive content, photo postings, status updates and video of bell ceremonies please visit NASDAQ's Facebook page at:

<http://www.facebook.com/pages/NASDAQ-OMX/108167527653>

For news tweets, please visit NASDAQ's Twitter page at:

<http://twitter.com/nasdaqomx>

Thank you and please let me know if you have any questions or need additional information.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

1037. RE: September 2014 Childhood Weight Management Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 20, 2014 13:02:37  
**Subject:** RE: September 2014 Childhood Weight Management Program  
**Attachment:** [image001.png](#)

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Hi Donna,

I am just checking on the status of your revised presentation for the Newport Beach program. If possible, can you send to me by end of day tomorrow. Instructions to upload are:

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.**

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pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Monday, July 28, 2014 3:02 PM

**To:** DMartin@Burke.k12.ga.us

**Subject:** September 2014 Childhood Weight Management Program

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Your presentation times are:

**Saturday, September 6, 2014**

10:00 am – 11:00 am

School Nutrition

9:45 – 10:00 am

Q &A

**Programs Location:**

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**The due date for your PowerPoint presentation and handouts is Monday, August 18, 2014.**

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1038. RE: Treasurer's Training at FNCE

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** McClusky, Kathy <KathyMcClusky@IamMorrison.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Teresa Nece <TNece@eatright.org>  
**Sent Date:** Aug 20, 2014 09:14:58  
**Subject:** RE: Treasurer's Training at FNCE  
**Attachment:**

---

Kathy,

This has come up from time to time. I did put together a Q&A for Jo Jo back in June. I will look for it again. Essentially, it lays out why, and how, the DPG can give to the PAC. We will make sure it gets modified and clearly communicated at the DPG treasurers meeting. On a side note; last year it was discussed briefly. We just them know that they could give to the PAC and how. This was done because there was conflicting information about whether or not they could.

Paul

**From:** McClusky, Kathy [mailto:KathyMcClusky@IamMorrison.com]  
**Sent:** Tuesday, August 19, 2014 12:33 PM  
**To:** Paul Mifsud; DMartin@Burke.k12.ga.us  
**Cc:** Teresa Nece  
**Subject:** Treasurer's Training at FNCE

I'm pretty sure we discussed this on our last PAC call, but just to be sure, I was talking to Jo Jo Dantone today. She reminded me that when we discuss PAC contributions with the Treasurers, we also give them a "soft sell." She said DCE BOD members asked her: "What will our members think about our contributing to the PAC? How do we show this in our Annual Report?" We discussed providing some wording to them that discusses the direct results of our relationships with our representatives: CMS regs, being at the table in the White House many times (yeah, Donna), etc.

Not a big long paragraph....just a sentence to let our members know that this is both legal and beneficial. We can discuss more on our next PAC call, but I didn't want to lose track of this thought.



This email is subject to certain disclaimers, which may be reviewed via the following link.  
<http://compass-usa.com/Pages/Disclaimer.aspx>.

1039. Sneak peak at Sonja's video message ...

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Aug 18, 2014 15:25:31  
**Subject:** Sneak peak at Sonja's video message ...  
**Attachment:** [image001.png](#)

---

Here is a sneak peak of Sonja's video message that will go out to all Academy members, RDs and DTRs tomorrow, Tuesday, August 19, via blast email. We will also include a link to the video in this week's and next week's *Eat Right Weekly* and promote via Academy social media channels starting tomorrow.

I know you will agree that Sonja did a great job with all of the messages. Please let me know if you have any questions or need additional information. Thank you very much!

Best regards,

**Doris Acosta**

***Chief Communications Officer***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

[www.eatright.org](http://www.eatright.org)

[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)

**Please press control click on the photo below to view an exciting video message from Academy President Sonja L. Connor, MS, RDN, LDN, FAND.**

For more information, please visit the following websites:

**Nutrition and Dietetics Technician, Registered (NDTR)**

[www.cdrnet.org](http://www.cdrnet.org)

**Becoming a Preceptor**

[www.eatright.org/preceptors](http://www.eatright.org/preceptors)

**Kids Eat Right Month in August**

[www.kidseatright.org](http://www.kidseatright.org)

**Academy of Nutrition and Dietetics Health Informatics Infrastructure – or ANDII**

[www.andhii.org](http://www.andhii.org)

## **Dietetics Practiced Based Research Network**

[www.eatright.org/members/DPBRN](http://www.eatright.org/members/DPBRN)

## **2014 Food & Nutrition Conference & Expo in Atlanta**

[www.eatright.org/FNCE](http://www.eatright.org/FNCE)

1040. Daily News: Monday, August 18, 2015

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Aug 18, 2014 10:49:42  
**Subject:** Daily News: Monday, August 18, 2015  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online

### **Leading physicians advocate more nutrition education during medical training**

<http://www.medicalnewstoday.com/releases/281149.php>

Source: *American Journal of Medicine*

(abstract unavailable)

A Deficiency of Nutrition Education in Medical Training

[http://www.amjmed.com/article/S0002-9343\(14\)00308-8/abstract](http://www.amjmed.com/article/S0002-9343(14)00308-8/abstract)

Related Resource: Referring Patients to an RD

<http://www.eatright.org/HealthProfessionals/content.aspx?id=6863>

### **Top cardiologist touts vegan diet to patients**

(It's vegans vs. cavemen as cardiologists square off on nutrition)

<http://www.chicagotribune.com/lifestyles/health/ct-met-vegan-cardiologist-20140817-story.html#page=1>

Related Resource: Scroll down to Ready-to-Use Presentations to access

Heart to Heart: Making Heart Healthy Food Choices includes Handout

<http://www.eatright.org/Members/content.aspx?id=11126>

### **Food buyers lean toward 'natural,' a claim that's hard to define**

<http://www.latimes.com/health/la-he-natural-20140816-story.html>

### **Truth behind 5 misleading food labels**

<http://www.latimes.com/health/la-he-natural-20140816-story.html>

### **The Future of Food: How are eating habits will change**

<http://www.usatoday.com/story/experience/weekend/food/2014/08/13/the-future-of-food/14001807/>

### **Food additives on the rise as FDA scrutiny wanes**

[http://www.washingtonpost.com/national/food-additives-on-the-rise-as-fda-scrutiny-wanes/2014/08/17/828e9bf8-1cb2-11e4-ab7b-696c295ddfd1\\_story.html](http://www.washingtonpost.com/national/food-additives-on-the-rise-as-fda-scrutiny-wanes/2014/08/17/828e9bf8-1cb2-11e4-ab7b-696c295ddfd1_story.html)

### **Whole Foods hit with more lawsuits accusing it of dramatically understating sugar content in its yogurt**

(Whole Foods has been hit with new class action lawsuits in Pennsylvania and New Jersey accusing it of significantly understating the sugar content in its 365 Everyday Value plain Greek yogurt, just days after a lawsuit making the same allegation was filed in Massachusetts)

<http://www.foodnavigator-usa.com/Regulation/Whole-Foods-hit-with-new-lawsuits-over-sugar-content-in-yogurt>

### **Are Broccoli Stalks the Next Kale?**

**If you're looking for tomorrow's hot ingredients and today's top values start with the compost bin. How different foods go from trash to treat to trite**

<http://online.wsj.com/articles/are-pig-ears-the-next-kale-1407962883>

### **Registered Dietitians in the News**

#### **August is Kids Eat Right Month**

(By Pamela Stuppy, RD)

<http://www.seacoastonline.com/apps/pbcs.dll/article?AID=/20140817/LIFE/408170311/-1/NEWSMAP>

#### **Healthy School Lunches and Snacks**

(Michelle Dudash, RDN featured)

<http://www.azcentral.com/videos/news/12-news/arizona-midday/2014/08/14/14078177/>

#### **Coffee drinkers enjoy the perks, and health benefits, of grain-based beverages**

(Lisa Young, RD quoted)

<http://m.nydailynews.com/life-style/eats/grain-based-coffee-buzz-nyc-article-1.1889147>

#### **Dehydration difficult to spot**

(Geetha Krishnan, RD quoted)

<http://www.reviewjournal.com/life/health/dehydration-difficult-spot>

#### **Back-to-school breakfast ideas**

(Alyssa Greenstein, RD featured)

<http://www.news4jax.com/news/backtoschool-breakfast-ideas/27563090>

### **Owatonna dietitian provides 10 tips to healthier fair eating**

(By Tracy Bjerke, RD)

[http://www.southernminn.com/owatonna\\_peoples\\_press/features/article\\_0a1c0136-bc85-5954-ac77-b8176d655c23.html](http://www.southernminn.com/owatonna_peoples_press/features/article_0a1c0136-bc85-5954-ac77-b8176d655c23.html)

### **Its about the whole diet, and not the occasional treat**

(By Karen Massey, RDN)

<http://www.steamboattoday.com/news/2014/aug/17/routt-county-csu-extension-its-about-whole-diet-an/>

### **Grilled Salmon with Tomatoes and Green Onion Relish and Bowtie Pasta**

(Natalie Meador, RDN featured)

<http://www.wncn.com/story/26290885/food-lion-kitchen-grilled-salmon-with-tomatoes-and-green-onion-relish-and-bowtie-pasta>

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<http://www.eatright.org/positions/>

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## 1041. Nominating Committee Composition and Transition

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Neva Cochran' <nevacoch@aol.com>, dwheller@mindspring.com  
 <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, peark02@outlook.com  
 <peark02@outlook.com>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, 'Elise  
 Smith' <easaden@aol.com>, 'elise@ntrsyst.com' <elise@ntrsyst.com>,  
 'Garner, Margaret' <MGarner@cchs.ua.edu>  
**Sent Date:** Aug 15, 2014 13:54:13  
**Subject:** Nominating Committee Composition and Transition  
**Attachment:** [image001.png](#)  
[image001.png](#)  
[Nominating CommitteeTransitionPlanREVISED DM.xls](#)

---

The motion passed at the Board retreat regarding the Nominating Committee follows. I have attached a draft revised transition grid, reflecting edits from Donna based on the new composition (Thanks, Donna!). I would appreciate your review of the transition grid. I will send to the Nominating Committee along with a memo from Sonja regarding the motion and composition. Thank you!

**Motion:**

Move that the following change be made to the motion passed in March 2014, in response to a recommendation of the Nominating Committee:

The Nominating Committee composition consists of 9 voting members and one non-voting. Each member has a 3 year staggered term, with exception of the immediate past president, who will serve a one year term.

- 3 members with Academy BOD experience within the last 8 years
- 5 members with experience on an Academy national level committee, workgroup or taskforce or as a Board member of an affiliate or DPG within the past 8 years
- The immediate past president
- Academy CEO, as a non-voting member

The immediate past president will have voting rights and the Academy CEO will serve in an ex/officio capacity.

A formal, objective and transparent evaluation process for the Nominating Committee outcomes will be developed and implemented. Additionally, a transparent, formal feedback loop will be



instituted whereby the Nominating Committee can receive and review all complaints, comments and questions from members and establish procedures to address issues and concerns as part of the continual improvement process.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

1042. RE: ACEND Funding request motion

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, Terri Raymond <tjraymond@aol.com>, Milton Stokes <miltonstokes@gmail.com>, Kay Wolf <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, Aida Miles <miles081@umn.edu>, Heather Comstock <heather.comstock@bryanhealth.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>  
**Sent Date:** Aug 15, 2014 10:15:27  
**Subject:** RE: ACEND Funding request motion  
**Attachment:**

---

All,

I am happy to report that the motion below has passed. Thank you all for getting back to me so quickly. If you have any questions, please let me know. As always, I can be reached via e-mail or by phone at 800-877-1600, ext. 4730.

Paul Mifsud

**From:** Paul Mifsud  
**Sent:** Thursday, August 14, 2014 10:19 AM  
**To:** DMartin@Burke.k12.ga.us; 'craytef@charter.net'; 'Terri Raymond'; 'Milton Stokes'; 'Kay Wolf'; peark02@outlook.com; 'Aida Miles'; Heather Comstock  
**Cc:** Patricia Babjak; Christian Krapp; Maria Juarez; Kathryn Hamilton  
**Subject:** ACEND Funding request motion

All,

As we addressed on the Finance and Audit Committee call on Monday, August 11<sup>th</sup>, the Committee needs to approve the motion discussed for the ACEND funding. The motion is as follows;

***The FAC recommends that the Academy Board approve a loan to ACEND for standards development for an amount not to exceed \$126,200 in accordance with the proposed***

***deliverables, timeline and budget dated August 11, 2014 and contingent upon reimbursement terms negotiated between the Academy and ACEND.***

Since we are asking for the Committee to vote on this via e-mail, I will need everyone to either vote yes or no. If I have my rules correct, one no vote or abstention would negate this motion. The belief is that electronic voting does not allow for open dialog and debate. Therefore, this needs to be unanimous. If it is not, we can address all concerns on our call on August 26<sup>th</sup>. Please vote your preference by Monday, August 18<sup>th</sup>.

If you have any questions or concerns, please let me know.

Paul

## 1043. IMPORTANT UPDATE: August 18th Webinar

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>  
**Sent Date:** Aug 14, 2014 18:25:41  
**Subject:** IMPORTANT UPDATE: August 18th Webinar  
**Attachment:**

---

An important update regarding Monday's webinar on the CDR: Practice Competencies National Validation Results follows.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

+++++

We apologize for the change, but the call-in information provided for our upcoming competencies presentation (Monday, August 18<sup>th</sup>) has been updated to accommodate a larger call volume.

Please **re-register** for the CDR: Practice Competencies National Validation Results Webinar on Aug 18, 2014 2:00 PM Central Time using the following link.

<https://attendee.gotowebinar.com/register/6062180809949008642>

After registering, you will receive a confirmation email containing new information about joining the webinar.

Thank you for your flexibility!

**Sebastian Orr**

Senior Manager, Recertification and Professional Development

Commission on Dietetic Registration | 120 S Riverside Plaza, Ste 2000 | Chicago, IL 60606

Phone: 800.877.1600 x4869 | Fax: 312.899.4772 | [sorr@eatright.org](mailto:sorr@eatright.org) | [www.cdrnet.org](http://www.cdrnet.org)

**Academy of Nutrition and Dietetics**

1044. Reminder: Participate in a survey for a chance to win a \$100 Visa gift card

**From:** DPBRN <DPBRN@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Aug 14, 2014 17:04:27  
**Subject:** Reminder: Participate in a survey for a chance to win a \$100 Visa gift card  
**Attachment:**

---

Reminder: Participate in a survey for a chance to win a \$100 Visa gift card

Having trouble viewing this e-mail? View it in your browser.

Dear Academy Member,

We emailed you two weeks ago inviting you to take part in a survey of Academy members conducted by the Dietitians in Integrative and Functional Medicine DPG and the Dietetics Practice Based Research Network about knowledge, beliefs and use of Integrative Medicine. If you have not yet completed the survey, we would appreciate your responses.

This anonymous survey will take 15 minutes to complete and will ask questions about your knowledge, beliefs and use of Integrative Medicine. We are looking for participants (students, interns, practitioners, and educators) in all practice areas; you do NOT need to practice in Integrative Medicine to participate.

The survey will be open until August 25 and we would appreciate your responses. This survey can be completed in multiple sittings but you must return using the same computer.

<https://www.surveymonkey.com/s/DIFMknowledgeandneeds>

At the conclusion of this survey you will have the opportunity to enter into a drawing for one of four \$100 Visa gift cards

Please direct any questions to [rhand@eatright.org](mailto:rhand@eatright.org)

Thank you for your participation

Rosa Hand, MS, RDN, LD  
Senior Manager, Dietetics Practice Based Research Network  
Academy of Nutrition and Dietetics

Mary Beth Augustine, RDN, CDN, FAND  
Chair, Dietitians in Integrative and Functional Medicine DPG

Joint DIFM/DPBRN Planning Group

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1045. ACEND Funding request motion

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, Terri Raymond <tjraymond@aol.com>, Milton Stokes <miltonstokes@gmail.com>, Kay Wolf <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, Aida Miles <miles081@umn.edu>, Heather Comstock <heather.comstock@bryanhealth.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>  
**Sent Date:** Aug 14, 2014 11:18:43  
**Subject:** ACEND Funding request motion  
**Attachment:**

---

All,

As we addressed on the Finance and Audit Committee call on Monday, August 11<sup>th</sup>, the Committee needs to approve the motion discussed for the ACEND funding. The motion is as follows;

***The FAC recommends that the Academy Board approve a loan to ACEND for standards development for an amount not to exceed \$126,200 in accordance with the proposed deliverables, timeline and budget dated August 11, 2014 and contingent upon reimbursement terms negotiated between the Academy and ACEND.***

Since we are asking for the Committee to vote on this via e-mail, I will need everyone to either vote yes or no. If I have my rules correct, one no vote or abstention would negate this motion. The belief is that electronic voting does not allow for open dialog and debate. Therefore, this needs to be unanimous. If it is not, we can address all concerns on our call on August 26<sup>th</sup>. Please vote your preference by Monday, August 18<sup>th</sup>.

If you have any questions or concerns, please let me know.

Paul



1046. Eat Right Weekly - August 13, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Aug 13, 2014 16:54:57  
**Subject:** Eat Right Weekly - August 13, 2014  
**Attachment:**

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Eat Right Weekly  
August 13, 2014

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## On the Pulse of Public Policy

### **Gearing Up for 2015 White House Conference on Aging**

The White House Conference on Aging, to take place in 2015, is a time to celebrate the 50th anniversary of policies like the Older Americans Act that affect millions of seniors and to look at current and future issues facing the aging population. The Academy expects the Conference to call on experts from the Healthy Aging and Dietetics in Health Care Communities dietetic practice groups for their expertise to guide a larger nutrition strategy.

[Learn More >>](#)

### **Take Action to Help Stop Diabetes**

Congress is heading home for its summer work period, but your help is still needed to take action to stop the growing problem of diabetes. The Academy needs every member to support the National Diabetes Clinical Care Commission Act. This bill will establish a commission to make recommendations to better coordinate and leverage existing federal programs for people with diabetes and prediabetes. The commission, which will include Academy members and other expert practitioners, would also determine how the government could support clinicians in providing high-quality care to people with diabetes. Take action today to support this bill.

[Learn More >>](#)

### **Country of Origin Labeling for Meat Rules to Be Implemented**

The full Court of Appeals for the D.C. Circuit has upheld the government's ability to require labeling on most cuts of meat and poultry to include where the animal was born, raised and

slaughtered. Some industry groups unsuccessfully brought the case to block the U.S. Department of Agriculture's ability to implement "country of origin labeling" (COOL) regulations on all meat sold in the United States.

[Learn More >>](#)

## CPE Corner

### **New, Free Online Learning Module: Leadership - Coaching and Communicating with Confidence**

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### **New Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)**

To prepare members to continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management**

Registered dietitian nutritionists play a pivotal role in enhancing self-management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

### **Food Allergy Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### **Executive Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### **CDR Weight Management Programs**

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

## Career Resources

### **New Quality Improvement Resource: Standards of Excellence for Organizations**

The Academy's Quality Management Committee with its Standards/Center of Excellence Workgroup has developed a resource to measure and evaluate an organization's program, services and initiatives that identify and distinguish the registered dietitian nutritionist as *the* professional expert in food and nutrition.

[Learn More >>](#)

### **Student Opportunities at FNCE**

Give your career a boost by attending the Academy's 2014 Food & Nutrition Conference & Expo - the world's largest education program and exhibition for the food and nutrition profession, October 18 to 21 in Atlanta, Ga. Students will find educational sessions and networking events, as well as career and internship information to help you transition into the dietetics profession.

[Learn More >>](#)

### **FNCE: All the Continuing Education You Need in One Place**

Education and professional development opportunities will be everywhere at the Academy's Food & Nutrition Conference & Expo, October 18 to 21 in Atlanta, Ga. Earn a minimum of 20.5 CPEUs from FNCE's educational programming, which will feature more than 300 speakers, 350 exhibitors and nearly 400 scientific posters. This year's education tracks will cover 16 critical areas of the profession.

[Learn More >>](#)

### **August 21 Free Live Webinar: 'U.S. Farming 101: Part 2'**

A continuation of the "U.S. Farming 101" webinar presented in July, this webinar will provide insights into farming economics to help viewers better understand how farming decisions are made and the challenges farmers face in running a business. The August 21 webinar is free for Academy members.

[Learn More >>](#)

### **Exclusive Academy ATIRACredit Platinum Rewards MasterCard**

Join the growing number of Academy members using the Academy Rewards MasterCard - the only rewards card you need.

[Learn More >>](#)

### **Are You Acquainted with Your Student Community?**

If you haven't accessed your Student Community recently, you could be missing out on valuable information.

[Learn More >>](#)

## **Research Briefs**

### **The Wait Is Over: Start Collecting Outcomes Data with ANDHII**

The Academy of Nutrition and Dietetics Health Informatics Infrastructure is a web application platform that provides tools for enhancing NCPT use, tracking outcomes and conducting research projects.

[Learn More >>](#)

### **Now Available: New Edition of eNCPT**

The new eNCPT, a comprehensive guide for implementing the Nutrition Care Process using a standardized language, is available for purchase. Formerly known as the IDNT, the eNCPT is available in an online subscription format on a responsive platform that is fully accessible on a smartphone or tablet.

[Learn More >>](#)

## **Evidence Analysis Library Has Been Redesigned**

The Academy's Evidence Analysis Library website is now easier to navigate and comes with four new tutorial modules. Visit the redesigned EAL and earn CPE today.

[Learn More >>](#)

## **Do You Work With Pregnant Women?**

The Evidence Analysis Library is seeking experts to become workgroup members for the upcoming "Malnutrition and Pregnancy" project.

[Learn More >>](#)

# **Academy Member Updates**

## **Nominations for 2015 Election**

The Academy's Nominating Committee is accepting nominations for the Academy's 2015 Election. Nominations for the positions of President-elect, Treasurer-elect and Speaker-elect are due September 8, and all other nominations are due October 24.

[Learn More >>](#)

## **How Are You Celebrating Kids Eat Right Month?**

August is the first annual Kids Eat Right Month, focusing attention on the importance of healthy nutrition and active lifestyles for children and families, featuring the expert advice of registered dietitian nutritionists.

[Learn More >>](#)

## **HOD Fall 2014 Backgrounder and Supporting Materials**

The House of Delegates' fall 2014 Backgrounder "Business and Management Skills" and supporting materials are now available for members to view.

[Learn More >>](#)

# **Philanthropy, Awards and Grants**

## **Celebrate Kids Eat Right Month with the Foundation**

August is the first annual Kids Eat Right Month, a new initiative launched by the Academy and its Foundation. On social media and news sites alike, everyone is talking about Kids Eat Right Month.

[Learn More >>](#)

## **August 15 Application Deadline: Pittsburgh Leadership Development Award**

The Pittsburgh Dietetic Association Leadership Award was established to recognize emerging leaders among current graduates of supervised practice programs and encourage their participation in association activities. The award will cover expenses up to \$1,000 for one qualified applicant to attend the 2014 Food & Nutrition Conference & Expo. Applicants must be a resident of Pennsylvania or student or graduate of a Pennsylvania program. The application deadline is August 15.

[Learn More >>](#)

## **Download 'Kids Eat Right: Healthy Schools. It's a Team Effort' Toolkit**

The new, free "Kids Eat Right: Healthy Schools. It's a Team Effort" toolkit is available for downloading.

[Learn More >>](#)

## **August 22 Application Deadline: 'Healthy Schools. It's a Team Effort' Mini-Grant Opportunity**

To support the use of the new "Healthy Schools. It's a Team Effort" toolkit, 50 grants of \$200 are available. Recipients agree to give two presentations from the toolkit (for adults or teens) between September 1 and October 31. Applications are due August 22 and recipients will be announced September 1.

[Learn More >>](#)

## **During FNCE: Volunteer at Atlanta Community Food Bank**

For the past four years, more than 5,000 Kids Eat Right campaign members - professionals and students alike - have volunteered in communities across the country and around the world, helping children and parents to shop smart, cook healthy and eat right. All Academy members have the opportunity to give your time and help the Atlanta community during the 2014 Food & Nutrition Conference & Expo: Register to participate in the Foundation's volunteer efforts at the Atlanta Community Food Bank.

[Learn More >>](#)

## **Foundation's Student Stipends Allow Tomorrow's RDNs to Attend FNCE**

The Foundation awards student stipends each year to help active Academy student members attend the Food & Nutrition Conference & Expo, thanks to the generosity of dietetic practice groups, affiliates and individual members.

[Learn More >>](#)

## **Affiliate Annual Meetings to Host Foundation-Sponsored Agriculture Sessions**

During spring 2015, the Academy's Foundation will sponsor "Changing the Way We Look at Agriculture," to be presented by a registered dietitian who is also a farmer, at ten state affiliates' annual meetings: Arkansas, California, Delaware, Idaho, Kansas, Maryland, Nebraska, Tennessee, Texas and Virginia. The presentations are made possible through an educational grant from Elanco.

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

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1047. Re: ACEND Motion

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>  
**Sent Date:** Aug 13, 2014 10:04:12  
**Subject:** Re: ACEND Motion  
**Attachment:**

---

All,

I will send it out today.

Paul

Sent from my iPhone

On Aug 12, 2014, at 9:03 PM, "Dmartin" <dmartin@burke.k12.ga.us> wrote:

Well done Paul, thanks for word smithing it perfectly! We should be able to send it out for a FAC committee vote.

Sent from my iPhone

On Aug 12, 2014, at 5:51 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Pat,

Donna,

Mary,

I believe I have all of the comments and the motion would now look as follows;

*“The FAC recommends that the Academy Board approve a loan to ACEND for standards development for an amount not to exceed \$126,200 in accordance with the proposed deliverables, timeline and budget dated August 11, 2014 and contingent upon reimbursement terms negotiated between the Academy and ACEND.”*

I eliminated “acceptable”. Let me know if this is consistent with the thoughts on this issue.

Paul



1048. RE: Nominating Committee Transition Plan Revision

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 12, 2014 18:07:17  
**Subject:** RE: Nominating Committee Transition Plan Revision  
**Attachment:** [image001.png](#)

---

Thanks!! Looks great – the only minor change I made was to take off the one former pres position for this year – we will just have Glenna this year and transition to Sonja next year. I will send to the workgroup for review tomorrow. Thanks, again!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Tuesday, August 12, 2014 8:50 AM  
**To:** Joan Schwaba  
**Subject:** Re: Nominating Committee Transition Plan Revision

Joan, I worked on the transition plan. See what you think? I highlighted in orange when that person would be up for election. I did tables at the bottom to show who many people would be in what year on the Nominating Committee to make sure we had people for chairman. I also did a table to show how many people would be on the ballot that year and for what position. I will be glad to make changes after you look at it. I think it works.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 8/9/2014 4:53 PM >>>  
Hi Donna,

Thanks for your offer to help revise the transition plan document to reflect the motion passed at the Board retreat. Attached is the previous transition plan based on the composition of 3 national Leaders, 3 BOD expertise members and 3 former presidents. The composition of the committee now will eventually be:

9 members, each with 3 year staggered term

- 3 members with Academy BOD experience with in the last 8 years
- 5 members with experience on an Academy national level committee, workgroup or taskforce or as a Board member of an affiliate or DPG within the past 8 years
- The immediate past president – with voting rights

CEO, as a non-voting member

It looks like the 2015 election will have two positions to fill, one for a member with Academy BOD experience with in the last 8 years and another with member experience on an Academy national level. However, with the eventual makeup of the committee being 5 with national level and 3 with BOD experience, it appears to make the transitioning more challenging.

I appreciate any assistance you can provide.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

1049. RE: ACEND Motion

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 12, 2014 17:51:10  
**Subject:** RE: ACEND Motion  
**Attachment:**

---

Pat,

Donna,

Mary,

I believe I have all of the comments and the motion would now look as follows;

*“The FAC recommends that the Academy Board approve a loan to ACEND for standards development for an amount not to exceed \$126,200 in accordance with the proposed deliverables, timeline and budget dated August 11, 2014 and contingent upon reimbursement terms negotiated between the Academy and ACEND.”*

I eliminated “acceptable”. Let me know if this is consistent with the thoughts on this issue.

Paul

## 1050. August 18th Competencies Update Webinar

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Sent Date:** Aug 11, 2014 18:26:25  
**Subject:** August 18th Competencies Update Webinar  
**Attachment:** [image001.png](#)

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Thank you for providing your preferred dates and times for the August competencies update webinar. The webinar will be held **Monday, August 18<sup>th</sup> at 2:00pm CST**. The presentation will last approximately 1.5 hrs. As a reminder, those not able to participate will be able to access a recording of the presentation at a later date.

A description of the presentation:

“Leanne Worsfold of iComp Consulting and Barbara Grant, chair of CDR’s Competency Assurance Panel, will speak on the continued progress of CDR’s essential practice competencies development initiative. This will include updates on steps taken during 2014 toward the continued development and finalization of the competencies, a report on CDR’s national competencies validation study conducted in the spring, a review of the completed competencies themselves, and information concerning CDR’s next steps in the implementation of the competencies into its Professional Development Portfolio (PDP) recertification process.

The presentation will run approximately 90 minutes.

Instructions for joining the meeting are below:

1. Please join my meeting on Monday August 18th at 2 pm Central Time.

<https://global.gotomeeting.com/join/970181021>

2. Use your microphone and speakers (VoIP) - a headset is recommended. Or, call in using your telephone.

United States (toll-free): 1 877 309 2070

Access Code: 970-181-021

Audio PIN: Shown after joining the meeting

Meeting ID: 970-181-021”

If you have any questions, please contact Sebastian Orr, Senior Manager, Recertification and Professional Development at [sorr@eatright.org](mailto:sorr@eatright.org).

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)



## 1051. 2014-15 Board Meetings Calendar

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Doris Acosta <dacosta@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Aug 11, 2014 18:17:28  
**Subject:** 2014-15 Board Meetings Calendar  
**Attachment:** [image001.png](#)  
[2014-15 Meetings Calendar080514.doc](#)  
[2014-15 Board Contact List.pdf](#)

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To save the dates for upcoming meetings attached is the 2014-15 Board Meetings Calendar. I have also attached the revised Board contact list.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
 120 S. Riverside Plaza, Suite 2000  
 Chicago, Illinois 60606-6995  
 Phone: 312-899-4798



Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

1052. Daily News: Monday, August 11, 2014

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<wmarcason@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Aug 11, 2014 11:39:32  
**Subject:** Daily News: Monday, August 11, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**Due to a technical error that occurred with the mailing list, some of you may not have received the Daily News on Friday, August 8. The error has been identified and we will continue to closely monitor the delivery of the Daily News to make sure that the issue has been resolved. Thank you for your patience.**

### **What's in Your Child's Lunchbox?**

[http://www.nlm.nih.gov/medlineplus/videos/news/Meal\\_Quality\\_080714.html](http://www.nlm.nih.gov/medlineplus/videos/news/Meal_Quality_080714.html)

Source: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrn.org/article/S2212-2672\(14\)00231-7/fulltext](http://www.andjrn.org/article/S2212-2672(14)00231-7/fulltext)

### **Children eating more fruit, but fruit and vegetable intake still too low**

<http://www.cdc.gov/media/DPK/2014/dpk-vs-fruits-vegetables.html>

Source: CDC *Morbidity and Mortality Weekly Report*

[http://www.cdc.gov/mmwr/preview/mmwrhtml/mm6331a3.htm?s\\_cid=mm6331a3\\_w](http://www.cdc.gov/mmwr/preview/mmwrhtml/mm6331a3.htm?s_cid=mm6331a3_w)

Related Resource: Kids Eat Right

<http://www.eatright.org/kids/>

### **At home or away, most potatoes are eaten in forms that add calories**

<http://www.ers.usda.gov/data-products/chart-gallery/detail.aspx?chartId=48582&ref=collection>

Source: *Amber Waves*

<http://www.ers.usda.gov/amber-waves/2014-may/healthy-vegetables-undermined-by-the-company-they-keep.aspx#.U-jVTTJOWUk>

### **What ails Appalachia ails the nation**

<http://www.usatoday.com/story/news/nation/2014/08/07/appalachia-health-cdc-frieden-disease/13643547/>

Related Resource: Position Paper-The Role of Nutrition in Health Promotion and Chronic Disease Prevention

<http://www.eatright.org/About/Content.aspx?id=6442476997>

Practice Paper- The Role of Nutrition in Health Promotion and Chronic Disease Prevention

<http://www.eatright.org/Members/content.aspx?id=6442477000>

### **Healthy Eating Habits Start Early, Study Shows**

<http://www.scienceworldreport.com/articles/16537/20140811/health-eating-habits-start-early-study-shows.htm>

Source: *Australian and New Zealand Journal of Public Health*

<http://onlinelibrary.wiley.com/doi/10.1111/1753-6405.12249/abstract>

### **iPhone app guides pregnant, nursing women on eating fish safely**

<http://www.imperialvalleynews.com/index.php/news/health/10342-iphone-app-guides-pregnant-nursing-women-on-eating-fish-safely.html>

Related Resource: Knowledge Center FAQ

-Are there Food and Nutrition Apps for Smartphones?

<http://www.eatright.org/Members/content.aspx?id=8286>

### **Ebola outbreak should be viewed in larger context**

<http://www.usatoday.com/story/news/world/2014/08/10/ebola-context-african-diseases/13860881/>

### **MedlinePlus: Latest Health News**

-Eating Out Equals Eating More

-Fitness May Help Ward Off Depression in Girls

-Gut Bacteria May Reveal Colon Cancer, Study Finds

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **Registered Dietitians in the News**

#### **Tips from a dietitian: Eat healthy on vacation**

(Toby Smithson, Academy Spokesperson quoted)

<http://www.wtop.com/267/3678207/Tips-from-a-dietitian-Eat-healthy-on-vacation>

#### **Eating breakfast daily has benefits in school**

**Studies show children who eat breakfast have better attendance in school, improved test scores and are less likely to be overweight**

(By Rebecca Turner, RD)

<http://www.clarionledger.com/story/life/2014/08/08/eating-breakfast-daily-benefits-school/13805999/>

#### **Decoding your diet: What's the best healthy eating plan for you?**

(Lauren Niemes, RD quoted)

<http://www.wcpo.com/news/health/healthy-living/decoding-your-diet-whats-the-best-healthy-eating-plan-for-you>

### **Send kids outside to play after a healthy snack**

(Erin Gregory, RD quoted)

<http://www.tennessean.com/story/life/wellness/2014/08/10/send-kids-outside-play-healthy-snack/13851877/>

### **New strategies recommended to help IBS sufferers**

(Kate Scarlata, RD quoted)

<http://www.bostonglobe.com/lifestyle/health-wellness/2014/08/10/new-strategies-recommended-help-ibs-sufferers/BSvNgClwLvHV3VWJUJLo9H/story.html>

### **Foundation fights type 1 diabetes**

(By Barbara Quinn, RD)

[http://www.montereyherald.com/food-wine/ci\\_26281671/barbara-quinn-foundation-fights-type-1-diabetes](http://www.montereyherald.com/food-wine/ci_26281671/barbara-quinn-foundation-fights-type-1-diabetes)

### **Addressing the symptoms of reflux**

(By Pam Stuppy, RD)

<http://www.seacoastonline.com/apps/pbcs.dll/article?AID=/20140810/LIFE/408100309/-1/NEWSMAP>

### **The lowdown on natural sweeteners**

(Cindy Fitch, RD quoted)

[http://www.cnn.com/2014/08/09/health/natural-sweeteners/index.html?hpt=he\\_c2](http://www.cnn.com/2014/08/09/health/natural-sweeteners/index.html?hpt=he_c2)

### **Fuel right! 9 triathlon nutrition rules**

(Lauren Antonucci, RD quoted)

[http://www.cnn.com/2014/08/08/health/triathlon-nutrition-rules/index.html?hpt=he\\_c2](http://www.cnn.com/2014/08/08/health/triathlon-nutrition-rules/index.html?hpt=he_c2)

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-30886-

1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org

1053. ACEND

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Paul Mifsud <PMifsud@eatright.org>  
**Sent Date:** Aug 11, 2014 11:25:55  
**Subject:** ACEND  
**Attachment:**

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So it's ok for the Board to dip into reserves but not ACEND? I was suggesting the reserves fund the gap.

Pat  
Patricia M. Babjak  
Chief Executive Officer

Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2000  
Chicago, IL 60606  
Tel: 312/899-4856  
E-mail: pbabjak@eatright.org

1054. RE: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7PDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** craytef@charter.net <craytef@charter.net>, Terri Raymond  
<tjraymond@aol.com>, Milton Stokes <miltonstokes@gmail.com>, Kay Wolf  
<Kay.Wolf@osumc.edu>, Aida Miles <miles081@umn.edu>, Linda Serwat  
<LSerwat@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Christian  
Krapp <ckrapp@eatright.org>  
**Sent Date:** Aug 11, 2014 09:32:53  
**Subject:** RE: "Special" Finance and Audit Committee Monday, August 11th at  
10EDT/9CDT/7PDT  
**Attachment:**

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All,

This may be a repeat message. However, I can't find the e-mail in my outbox, so I will send it anyway. I want you to keep in mind this morning that the FAC can only approved up to \$100,000 of unbudgeted expense per policy. If you choose to approve the ACEND proposal, as it currently stands, it will require an Academy Board approval. So, if you do agree, it would then have to be forwarded to the Board with your recommendation. If you have any questions, please let me know.

Paul

**From:** Paul Mifsud  
**Sent:** Friday, August 08, 2014 11:55 AM  
**To:** peark02@outlook.com; DMartin@Burke.k12.ga.us  
**Cc:** craytef@charter.net; Terri Raymond; Milton Stokes; Kay Wolf; Aida Miles  
**Subject:** RE: "Special" Finance and Audit Committee Monday, August 11th at  
10EDT/9CDT/7PDT

All,

I did receive some information from Chris Reidy on the cost of practice competency development. Chris felt this might be comparable to the ACEND request. The overall costs when developing practice competencies were as follows;

Total Cost \$170,000

Consulting Costs ( Project Consultant and Editorial services ) \$100,000

Meeting Costs, printing copying, Travel, Hotel, per diem, audio visual and foodservice \$70,000

I hope this helps provide a range of costs. The categories; Consulting and Travel, appear to be comparable to the request that ACEND has put together.

Paul

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Wednesday, August 06, 2014 7:47 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** craytef@charter.net; Terri Raymond; Paul Mifsud; Milton Stokes; Kay Wolf; Aida Miles

**Subject:** Re: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7PDT

Thanks Donna and Evelyn. Was also thinking along these lines and much appreciate the reminders of our actions in the recent past.

Mary Russell

224-254-0654

Please excuse typos/brevity

On Aug 6, 2014, at 7:35, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Evelyn, ACEND does have money and you are right that we used to help fund them. They even have built up a nice reserve. With the Academy having a deficit budget this year I am personally



not in favor of funding them. We gave them a good deal of money last year to fund the initial stages of the process and at that time we felt like that was being generous and that we would probably not want to give them any more money for the second half of the project. I would like to do something that would provide them funding if for some reason they wind up with a deficit. The reason they want us to fund it is because they say that the Academy made them do these Standards, and that they were not in favor of them, and do not see the rationale for them. You are asking very good questions and thinking along the same lines as I am. Talk to you Monday!

I did not copy everyone on this email, but we can discuss this as a committee on Monday.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>><craytef@charter.net> 8/5/2014 3:49 PM >>>

Thanks Paul,

Help me to remember, did we not finance ACEND once before when they had no money? They do have money now right? Do they not have money in reserve? If so, is there a need for the BOD to fund this activity? I was not on the BOD last year. I do realize that a number of things may have happened since then.

Dr. Evelyn F. Crayton, RDN, LDN

Professor Emerita, Auburn University

Director, Living Well Associates, LLC

Montgomery, AL 36117

craytef@charter.net

craytef@aces.edu

www.evelynfcrayton.com

(334) 272-3487 (H)

(334) 220-3061

On Mon, Aug 4, 2014 at 9:39 AM, Paul Mifsud wrote:

All,

As we discussed on our last call, we will have a special Finance and Audit Committee meeting on Monday, August 11 th at 10EDT/9CDT/7PDT to discuss the request for Funding from ACEND. This is an important call, so please try to attend. If you cannot, please let me know as soon as possible. Right now, the only person I am aware cannot attend is Kathryn Hamilton.

Right now, in order to save your time, this is the only agenda item. There may be one more. However, if necessary, it can wait until the end of August. I don't want the call to last more than an hour. I am attaching the supporting documentation provided by ACEND for your review. Maria will also put it onto the portal.

You will receive a Webinar request by tomorrow. We will go back to our usual conference all in number and conference code. If that changes, I will let you know. I will also make sure it is on top of the agenda when it gets finalized.

If you have any questions, or concerns, please let me know. I can be reached either by e-mail or by phone at extension 4730 at 1-800-877-1600.

Paul

1055. Re: Checking in

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** Donna Martin <dmartin@burke.k12.ga.us>  
**Sent Date:** Aug 11, 2014 08:57:49  
**Subject:** Re: Checking in  
**Attachment:**

---

Sounds good, I knew we had a few too many cooks in this area. LOL I will let Jenn know as well as she is the one working with USDA and SNS. Good job! I know Janey appreciates you and your efforts.

I am thinking that a very short video from the First Lady could be shown during either the opening session or member showcase. She could congratulate the Academy on their work in helping families have healthier meals. I do not want this to be too long, so perhaps a few examples and also a shout out to Kids Eat Right helping to lead the way for healthier kids. A congratulations and recognition to our SNS group might be good as well. However the last thing I want is to be inflammatory on this issue which is a major concern for me.

I would be glad to draft something for you to send. But first I wanted your input.

Many thanks!

On Mon, Aug 11, 2014 at 8:48 AM, Donna Martin <dmartin@burke.k12.ga.us> wrote:  
Mary Pat, Thanks for contacting me. We have Janey set to speak at both the networking event on Saturday night and at the SNS DPG session. I am happy to contact Sam about the video, but I am not sure exactly what you are asking them to do? Do you want them to produce a video for what audience, how long, is it to be shown at FNCE, etc. If you give me more information I will be glad to contact him. FNCE is around the corner

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

!

>>>Mary Pat Raimondi <mpraimondi@gmail.com> 8/10/2014 7:56 PM >>>

How are you? How was the wedding? Any photos?

I know you are working with SNS on meeting with Janey during FNCE. We too have been doing the same not aware of your great efforts. Moving forward we will make sure you are included in any communication.

Also I have asked for a video piece from the First Lady highlighting our efforts especially with school meals.

I wonder if we could move this further along with a supportive note on this from you to Sam. Thoughts?

It was nice to see you in Portland. Looking forward to connecting soon.

-Mary Pat

--

**Mary Pat Raimondi, MS RD**  
**Vice President, Strategic Policy and Partnerships**

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## 1056. Nominating Committee Transition Plan Revision

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** 'Neva Cochran' <nevacoch@aol.com>  
**Sent Date:** Aug 11, 2014 08:30:02  
**Subject:** Nominating Committee Transition Plan Revision  
**Attachment:** [image001.png](#)  
[Nominating CommitteeTransition Plan.xls](#)

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Hi Donna,

Thanks for your offer to help revise the transition plan document to reflect the motion passed at the Board retreat. Attached is the previous transition plan based on the composition of 3 national Leaders, 3 BOD expertise members and 3 former presidents. The composition of the committee now will eventually be:

9 members, each with 3 year staggered term

- 3 members with Academy BOD experience with in the last 8 years
- 5 members with experience on an Academy national level committee, workgroup or taskforce or as a Board member of an affiliate or DPG within the past 8 years
- The immediate past president – with voting rights

CEO, as a non-voting member

It looks like the 2015 election will have two positions to fill, one for a member with Academy BOD experience with in the last 8 years and another with member experience on an Academy national level. However, with the eventual makeup of the committee being 5 with national level and 3 with BOD experience, it appears to make the transitioning more challenging.

I appreciate any assistance you can provide.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

1057. FW: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7...

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** Paul Mifsud <PMifsud@eatright.org>  
**Sent Date:** Aug 10, 2014 21:11:45  
**Subject:** FW: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7...  
**Attachment:** [ACEND FAC request 7 14.pdf](#)  
[ACEND Standards Development Budget and Timeline 7 17 14.pdf](#)  
[ACEND FY 15 budget detail \(2\).pdf](#)

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Tomorrow you will be considering ACEND's funding request, and I want to bring to your attention the following statement from the Academy/ACEND MOU: "In the event that ACEND requires additional funding for capital investment or otherwise, the ACADEMY will provide such funding with the understanding that ACEND will reimburse the ACADEMY on mutually agreeable terms." This is one section of the MOU we both agree upon.

ACEND's objective of a 50% operational reserve is a good thing, but developing education competencies/standards is the primary goal of ACEND. That the Academy asked ACEND to do it is tangential, since educators have been asking for guidance ever since CDR announced the graduate degree for entry level requirement. Many programs are ready for the switch but understandably want to be in compliance from the start. ACEND is responding to educators, since the Visioning Report made general recommendations without timelines/deadlines. CDR's requirement does not stipulate ACEND accreditation so the expedited timeframe may be self-imposed. From my perspective, I am glad ACEND is moving forward expeditiously, and if the funding is given I suggest it be tied to deliverables, as per last year's agreement, and in accordance with the MOU stipulation of repayment, should you agree.

I would encourage the Council to invest its money to help it grow its reserves. The fact that the full amount was not used last time has been used as an argument, but that may be a result of not following the time and task schedule.

Just wanted to share my thinking, albeit late.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org

**From:** Paul Mifsud

**Sent:** Tuesday, August 05, 2014 1:32 PM

**To:** TJRaymond@aol.com; peark02@outlook.com; DMartin@Burke.k12.ga.us; craytef@charter.net; kay.wolf@osumc.edu; miles081@umn.edu; miltonstokes@gmail.com; heather.comstock@bryanhealth.org; kathryn.hamilton@verizon.net

**Cc:** mstuber@methodisthospitals.org; Mary Gregoire; Christian Krapp; Maria Juarez; Linda Serwat; Patricia Babjak

**Subject:** RE: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7...

All,

Attached is another document, provided by Mary Gregoire, that may help explain the details. Since I don't have any knowledge in the area of competency development, I will leave those questions to Mary. Mary, can you provide any additional insight?

Paul

**From:** TJRaymond@aol.com [mailto:TJRaymond@aol.com]

**Sent:** Monday, August 04, 2014 9:23 PM

**To:** peark02@outlook.com; Paul Mifsud; DMartin@Burke.k12.ga.us; craytef@charter.net; kay.wolf@osumc.edu; miles081@umn.edu; miltonstokes@gmail.com; heather.comstock@bryanhealth.org; kathryn.hamilton@verizon.net

**Cc:** mstuber@methodisthospitals.org; Mary Gregoire; Christian Krapp; Maria Juarez; Linda Serwat

**Subject:** Re: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7...



Hi Paul,

I guess I need "granular" as well, actual budget figures, are these available?

Are there other organizational units, e.g. CDR which just developed competencies, or outside groups that we can use to compare costs?

There are several consultants named but a challenge for this mere human to understand what they all do. Are there companies that combine the services necessary? Will volunteers provide some of the manpower?

Thanks!

Terri

In a message dated 8/4/2014 8:10:06 A.M. Pacific Daylight Time, peark02@outlook.com writes:

Hi Paul,

Thanks for this information. The agenda item summary refers to "the enclosed budget proposal". The "Timeline and Budget" document lists time points, expenses and deliverables.

The budget information appears much less detailed than what I would need to fully evaluate the financial "ask". Is it feasible to obtain more granular data?

Mary

From: PMifsud@eatright.org

To: PMifsud@eatright.org; DMartin@Burke.k12.ga.us; craytef@charter.net; kay.wolf@osumc.edu ; peark02@outlook.com; TJRaymond@aol.com; miles081@umn.edu; miltonstokes@gmail.com; Heather.Comstock@bryanhealth.org; kathryn.hamilton@verizon.net

CC: mstuber@methodisthospitals.org; mgregoire@eatright.org; ckrapp@eatright.org; MJuarez@eatright.org; LSerwat@eatright.org

Subject: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7PDT

Date: Mon, 4 Aug 2014 14:39:48 +0000

All,

As we discussed on our last call, we will have a special Finance and Audit Committee meeting on Monday, August 11<sup>th</sup> at 10EDT/9CDT/7PDT to discuss the request for Funding from ACEND. This is an important call, so please try to attend. If you cannot, please let me know as soon as possible. Right now, the only person I am aware cannot attend is Kathryn Hamilton.

Right now, in order to save your time, this is the only agenda item. There may be one more. However, if necessary, it can wait until the end of August. I don't want the call to last more than an hour. I am attaching the supporting documentation provided by ACEND for your review. Maria will also put it onto the portal.

You will receive a Webinar request by tomorrow. We will go back to our usual conference all in number and conference code. If that changes, I will let you know. I will also make sure it is on top of the agenda when it gets finalized.

If you have any questions, or concerns, please let me know. I can be reached either by e-mail or by phone at extension 4730 at 1-800-877-1600.

Paul

=

1058. RE: July 21-23, 2014 Board Retreat

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, 'Sonja Connor' <connors@ohsu.edu>, craytef@aces.edu <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Glenna McCollum' <glenna@glennamccollum.com>, Glenna McCollum <glennacac@AOL.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'elise@ntrsyst.com' <elise@ntrsyst.com>, 'Aida Miles' <aida.miles@gmail.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, dwheller@mindspring.com <dwheller@mindspring.com>, Marcy Kyle <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, Julie Grim <julie.grim@baylorhealth.edu>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>, 'Merieveelyn Stuber' <mstuber@methodisthospitals.org>, 'kathryn.hamilton@verizon.net' <kathryn.hamilton@verizon.net>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Aug 10, 2014 14:15:34  
**Subject:** RE: July 21-23, 2014 Board Retreat  
**Attachment:**

---

Thank you all for expressing your support and concern for Pat and her family during this challenging time. As you may know, her husband Lou is battling esophageal cancer and the road ahead of him will not be easy. Results of a recent PET scan showed the cancer had moved to the bone, liver and lung. A rib was removed on Wednesday that had the most mass. The biopsy/pathology will take 10 days since first they need to decalcify the bone. All is dependent on how well he accepts chemo and if the rib lesion is metastatic. It doesn't look like surgery will occur for either reason. Pat is maintaining her normal work schedule as much as possible (and more I suspect than most people would under similar circumstances) but she will be out from time-to-time attending to his needs and providing support. If you would like to reach out to Pat you can certainly send her a message via email or a letter to her home address:

Pat and Lou Babjak

3017 Buckingham Ave.

Westchester, IL. 60154

Flowers have been sent to her home on behalf of the Board. We are all praying for Pat and her family and doing what we can to provide her whatever support that we can. I know you feel the same way.

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

[mwhalen@eatright.org](mailto:mwhalen@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 1059. Introducing the new eNCPT

**From:** Academy of Nutrition and Dietetics <ncp@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Aug 08, 2014 16:55:14  
**Subject:** Introducing the new eNCPT  
**Attachment:**

---

Introducing the new eNCPT

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

**The online IDNT has just been re-launched as the eNCPT (electronic Nutrition Care Process Terminology) and is now available for purchase directly from <http://ncpt.webauthor.com>!**

The new product features updated terminology, an improved web platform with easier maneuverability, language tabs for international translations, and for E H R builders, the 2014 NCPT spreadsheet of terms and abbreviations. The eNCPT is published in an online subscription format on a responsive platform that is fully accessible on a smart phone or tablet. Due to work going forward with modeling the NCP Terminology to SNOMED CT and LOINC, a hard copy version will no longer be sold.

Kay B. Howarter, MS, RD  
Director, EAL/NCP Business Development  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4797  
[khowarter@eatright.org](mailto:khowarter@eatright.org)

Share this mailing with your social network:

This product email was sent to you from the Academy of Nutrition and Dietetics.  
If you prefer not to receive future product emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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1060. RE: Finance and Audit Committee meeting on Monday, August 11th, at 9:00 a.m. CDT

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, craytef@charter.net <craytef@charter.net>, miles081@umn.edu <miles081@umn.edu>, Merievelyn Stuber <mstuber@methodisthospitals.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Milton Stokes <miltonstokes@gmail.com>, Paul Mifsud <PMifsud@eatright.org>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Executive Temp <executivetemp@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Aug 08, 2014 14:48:17  
**Subject:** RE: Finance and Audit Committee meeting on Monday, August 11th, at 9:00 a.m. CDT  
**Attachment:** [image002.gif](#)

---

All,

The documents for our FAC conference call scheduled **August 11, 2014** are loaded into the portal.

Folder name "**August 11, 2014 FAC conference call**"

Please login on the portal using the link <https://eal.webauthor.com> and enter your e-mail address and password.

If you have any questions or problems login in, please contact Linda Serwat at extension 4731.

Maria G Juarez  
**Academy of Nutrition and Dietetics**

*General Manager Accounting & Finance Administration*

*120 South Riverside Plaza, Suite 2000*

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

mjuarez@eatright.org



1061. Pat's husband

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, dwheller@mindspring.com <dwheller@mindspring.com>  
**Sent Date:** Aug 08, 2014 13:54:58  
**Subject:** Pat's husband  
**Attachment:**

---

Hi. I wanted to let you know that the cancer has spread to Lou's lungs, liver and lymph nodes. They are testing now to see if it is on his bones.

1062. RE: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7PDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** craytef@charter.net <craytef@charter.net>, Terri Raymond <tjraymond@aol.com>, Milton Stokes <miltonstokes@gmail.com>, Kay Wolf <Kay.Wolf@osumc.edu>, Aida Miles <miles081@umn.edu>  
**Sent Date:** Aug 08, 2014 12:54:33  
**Subject:** RE: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7PDT  
**Attachment:**

---

All,

I did receive some information from Chris Reidy on the cost of practice competency development. Chris felt this might be comparable to the ACEND request. The overall costs when developing practice competencies were as follows;

Total Cost \$170,000

Consulting Costs ( Project Consultant and Editorial services ) \$100,000

Meeting Costs, printing copying, Travel, Hotel, per diem, audio visual and foodservice \$70,000

I hope this helps provide a range of costs. The categories; Consulting and Travel, appear to be comparable to the request that ACEND has put together.

Paul

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Wednesday, August 06, 2014 7:47 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** craytef@charter.net; Terri Raymond; Paul Mifsud; Milton Stokes; Kay Wolf; Aida Miles  
**Subject:** Re: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7PDT

Thanks Donna and Evelyn. Was also thinking along these lines and much appreciate the reminders of our actions in the recent past.

Mary Russell

224-254-0654

Please excuse typos/brevity

On Aug 6, 2014, at 7:35, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Evelyn, ACEND does have money and you are right that we used to help fund them. They even have built up a nice reserve. With the Academy having a deficit budget this year I am personally not in favor of funding them. We gave them a good deal of money last year to fund the initial stages of the process and at that time we felt like that was being generous and that we would probably not want to give them any more money for the second half of the project. I would like to do something that would provide them funding if for some reason they wind up with a deficit. The reason they want us to fund it is because they say that the Academy made them do these Standards, and that they were not in favor of them, and do not see the rationale for them. You are asking very good questions and thinking along the same lines as I am. Talk to you Monday!

I did not copy everyone on this email, but we can discuss this as a committee on Monday.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>><craytef@charter.net> 8/5/2014 3:49 PM >>>

Thanks Paul,

Help me to remember, did we not finance ACEND once before when they had no money? They do have money now right? Do they not have money in reserve? If so, is there a need for the BOD to fund this activity? I was not on the BOD last year. I do realize that a number of things may have happened since then.

Dr. Evelyn F. Crayton, RDN, LDN

Professor Emerita, Auburn University

Director, Living Well Associates, LLC

Montgomery, AL 36117

craytef@charter.net

craytef@aces.edu

www.evelynfcrayton.com

(334) 272-3487 (H)

(334) 220-3061

On Mon, Aug 4, 2014 at 9:39 AM, Paul Mifsud wrote:

All,

As we discussed on our last call, we will have a special Finance and Audit Committee meeting on Monday, August 11<sup>th</sup> at 10EDT/9CDT/7PDT to discuss the request for Funding from ACEND. This is an important call, so please try to attend. If you cannot, please let me know as soon as possible. Right now, the only person I am aware cannot attend is Kathryn Hamilton.

Right now, in order to save your time, this is the only agenda item. There may be one more. However, if necessary, it can wait until the end of August. I don't want the call to last more than an hour. I am attaching the supporting documentation provided by ACEND for your review. Maria will also put it onto the portal.

You will receive a Webinar request by tomorrow. We will go back to our usual conference all in number and conference code. If that changes, I will let you know. I will also make sure it is on top of the agenda when it gets finalized.

If you have any questions, or concerns, please let me know. I can be reached either by e-mail or by phone at extension 4730 at 1-800-877-1600.

Paul

1063. RE: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7PDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, Kay Wolf <kay.wolf@osumc.edu>, Terri Raymond <tjraymond@aol.com>, Aida Miles <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <heather.comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>  
**Cc:** Merievelyn Stuber <mstuber@methodisthospitals.org>, Mary Gregoire <mgregoire@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Aug 08, 2014 12:48:47  
**Subject:** RE: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7PDT  
**Attachment:** [August 11th agenda.doc](#)

---

All,

This is just a friendly reminder of our meeting on Monday, August 11<sup>th</sup> at 9:00 CDT. Since there is only one item, it is an easy agenda. The Dial in number and conference code is on top of the attached agenda. For your ease, here is the information as well;

Dial In Number: 866-477-4564

Conference Code: 9431787218#

Have a great weekend.

Paul

1064. RE: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 07, 2014 17:51:19  
**Subject:** RE: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module  
**Attachment:** [image001.png](#)  
[Learning Activity 1 Worksheet.docx](#)

---

Hi Donna, one more follow-up. I have attached Learning Activity 1 Worksheet. On Page 2, there is a question included from the Healthy Hunger Free Kids Act. Can you please edit with a question from the new readings?

Also, from what I can see the two new pre-test questions your provided are from your first two readings. Did you want to also include a question from the three remaining new readings?

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Wednesday, August 06, 2014 2:11 PM

**To:** Pearlie Johnson

**Subject:** RE: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

Pearlie, You are correct. Please remove the first on you listed (Healthy Hunger Free Kids Act) and include the others. There are not copyrights on any of the information.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Pearlie Johnson <PJohnson@eatright.org> 8/6/2014 2:43 PM >>>  
Hi Donna,

I just want to confirm that I am removing the Healthy Hunger Free Kids Act of 2010 reference from the self-study module and including the five included below. Also, I see that four of the new references are from the USDA website, and I don't need copyright permission. What about the New Meal Pattern Summary from FRAC? It appears to be a pdf of a PowerPoint presentation.

Remove the one?

Healthy Hunger Free Kids Act of 2010 - Food and Nutrition Service



<http://www.gpo.gov/fdsys/pkg/FR-2012-01-26/pdf/2012-1010.pdf>

Add these?

**Final Rule Nutrition Standards in the National School Lunch and School Breakfast Programs** – Jan. 2012 <http://www.fns.usda.gov/sites/default/files/dietaryspecs.pdf>

**Local School Wellness Policy Implementation Under the Healthy, Hunger-Free Kids Act of 2010:** Summary of the Proposed Rule  
<http://www.fns.usda.gov/sites/default/files/LWPproprulesummary.pdf>

**Smart Snacks in School**  
**USDA's "All Foods Sold in Schools" Standards**  
[http://www.fns.usda.gov/sites/default/files/allfoods\\_flyer.pdf](http://www.fns.usda.gov/sites/default/files/allfoods_flyer.pdf)

**New Meal Pattern**  
<http://www.nj.gov/agriculture/divisions/fn/pdf/newmealpatternppt.pdf>

**New Meal Pattern Summary**  
[http://frac.org/pdf/school\\_meal\\_nutrition\\_rule\\_summary.pdf](http://frac.org/pdf/school_meal_nutrition_rule_summary.pdf)

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Wednesday, July 09, 2014 11:03 AM

**To:** Pearlie Johnson

**Subject:** Re: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

Pearlie, Below are my new pre-test questions with answers.

1. Which of the following offering of vegetables would meet the new vegetable guidelines if offered over a week?
  - a) Green bean, black eyed peas, tomatoes, corn, carrots.
  - b) Chick Peas, red bell pepper, turnip greens, cucumbers, corn
  - c) Sweet potatoes, green peas, summer squash, kale parsnips.
  - d) Black beans, mushrooms, brussel sprouts, beets, cauliflower
  
2. Local Wellness Policies must include, at a minimum all of the following areas except:
  - a) Policies for Food and Beverage Marketing
  - b) Bi-annual Assessment of Wellness Policy
  - c) Annual Progress report

d) Nutrition guidelines for all foods and beverages

Table for self-study module information.

Reading

Learning Activity

**Final Rule Nutrition Standards in the National School Lunch and School Breakfast Programs** – Jan. 2012 <http://www.fns.usda.gov/sites/default/files/dietaryspecs.pdf>

1

**Local School Wellness Policy Implementation Under the Healthy, Hunger-Free Kids Act of 2010:** Summary of the Proposed Rule  
<http://www.fns.usda.gov/sites/default/files/LWPpproprulesummary.pdf>

1

**Smart Snacks in School**  
**USDA's "All Foods Sold in Schools" Standards**  
[http://www.fns.usda.gov/sites/default/files/allfoods\\_flyer.pdf](http://www.fns.usda.gov/sites/default/files/allfoods_flyer.pdf)

1

**New Meal Pattern** <http://www.nj.gov/agriculture/divisions/fn/pdf/newmealpatternppt.pdf>

1

**New Meal Pattern Summary** [http://frac.org/pdf/school\\_meal\\_nutrition\\_rule\\_summary.pdf](http://frac.org/pdf/school_meal_nutrition_rule_summary.pdf)

1

Attached are the handouts that I would like to go into the self study module please.  
Let me know if you have questions.

**Would there be anyway to include these pre-test questions for the September pre-test since the last ones did not score well????**

**Thanks**

**Donna S. Martin, EdS, RDN, LD, SNS, FAND**  
**Director School Nutrition Program**  
**Burke County Board of Education**  
**789 Burke Veterans Parkway**  
**Waynesboro, GA 30830**

**706-554-5393 (office)**  
**706-554-5655 (fax)**

**DMartin@Burke.k12.ga.us**

**"USDA Healthier US School Challenge GOLD award recipient"**

**!**

>>>Pearlie Johnson <PJohnson@eatright.org> 7/1/2014 3:18 PM >>>

We are currently conducting a review of the Certificate of Training in Childhood and Adolescent Weight Management self-study module. We have given you access to the 2013 online childhood and adolescent weight management self-study module at [www.cdrnet.org](http://www.cdrnet.org).

To login choose the "Login" option on the upper right-hand side of the page.

1. Sign-in using your e-mail address and the password - welcome
2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.
3. Click on the "2013 Childhood and Adolescent Weight Management Online Module link located to the left.

A paper copy of the module is attached. The copies does not include the actual articles. Would you please review the articles included in the module and identify if there are any articles that should be added, subtracted, or replaced. Keep in mind that the intent of the self-study is to provide attendees with the foundation knowledge to allow richer discussions at the onsite workshop (in other words, they should be consistent with the self-study learning objectives identified within the module). The articles should not present the content that will be covered onsite. However, if you have suggested changes to the learning objectives, please do provide those too!

A paper copy of the current pre-test is also attached. Please review the test and identify items that should be deleted, edited or added. We have included the source and performance of each item. Those poor performing questions are indicated in red. We anticipate that the items will have a performance of 70%.

Please send your feedback to me by e-mail or fax (312/899-4772) by August 15, 2014. After we receive all the feedback, we will send you a summary of recommendations and, if warranted, schedule a faculty teleconference to finalize the changes. Note that changes in articles will also change the learning activities and pre-test so we will be following up later for your input on those as well. All changes will be implemented as of November 1, 2014.

If you have any questions, feel free to contact me. Have a great summer!

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



1065. ACH Check deposit notification

**From:** as400@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 07, 2014 15:40:03  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2014-08-07\\_02-40-02-5758433.pdf](#)

---

See attached file

1066. Eat Right Weekly - August 6, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Aug 06, 2014 18:15:07  
**Subject:** Eat Right Weekly - August 6, 2014  
**Attachment:**

---

Eat Right Weekly  
August 6, 2014

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[Philanthropy, Awards and Grants](#)  
[Eat Right Weekly](#)

## On the Pulse of Public Policy

### Take Action to Help Stop Diabetes

Congress is heading back home soon. Before they leave Washington, D.C., ask your senators and representatives to take action to stop the growing problem of diabetes. The Academy needs every member to support the National Diabetes Clinical Care Commission Act. This bill will establish a commission to make recommendations to better coordinate and leverage existing federal programs for people with diabetes and prediabetes. The commission, which will include Academy members and other expert practitioners, would also determine how the government could support clinicians in providing high-quality care to people with diabetes. Take action today to support this bill.

[Learn More >>](#)

### Academy Largely Supports FDA's Changes to Nutrition Facts Label

The Academy has submitted comments to the Food and Drug Administration regarding the FDA's proposed changes to the Nutrition Facts panel and to serving sizes. The Academy urged FDA to develop and support a robust and effective nutrition education program and to better synthesize the Nutrition Facts label with other nutrition recommendations, such as the *Dietary Guidelines for Americans* and MyPlate.

[Learn More >>](#)

### Nutrition Content in Health IT Standards Supports Practice

As health care goes digital, the U.S. has mandated use of specific standards to ensure that "data



follows the patient." Thanks to the work of the Academy, nutrition content - including the Nutrition Care Process - is included in the next release of a presently mandated health IT standard. This will help guarantee that patient-specific nutrition information is included in electronic documents sent between care settings.

[Learn More >>](#)

### **Practice Alert: Implementing Therapeutic Diet Order Rule in Hospitals**

Registered dietitian nutritionists are now able to become privileged by hospitals to independently order therapeutic diets through the Centers for Medicare and Medicaid Services' rule. As a benefit to members, the Academy has created resources and materials to help guide members through implementing the rule in their states. Academy members are encouraged to work with their affiliate to get the process started.

[Learn More >>](#)

## **CPE Corner**

### **Last Chance to Register: Free 'Kids Eat Right' Webinar on August 13**

Celebrate Kids Eat Right Month by participating in a free, live webinar on August 13. Learn about the many resources available to Academy members through Kids Eat Right and how you can get involved.

[Learn More >>](#)

### **New, Free Online Learning Module: Leadership - Coaching and Communicating with Confidence**

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### **New Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)**

To prepare members to continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management**

Registered dietitian nutritionists play a pivotal role in enhancing self-management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

### **Food Allergy Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### **Executive Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or

complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### **CDR Weight Management Programs**

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

## **Career Resources**

### **Just Announced: FNCE Closing Session Speaker**

Olympic gold medalist and entrepreneur Adam Kreek will present "Managing Change Successfully: Overcome Obstacles to Achievement" at the Closing Session of the Food & Nutrition Conference & Expo on Tuesday, October 21.

[Learn More >>](#)

### **Students Opportunities at FNCE**

Give your career a boost by attending the Academy's 2014 Food & Nutrition Conference & Expo - the world's largest education program and exhibition for the food and nutrition profession, October 18 to 21 in Atlanta, Ga. Students will find educational sessions and networking events, as well as career and internship information that helps you transition into the dietetics profession.

[Learn More >>](#)

### **Are You a Student Who Needs Need Help Attending FNCE?**

Apply for a \$100 student stipend from the Academy Foundation. Student stipends are available each year, thanks to the generosity of dietetic practice groups, affiliates and individual members. The application deadline for student stipends is September 5.

[Learn More >>](#)

### **August 21 Free Live Webinar: 'U.S. Farming 101: Part 2'**

A continuation of the "U.S. Farming 101" webinar presented in July, this webinar will provide insights into farming economics to help viewers better understand how farming decisions are made and the challenges farms face in running a business. The August 21 webinar is free for Academy members.

[Learn More >>](#)

### **Guiding the Future of Dietetics Practice**

Carol Elliott, RDN, LDN, chair of the Academy's Dietetics Practice Based Research Network Oversight Committee, provides input on the Academy's research needs and identifies outcomes needed to apply research to practice. Learn more about DPBRN's projects and how you can get involved.

[Learn More >>](#)

### **New Resource: Deciphering Medicare Secondary Payer Environment**

As providers of Medicare Part B medical nutrition therapy services, it can be confusing for registered dietitian nutritionists to know which payer to bill first when the beneficiary has coverage through both Medicare and another payer.

[Learn More >>](#)

## Get a Member, Win a Prize

Now that the membership renewal deadline has passed, it's the perfect time to help the Academy grow by participating in the 2014 Promoter Program. By sharing the value of membership with friends and colleagues, you will not only help them gain access to exclusive Academy benefits, but you'll also be eligible to win a prize.

[Learn More >>](#)

## Research Briefs

### August 11 Deadline: International CKD Guideline

The Academy is partnering with the National Kidney Foundation to develop the Evidence Analysis Library's Chronic Kidney Disease Evidence Based Nutrition Practice Guideline. Apply to become an expert workgroup member. The application deadline is August 11.

[Learn More >>](#)

### Evidence Analysis Library Has Been Redesigned

The Academy's Evidence Analysis Library website is now easier to navigate and comes with four new tutorial modules. Visit the redesigned EAL and earn CPE today.

[Learn More >>](#)

### Now Available: New Edition of eNCPT

The new eNCPT, a comprehensive guide for implementing the Nutrition Care Process using a standardized language, is available for purchase. Formerly known as the IDNT, the eNCPT is available in an online subscription format on a responsive platform that is fully accessible on a smartphone or tablet.

[Learn More >>](#)

### ANDHII Is Now Available

The Academy of Nutrition and Dietetics Health Informatics Infrastructure is a web application platform that provides tools for enhancing NCPT use, tracking outcomes and conducting research projects.

[Learn More >>](#)

### Do You Work With Pregnant Women?

The Evidence Analysis Library is seeking experts to become workgroup members for the upcoming "Malnutrition and Pregnancy" project.

[Learn More >>](#)

## Academy Member Updates

### Celebrate Kids Eat Right Month in August

August is the first annual Kids Eat Right Month, focusing attention on the importance of healthy nutrition and active lifestyles for children and families, and featuring expert advice from Academy members.

[Learn More >>](#)

### HOD Fall 2014 Backgrounder and Supporting Materials

The House of Delegates' fall 2014 Backgrounder "Business and Management Skills" and supporting materials are now available for members to view.

[Learn More >>](#)

# Philanthropy, Awards and Grants

## **August 15 Application Deadline: Pittsburgh Leadership Development Award**

The Pittsburgh Dietetic Association Leadership Award was established to recognize emerging leaders among current graduates of supervised practice programs and encourage their participation in association activities. The award will cover expenses up to \$1,000 for one qualified applicant to attend the Food & Nutrition Conference & Expo. Applicants must be a resident of Pennsylvania or student or graduate of a Pennsylvania program. The application deadline is August 15.

[Learn More >>](#)

## **Have a Professional Headshot Taken at FNCE**

Sign up to have a professional headshot taken October 19 from 7 a.m. until 6 p.m. at the Food & Nutrition Conference & Expo. Sessions are \$85, and \$65 for students. Participants will receive 10 photos to choose from. Space is limited and scheduling will be first-come, first-served. A special 10 percent discount is available for Kids Eat Right campaign members.

[Learn More >>](#)

## **Download 'Kids Eat Right: Healthy Schools. It's a Team Effort' Toolkit**

The new, free "Kids Eat Right: Healthy Schools. It's a Team Effort" toolkit is available for downloading.

[Learn More >>](#)

## **'Healthy Schools. It's a Team Effort' Mini-Grant Opportunity**

To support the use of the new "Healthy Schools. It's a Team Effort" toolkit, 50 grants of \$200 are available. Recipients agree to give two presentations from the toolkit (for adults or teens) between September 1 and October 31. Applications are due August 22 and recipients will be announced September 1.

[Learn More >>](#)

Send questions, comments or potential news items >>

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. To unsubscribe from an individual section of *Eat Right Weekly*, follow this link. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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1067. RE: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 06, 2014 17:21:59  
**Subject:** RE: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module  
**Attachment:** [image001.png](#)

---

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Wednesday, August 06, 2014 2:11 PM

**To:** Pearlie Johnson

**Subject:** RE: Annual Review - Certificate of Training in Childhood and Adolescent Weight

## Management Self-Study Module

Pearlie, You are correct. Please remove the first on you listed (Healthy Hunger Free Kids Act) and include the others. There are not copyrights on any of the information.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 8/6/2014 2:43 PM >>>  
Hi Donna,

I just want to confirm that I am removing the Healthy Hunger Free Kids Act of 2010 reference from the self-study module and including the five included below. Also, I see that four of the new references are from the USDA website, and I don't need copyright permission. What about the New Meal Pattern Summary from FRAC? It appears to be a pdf of a PowerPoint presentation.

Remove the one?

Healthy Hunger Free Kids Act of 2010 - Food and Nutrition Service

<http://www.gpo.gov/fdsys/pkg/FR-2012-01-26/pdf/2012-1010.pdf>

Add these?

**Final Rule Nutrition Standards in the National School Lunch and School Breakfast Programs** – Jan. 2012 <http://www.fns.usda.gov/sites/default/files/dietaryspecs.pdf>

**Local School Wellness Policy Implementation Under the Healthy, Hunger-Free Kids Act of 2010: Summary of the Proposed Rule**

<http://www.fns.usda.gov/sites/default/files/LWPproprulesummary.pdf>

**Smart Snacks in School**

**USDA's "All Foods Sold in Schools" Standards**

[http://www.fns.usda.gov/sites/default/files/allfoods\\_flyer.pdf](http://www.fns.usda.gov/sites/default/files/allfoods_flyer.pdf)

**New Meal Pattern**

<http://www.nj.gov/agriculture/divisions/fn/pdf/newmealpatternppt.pdf>

**New Meal Pattern Summary**

[http://frac.org/pdf/school\\_meal\\_nutrition\\_rule\\_summary.pdf](http://frac.org/pdf/school_meal_nutrition_rule_summary.pdf)

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)



**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Wednesday, July 09, 2014 11:03 AM

**To:** Pearlie Johnson

**Subject:** Re: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

Pearlie, Below are my new pre-test questions with answers.

1. Which of the following offering of vegetables would meet the new vegetable guidelines if offered over a week?

- a) Green bean, black eyed peas, tomatoes, corn, carrots.
- b) Chick Peas, red bell pepper, turnip greens, cucumbers, corn
- c) Sweet potatoes, green peas, summer squash, kale parsnips.
- d) Black beans, mushrooms, brussel sprouts, beets, cauliflower

2. Local Wellness Policies must include, at a minimum all of the following areas except:

- a) Policies for Food and Beverage Marketing
- b) Bi-annual Assessment of Wellness Policy
- c) Annual Progress report
- d) Nutrition guidelines for all foods and beverages

Table for self-study module information.

Reading

Learning Activity

**Final Rule Nutrition Standards in the National School Lunch and School Breakfast Programs** – Jan. 2012 <http://www.fns.usda.gov/sites/default/files/dietaryspecs.pdf>

1

**Local School Wellness Policy Implementation Under the Healthy, Hunger-Free Kids Act of 2010: Summary of the Proposed Rule**

<http://www.fns.usda.gov/sites/default/files/LWPproprulesummary.pdf>

1

**Smart Snacks in School**

**USDA's "All Foods Sold in Schools" Standards**

[http://www.fns.usda.gov/sites/default/files/allfoods\\_flyer.pdf](http://www.fns.usda.gov/sites/default/files/allfoods_flyer.pdf)

1

**New Meal Pattern** <http://www.nj.gov/agriculture/divisions/fn/pdf/newmealpatternppt.pdf>

1

**New Meal Pattern Summary** [http://frac.org/pdf/school\\_meal\\_nutrition\\_rule\\_summary.pdf](http://frac.org/pdf/school_meal_nutrition_rule_summary.pdf)

1

Attached are the handouts that I would like to go into the self study module please.

Let me know if you have questions.

**Would there be anyway to include these pre-test questions for the September pre-test since the last ones did not score well????**

**Thanks**

**Donna S. Martin, EdS, RDN, LD, SNS, FAND**

**Director School Nutrition Program**

**Burke County Board of Education**

**789 Burke Veterans Parkway**

**Waynesboro, GA 30830**

**706-554-5393 (office)**

**706-554-5655 (fax)**

**DMartin@Burke.k12.ga.us**

**"USDA Healthier US School Challenge GOLD award recipient"**

!

>>>Pearlie Johnson <PJohnson@eatright.org> 7/1/2014 3:18 PM >>>

We are currently conducting a review of the Certificate of Training in Childhood and Adolescent Weight Management self-study module. We have given you access to the 2013 online childhood and adolescent weight management self-study module at [www.cdrnet.org](http://www.cdrnet.org).

To login choose the "Login" option on the upper right-hand side of the page.

1. Sign-in using your e-mail address and the password - welcome
2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.
3. Click on the "2013 Childhood and Adolescent Weight Management Online Module link located to the left.

A paper copy of the module is attached. The copies does not include the actual articles. Would you please review the articles included in the module and identify if there are any articles that should be added, subtracted, or replaced. Keep in mind that the intent of the self-study is to provide attendees with the foundation knowledge to allow richer discussions at the onsite workshop (in other words, they should be consistent with the self-study learning objectives identified within the module). The articles should not present the content that will be covered onsite. However, if you have suggested changes to the learning objectives, please do provide those too!

A paper copy of the current pre-test is also attached. Please review the test and identify items that should be deleted, edited or added. We have included the source and performance of each item. Those poor performing questions are indicated in red. We anticipate that the items will have a performance of 70%.

Please send your feedback to me by e-mail or fax (312/899-4772) by August 15, 2014. After we receive all the feedback, we will send you a summary of recommendations and, if warranted, schedule a faculty teleconference to finalize the changes. Note that changes in articles will also

change the learning activities and pre-test so we will be following up later for your input on those as well. All changes will be implemented as of November 1, 2014.

If you have any questions, feel free to contact me. Have a great summer!

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

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120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1068. RE: "Special" Finance and Audit Committee Monday, August 11th at10EDT/9CDT/7PDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>  
**Cc:** Terri Raymond <tjraymond@aol.com>, Milton Stokes  
<miltonstokes@gmail.com>, Kay Wolf <Kay.Wolf@osumc.edu>,  
peark02@outlook.com <peark02@outlook.com>, Aida Miles  
<miles081@umn.edu>  
**Sent Date:** Aug 06, 2014 11:57:22  
**Subject:** RE: "Special" Finance and Audit Committee Monday, August 11th  
at10EDT/9CDT/7PDT  
**Attachment:** [ACEND Standards Development Phase 1 and Phase 2 Budget and Timeline  
10-9-13.pdf](#)  
[ACEND letter.doc](#)  
[ACEND FAC summary document .docx](#)

---

All,

It has come to my attention that my fat fingers typed in a number that my mind did not tell them to do. The red below should have been November 2013, not November 2014. I am also attaching the request that was made, and approved, by the FAC in November for additional background.

Paul

**From:** Paul Mifsud  
**Sent:** Wednesday, August 06, 2014 8:26 AM  
**To:** DMartin@Burke.k12.ga.us; craytef@charter.net  
**Cc:** Terri Raymond; Milton Stokes; Kay Wolf; peark02@outlook.com; Aida Miles  
**Subject:** RE: "Special" Finance and Audit Committee Monday, August 11th at10EDT/9CDT/7PDT

All,

There is one thing I forgot to answer; ACEND asked for \$70,326 in FY14 and \$86,938 in FY15 to support standards development. The FAC approved the funding for FY14 in November 2014. Out of the \$70,326 that was approved, ACEND spent \$18,080.

I hope this helps.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Wednesday, August 06, 2014 8:05 AM  
**To:** craytef@charter.net; Paul Mifsud  
**Cc:** Terri Raymond; Milton Stokes; Kay Wolf; peark02@outlook.com; Aida Miles  
**Subject:** RE: "Special" Finance and Audit Committee Monday, August 11th at10EDT/9CDT/7PDT

Paul, Thanks so much for adding some continued clarity to this very important issue. I look forward to receiving the answers to these questions from Mary G.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 8/6/2014 9:02 AM >>>  
All,

I also want to add that out of respect for ACEND and to ensure that we don't provide ACEND any additional reason to reach out to the Department of Education, I have asked Mary Gregoire to answer the questions posed by each of you. I believe she will this morning. I have recommended that she answer the questions honestly and directly. Again, I believe she will. I wanted you to know that I have not provided the specifics because ACEND has stated that the Department of Education requires that any "budget" information not be disclosed to the Academy. Our attorneys, as do I, believe this is a stretch. That being said, I don't want to add to the fracture between the two groups. The questions you are asking are all great;

1. How much do you have in reserve?

2. Does your FY15 budget have an operating surplus or deficit?
3. What is the operating surplus/deficit?
4. If they have an operating surplus, why should the Academy provide the full funding?
5. Can anything be changed in the funding requests to reduce costs?
6. What is ACEND doing to reduce costs to help fund this program?
7. What would happen if the Academy did not fund this proposal?

One that I don't have the answer too, but, I am curious to know the answer is;

8. Since CDR is changing the criteria for the RD what happens if ACEND does not move forward? Are they still relevant? Do they need to change the standards to remain relevant? I know I am ignorant on this issue, so, I will leave to the experts. However, I am curious to understand the answer to this question.

To add another variable to the mix, our policies provide a criteria to adjust the budget in the following manner;

•Business demands may require a modification to the budget during the fiscal year. Authorization for unbudgeted expense approvals that will impact the respective organization's ability to meet the budgeted net income targets are as follows:

## Level of Adjustment

### Required Approval

- Up to \$3,000

Group Vice President

- \$3,001 - \$10,000

Chief Financial Officer

- \$10,001 - \$25,000

Chief Executive Officer

- \$25,001 - \$100,000

Finance and Audit Committee

- More than \$100,000

Board of Directors

So, even if the FAC decides to fund this program, anything over \$100,000 would have to go to the Board of Directors for approval. I think this is an important factor. Does ACEND continue until the Board approves the FAC recommendation (if you approve it)? I can't transfer any funding over \$100,000 without Board approval.

In any event, if Mary does not provide to you the information you have requested, I will provide some of it during the call. As I mentioned to Mary yesterday; This is like going to the bank and asking for a loan. If any of us did, we would have to provide access to all of our financials; bank accounts, income, etc. If we did not, the bank would say no. I believe the FAC is in the same situation. If all of the financial information is not provided, you can just say no.

Let me know if there is anything else I can do.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Wednesday, August 06, 2014 7:35 AM

**To:** craytef@charter.net

**Cc:** Terri Raymond; Paul Mifsud; Milton Stokes; Kay Wolf; peark02@outlook.com; Aida Miles

**Subject:** RE: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7PDT

Evelyn, ACEND does have money and you are right that we used to help fund them. They even have built up a nice reserve. With the Academy having a deficit budget this year I am personally not in favor of funding them. We gave them a good deal of money last year to fund the initial stages of the process and at that time we felt like that was being generous and that we would probably not want to give them any more money for the second half of the project. I would like to do something that would provide them funding if for some reason they wind up with a deficit. The reason they want us to fund it is because they say that the Academy made them do these Standards, and that they were not in favor of them, and do not see the rationale for them. You are asking very good questions and thinking along the same lines as I am. Talk to you Monday!



I did not copy everyone on this email, but we can discuss this as a committee on Monday.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
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Waynesboro, GA 30830

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>><craytef@charter.net> 8/5/2014 3:49 PM >>>

Thanks Paul,

Help me to remember, did we not finance ACEND once before when they had no money? They do have money now right? Do they not have money in reserve? If so, is there a need for the BOD to fund this activity? I was not on the BOD last year. I do realize that a number of things may have happened since then.

Dr. Evelyn F. Crayton, RDN, LDN

Professor Emerita, Auburn University

Director, Living Well Associates, LLC

Montgomery, AL 36117

craytef@charter.net

craytef@aces.edu

www.evelynfcrayton.com

(334) 272-3487 (H)

(334) 220-3061

On Mon, Aug 4, 2014 at 9:39 AM, Paul Mifsud wrote:

All,

As we discussed on our last call, we will have a special Finance and Audit Committee meeting on Monday, August 11<sup>th</sup> at 10EDT/9CDT/7PDT to discuss the request for Funding from ACEND. This is an important call, so please try to attend. If you cannot, please let me know as soon as possible. Right now, the only person I am aware cannot attend is Kathryn Hamilton.

Right now, in order to save your time, this is the only agenda item. There may be one more. However, if necessary, it can wait until the end of August. I don't want the call to last more than an hour. I am attaching the supporting documentation provided by ACEND for your review. Maria will also put it onto the portal.

You will receive a Webinar request by tomorrow. We will go back to our usual conference all in number and conference code. If that changes, I will let you know. I will also make sure it is on top of the agenda when it gets finalized.

If you have any questions, or concerns, please let me know. I can be reached either by e-mail or by phone at extension 4730 at 1-800-877-1600.

Paul

1069. RE: "Special" Finance and Audit Committee Monday, August 11th at10EDT/9CDT/7PDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>  
**Cc:** Terri Raymond <tjraymond@aol.com>, Milton Stokes <miltonstokes@gmail.com>, Kay Wolf <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, Aida Miles <miles081@umn.edu>  
**Sent Date:** Aug 06, 2014 09:26:20  
**Subject:** RE: "Special" Finance and Audit Committee Monday, August 11th at10EDT/9CDT/7PDT  
**Attachment:**

---

All,

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**To:** craytef@charter.net; Paul Mifsud  
**Cc:** Terri Raymond; Milton Stokes; Kay Wolf; peark02@outlook.com; Aida Miles  
**Subject:** RE: "Special" Finance and Audit Committee Monday, August 11th at10EDT/9CDT/7PDT

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## Level of Adjustment

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- Up to \$3,000

Group Vice President

- \$3,001 - \$10,000

Chief Financial Officer

- \$10,001 - \$25,000

Chief Executive Officer

- \$25,001 - \$100,000

Finance and Audit Committee

- More than \$100,000

Board of Directors

So, even if the FAC decides to fund this program, anything over \$100,000 would have to go to the Board of Directors for approval. I think this is an important factor. Does ACEND continue until the Board approves the FAC recommendation (if you approve it)? I can't transfer any funding over \$100,000 without Board approval.

In any event, if Mary does not provide to you the information you have requested, I will provide some of it during the call. As I mentioned to Mary yesterday; This is like going to the bank and asking for a loan. If any of us did, we would have to provide access to all of our financials; bank accounts, income, etc. If we did not, the bank would say no. I believe the FAC is in the same situation. If all of the financial information is not provided, you can just say no.

Let me know if there is anything else I can do.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Wednesday, August 06, 2014 7:35 AM

**To:** craytef@charter.net

**Cc:** Terri Raymond; Paul Mifsud; Milton Stokes; Kay Wolf; peark02@outlook.com; Aida Miles

**Subject:** RE: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7PDT

Evelyn, ACEND does have money and you are right that we used to help fund them. They even have built up a nice reserve. With the Academy having a deficit budget this year I am personally not in favor of funding them. We gave them a good deal of money last year to fund the initial stages of the process and at that time we felt like that was being generous and that we would probably not want to give them any more money for the second half of the project. I would like to do something that would provide them funding if for some reason they wind up with a deficit. The reason they want us to fund it is because they say that the Academy made them do these Standards, and that they were not in favor of them, and do not see the rationale for them. You are asking very good questions and thinking along the same lines as I am. Talk to you Monday!

I did not copy everyone on this email, but we can discuss this as a committee on Monday.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>><craytef@charter.net> 8/5/2014 3:49 PM >>>

Thanks Paul,

Help me to remember, did we not finance ACEND once before when they had no money? They do have money now right? Do they not have money in reserve? If so, is there a need for the BOD to fund this activity? I was not on the BOD last year. I do realize that a number of things may have happened since then.

Dr. Evelyn F. Crayton, RDN, LDN

Professor Emerita, Auburn University

Director, Living Well Associates, LLC

Montgomery, AL 36117

craytef@charter.net

craytef@aces.edu

www.evelynfcrayton.com

(334) 272-3487 (H)

(334) 220-3061

On Mon, Aug 4, 2014 at 9:39 AM, Paul Mifsud wrote:

All,

As we discussed on our last call, we will have a special Finance and Audit Committee meeting on Monday, August 11 th at 10EDT/9CDT/7PDT to discuss the request for Funding from ACEND. This is an important call, so please try to attend. If you cannot, please let me know as soon as possible. Right now, the only person I am aware cannot attend is Kathryn Hamilton.

Right now, in order to save your time, this is the only agenda item. There may be one more. However, if necessary, it can wait until the end of August. I don't want the call to last more than an hour. I am attaching the supporting documentation provided by ACEND for your review. Maria will also put it onto the portal.

You will receive a Webinar request by tomorrow. We will go back to our usual conference all in number and conference code. If that changes, I will let you know. I will also make sure it is on top of the agenda when it gets finalized.

If you have any questions, or concerns, please let me know. I can be reached either by e-mail or by phone at extension 4730 at 1-800-877-1600.

Paul



1070. RE: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7PDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>  
**Cc:** Terri Raymond <tjraymond@aol.com>, Milton Stokes <miltonstokes@gmail.com>, Kay Wolf <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, Aida Miles <miles081@umn.edu>  
**Sent Date:** Aug 06, 2014 09:02:20  
**Subject:** RE: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7PDT  
**Attachment:**

---

All,

I also want to add that out of respect for ACEND and to ensure that we don't provide ACEND any additional reason to reach out to the Department of Education, I have asked Mary Gregoire to answer the questions posed by each of you. I believe she will this morning. I have recommended that she answer the questions honestly and directly. Again, I believe she will. I wanted you to know that I have not provided the specifics because ACEND has stated that the Department of Education requires that any "budget" information not be disclosed to the Academy. Our attorneys, as do I, believe this is a stretch. That being said, I don't want to add to the fracture between the two groups. The questions you are asking are all great;

1. How much do you have in reserve?
2. Does your FY15 budget have an operating surplus or deficit?
3. What is the operating surplus/deficit?
4. If they have an operating surplus, why should the Academy provide the full funding?
5. Can anything be changed in the funding requests to reduce costs?
6. What is ACEND doing to reduce costs to help fund this program?
7. What would happen if the Academy did not fund this proposal?

One that I don't have the answer too, but, I am curious to know the answer is;

8. Since CDR is changing the criteria for the RD what happens if ACEND does not move forward? Are they still relevant? Do they need to change the standards to remain relevant? I

know I am ignorant on this issue, so, I will leave to the experts. However, I am curious to understand the answer to this question.

To add another variable to the mix, our policies provide a criteria to adjust the budget in the following manner;

- Business demands may require a modification to the budget during the fiscal year. Authorization for unbudgeted expense approvals that will impact the respective organization's ability to meet the budgeted net income targets are as follows:

#### Level of Adjustment

#### Required Approval

- Up to \$3,000

Group Vice President

- \$3,001 - \$10,000

Chief Financial Officer

- \$10,001 - \$25,000

Chief Executive Officer

- \$25,001 - \$100,000

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asking for a loan. If any of us did, we would have to provide access to all of our financials; bank accounts, income, etc. If we did not, the bank would say no. I believe the FAC is in the same situation. If all of the financial information is not provided, you can just say no.

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**Sent:** Wednesday, August 06, 2014 7:35 AM

**To:** craytef@charter.net

**Cc:** Terri Raymond; Paul Mifsud; Milton Stokes; Kay Wolf; peark02@outlook.com; Aida Miles

**Subject:** RE: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7PDT

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If you have any questions, or concerns, please let me know. I can be reached either by e-mail or by phone at extension 4730 at 1-800-877-1600.

Paul

1071. RE: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7...

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** TJRaymond@aol.com <TJRaymond@aol.com>, peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, miles081@umn.edu <miles081@umn.edu>, miltonstokes@gmail.com <miltonstokes@gmail.com>, heather.comstock@bryanhealth.org <heather.comstock@bryanhealth.org>, kathryn.hamilton@verizon.net <kathryn.hamilton@verizon.net>  
**Cc:** mstuber@methodisthospitals.org <mstuber@methodisthospitals.org>, Mary Gregoire <mgregoire@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 05, 2014 14:31:46  
**Subject:** RE: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7...  
**Attachment:** [ACEND FY 15 budget detail \(2\).pdf](#)

---

All,

Attached is another document, provided by Mary Gregoire, that may help explain the details. Since I don't have any knowledge in the area of competency development, I will leave those questions to Mary. Mary, can you provide any additional insight?

Paul

**From:** TJRaymond@aol.com [mailto:TJRaymond@aol.com]  
**Sent:** Monday, August 04, 2014 9:23 PM  
**To:** peark02@outlook.com; Paul Mifsud; DMartin@Burke.k12.ga.us; craytef@charter.net; kay.wolf@osumc.edu; miles081@umn.edu; miltonstokes@gmail.com; heather.comstock@bryanhealth.org; kathryn.hamilton@verizon.net  
**Cc:** mstuber@methodisthospitals.org; Mary Gregoire; Christian Krapp; Maria Juarez; Linda Serwat  
**Subject:** Re: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7...

Hi Paul,

I guess I need "granular" as well, actual budget figures, are these available?

Are there other organizational units, e.g. CDR which just developed competencies, or outside groups that we can use to compare costs?

There are several consultants named but a challenge for this mere human to understand what they all do. Are there companies that combine the services necessary? Will volunteers provide some of the manpower?

Thanks!

Terri

In a message dated 8/4/2014 8:10:06 A.M. Pacific Daylight Time, peark02@outlook.com writes:

Hi Paul,

Thanks for this information. The agenda item summary refers to "the enclosed budget proposal". The "Timeline and Budget" document lists time points, expenses and deliverables.

The budget information appears much less detailed than what I would need to fully evaluate the financial "ask". Is it feasible to obtain more granular data?

Mary

From: PMifsud@eatright.org

To: PMifsud@eatright.org; DMartin@Burke.k12.ga.us; craytef@charter.net; kay.wolf@osumc.edu; peark02@outlook.com; TJRaymond@aol.com; miles081@umn.edu; miltonstokes@gmail.com; Heather.Comstock@bryanhealth.org; kathryn.hamilton@verizon.net

CC: mstuber@methodisthospitals.org; mgregoire@eatright.org; ckrapp@eatright.org; MJuarez@eatright.org; LSerwat@eatright.org

Subject: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7PDT

Date: Mon, 4 Aug 2014 14:39:48 +0000

All,

As we discussed on our last call, we will have a special Finance and Audit Committee meeting on Monday, August 11<sup>th</sup> at 10EDT/9CDT/7PDT to discuss the request for Funding from ACEND. This is an important call, so please try to attend. If you cannot, please let me know as soon as possible. Right now, the only person I am aware cannot attend is Kathryn Hamilton.

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hour. I am attaching the supporting documentation provided by ACEND for your review. Maria will also put it onto the portal.

You will receive a Webinar request by tomorrow. We will go back to our usual conference all in number and conference code. If that changes, I will let you know. I will also make sure it is on top of the agenda when it gets finalized.

If you have any questions, or concerns, please let me know. I can be reached either by e-mail or by phone at extension 4730 at 1-800-877-1600.

Paul

=



## 1072. Personal Service Plans

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** 'TJRaymond@aol.com' <TJRaymond@aol.com>, Martha Ontiveros  
<Montiveros@eatright.org>  
**Sent Date:** Aug 04, 2014 16:16:51  
**Subject:** Personal Service Plans  
**Attachment:** [image001.png](#)  
[D. Martin PSP 14-15.docx](#)

---

Hi Donna. Thank you for your support of the Academy of Nutrition and Dietetics Foundation through your service on the Foundation's Board of Directors. Each summer, the Foundation develops personal service plans for each member. These serve as a discussion starting point for how we can make your time on the Board meaningful while fulfilling the mission and vision of the Foundation. A draft of this plan is attached. We would like to set up a call to discuss your plan and anticipate no more than 30 minutes of your time. I have copied Martha Ontiveros who is coordinating these calls and will reach out to you shortly with some suggested time over the next two months. Thanks.

**Susie Burns*****Senior Director*****Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

1073. RE: Article of Interest: Georgia State Board of Education amendsruleregarding new Smart Snack Guidelines

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 04, 2014 11:13:15  
**Subject:** RE: Article of Interest: Georgia State Board of Education amendsruleregarding new Smart Snack Guidelines  
**Attachment:** [image001.png](#)

---

Thanks for sending the link, I will pass it along. Thank, thank you, thank you for making the drive! I am sorry it took a long time to get home. Your presentation was great and on a personal note, it was so nice to see you. When you get a chance, email me some wedding and grandson pics. We did not have a chance to see those!

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4821  
[www.eatright.org](http://www.eatright.org)

**From:** Dmartin [mailto:[dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us)]  
**Sent:** Sunday, August 03, 2014 8:23 PM  
**To:** Beth Labrador  
**Subject:** Fwd: Article of Interest: Georgia State Board of Education amendsruleregarding new Smart Snack Guidelines

Beth, Here is the link on who to write to. There was construction and accidents on the interstate on the way home, so what should have taken 2 and 1/2 hours, took 3 hours and 45 minutes. Glad to be home. Glad I came and was able to contribute a little to the foundation. Thanks for your support!

Sent from my iPhone

Begin forwarded message:

**From:** Debra Kibbe <dkibbe@gsu.edu>

**Date:** July 28, 2014 at 2:21:54 PM EDT

**To:** Donna Martin <dmartin@burke.k12.ga.us>

**Subject: RE: Article of Interest: Georgia State Board of Education amendsruleregarding new Smart Snack Guidelines**

Yes, a preliminary recommendation although the press release did not make that clear. The GSNA website says:

The State Board will be voting on this issue at their August 21st board meeting. You all know this is a time of great challenge in school nutrition. It is very important that each of you contact the Board with your comments and local "stories" about how the snack policy will affect your program and your bottom line. They have heard from others in the educational community---now they need to hear from you.

If you would like to provide feedback, please send an e-mail to [policy@doe.k12.ga.us](mailto:policy@doe.k12.ga.us).

**From:** Donna Martin [<mailto:dmartin@burke.k12.ga.us>]

**Sent:** Monday, July 28, 2014 2:19 PM

**To:** Debra Kibbe

**Subject:** RE: Article of Interest: Georgia State Board of Education amendsruleregarding new Smart Snack Guidelines

Yes, but what I don't understand is how they act like it is a done deal? Was that just a preliminary recommendation?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Debra Kibbe <dkibbe@gsu.edu> 7/28/2014 12:40 PM >>>

Will you be joining other school nutrition directors in commenting by 3<sup>rd</sup> week of August to the email address provided in the press release?

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Monday, July 28, 2014 12:39 PM

**To:** Debra Kibbe

**Subject:** Re: Article of Interest: Georgia State Board of Education amends rule regarding new Smart Snack Guidelines

This is so embarrassing as a state!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Debra Kibbe <dkibbe@gsu.edu> 7/22/2014 11:18 AM >>>

Below are links to the press release from the Georgia Department of Education and a recent 11 Alive story about Georgia's State Board of Education amending the state's rule regarding the new smart snack guidelines that went into effect July 1, 2014. An email contact is provided in the GA DOE press release should you wish to submit a comment on this proposed amendment.

## Superintendent Barge and State Board of Education Initiate Rule Regarding Food and Beverage School Fundraisers

<http://www.gadoe.org/External-Affairs-and-Policy/communications/Pages/PressReleaseDetails.aspx?PressView=default&pid=202>

This press release dated **July 18, 2014** says in part:

In response to new federal school nutrition regulations, State School Superintendent Dr. John Barge and the State Board of Education today initiated the rulemaking process to amend the state board rule to comply with the federal Healthy, Hunger-free Kids Act of 2010. Federal regulations require these new standards beginning July 1, 2014. The proposed amended rule will include provisions that require local school systems to have policies regarding the sale of competitive foods during school and school-related activities (fundraisers). The rule will also contain new definitions for "competitive foods", school campus, and school day.

**The initiated rule will allow schools to hold 30 fundraisers per school per school year that are food-related and that do not meet the nutrition standards established by federal law.**

The GaDOE will also develop a procedure for school districts to obtain a temporary exemption from the SBOE approved fundraiser limit (30) on a case-by-case basis.

The 11 Alive story / video can be found at:

<http://www.11alive.com/story/news/politics/2014/07/18/ga-board-of-education-upset-about-smart-snack-law/12863033/>

Debra Kibbe

Senior Research Associate

Georgia Health Policy Center

Andrew Young School of Policy Studies

Georgia State University

14 Marietta Street, Suite 221

Atlanta, GA 30303

Phone: 404-413-0287

Email: [dkibbe@gsu.edu](mailto:dkibbe@gsu.edu)

Website: <http://aysps.gsu.edu/ghpc>

1074. "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7PDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>  
**Cc:** Merievelyn Stuber <mstuber@methodisthospitals.org>, Mary Gregoire <mgregoire@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Aug 04, 2014 10:39:50  
**Subject:** "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7PDT  
**Attachment:** [ACEND FAC request 7 14.pdf](#)  
[ACEND Standards Development Budget and Timeline 7 17 14.pdf](#)

---

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If you have any questions, or concerns, please let me know. I can be reached either by e-mail or by phone at extension 4730 at 1-800-877-1600.

Paul



1075. Expense report approved

**From:** Mifsud Paul <pmifsud@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Mifsud Paul <pmifsud@eatright.org>  
**Sent Date:** Aug 04, 2014 07:12:43  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Mifsud Paul

Thank you

1076. Link

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 03, 2014 16:35:27  
**Subject:** Link  
**Attachment:**

---

Hi Donna. Can you send the link so that reception attendees can write the GA legislators about the school lunch guidelines?

Your presentation was awesome!!

1077. It's Kids Eat Right Month!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Aug 03, 2014 16:29:04  
**Subject:** It's Kids Eat Right Month!  
**Attachment:**

---

It's Kids Eat Right Month!

Having trouble viewing this e-mail? [View it in your browser.](#)

To Our Fellow Academy Members:

We have exciting news to share! To celebrate the contributions of food and nutrition professionals in helping children eat well, and to encourage all Academy members to help ensure the next generation of Americans is the healthiest ever, the Academy and the Foundation announce the first-ever Kids Eat Right Month.

For the entire month of August, we are spotlighting healthy nutrition and active lifestyles for children and families, as well as the role Academy members play as *the* food and nutrition experts when it comes to eating right.

Kids Eat Right Month is devoted to nutrition education and *action*. Find out how you can get involved by visiting [KidsEatRight.org](http://KidsEatRight.org), where you can also sign up to become a Kids Eat Right campaign member. As a campaign member, you can access free resources and toolkits, as well as grant opportunities to support your work.

Please encourage your community to celebrate Kids Eat Right Month as well. Solving childhood obesity and improving the nutritional health of children requires all of us working together. That's why we're calling on all stakeholders parents and kids, schools, community leaders, faith groups, public policy leaders and organizations to visit [www.KidsEatRight.org](http://www.KidsEatRight.org) where they will find action items and opportunities to collaborate with registered dietitian nutritionists like you in local communities across the country. Together, our local outreach can result in a big impact nationwide and turn the tide in improving children's health.

Throughout August, share photos and stories of your Kids Eat Right Month activities for a chance to be highlighted in the Academy's social media accounts and in *Eat Right Weekly*.

Join the thousands of Academy members who have already signed up as Kids Eat Right campaign members and help make the first Kids Eat Right Month one to remember!

Sincerely,

Sonja L. Connor, MS, RDN, LD, FAND  
Academy President

Terri J. Raymond, MA, RDN, CD, FAND  
Academy Foundation Chair

This email was sent to you from the Academy of Nutrition and Dietetics.  
If you prefer not to receive future emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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## 1078. Reception on Sunday

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 01, 2014 13:10:41  
**Subject:** Reception on Sunday  
**Attachment:** [image001.png](#)  
[KER Talking Points.docx](#)

---

Hi Donna. I am really looking forward to seeing you at Diane's on Sunday. Thank you for your willingness to attend and give your presentation. I wanted to ask if it would be possible to tie in what you are talking about to Kids Eat Right and the Foundation is doing? I have attached some KER talking points/highlights. If it will not work to "blend" the two, would you mind giving a KER update after your presentation?

My cell is 708-567-8532. Do not hesitate to contact me. Don't forget to come with pics from the wedding and that beautiful grandson!

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4821

[www.eatright.org](http://www.eatright.org)

1079. September 2014 Weight Management Program keynote Presentation

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** 'Kathy Cobb' <kathy.cobb@snet.net>, 'Hassink, Sandra' <Sandra.Hassink@nemours.org>, 'Copperman, Nancy' <NCopper@NSHS.edu>, 'Marc Jacobson' <daktah@gmail.com>, 'Sothern, Melinda' <msothe@lsuhsc.edu>, 'Dana Engel GERSTEIN' <danaeg@berkeley.edu>, 'Johnston, Craig Allen' <caj@bcm.edu>, 'Kirk, Shelley' <Shelley.Kirk@cchmc.org>, 'Isadora Nogueira' <isadora.v.nogueira@gmail.com>, 'Debra Kibbe' <dkibbe@gsu.edu>, 'DMartin@Burke.k12.ga.us' <DMartin@Burke.k12.ga.us>, 'Gail Frank' <Gail.Frank@csulb.edu>  
**Sent Date:** Jul 31, 2014 17:10:55  
**Subject:** September 2014 Weight Management Program keynote Presentation  
**Attachment:** [image001.png](#)

---

Here is a link to Dr. Hassink's presentation for the September 2014 program. Please review her presentation as you prepare your presentation to eliminate duplication of content.

<https://app.box.com/s/99ti4j4fy087egdog5t6>

Please let me know if you have any questions. Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

## 1080. NDTR Email

**From:** Academy President <president@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Jul 31, 2014 15:46:06  
**Subject:** NDTR Email  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

To my fellow Academy members:

At the FNCE Opening Session in 2010, then Academy President Judith Rodriguez, PhD, RD, LDN, FADA, announced a need for a certification option for baccalaureate degree graduates who meet Didactic Program in Dietetics (DPD) requirements. A certification would respond to the demand for increased consumer access to credible food and nutrition information and would allow DPD graduates, who have completed an Accreditation Council for Education in Nutrition and Dietetics (ACEND)-accredited program to remain connected to our profession.

In July 2013, the Board approved the Nutrition and Dietetics Associate (NDA) designation. Since then, the NDA and associated issues have generated many discussions. Recently, the Board of Directors appointed a Task Force to look more closely at moving to multi-levels of practice, and Academy members were asked for comments and recommendations. We were delighted that hundreds of members offered thoughtful, passionate remarks on all sides of the issue. Thank you to all members who provided feedback. We assure you that your voices were heard and your viewpoints were considered.

The Task Force reviewed all the information surrounding the NDA designation, including:

- Comments from educators, employers, practitioners and students dating back to 2011
- The Academy's ongoing need to proactively and strategically position the nutrition and dietetics profession in the marketplace now and in the future
- The fact that individuals with a baccalaureate degree are qualified for licensure/certification in 30 states if they complete a licensure board approved supervised practice/work experience and examination. These states do not require completion of ACEND-accredited academic programs or ACEND-accredited supervised practice.
- Recommendations from the 2012 Visioning Report and related House of Delegates (HOD) dialogue



- Recommendations from the Individualized Supervised Practice Pathways Workgroup
- ACEND, Commission on Dietetic Registration (CDR) and Council on Future Practice documents
- Data analysis from Nutrition and Dietetic Educators and Preceptors (NDEP) area meetings and member polls
- HOD portal postings, member emails
- Feedback to the online Change Management matrix for five key constituent groups (RDNs, DTRs, DPD graduates, employers and public/consumers).

The Board accepted the Task Force recommendation that builds upon the existing DTR Pathway III and differentiates between degree levels to obtain the credential Nutrition and Dietetics Technician, Registered (PhD, MS, BS or AS-NDTR). This recommendation follows the nursing model (the RN examination is open to AS-, BS-, and MS-prepared individuals). Individuals who have earned the DTR credential could choose to retain this designation or adopt the NDTR; those with the four year degree likewise could choose BS-DTR or BS-NDTR.

The Board believes this decision takes into account thoughtful member feedback and provides several advantages, including:

- Maintaining the integrity of current professional designations (RDN, RD, NDTR, DTR)
- Providing a timely opportunity for eligible DPD graduates to become certified and to remain connected to the Academy
- Allowing the Academy to collect and analyze data on the utilization and practice implications of the enhanced DTR Pathway III, and making evidence-based decisions on what, if any, changes are needed.

DTR Pathway III requires Completion of a Baccalaureate degree granted by a U.S. regionally accredited college/university, or foreign equivalent, and completion of an ACEND DPD. After successfully passing the NDTR exam, credentialed individuals will be required to comply with CDR recertification requirements, the Code of Ethics for the Profession of Dietetics and the Standards of Practice. In 2015, CDR will conduct a practice audit to differentiate practice parameters of NDTRs (DTRs) and RDNs. The results will provide valuable information about evolving practice roles to inform future deliberations on title, practice role and examination for NDTRs.

More information on the NDTR credential will be made available as it is developed. All members and students who are interested in the NDTR credential should visit <http://www.cdrnet.org/certifications/registration-eligibility-requirements-for-dietetic-technicians>.

Thank you again to all members who made their voices heard during the past several weeks. As a Board, we are committed to listening to you and carefully examining every issue as we continue to move the profession forward. We can only do that as members passionately engage in providing feedback, responding to calls for action and volunteering their time to continue to tackle the challenges that arise, including our current preceptor shortage. Working together we can help ensure the public has access to credible food and nutrition guidance from our credentialed practitioners.

Sincerely,

On behalf of the 2014-2015 Academy Board of Directors

Sonja L. Connor, MS, RDN, LD, FAND  
President

Dr. Glenna R. McCollum, MPH, RDN  
Immediate Past President 2013-2014

Ethan Bergman, PhD, RDN, CD, FADA, FAND  
Past President 2012-2013

Sylvia Escott-Stump, MA, RD, LDN  
Past President 2011-2012

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## 1081. Update on NDTR Communication

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** 'Wolf, Kay' <Kay.Wolf@osumc.edu>, Garner, Margaret <MGarner@cchs.ua.edu>, Don Bradley, M.D. <don.bradley@duke.edu>, Patricia Babjak <PBABJAK@eatright.org>, 'Sonja Connor' <connors@ohsu.edu>, craytef@aces.edu <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Glenna McCollum' <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'elise@ntrs.com' <elise@ntrs.com>, 'Aida Miles' <aida.miles@gmail.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, dwheller@mindspring.com <dwheller@mindspring.com>, Marcy Kyle <bkyle@roadrunner.com>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Sent Date:** Jul 31, 2014 15:37:20  
**Subject:** Update on NDTR Communication  
**Attachment:** [NDTR communication July 30.pdf](#)

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Good afternoon everyone!

CDR has just given us the okay on the links and our system is loading all of the email addresses. You should receive the email in your inbox soon. Later this afternoon, we will forward the attached PDF to Academy organization units to share with committees, task forces and groups.

Please let me know if you have any questions or need additional information.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

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1082. From Evelyn Crayton ...

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Garner, Margaret <MGarner@cchs.ua.edu>, Wolf, Kay  
 <Kay.Wolf@osumc.edu>, Don Bradley, M.D. <don.bradley@duke.edu>,  
 'Sonja Connor' <connors@ohsu.edu>, craytef@aces.edu  
 <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Glenna  
 McCollum' <glenna@glennamccollum.com>, Glenna McCollum  
 <glennacac@aol.com>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, peark02@outlook.com  
 <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>,  
 'elise@ntrsyst.com' <elise@ntrsyst.com>, 'Aida Miles'  
 <aida.miles@gmail.com>, Nancylewis1000@gmail.com  
 <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com'  
 <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>,  
 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Tracey Bates'  
 <Tracey.Bates@dpi.nc.gov>, dwheller@mindspring.com  
 <dwheller@mindspring.com>, Marcy Kyle <bkyle@roadrunner.com>,  
 'TJRaymond@aol.com' <TJRaymond@aol.com>  
**Sent Date:** Jul 31, 2014 15:04:07  
**Subject:** From Evelyn Crayton ...  
**Attachment:** [image003.png](#)

---

Evelyn has requested that I forward her inspirational philosophy and that of Booker T. Washington. I believe the Board's deliberations reflected this philosophy when considering the NDA/NDTR.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856

pbabjak@eatright.org

[www.eatright.org](http://www.eatright.org)

Please share this with the BOD.

Dr. Evelyn F. Crayton, RDN, LDN

Professor Emerita, Auburn University

Director, Living Well Associates, LLC

Montgomery, AL 36117

[craytef@charter.net](mailto:craytef@charter.net)

[craytef@aces.edu](mailto:craytef@aces.edu)

[www.evelynfcrayton.com](http://www.evelynfcrayton.com)

(334) 272-3487 (H)

(334) 220-3061

----- Forwarded message -----

From: "Tuskegee University" <[marketing@mytu.tuskegee.edu](mailto:marketing@mytu.tuskegee.edu)>

Date: Jul 31, 2014 7:52 AM

Subject: The Washington Digest

To: <[kh0143305@mytu.tuskegee.edu](mailto:kh0143305@mytu.tuskegee.edu)>

Cc:

"[...] I made up my mind definitely on one or two fundamental points. I determined: First, that I should at all times be perfectly frank and honest in dealing with each of the three classes of people that I have mentioned; Second, that I should not depend upon any "short-cuts" or expedients merely for the sake of gaining temporary popularity or advantage, whether for the time being such action brought me popularity or the reverse. With these two points clear before me as my creed, I began going forward." -Booker T. Washington, "My Larger Education," (1911)

**Presidential Commentary by Dr. Brian Johnson**

While one may have great difficulty in successfully appealing to multiple constituents and interests, the surest way to fail at doing so is pandering to the opinions of all. And there is no better blueprint for negotiating the pitfalls of paltry politics and partisanship than to follow Booker T. Washington's two-part course of action throughout his 34-year Presidency (1881-1915): 1. Speak clearly, frankly and honestly at all times. 2. Though laborious-and often painstaking-let your work speak for itself. "Integrity," the single greatest 9-letter word, speaks to the former. Consistency in communication across constituencies produces confidence. (For conversations spoken in one arena are bound to be communicated to other arenas, and multiple constituencies will quickly discover inconsistencies and inequity when conversations are compared to one another.) "Purpose," the single greatest 7-letter word, speaks to Washington's latter formulation. Persons consumed with purpose have little time for pandering and cronyism because they are consumed with performance. (For, in the end, performance and accomplishment-not political expediency-is the primary currency needed in communication across constituent groups.) Mr. Washington's signal accomplishments-best evidenced in the past, present and future testament of Tuskegee University-provides the clearest telltale signs of his philosophy's success. And it was no "short cut."

Brian L. Johnson, Ph.D.

7th President, Tuskegee University

#TrustTheTuskegeeTrajectory #TrustTheTuskegeeTradition

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Tuskegee University | 1200 W Montgomery Rd | Tuskegee | AL | 36088

## 1083. Kids Eat Right Month Web Page

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'Mary.christ-erwin@porternovelli.com' <Mary.christ-erwin@porternovelli.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jul 31, 2014 14:25:43  
**Subject:** Kids Eat Right Month Web Page  
**Attachment:** [image001.png](#)

---

Good afternoon. Hopefully you have seen the many announcements surrounding August as Kids Eat Right Month. Be sure to check out how you can get involved at <http://www.eatright.org/kids/>. Encourage your colleagues to do the same. Special thanks to the Strategic Communication Team for all their work to make this a success.

**Susie Burns*****Senior Director*****Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)



## 1084. Foundation BOD Contact List

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** 'Carl Barnes' <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Eileen Kennedy' <eileen.kennedy@tufts.edu>, 'Evelyn Crayton' <craytef@charter.net>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, 'Kathleen McClusky' <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, 'Terri Raymond' <tjraymond@aol.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Susan Burns <Sburns@eatright.org>, Katie Brown <kbrown@eatright.org>, Amy Donatell <adonatell@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Executive Temp <executivetemp@eatright.org>  
**Sent Date:** Jul 31, 2014 10:49:12  
**Subject:** Foundation BOD Contact List  
**Attachment:** [image001.png](#)  
[2014-2015 Foundation BOD.pdf](#)

---

Attached you will find the Foundation Board of Directors and Staff contact list.

Please let me know if you have any edits.

Best regards,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org

www.eatright.org/foundation



1085. Foundation Update – June/July 2014

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Susan Burns <Sburns@eatright.org>, Katie Brown <kbrown@eatright.org>, Amy Donatell <adonatell@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Jul 31, 2014 10:31:46  
**Subject:** Foundation Update – June/July 2014  
**Attachment:** [image001.png](#)  
[Foundation Update – June July 2014.pdf](#)

---

Good morning,

Attached you will find the Foundation Update – June/July 2014

A message from Terri J. Raymond MA RDN CD FAND

Foundation Chair 2014-2015

Please let me know if you have any questions.

Best regards,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org  
[www.eatright.org/foundation](http://www.eatright.org/foundation)

1086. Eat Right Weekly - July 30, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jul 30, 2014 18:34:43  
**Subject:** Eat Right Weekly - July 30, 2014  
**Attachment:**

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Eat Right Weekly  
July 30, 2014

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## On the Pulse of Public Policy

### Take Action to Help Stop Diabetes

Congress is heading back home soon. Before they leave Washington, D.C., ask your senators and representatives to take action to stop the growing problem of diabetes. The Academy needs every member to support the National Diabetes Clinical Care Commission Act. This bill will establish a commission to make recommendations to better coordinate and leverage existing federal programs for people with diabetes and prediabetes. The commission, which will include Academy members and other expert practitioners, would also determine how the government could support clinicians in providing high-quality care to people with diabetes. Take action today to support this bill.

[Learn More >>](#)

### Farm Bill in Action: More Fresh Fruit and Vegetables in Schools

As part of the Agricultural Act of 2014, commonly referred to as the Farm Bill, the U.S. Department of Agriculture has announced a request for applications that would provide funding to eight pilot state programs to support schools' efforts to procure locally and regionally grown fruits and vegetables.

[Learn More >>](#)

### Senate Hearing Addresses Challenges of Feeding School Children

The Senate Agriculture Committee held a hearing last week to discuss implementation of new nutrition standards authorized for school meals as part of the 2010 Healthy, Hunger-Free Kids Act.

The Academy is convening a workgroup to discuss policy priorities that will reauthorize the National School Lunch and Breakfast programs, among others. And the Positions Committee is seeking authors and reviewers for Academy position papers on these and other child nutrition programs.

[Learn More >>](#)

### **Students Like Healthier School Meals after Trying Them, Study Says**

A new study by researchers at Bridging the Gap, funded through the Robert Wood Johnson Foundation, shows that, once students try healthier school meals, they like them. The study also found that plate waste generally is no greater than before updated school meal standards went into effect.

[Learn More >>](#)

## **CPE Corner**

### **August 13: Free Kids Eat Right Webinar**

Celebrate Kids Eat Right Month in August by participating in a free, live webinar on August 13. Learn about the many resources available to Academy members through Kids Eat Right and how you can get involved.

[Learn More >>](#)

### **New, Free Online Learning Module: Leadership - Coaching and Communicating with Confidence**

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### **New Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)**

To prepare members to continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

### **Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management**

Registered dietitian nutritionists play a pivotal role in enhancing self-management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

### **Food Allergy Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### **Executive Management Certificate of Training Program**

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### **CDR Weight Management Programs**

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

## **Career Resources**

### **Attend FNCE to Hear from the Experts**

This year's Food & Nutrition Conference & Expo will be held October 18 to 21 in Atlanta, Ga. Benefit from outcomes-based learning opportunities presented by more than 300 expert speakers. Gather insights from emerging research, examine scientific posters, learn best practices and more.

[Learn More >>](#)

### **August 21 Free Live Webinar: 'U.S. Farming 101: Part 2'**

A continuation of the "U.S. Farming 101" webinar presented in July, this webinar will provide insights into farming economics to help viewers better understand how farming decisions are made and the challenges farms face in running a business. The August 21 webinar is free for Academy members.

[Learn More >>](#)

### **New Issue: *MNT Provider Newsletter***

Learn more about a golden opportunity for registered dietitian nutritionists - the shared medical appointment - and discover where you can get a copy of the new MNT Referral Form. Read the latest issue of the *MNT Provider*.

[Learn More >>](#)

### **Free Recorded Webinar: Grassroots Marketing of MNT**

The inclusion and expansion of medical nutrition therapy coverage in private insurance plans is critical to registered dietitians nutritionists' future. Part 2 of a free, recorded webinar series provides resources you need to successfully communicate with your self-funded employer about including or expanding MNT benefits under your current plan and hear stories from your peers about their MNT advocacy journeys. The webinar offers 1.5 hour of CPE credit.

[Learn More >>](#)

### **New Home Food Safety Infographics**

The Academy's and ConAgra Foods' Home Food Safety program has created three new infographics that present valuable food safety information in a unique way. They're easy to download and share with clients, friends and family.

[Learn More >>](#)

### **Take Your Job Search Mobile**

The HEALTheCAREERS Network, facilitator of the Academy's EatRightCareers online job board, is offering the Job Search app, available free on iTunes. Access thousands of positions, receive notifications based on your personal criteria, apply for jobs from your mobile device and more.

[Learn More >>](#)

## **Become a Student Leader: Now Accepting Student Liaison Applications**

Build your leadership skills, boost your career and enhance your resume. Apply to represent your dietetics program by signing up as an Academy Student Liaison for the 2014-2015 membership year.

[Learn More >>](#)

## **Research Briefs**

### **Evidence Analysis Library Has Been Redesigned**

The Academy's Evidence Analysis Library website is now easier to navigate and comes with four new tutorial modules. Visit the redesigned EAL and earn CPE today.

[Learn More >>](#)

### **New Edition of eNCPT**

The new eNCPT, a comprehensive guide for implementing the Nutrition Care Process using a standardized language, will be available for purchase on August 5. Formerly known as the IDNT, the eNCPT will be published in an online subscription format on a responsive platform that is fully accessible on a smartphone or tablet.

[Learn More >>](#)

### **August 4 Application Deadline: International CKD Guideline Workgroup**

Apply to become an expert workgroup member for the Chronic Kidney Disease Evidence Based Nutrition Practice Guideline. The Academy is partnering with the National Kidney Foundation to develop the International CKD Guideline Deadline. The deadline to apply to be a workgroup member is August 4.

[Learn More >>](#)

### **Do You Work With Pregnant Women?**

The Evidence Analysis Library is seeking experts to become workgroup members for the upcoming "Malnutrition and Pregnancy" project.

[Learn More >>](#)

### **ANDHII Is Now Available**

The Academy of Nutrition and Dietetics Health Informatics Infrastructure is a web application platform that provides tools for enhancing NCPT use, tracking outcomes and conducting research projects.

[Learn More >>](#)

## **Academy Member Updates**

### **How Are You Celebrating Kids Eat Right Month?**

August is the first annual Kids Eat Right Month, focusing attention on the importance of healthy nutrition and active lifestyles for children and families and featuring the expert advice from registered dietitian nutritionists.

[Learn More >>](#)

### **Special Thank You**

The Academy recognizes and thanks the Academy's National and Premier Sponsors for collaborating with the Academy to help advance the mission of empowering members to be the



food and nutrition leaders.

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## Philanthropy, Awards and Grants

### **August 15 Application Deadline: Pittsburgh Leadership Development Award**

The Pittsburgh Dietetic Association Leadership Award was established to recognize emerging leaders among current graduates of supervised practice programs and encourage their participation in association activities. The award will cover expenses up to \$1,000 for one qualified applicant to attend the Food & Nutrition Conference & Expo. Applicants must be a resident of Pennsylvania or student or graduate of a Pennsylvania program. The application deadline is August 15.

[Learn More >>](#)

### **Why Donate to the Foundation's FNCE Silent Auction?**

Research has shown that, each year, the Silent Auction is the most frequently visited area of the Food & Nutrition Conference & Expo. Thanks to generous supporters like you, the Foundation's Silent Auction raised more than \$12,000 at FNCE 2013.

[Learn More >>](#)

### **Foundation Nutrition Symposium at FNCE**

The Foundation's 2014 Nutrition Symposium, "The RDN's Guide to Plentiful, Nutrient Dense Food for the World," will be held October 18 at the Food & Nutrition Conference & Expo at the Georgia World Congress Center. The symposium will help attendees understand the impact of nutrient deficiencies in underdeveloped countries and the challenges and opportunities related to nutritiously feeding a growing world population.

[Learn More >>](#)

### **Kids Eat Right Breakfast at FNCE**

The Foundation will sponsor the 2014 Kids Eat Right Breakfast on October 19 at the Food & Nutrition Conference & Expo: "Teen Battle Chef: Stirring Up Change from Program to Policy."

[Learn More >>](#)

### **'Kids Eat Right: MyPlate' Mini-Grant Recipients Announced**

Congratulations to 25 Kids Eat Right Campaign Members who were selected to receive "Kids Eat Right: MyPlate. How Do I Rate?" mini-grants. Each recipient will receive \$200 to lead two presentations from the new "MyPlate. How Do I Rate?" toolkit in their communities through September 31.

[Learn More >>](#)

### **Download 'Kids Eat Right: MyPlate. How Do I Rate?' Toolkit**

The new, free "Kids Eat Right: MyPlate. How Do I Rate?" Toolkit is available for downloading.

[Learn More >>](#)

### **Download 'Kids Eat Right: Healthy Schools. It's a Team Effort' Toolkit**

The new, free "Kids Eat Right: Healthy Schools. It's a Team Effort" toolkit is available for downloading.

[Learn More >>](#)

### **'Healthy Schools. It's a Team Effort' Mini-Grant Opportunity**

To support the use of the new "Healthy Schools. It's a Team Effort" toolkit, 50 grants of \$200 are available. Recipients agree to give two presentations from the toolkit (for adults or teens) between September 1 and October 31. Applications are due August 22 and recipients will be announced September 1.

[Learn More >>](#)

### **Student Stipends Allow Tomorrow's RDNs to Attend FNCE**

The Foundation awards student stipends each year to help active Academy student members attend the Food & Nutrition Conference & Expo, thanks to the generosity of dietetic practice groups, affiliates and individual members.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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1087. RE: Confidential embargoed information - NDTR Communication

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Don Bradley, M.D. <don.bradley@duke.edu>, 'Sonja Connor' <connors@ohsu.edu>, craytef@aces.edu <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Glenna McCollum' <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'elise@ntrsyst.com' <elise@ntrsyst.com>, 'Aida Miles' <aida.miles@gmail.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, dwheller@mindspring.com <dwheller@mindspring.com>, Marcy Kyle <bkyle@roadrunner.com>, 'TJRaymond@aol.com' <TJRaymond@aol.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** Jul 30, 2014 16:57:55  
**Subject:** RE: Confidential embargoed information - NDTR Communication  
**Attachment:** [image001.png](#)  
[NDTR Draft July 30 - BOD clean copy.docx](#)

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Attached is the final draft NDTR communication to members that incorporates the feedback. Please let us know if you have any additional comments. CDR is adding the NDTR terminology to its website and therefore we need to wait until tomorrow when the link is updated and goes live.

Thank you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856

[pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

1088. RE: August FAC call

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Hamilton, Kathryn <Kathryn.Hamilton@atlanticealth.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 30, 2014 15:15:45  
**Subject:** RE: August FAC call  
**Attachment:**

---

Count me in!!! Have a great time>

Paul

**From:** Hamilton, Kathryn [mailto:Kathryn.Hamilton@atlanticealth.org]  
**Sent:** Wednesday, July 30, 2014 10:36 AM  
**To:** Paul Mifsud; DMartin@Burke.k12.ga.us  
**Subject:** RE: August FAC call

Did not mention the reason for my absence because I did not want to incite a mass exodus from Chicago to the Caribbean! Actually, summertime is not get-the-heck-out-of-Dodge/Midwest and go south weather but my mother who lives in Minnesota wants to go, so I am taking her and my two daughters. Should be great fun in the sun.

I can recommend reasonable condos in the low-rise district for the next face to face meeting of FAC in April. Will be warmer than Chicago but we might not get much work done. J

Kathryn

**From:** Paul Mifsud [mailto:PMifsud@eatright.org]  
**Sent:** Tuesday, July 29, 2014 5:44 PM  
**To:** Hamilton, Kathryn; DMartin@Burke.k12.ga.us  
**Subject:** RE: August FAC call

Kathryn,

I vote for having the meeting in Aruba!! I would happy to come down! I concur with you; it would wrong for you to call in. We will still have the scheduled meeting at the end of August. I look forward to you attending that one. Have a great time. I am jealous J.

Paul

**From:** Hamilton, Kathryn [mailto:Kathryn.Hamilton@atlantichhealth.org]  
**Sent:** Tuesday, July 29, 2014 2:22 PM  
**To:** Paul Mifsud; DMartin@Burke.k12.ga.us  
**Subject:** August FAC call

Paul and Donna

I will be in Aruba with family the week you have selected for the additional call. I am dedicated but the charges for a long, long distance call would be outrageous.

If we have the call on the 11<sup>th</sup>, does that mean our regular call toward the end of the month is cancelled?

Best...Kathryn

\*\*\*\*\*  
\*\*\*\*\*

\*\*\*\*\* Morristown Medical Center is part of Atlantic Health System, one of the largest non-profit health care systems in New Jersey. Through our vision, we empower our communities to be the healthiest in the nation. Accredited by The Joint Commission and NJBiz's 2013 "Hospital of the Year," Morristown Medical Center was recognized by U.S. News &World Report as a top hospital nationwide for cardiology, heart surgery, gynecology and geriatrics. The hospital also ranked as a "Best Regional Hospital" for cancer, diabetes &endocrinology, neurology and neurosurgery, orthopedics as well as gastroenterology &GI surgery, nephrology, pulmonology and urology. Gagnon Cardiovascular Institute performs more cardiac surgeries than any other hospital in NJ (1,400 in 2013) placing its cardiac program in the top two percent in the country. Carol G. Simon Cancer Center offers advanced methods to diagnose, treat and manage all types of cancers. Designated a Regional Perinatal Center, we treat the most complicated obstetrical cases and provide specialized care to sick or premature infants. Goryeb Children's Hospital offers more than 100 board-certified physicians in 20 pediatric specialties. Our hospital is verified as a Level I Regional Trauma Center by the American College of Surgeons and designated a Level II by the

state of NJ. Morristown Medical Center was re-designated a Magnet Hospital for Excellence in Nursing Service, the highest level of recognition by American Nurses Credentialing Center for facilities that provide acute care services, a distinction awarded to less than five percent of U.S. hospitals. The hospital is also a member of AllSpire Health Partners.

\*\*\*\*\*  
\*\*\*\*\*  
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1089. Availability - September 2015 - Buffalo, NY

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** 'Copperman, Nancy' <NCopper@NSHS.edu>, 'Marc Jacobson' <daktah@gmail.com>, 'Dana Engel GERSTEIN' <danaeg@berkeley.edu>, 'Johnston, Craig Allen' <caj@bcm.edu>, 'Michelle Horan' <mhoranrd@gmail.com>, 'Kirk, Shelley' <Shelley.Kirk@cchmc.org>, 'Isadora Nogueira' <isadora.v.nogueira@gmail.com>, 'Debra Kibbe' <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Gail Frank' <Gail.Frank@csulb.edu>, 'Kathy Cobb' <kathy.cobb@snet.net>, 'Hassink, Sandra' <Sandra.Hassink@nemours.org>, 'Sothorn, Melinda' <msothe@lsuhsc.edu>  
**Sent Date:** Jul 30, 2014 12:02:11  
**Subject:** Availability - September 2015 - Buffalo, NY  
**Attachment:** [image001.png](#)

---

We are exploring the option to schedule a childhood weight management program in Buffalo once again. The Hyatt Regency hotel has availability for September 3-5, 2015. Are you available?

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772



pjohnson@eatright.org

1090. RE: August FAC call

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Hamilton, Kathryn <Kathryn.Hamilton@atlantichhealth.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 29, 2014 17:43:53  
**Subject:** RE: August FAC call  
**Attachment:**

---

Kathryn,

I vote for having the meeting in Aruba!! I would happy to come down! I concur with you; it would wrong for you to call in. We will still have the scheduled meeting at the end of August. I look forward to you attending that one. Have a great time. I am jealous J.

Paul

**From:** Hamilton, Kathryn [mailto:Kathryn.Hamilton@atlantichhealth.org]  
**Sent:** Tuesday, July 29, 2014 2:22 PM  
**To:** Paul Mifsud; DMartin@Burke.k12.ga.us  
**Subject:** August FAC call

Paul and Donna

I will be in Aruba with family the week you have selected for the additional call. I am dedicated but the charges for a long, long distance call would be outrageous.

If we have the call on the 11<sup>th</sup>, does that mean our regular call toward the end of the month is cancelled?

Best...Kathryn

\*\*\*\*\*  
\*\*\*\*\*  
\*\*\*\*\* Morristown Medical Center is part of Atlantic Health System, one of the largest non-profit health care systems in New Jersey. Through our vision, we empower our communities

to be the healthiest in the nation. Accredited by The Joint Commission and NJBiz's 2013 "Hospital of the Year," Morristown Medical Center was recognized by U.S. News & World Report as a top hospital nationwide for cardiology, heart surgery, gynecology and geriatrics. The hospital also ranked as a "Best Regional Hospital" for cancer, diabetes & endocrinology, neurology and neurosurgery, orthopedics as well as gastroenterology & GI surgery, nephrology, pulmonology and urology. Gagnon Cardiovascular Institute performs more cardiac surgeries than any other hospital in NJ (1,400 in 2013) placing its cardiac program in the top two percent in the country. Carol G. Simon Cancer Center offers advanced methods to diagnose, treat and manage all types of cancers. Designated a Regional Perinatal Center, we treat the most complicated obstetrical cases and provide specialized care to sick or premature infants. Goryeb Children's Hospital offers more than 100 board-certified physicians in 20 pediatric specialties. Our hospital is verified as a Level I Regional Trauma Center by the American College of Surgeons and designated a Level II by the state of NJ. Morristown Medical Center was re-designated a Magnet Hospital for Excellence in Nursing Service, the highest level of recognition by American Nurses Credentialing Center for facilities that provide acute care services, a distinction awarded to less than five percent of U.S. hospitals. The hospital is also a member of AllSpire Health Partners.

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1091. RE: RE: Checking vote

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Paul Mifsud <PMifsud@eatright.org>  
**Sent Date:** Jul 29, 2014 15:05:16  
**Subject:** RE: RE: Checking vote  
**Attachment:** [image001.png](#)

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I thank you very much, Donna! Board members have been reaching out to me and they will recognize this email as her way of saving face. Aida asked Joan when will someone tell Glenna she's no longer president (hopefully Sonja plans to ) and Sandra in a conversation with a staff member said it must be hard to work with "some presidents". Her pounding the table at the Nominating Committee dinner in a restaurant yelling at the committee did little to promote "understanding and clarity." By the way, Denice asked for a copy of the contract and Carolyn was told specifically by Glenna to share it only with the 3Ps.

Donna, do you have time to speak with me tomorrow?

Best,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856

[pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [<mailto:dmartin@burke.k12.ga.us>]

**Sent:** Tuesday, July 29, 2014 1:42 PM

**To:** Patricia Babjak; Paul Mifsud

**Subject:** Fwd: RE: Checking vote

**Confidential!!!!**

My second slap on the hand. First from Sonya and now Glenna. I will take it!! I got what I and the rest of the board wanted in spite of her bullying.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>"glenna@glennamccollum.com" <glenna@glennamccollum.com> 7/29/2014 12:54 PM >>>

Dear Board:

There is much to learn from this experience and dialogue and input from many of you has been insightful, helping us improve things for the future. Only one comment I would like to make in addition to those given, is what Sandra Gill emphasized at the end of the meeting: Though all voices in the room were not in total agreement, once the vote has been taken - we speak as one voice. Having more time for dialogue, clarity, understanding and decision making is critical as we move forward.

Donna, I would like to respond to your comment specifically, particularly after having time to reflect on what happened at the meeting (I'm like Aida...I need thinking and reflecting time:)). Once in Executive Session, I did not need to state your comments, as those whom you talked to in the hallway, sharing your opinion, were already commenting. The disappointment - the CEO Compensation Committee had been working together since January in a very diligent and thoughtful manner. My disappointment... even though I spoke with you directly prior to our F-2-F Chicago meeting July 11th to finalize our discussion and details of the contract, the job descriptions and to review the new evaluation - though you could not be present, you never mentioned any of the comments I heard you making in the hallway, nor did you contact Ethan and Sonja who had been the team to secure the details of the contract. Though I was glad to listen - your comments should have gone back through the Committee for discussion. I think that would have helped to minimize confusion within the committee as well as the board, and retain the

integrity and work of the committee.

Lessons to be learned, but once again I will state what Sandra Gill did - once a committee or a board have voted (regardless if we all vote the same), the majority has the vote and ALL speak as one voice from that point on:) It will promote healthy dissent, collaboration, trust and integrity of all involved.

I support the vote of the board.

Dr. Glenna McCollum, MPH, RDN  
Past-President 2014-2015  
President 2013-2014  
The Academy of Nutrition and Dietetics

-----Original Message-----

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]  
Sent: Monday, July 28, 2014 7:05 PM  
To: craytef@aces.edu; easaden@aol.com; glennacac@aol.com; TJRaymond@aol.com; MGarner@cchs.ua.edu; craytef@charter.net; Tracey.Bates@dpi.nc.gov; don.bradley@duke.edu; glenna@glennamccollum.com; aida.miles@gmail.com; Nancylewis1000@gmail.com; traceybatesrd@gmail.com; dwheller@mindspring.com; elise@ntrsyst.com; connors@ohsu.edu; Kay.Wolf@osumc.edu; peark02@outlook.com; bkyle@roadrunner.com; c.christie@unf.edu; denice@wellnesspress.com  
Subject: Re: Checking vote

Sonya, In response to your email about the executive session you were correct that I was absent for the meeting. I had a lengthy conversation with Glenna about my concerns about the 2 year contract and wanted it to be 4 years. I told her that I was disappointed that I was not going to be at the Executive Committee meeting to express my concerns. She assured me that she would notify the board of my two major concerns. The first being that I wanted the contract to be four years so Pat would be there for the 100th year anniversary. The second reason being that I thought a 2 year contract would send the wrong signal to the Academy staff that we did not have confidence in Pat. I assume she let you all know of my concerns, so if I had been there my vote for the record would have been a yes!!

The Academy attorney has recommended that we not put peoples names in minutes of who made the motion and who seconded it, etc., due to the threat of law suits.

Donna S. Martin, EdS, RD, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

>>>Sonja Connor <connors@ohsu.edu> 07/28/14 5:26 PM >>>

Dear Academy Board Members,

I am writing up the executive session minutes and wanted to double check the vote on the contract.

Donna was absent

12 voted yes

4 abstained (Don, Sandra, Nancy and Evelyn)

Please confirm this is accurate for you.

Many thanks!

Sonja

1092.

**From:** Linda Serwat <LSerwat@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Christian Krapp <ckrapp@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Evelyn Clayton <craytef@charter.net>, Heather Comstock <Heather.comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>, Kay Wolf <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, Merievelyn Stuber <mstuber@methodisthospitals.org>, Milton Stokes (mstokes@usj.edu) <mstokes@usj.edu>, Paul Mifsud <PMifsud@eatright.org>, Terri Raymond <TJRaymond@aol.com>  
**Sent Date:** Jul 29, 2014 14:03:50  
**Subject:**  
**Attachment:** [image001.png](#)

---

Hi:

Sorry for the inconvenience, but the Finance Call starting right now is:

Call-in: 866-668-0721

Conference Code: 934 709 5540

Please call in now.

Linda Serwat

Linda Serwat

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995



Phone: 312-899-4731

Fax: 312-899-5333

Email: [lserwat@eatright.org](mailto:lserwat@eatright.org)

Website: [www.eatright.org](http://www.eatright.org)

## 1093. Confidential embargoed information - NDTR Communication

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, craytef@aces.edu <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Glenna McCollum' <glenna@glennamccollum.com>, Glenna McCollum <glennacac@AOL.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'elise@ntrsyst.com' <elise@ntrsyst.com>, 'Aida Miles' <aida.miles@gmail.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, dwheller@mindspring.com <dwheller@mindspring.com>, Marcy Kyle <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'TJRaymond@aol.com' <TJRaymond@aol.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** Jul 29, 2014 13:49:36  
**Subject:** Confidential embargoed information - NDTR Communication  
**Attachment:** [image001.png](#)  
[Draft from President on NDTR credential 3.docx](#)

---

Attached is the draft communication to go to all members and Academy organization units, per our discussion at the retreat. Margaret Garner's comments are incorporated.

Please review it and provide feedback by noon Wednesday, July 31. Sonja is in the office next week and will include the announcement as part of an Academy video update.

Thank you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856

[pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

1094. FW: Sponsorship Advisory Task Force

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 29, 2014 13:33:51  
**Subject:** FW: Sponsorship Advisory Task Force  
**Attachment:** [image001.png](#)

---

Donna,

This is something we should emphasize. In my e-mail, I forgot about the Task Force.

Paul

**From:** Jennifer Horton  
**Sent:** Tuesday, July 29, 2014 11:46 AM  
**To:** Patricia Babjak; Mary Beth Whalen; Paul Mifsud  
**Subject:** Sponsorship Advisory Task Force

Hello,

The Sponsorship Advisor Task Force is made up of eight Academy members and one former public Board member. The scope of the task force's deliberations include:

- Making recommendations regarding the guidelines
- Suggesting criteria for establishing a 'pro-bono' category for sponsorship
- Reviewing policies and practices regarding industry-sponsored continuing education in conjunction with the Scientific Integrity Policy committee's work

Task Force committee members have a wide scope of practice and expertise including consumer trends and insights.

Committee Chair, Kathy McClusky, RDN, MS, FAND

Hope Barkoukis, PhD, RDN, LD

Dr. Glenna McCollum, MPH, RDN

Leah McGrath, RDN, LD

Susan Roberts, JD, MS, RDN

Matt Ruscigno, MPH, RDN

D Milton Stokes, PhD, MPH, RDN, CDN, FAND

Chris Wharton, PhD, FAND

Joe Derochowski

---

Jennifer Horton / Director Corporate Relations

312.899.4804 Office / [jhorton@eatright.org](mailto:jhorton@eatright.org)

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000, Chicago, IL 60606

1095. RE: Meeting today

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 29, 2014 13:33:11  
**Subject:** RE: Meeting today  
**Attachment:** [RE: Miscellaneous.eml](#)

---

Donna,

I did. I was in a meeting. Here is the e-mail I sent this morning. Let me know if you received it.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Tuesday, July 29, 2014 11:47 AM  
**To:** Paul Mifsud  
**Subject:** Meeting today

Paul, Did you get my email about us talking about Aida's issue with sponsorship under new business today? We also need to set a date to talk about ACEND's request. Just wanted to make sure you knew we were planning on doing those things. I asked if you thought Mary Beth ought to be there to answer questions or if you thought you could handle them on the sponsorship direction they are going in? Call me if you need to talk. If not, talk to you in an hour and 15 minutes.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

1096. RE: Miscellaneous

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 29, 2014 10:03:10  
**Subject:** RE: Miscellaneous  
**Attachment:**

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Donna,

Sorry for not getting back to you yesterday. Sorry about your voice! I am glad all went well with the wedding. As for the call today, I mentioned to Mary Gregoire that I don't think we would have this on our all today. I have not yet shared the information with Pat. I told Mary, the FAC would either have a separate call or it would be done at the end of August. She was comfortable with that timeline. I also mentioned that if I had a position on the FAC, I would not approve the funding. What I would do is approve that the Academy would provide funding to cover any deficit generated by ACEND for FY15 up to the amount of the request. On the record, you would have to ask them what their budget looks like in FY15. Off the record, I will tell you they budgeted a \$35,000 surplus. So, I could see funding any operating deficit due to this project. Assuming their budget is correct, this would say that they have responsibility for the first \$35,000 and the Academy would pay the rest. Now, if they have a larger surplus, then they would pick up more. Above all else, the Academy would not expect ACEND to dip into their reserves to cover this expense. However, we would not want them to build reserves while asking for funding. I hope this makes sense.

As for Aida's comments below; I would not have Mary Beth on the call today. I am not sure what her concerns/questions really are based on the information below. I did go onto the websites, so, I understand some of "DPIs" concerns. That being said, I don't believe at the outset that this is a FAC issue. First and foremost, it is a Board issue. If the Board chooses to address this issue, then the FAC can address the consequences of any actions taken. I believe strongly in that sequence. Now, one could say we are losing members because of Sponsorship. That may be true, but, our membership is growing.

This issue is one that has been an ongoing concern for years. The Academy has always run the sponsorship program with integrity. We have also begun to adjust the program, based on feedback and analysis, and tapered our revenue from the program. The major issue; members who are the most outspoken, generally don't want us to have any sponsors. Once you start down this path, it will then become advertisers in the Journal, exhibitors at FNCE, companies we invest in, etc. All valid concerns, but, every vendor, advertiser, investment has someone who does not like it. Not to mention, many of these same companies that some members are concerned about



are employers of RDNs. We have to trust in the integrity of the program and the integrity of the Board.

I apologize if you feel otherwise. My comments are not meant to offend anyone. I just believe the sponsorship direction is a Board issue and the consequences are a FAC issue. AIDA's questions/concerns are not wrong or inappropriate. I just think this should be raised with the Board. I have made Pat and Mary Beth aware of this inquiry. So, I will let you know their thoughts.

On another topic, I need from either you or Sonja the final compensation for Pat. In an email, I need to know her salary, start date of salary and her bonus. That way, I can begin the process to modify payroll and to pay Pat.

If you have any questions, I am available all morning.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Monday, July 28, 2014 9:05 AM  
**To:** Paul Mifsud  
**Subject:** Re: Miscellaneous

Paul, I am disappointed in their stance on these issues, but I agree that we should not rock the boat. I assume you have let Pat and Mary Gregorie know? Do you have a feel for what Mary's stance is on this issue? Does she agree with what Merievelyn is doing? The only good thing about this is that we will be able to talk more freely about the fact we will not be giving them any money from the Academy to fund standards development! Always looking for the silver lining!

We also need to talk a little about the question that Aida Miles had about sponsorship. I think we could handle it under new business. Do you think we ought to have Mary Beth on the call to address this?

I just got back from my son's wedding and everything went extremely well. The only problem is that I have lost my voice. I am on some medicine and hopefully I will be able to get it back enough

by tomorrow so I can conduct the call. I will let you know if that is going to be a problem. I think I caught a bug on the flight home. I am around if you need to call and talk. If not we can handle things tomorrow.

**Her question was:**

**Hi Donna, Mary and Kay,**

**I did not want to send this to the entire FA committee as this may be dumb...**

**I was wondering if we could discuss the issues that the "Dietitians for Professional Integrity" have with AND and corporate sponsorship.**

**I was looking through my emails this morning and found that someone had forwarded their newsletter via the Weight Management DPG listserve. I copied and pasted what appeared on the listserve, and am attaching it as a Word doc (it is LONG...).**

**They are actively pursuing media coverage and member support of their issues, which just hurts the academy and hurts them too!**

**I realize that we cannot address every member or group concern or issue, yet I would also hope to be "proactive" if it is even possible, and engage in a conversation.**

**I can tell you that it was a shock to me to see that only a TINY amount of our budget comes from corporate sponsorship. And in only a few weeks I have tremendous respect for how our finances are handled. I wish the membership could also experience this in some way, so that they could help be a part of solutions, not run the Academy through the mud.**

**Not sure if I am making sense. Would it be possible to talk about this during the July call? Unfortunately I am not able to join the meeting in June (although I am trying to work something out... but right now I have a prior commitment).**

**This was what was on the list serve:**

Advocating for ethical and responsible sponsorship within the Academy of Nutrition & Dietetics to help advance

the dietetic profession and credential. When we first created Dietitians For Professional Integrity, we were not sure what to expect. Would our dietitian colleagues, other health professionals, and the general public share our concerns regarding

the Academy of Nutrition and Dietetics' problematic sponsorship model? Could we gradually build a solid coalition?

We are now four months past our one-year anniversary and, while we certainly have plenty of work ahead of us, we are very pleased at our progress thus far -- in large part thanks to your continued support. We were especially thrilled to receive coverage in Mother Jones magazine and NPR this past month. And, we are excited to share with you our sponsorship rubric -- guidelines for sponsorship that we think can be implemented to determine what kinds of companies are a good fit for a nutrition organization, and which are best avoided.

Systemic change does not happen quickly, but there is no doubt that our efforts and concerns have come at a time when the conversation about public health and nutrition is largely centered on similar issues. Let's continue to speak up, speak out, and take an active role in shaping the kind of future we want for ourselves and our country.

\*Andy Bellatti, MS, RD DFPI Strategic Director & Co-Founder\*

#### What Does Sponsorship with Integrity Look Like?

DFPI is in the process of finalizing a sponsorship rubric that we think best reflects responsible and ethical sponsorship guidelines for a nutrition organization. We want to hear your thoughts on our latest draft. You review see the draft here

<<http://integritydietitians.us3.list-manage.com/track/click?u=5157ad15cb1ef13885b09a2d4&id=2f710b274b&e=3b032149f8>>.

Then, use this form

<<http://integritydietitians.us3.list-manage.com/track/click?u=5157ad15cb1ef13885b09a2d4&id=0e3e17d61c&e=3b032149f8>> to provide feedback.

The comment period is open for two weeks, from May 29, 2014 until June 12, 2014.

Your feedback will help us later this Summer when we create a final draft of our sponsorship rubric, which will be submitted to Academy of Nutrition and Dietetics leadership.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 7/24/2014 10:43 AM >>>  
Donna,

Thank you for your call yesterday. I was glad to hear everything went well. I forgot to give you a "heads-up" on an issue. As you know, we are having on-going issues with ACEND. Merievelyn Stuber and I talked about ACEND's participation on the FAC. She feels that she should not be on the Committee due to the Department of Education "independence" criteria. We discussed this for about 30 minutes. Even though I don't agree, I understand her perspective. So, I don't believe she will be joining us going forward. In addition, ACEND has asked that we remove the ACEND financial statements from our FAC calls. I am comfortable doing so. At this time, I don't think we need to "rock the boat" so to speak.

Let me know if you have any questions or concerns.

Paul

## 1097. Strategic Thinking ...

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, craytef@aces.edu <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Glenna McCollum' <glenna@glennamccollum.com>, Glenna McCollum <glennacac@AOL.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'elise@ntrsyst.com' <elise@ntrsyst.com>, 'Aida Miles' <aida.miles@gmail.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, dwheller@mindspring.com <dwheller@mindspring.com>, Marcy Kyle <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'TJRaymond@aol.com' <TJRaymond@aol.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Julie Grim <julie.grim@baylorhealth.edu>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>, 'Merievelyn Stuber' <mstuber@methodisthospitals.org>, 'kathryn.hamilton@verizon.net' <kathryn.hamilton@verizon.net>  
**Sent Date:** Jul 28, 2014 16:42:29  
**Subject:** Strategic Thinking ...  
**Attachment:** [image001.png](#)

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Thank you for sharing your time, talents and enthusiasm at our Board retreat. We accomplished much that will benefit the Academy today and in the future.

We began the initial stages of the strategic thinking process. We examined and discussed brutal facts, identified growth initiatives and refined current strategies. Our discussions and modifications will serve as a springboard for further dialogue on shaping a future for the organization and our members. You will receive a draft of the revisions next week for additional feedback.

At the October Board meeting, we will more closely look at a plan to ensure we have the broad strategies that help us turn challenges into opportunities. To quote Dr. Bradley:

“The Academy has a great deal of work to do- branding the profession, better defining the role of research and international collaboration, executing the enhanced DTR strategy, coming to grips with the dietetic clinical practicum issue, and figuring out how to best understand and encourage diversity for the good of the people we serve, the profession, and the Academy.”

In this deeper dive, we will revisit performance measurements and progress. Setting the strategic direction for an organization is one of the most important roles of the Board of Directors and I look forward to our discussions as we continue the strategic management process.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856

[pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 1098. September 2014 Childhood Weight Management Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 28, 2014 16:02:06  
**Subject:** September 2014 Childhood Weight Management Program  
**Attachment:** [image001.png](#)  
[Donna Martin.pdf](#)  
[September 2014 Program Agenda.pdf](#)

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Attached is your contract for the September 4-6, 2014 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by August 15, 2014. I have also attached a tentative agenda.

You can make your flight arrangements to Newport Beach through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or [www.eatright.org/traveldeskt](http://www.eatright.org/traveldeskt) to book your flight. The hotel is five (5) miles from Orange County/John Wayne Airport, and fifty (50) miles from Los Angeles International Airport.

You will need to create an account to use the Travel Desk. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 686490 and the GL Code is 1041790. Please forward me a copy of your itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Your presentation times are:

**Saturday, September 6, 2014**

10:00 am – 11:00 am

School Nutrition

9:45 – 10:00 am

Q &A

**Programs Location:**

Hyatt Regency Newport Beach

107 Jamboree Road

Newport Beach, California

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the "Login" option on the upper right-hand side of the page.
  1. Sign-in using your e-mail address and the password – welcome
  2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.
  3. Click on the "2014 Childhood Faculty PowerPoint Files and Handouts" link located to the left.
  4. Click on the "Upload Multiple Files" link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on "add files" button (lower left side)
  6. Browse for your file.
  7. Click open.
  8. To add another file choose "Add Files" button again to add another file to the list.
  9. When you have all the files that you would like to add, click on the "Start Upload" button (lower left side). When upload had finished press "Continue."
  10. Don't pay attention to the list of folder. Just stroll down to the bottom of the page and click on "Complete Upload" bar.
  11. When you are done, please logout (upper right hand corner).

**The due date for your PowerPoint presentation and handouts is Monday, August 18, 2014.**

Thank you.



**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1099. RE: ?

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 28, 2014 13:56:28  
**Subject:** RE: ?  
**Attachment:** [image001.png](#)

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I spoke with Margaret today and she filled in some details. I am shocked that Glenna said she discussed a two-year contract with me since the first I heard of a two-year one was from Paul. Believe me, I would have remembered since it wasn't going to take me through the 100<sup>th</sup> Anniversary. Nixing a trip to China, Mexico, a separate COO position, a handler and a specially dedicated office for her did not earn me any points!! If ok with you, I would like to call you later this week. The fact that EC abstained during the vote makes me think she and Glenna have come to some agreement. Again, many, many thanks!!

Can't wait to see the photos!!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856

[pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [<mailto:dmartin@burke.k12.ga.us>]

**Sent:** Monday, July 28, 2014 11:44 AM

**To:** Patricia Babjak

**Subject:** Fwd: ?

Pat, This is my "gentle" slap on the wrist from Sonya about your contract that she sent me prior to the Executive Committee Session. Thought you might find that interesting. The wedding was perfect in every way. Will send pictures when I get some!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Sonja Connor <connors@ohsu.edu> 7/22/2014 12:37 AM >>>  
Hi Donna,

Just checking about the contract conversation. The Compensation Committee had agreed to the contract details earlier. I presented them to the Board during the executive session on May. This is just to remind the Board what has already been recommended by the committee.

In the event you have changed your mind it would be best to talk with the committee.

Sonja

Sent from my iPhone

1100. FW: ACEND request for FAC

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 28, 2014 09:08:20  
**Subject:** FW: ACEND request for FAC  
**Attachment:** [ACEND FAC request 7 14.pdf](#)  
[ACEND Standards Development Budget and Timeline 7 17 14.pdf](#)

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Donna,

UI received this on Friday, but, didn't see it until this morning. Given the magnitude of the request, I don't believe we should address it on our call tomorrow. If you agree, then we would have two options; a special call within the next couple of weeks to address the issue or address it on our August 26<sup>th</sup> call. Let me know your thoughts. Also, how was the wedding?

Paul

**From:** Mary Gregoire  
**Sent:** Friday, July 25, 2014 4:54 PM  
**To:** Paul Mifsud  
**Subject:** ACEND request for FAC

Hi Paul

Attached is an ACEND request for funding support from FAC for the Standards Development project. We appreciate the committee considering this request. Can you let us know when it will be considered so Merievelyn and I can be on the call or attend the meeting with the committee to discuss our request.

Thanks so much

Mary

Mary B. Gregoire, PhD, RD | Executive Director, Accreditation Council for Education in Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000, Chicago, IL 60606-6995 | T 312.899.4872 | F

312.899.4817 | E [mgregoire@eatright.org](mailto:mgregoire@eatright.org)

visit our Web site at [www.eatright.org/acend](http://www.eatright.org/acend)

1101. RE: Finance and Audit Committee Meeting on Tuesday, July 29th at 1:00 p.m. CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>, Merievelyn Stuber <mstuber@methodisthospitals.org>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Moore-Enos <dmoore@eatright.org>, Doris Acosta <dacosta@eatright.org>, Executive Temp <executivetemp@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Jul 25, 2014 16:16:16  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, July 29th at 1:00 p.m. CDT  
**Attachment:**

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All,

I will assume, since this e-mail is very long!! J that you did not get to the last line. Well, I have to make a change. In the last sentence, I said " Please let us know if you can't make the call on Friday ". Why I wrote Friday is beyond me. Maybe I was thinking of the weekend. Even after reading this twice, I didn't notice "Friday" until now. So, just to be clear, our call is on Tuesday!!! Sorry about the typo.

Paul

**From:** Paul Mifsud

**Sent:** Friday, July 25, 2014 3:05 PM

**To:** DMartin@Burke.k12.ga.us; 'craytef@charter.net'; 'kay.wolf@osumc.edu'; peark02@outlook.com; 'TJRaymond@aol.com'; 'miles081@umn.edu'; 'Milton Stokes'; 'Heather Comstock'; 'Kathryn Hamilton'; 'Merielelyn Stuber'

**Cc:** Alison Steiber; Barbara Visocan; Diane Moore-Enos; Doris Acosta; Executive Temp; Harold Holler; Jeanne Blankenship; Joan Schwaba; Mary Beth Whalen; Mary Pat Raimondi; Patricia Babjak; Paul Mifsud; Chris Reidy; Mary Gregoire; Alison Steiber; Christian Krapp; Maria Juarez; Linda Serwat

**Subject:** Finance and Audit Committee Meeting on Tuesday, July 29th at 1:00 p.m. CDT

All,

As I mentioned in my e-mail yesterday, we have a Finance and Audit Committee meeting on Tuesday. I hope everyone can attend. Our focus of the call will be;

1. Final May Financials
2. Preliminary June Financials.

Each month, I provide a “high-level” narrative of the results for the current or preliminary month’s financials (June in this case). This allows staff to get information into your hands, as soon as the books can be closed, with some information. On the second pass, when the financials are final, Christian will provide a more detailed narrative for your review. So, essentially, the Committee will see all of the financial information twice before it becomes final. We don’t anticipate too many changes from the first, to the second, time you will see the information. However, at the beginning and at the end of the fiscal year adjustments might be necessary. In the beginning of the year, staff is still “smoothing out” the budgets. We have quite a few projects and business entities. Therefore, the first cut on projecting the monthly budgets may not be correct and may require some changes. By August, we tend to have this completed. At the end of the year, the changes occur due to the timing of the final bills that are submitted to close out a Fiscal Year. We keep the books open to make sure all of the expenses have been recorded in the correct year. Sometimes, bills that are processed in May are for June (the next fiscal year) and vice versa. So, each bill has to be scrutinized. Remember, In most cases, the Accounting team records financials in the period in which the benefit has been provided; not when the money comes in or the check goes out. This requires a great deal of review at the end of the year.

Two of the Finance and Audit Committee's responsibilities are the Tax Returns and the Audit.

Since all of the organizational results get included in these items, we provide to you the full financial picture; not just for the Academy. We understand the need for each entity within the Academy to be administratively autonomous. As such, we don't get into any great detail in our explanations except for the Academy. After considering the Department of Education's requirements on ACEND, it has been decided that ACEND's financials should not be separated out when being discussed with the Finance and Audit Committee. We will still keep ACEND in the Consolidated results (A1) and on the Balance Sheet (A18). However, they will not show up independently in your financial package. In the package on the portal, pages A6 and A13 are missing. As we go forward, we will reconstruct the package to renumber each page. However, at this time, I wanted you to see what we eliminated. I will discuss this further on our call. In addition to the financials being adjusted, Merievelyn Stuber, ACEND's FAC representative, will be leaving the Committee. I always hate to lose good Committee members and I know I can speak for the Committee when I say she will be missed. ACEND will not have a representative on the Committee in the future.

Now, onto the financial results.

## **I. May adjustments**

As I mentioned last month, I expected adjustments to the May information that was presented in June. I will let Christian's write-up stand as the basis for any explanations.

## **II. Investments**

- June was a good month for our investments. The Academy and Foundation portfolios returned a \$764,500. This gets even better when you compare the results to June, 2013. In June, 2013, the combined portfolios lost nearly \$709,000. So, our results in June this year are nearly \$1.5 million higher than last year!! I looked at how the investments have done in July. Through yesterday, the combined portfolio's are up another \$430,000. Looking at today's market, we will give back a little of that gain. However, since we have another four trading days (after today) in the month, we have a good chance of seeing our portfolios hold onto gains for the month.

## **III. Academy preliminary June Financials (A10)**



In June, the Academy operational results were slightly better than the budget. The operating budget called for a loss of \$715,609 in June. The actual result is a loss of \$688,767. Revenue was the primary culprit. Revenue missed the budget by \$18,595. The misses are in two primary areas; Publications and Subscriptions. June expenses were lower than budget by \$45,437. The Investment results added to the positive picture. Investments returned \$305,829 which was \$193,234 better than the budget. So, overall, the Academy is starting the year with a Net Deficit of \$382,939 which is \$220,075 smaller (better) than the budget.

The following is a breakdown of the various categories for June:

A. Revenues

a. **Membership Dues** - This area is **over budget** by \$4,684 in June and is **over budget** by \$4,684 for the year. Membership dues are starting the year well. Overall, the membership is a little higher resulting in higher revenue (up \$10.2K). We don't want to get too excited since it is early in the year. However, we have reversed the trend of membership dues revenue falling short of budget in the early months. So, we will be cautiously optimistic. This was offset by lower Fellow revenue (down \$3.4K) and lower membership application and reinstatement fees (down \$2.0K).

b. **Programs and Meetings** - This area is **over budget** by \$6,023 in June and is **over budget** by \$6,023 for the year. The over-run in June is all due to higher Professional Development revenue.

c. **Publications and Materials** - This area is **under budget** by \$20,716 in June and is **under budget** by \$20,716 for the year. The under-run in June is primarily due to lower Traditional Publications (down \$21.2K) offset by all other (up \$0.5K).

d. **Subscriptions** – This area is **under budget** by \$8,793 in June and is **under budget** by \$8,793 for the year. The under-run in June is primarily is due to lower NCM and related products.

e. **Advertising** – This area is **under budget** by \$1,696 in June and **under budget** by \$1,696 for the year. The under-run in June is due to lower advertising for the Food and Nutrition Magazine.

f. **All grants** - This area is **on target** in June and is **on target** for the year. Since this is on target, no need to offer a variance explanation

g. **Sponsorships** – This area is **on target** in June and is **on target** for the year. Since this is on target, no need to offer a variance explanation.

h. **Other** – This area was **over budget** by \$1,903 in June and is **over budget** by \$1,903 for the year. The over-run in June is due to higher American Express/Visa rebates (up \$2.5K), higher licensure revenue (up \$3.0K) offset by lower member benefit program revenue (down \$3.6K).

## B. Expenses

a. **Personnel** – This area is **under budget** by \$388 in June and **under budget** by \$388 for the year. No significant variances.

b. **Publications** – This area is **under budget** by \$10,565 in June and **under budget** by \$10,565 for the year. The under-run in June is primarily due to lower Traditional Publication's costs (down \$12.6K) and lower Research Publications (down \$1.6) offset by higher Journal costs (up \$1.6K), higher Library Services costs (up \$1.3K) and higher across all other (up \$0.5K).

c. **Travel** – This area is **over budget** by \$207 in June and **over budget** by \$207 for the year. No significant variances for the month.

d. **Professional Fees** - This area is **under budget** by \$18,516 in June and is **under budget** by \$18,516 for the year. The under-run in June is being driven by lower Research (down \$9.0K), lower Public Policy (down \$3.7K), lower IT and web (down \$3.1K), lower Marketing (down \$2.5K) and lower across all other projects (down \$0.2K).

e. **Postage and Mailing Service** – This area is **over budget** by \$3,491 in June and **over budget** by \$3,491 for the year. The over-run in June is primarily due to the Food and Nutrition Magazine (up \$3.3K) and all other (up \$0.2K).

f. **Office Supplies and Equipment** – This area is **under budget** by \$649 in June and **under budget** by \$649 for the year. No significant variances.

g. **Rent and utilities** - This area is **under budget** by \$653 in June and **under budget** by \$653 for the year. The under-run in June is due to the lower utility costs.

h. **Telephone and communications** – This is **over budget** by \$268 in June and **over budget** by \$268 for the year. The over-run in June is due to higher telecommunication's costs in the Washington and Chicago offices.

i. **Commissions** – This area is **under budget** by \$339 in June and is **under budget** by \$339 for the year. Commissions are associated with the Food and Nutrition Magazine's advertising

sales. Since advertising revenues are lower, the correlating commissions will be lower.

- j. **Computer Expenses** – This area is **under budget** by \$5,956 in June and **under budget** by \$5,956 for the year. The under-run in June is due to lower Website hosting costs. Hosting the website off premise has been delayed until later in the year.
- k. **Advertising and Promotion** – This area is **under budget** by \$1,128 in June and **under budget** by \$1,128 for the year. No significant variances.
- l. **Insurance** – This area is **under budget** by \$1,087 in June and is **under budget** by \$1,087 for the year. The under-run in June is due to lower insurance premiums at this time. The first round of policies that renewed came in at a lower price than budgeted. The remaining renewals begin in October. We will know at that time if this is a permanent savings.
- m. **Depreciation** – This area is **on target** in June and is **on target** for the year. Depreciation is a “recovery” of capital expenditures. We cannot begin depreciating capital expenditures until the work is completed and the services are up and running. Therefore, we estimate the costs in the beginning of the year. We continue to monitor the timelines for completion of current projects and will make adjustments later in the year if necessary
- n. **Bank and trust fees** – This area is **under budget** by \$296 in June and **under budget** by \$296 for the year. The under-run in June is primarily due to higher credit card fees for normal operations.
- o. **Other** – This area is **under budget** by \$3,826 in June and **under budget** \$3,826 for the year. The under-run in June is primarily due to lower Food and Nutrition Magazine (down \$2.6K), lower Brand Promise (down \$1.1K) and lower across all other projects (down \$0.1K).
- p. **Expense allocation** – This area is **unfavorable to budget** by \$236 in June and is **unfavorable to budget** by \$236 for the year. The favorable result is due to lower costs expended for CDR support.
- q. **Meeting services** – This area is **under budget** by \$4,740 in June and is **under budget** by \$4,740 for the year. The under-run in June is primarily due to lower Journal costs (down \$1.2K), lower Web costs (down \$1.6K), lower Traditional Publication’s costs (down \$1.0K) and lower across all other programs (down \$0.9K).
- r. **Legal and Audit** – This area is **on target** in June and is **on target** for the year. No significant variances.
- s. **Printing** – This area is **under budget** by \$1,496 in June and is **under budget** by \$1,496 for the year. The under-run in June is primarily due to lower Membership expenses (down \$0.8K) and lower across all other (down \$0.7K).

Even though it is important to recognize that one month in a year does not yet provide us enough insight, I would be remiss if I did not say that June provided the Academy a very good start to the Fiscal Year. We will have a better understanding of the financial direction for the Fiscal Year once FNCE is completed. We had a few misses on revenue in June (Traditional Publications and Subscriptions) and few hits (Professional Development and Membership Dues). None-the-less, I like saying the Academy started off the Fiscal Year with a positive result when compared to the budgets.

#### **IV. Foundation Preliminary June Financials (A8)**

The Foundation had a good overall result, generating Net Income of \$187,753. This was helped along by \$266,149 in investment income/returns. Revenue was short of budget by \$2,908. Not a bad start. Expenses were nearly on target. The only material variances on revenue would be Member Contributions which were down by \$3.1K. Expenses had variances, but, the only one of significance was Scholarships and Awards( (under \$5K) which received a return of an award. This is reflected as reduction in expenses.

Starting the year in the black with \$187,753 in Net Income helps push the Foundations Net Assets to nearly \$22.6M (A9)!! A great way to start the year.

#### **V. CDR's Preliminary June Financials (A11)**

CDR had a very good month in June. Overall results reflected nearly \$100,000 in Net Income. Again, helped along by \$100,696 in investment returns. Revenue and expenses were lower primarily due to the timing of Weight Management programs. We will be working with CDR to make sure the budget does not need to be redistributed.

Regardless of the budget, like the Foundation, starting the Fiscal year in the black (\$100K) is a great way to start the year.

#### **VI. DPGs/MIGs Preliminary June Financials (A12)**

The DPGS/MIGs give us the most difficulty when spreading the budgets. I would expect the distributions to change in the next month. That being said, the combined DPGs/MIGS generated \$94K in Net Income. Again, helped along by investment income of nearly \$92K. However, the combined DPGs/MIGs had Operating Income of \$2,167. As long as Operating Income remains positive, the DPGS and MIGS will have great success and be able to implement their Programs of Work. Even with the positive results, sometimes a specific DPG or MIG might not be doing well. So, we check the percent of reserves each DPG and MIG retains (A16). As you can see, none of the DPGS/MIGS were a concern in June. Another good signal that the year is starting off strong.

## **VII. ACEND Preliminary June Financials**

As mentioned above, this has been eliminated from the package.

## **VIII. ANDPAC Preliminary June Financials (A14)**

- ANDPAC did not have a good month in June. However, this was by design. Revenues were slightly higher than the budget (up \$0.8K). However, expenses far exceeded the original budget by nearly \$33K. As you can see on A14, this is due to higher donations to political candidates than originally planned. Since the PAC is on a calendar year schedule, this is both a timing issue and a discreet decision of the ANDPAC board. The PAC board felt their reserve levels were high enough to contribute more to candidates in June. Even with the increased donations, the ANDPAC ended the month with \$216.5K in reserves.

I hope this helps when you look at the numbers. Keep in mind, these narratives will become more insightful as the year progresses. We will also take some additional time to answer questions or address any other issues you may like to discuss. Please let us know if you can't make the call on Tuesday (not Friday). You can do so either by e-mail or call me at 800-877-1600, ext. 4730.

Have a great weekend.

Paul Mifsud



## 1102. Finance and Audit Committee Meeting on Tuesday, July 29th at 1:00 p.m. CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Milton Stokes <miltonstokes@gmail.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>, Merievelyn Stuber <mstuber@methodisthospitals.org>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Moore-Enos <dmoore@eatright.org>, Doris Acosta <dacosta@eatright.org>, Executive Temp <executivetemp@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Jul 25, 2014 16:05:27  
**Subject:** Finance and Audit Committee Meeting on Tuesday, July 29th at 1:00 p.m. CDT  
**Attachment:**

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All,

As I mentioned in my e-mail yesterday, we have a Finance and Audit Committee meeting on Tuesday. I hope everyone can attend. Our focus of the call will be;

1. Final May Financials
2. Preliminary June Financials.

Each month, I provide a "high-level" narrative of the results for the current or preliminary month's financials (June in this case). This allows staff to get information into your hands, as soon as the books can be closed, with some information. On the second pass, when the financials are final,

Christian will provide a more detailed narrative for your review. So, essentially, the Committee will see all of the financial information twice before it becomes final. We don't anticipate too many changes from the first, to the second, time you will see the information. However, at the beginning and at the end of the fiscal year adjustments might be necessary. In the beginning of the year, staff is still "smoothing out" the budgets. We have quite a few projects and business entities. Therefore, the first cut on projecting the monthly budgets may not be correct and may require some changes. By August, we tend to have this completed. At the end of the year, the changes occur due to the timing of the final bills that are submitted to close out a Fiscal Year. We keep the books open to make sure all of the expenses have been recorded in the correct year. Sometimes, bills that are processed in May are for June (the next fiscal year) and vice versa. So, each bill has to be scrutinized. Remember, In most cases, the Accounting team records financials in the period in which the benefit has been provided; not when the money comes in or the check goes out. This requires a great deal of review at the end of the year.

Two of the Finance and Audit Committee's responsibilities are the Tax Returns and the Audit.

Since all of the organizational results get included in these items, we provide to you the full financial picture; not just for the Academy. We understand the need for each entity within the Academy to be administratively autonomous. As such, we don't get into any great detail in our explanations except for the Academy. After considering the Department of Education's requirements on ACEND, it has been decided that ACEND's financials should not be separated out when being discussed with the Finance and Audit Committee. We will still keep ACEND in the Consolidated results (A1) and on the Balance Sheet (A18). However, they will not show up independently in your financial package. In the package on the portal, pages A6 and A13 are missing. As we go forward, we will reconstruct the package to renumber each page. However, at this time, I wanted you to see what we eliminated. I will discuss this further on our call. In addition to the financials being adjusted, Merievelyn Stuber, ACEND's FAC representative, will be leaving the Committee. I always hate to lose good Committee members and I know I can speak for the Committee when I say she will be missed. ACEND will not have a representative on the Committee in the future.

Now, onto the financial results.

## **I. May adjustments**

As I mentioned last month, I expected adjustments to the May information that was presented in June. I will let Christian's write-up stand as the basis for any explanations.



## II. Investments

- June was a good month for our investments. The Academy and Foundation portfolios returned a \$764,500. This gets even better when you compare the results to June, 2013. In June, 2013, the combined portfolios lost nearly \$709,000. So, our results in June this year are nearly \$1.5 million higher than last year!! I looked at how the investments have done in July. Through yesterday, the combined portfolio's are up another \$430,000. Looking at today's market, we will give back a little of that gain. However, since we have another four trading days (after today) in the month, we have a good chance of seeing our portfolios hold onto gains for the month.

## III. Academy preliminary June Financials (A10)

In June, the Academy operational results were slightly better than the budget. The operating budget called for a loss of \$715,609 in June. The actual result is a loss of \$688,767. Revenue was the primary culprit. Revenue missed the budget by \$18,595. The misses are in two primary areas; Publications and Subscriptions. June expenses were lower than budget by \$45,437. The Investment results added to the positive picture. Investments returned \$305,829 which was \$193,234 better than the budget. So, overall, the Academy is starting the year with a Net Deficit of \$382,939 which is \$220,075 smaller (better) than the budget.

The following is a breakdown of the various categories for June:

### A. Revenues

a. **Membership Dues** - This area is **over budget** by \$4,684 in June and is **over budget** by \$4,684 for the year. Membership dues are starting the year well. Overall, the membership is a little higher resulting in higher revenue (up \$10.2K). We don't want to get too excited since it is early in the year. However, we have reversed the trend of membership dues revenue falling short of budget in the early months. So, we will be cautiously optimistic. This was offset by lower Fellow revenue (down \$3.4K) and lower membership application and reinstatement fees (down \$2.0K).

b. **Programs and Meetings** - This area is **over budget** by \$6,023 in June and is **over budget** by \$6,023 for the year. The over-run in June is all due to higher Professional Development revenue.

- c. **Publications and Materials** - This area is **under budget** by \$20,716 in June and is **under budget** by \$20,716 for the year. The under-run in June is primarily due to lower Traditional Publications (down \$21.2K) offset by all other (up \$0.5K).
- d. **Subscriptions** – This area is **under budget** by \$8,793 in June and is **under budget** by \$8,793 for the year. The under-run in June is primarily is due to lower NCM and related products.
- e. **Advertising** – This area is **under budget** by \$1,696 in June and **under budget** by \$1,696 for the year. The under-run in June is due to lower advertising for the Food and Nutrition Magazine.
- f. **All grants** - This area is **on target** in June and is **on target** for the year. Since this is on target, no need to offer a variance explanation
- g. **Sponsorships** – This area is **on target** in June and is **on target** for the year. Since this is on target, no need to offer a variance explanation.
- h. **Other** – This area was **over budget** by \$1,903 in June and is **over budget** by \$1,903 for the year. The over-run in June is due to higher American Express/Visa rebates (up \$2.5K), higher licensure revenue (up \$3.0K) offset by lower member benefit program revenue (down \$3.6K).

## B. Expenses

- a. **Personnel** – This area is **under budget** by \$388 in June and **under budget** by \$388 for the year. No significant variances.
- b. **Publications** – This area is **under budget** by \$10,565 in June and **under budget** by \$10,565 for the year. The under-run in June is primarily due to lower Traditional Publication's costs (down \$12.6K) and lower Research Publications (down \$1.6) offset by higher Journal costs (up \$1.6K), higher Library Services costs (up \$1.3K) and higher across all other (up \$0.5K).
- c. **Travel** – This area is **over budget** by \$207 in June and **over budget** by \$207 for the year. No significant variances for the month.
- d. **Professional Fees** - This area is **under budget** by \$18,516 in June and is **under budget** by \$18,516 for the year. The under-run in June is being driven by lower Research (down \$9.0K), lower Public Policy (down \$3.7K), lower IT and web (down \$3.1K), lower Marketing (down \$2.5K) and lower across all other projects (down \$0.2K).
- e. **Postage and Mailing Service** – This area is **over budget** by \$3,491 in June and **over budget** by \$3,491 for the year. The over-run in June is primarily due to the Food and Nutrition

Magazine (up \$3.3K) and all other (up \$0.2K).

f. **Office Supplies and Equipment** – This area is **under budget** by \$649 in June and **under budget** by \$649 for the year. No significant variances.

g. **Rent and utilities** - This area is **under budget** by \$653 in June and **under budget** by \$653 for the year. The under-run in June is due to the lower utility costs.

h. **Telephone and communications** – This is **over budget** by \$268 in June and **over budget** by \$268 for the year. The over-run in June is due to higher telecommunication's costs in the Washington and Chicago offices.

i. **Commissions** – This area is **under budget** by \$339 in June and is **under budget** by \$339 for the year. Commissions are associated with the Food and Nutrition Magazine's advertising sales. Since advertising revenues are lower, the correlating commissions will be lower.

j. **Computer Expenses** – This area is **under budget** by \$5,956 in June and **under budget** by \$5,956 for the year. The under-run in June is due to lower Website hosting costs. Hosting the website off premise has been delayed until later in the year.

k. **Advertising and Promotion** – This area is **under budget** by \$1,128 in June and **under budget** by \$1,128 for the year. No significant variances.

l. **Insurance** – This area is **under budget** by \$1,087 in June and is **under budget** by \$1,087 for the year. The under-run in June is due to lower insurance premiums at this time. The first round of policies that renewed came in at a lower price than budgeted. The remaining renewals begin in October. We will know at that time if this is a permanent savings.

m. **Depreciation** – This area is **on target** in June and is **on target** for the year. Depreciation is a "recovery" of capital expenditures. We cannot begin depreciating capital expenditures until the work is completed and the services are up and running. Therefore, we estimate the costs in the beginning of the year. We continue to monitor the timelines for completion of current projects and will make adjustments later in the year if necessary

n. **Bank and trust fees** – This area is **under budget** by \$296 in June and **under budget** by \$296 for the year. The under-run in June is primarily due to higher credit card fees for normal operations.

o. **Other** – This area is **under budget** by \$3,826 in June and **under budget** \$3,826 for the year. The under-run in June is primarily due to lower Food and Nutrition Magazine (down \$2.6K), lower Brand Promise (down \$1.1K) and lower across all other projects (down \$0.1K).

- p. **Expense allocation** – This area is **unfavorable to budget** by \$236 in June and is **unfavorable to budget** by \$236 for the year. The favorable result is due to lower costs expended for CDR support.
- q. **Meeting services** – This area is **under budget** by \$4,740 in June and is **under budget** by \$4,740 for the year. The under-run in June is primarily due to lower Journal costs (down \$1.2K), lower Web costs (down \$1.6K), lower Traditional Publication's costs (down \$1.0K) and lower across all other programs (down \$0.9K).
- r. **Legal and Audit** – This area is **on target** in June and is **on target** for the year. No significant variances.
- s. **Printing** – This area is **under budget** by \$1,496 in June and is **under budget** by \$1,496 for the year. The under-run in June is primarily due to lower Membership expenses (down \$0.8K) and lower across all other (down \$0.7K).

Even though it is important to recognize that one month in a year does not yet provide us enough insight, I would be remiss if I did not say that June provided the Academy a very good start to the Fiscal Year. We will have a better understanding of the financial direction for the Fiscal Year once FNCE is completed. We had a few misses on revenue in June (Traditional Publications and Subscriptions) and few hits (Professional Development and Membership Dues). None-the-less, I like saying the Academy started off the Fiscal Year with a positive result when compared to the budgets.

#### IV. **Foundation Preliminary June Financials (A8)**

The Foundation had a good overall result, generating Net Income of \$187,753. This was helped along by \$266,149 in investment income/returns. Revenue was short of budget by \$2,908. Not a bad start. Expenses were nearly on target. The only material variances on revenue would be Member Contributions which were down by \$3.1K. Expenses had variances, but, the only one of significance was Scholarships and Awards( (under \$5K) which received a return of an award. This is reflected as reduction in expenses.

Starting the year in the black with \$187,753 in Net Income helps push the Foundations Net Assets to nearly \$22.6M (A9)!! A great way to start the year.

**V. CDR's Preliminary June Financials (A11)**

CDR had a very good month in June. Overall results reflected nearly \$100,000 in Net Income. Again, helped along by \$100,696 in investment returns. Revenue and expenses were lower primarily due to the timing of Weight Management programs. We will be working with CDR to make sure the budget does not need to be redistributed.

Regardless of the budget, like the Foundation, starting the Fiscal year in the black (\$100K) is a great way to start the year.

**VI. DPGs/MIGs Preliminary June Financials (A12)**

The DPGS/MIGs give us the most difficulty when spreading the budgets. I would expect the distributions to change in the next month. That being said, the combined DPGs/MIGS generated \$94K in Net Income. Again, helped along by investment income of nearly \$92K. However, the combined DPGs/MIGs had Operating Income of \$2,167. As long as Operating Income remains positive, the DPGS and MIGS will have great success and be able to implement their Programs of Work. Even with the positive results, sometimes a specific DPG or MIG might not be doing well. So, we check the percent of reserves each DPG and MIG retains (A16). As you can see, none of the DPGS/MIGS were a concern in June. Another good signal that the year is starting off strong.

**VII. ACEND Preliminary June Financials**

As mentioned above, this has been eliminated from the package.

**VIII. ANDPAC Preliminary June Financials (A14)**

ANDPAC did not have a good month in June. However, this was by design. Revenues were slightly higher than the budget (up \$0.8K). However, expenses far exceeded the original budget by nearly \$33K. As you can see on A14, this is due to higher donations to political candidates than originally planned. Since the PAC is on a calendar year schedule, this is both a timing issue and a discreet decision of the ANDPAC board. The PAC board felt their reserve levels were high enough to contribute more to candidates in June. Even with the increased donations, the ANDPAC ended the month with \$216.5K in reserves.

I hope this helps when you look at the numbers. Keep in mind, these narratives will become more insightful as the year progresses. We will also take some additional time to answer questions or address any other issues you may like to discuss. Please let us know if you can't make the call on Friday. You can do so either by e-mail or call me at 800-877-1600, ext. 4730.

Have a great weekend.

Paul Mifsud

1103. Finance and Audit Committee meeting on Tuesday, July 29th, at 1:00 p.m. CDT

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, craytef@charter.net <craytef@charter.net>, miles081@umn.edu <miles081@umn.edu>, Merievelyn Stuber <mstuber@methodisthospitals.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Milton Stokes <miltonstokes@gmail.com>, Paul Mifsud <PMifsud@eatright.org>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Executive Temp <executivetemp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Jul 24, 2014 18:14:24  
**Subject:** Finance and Audit Committee meeting on Tuesday, July 29th, at 1:00 p.m. CDT  
**Attachment:** [image001.gif](#)

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All,

The documents for our FAC conference call scheduled **July 29, 2014** are loaded into the portal, except the "May variance report". We'll be uploaded tomorrow.

Folder name "**July 29, 2014 FAC conference call**"

Please login on the portal using the link <https://eal.webauthor.com> and enter your e-mail address and password.

If you have any questions or problems login in, please contact Linda Serwat at extension 4731.

Maria G Juarez  
**Academy of Nutrition and Dietetics**

*General Manager Accounting & Finance Administration*

*120 South Riverside Plaza, Suite 2000*

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

mjuarez@eatright.org



1104. 07/24/14 ACH Check deposit notification (1 Pages)

**From:** sjackson@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 24, 2014 17:09:52  
**Subject:** 07/24/14 ACH Check deposit notification (1 Pages)  
**Attachment:** [report.pdf](#)

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See Attached File

1105. Finance and Audit Committee meeting on Tuesday, July 29th, at 1:00 p.m. CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, craytef@charter.net <craytef@charter.net>, miles081@umn.edu <miles081@umn.edu>, Merievelyn Stuber <mstuber@methodisthospitals.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Milton Stokes <miltonstokes@gmail.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Executive Temp <executivetemp@eatright.org>, Maria Juarez <MJuarez@eatright.org>  
**Sent Date:** Jul 24, 2014 15:26:48  
**Subject:** Finance and Audit Committee meeting on Tuesday, July 29th, at 1:00 p.m. CDT  
**Attachment:**

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All,

The information for our call next week will be put onto the portal this afternoon. I will provide a narrative tomorrow on the June results. We are making some last minute adjustments as we speak. Maria will let you know when the information is available on the portal. You should have already received the webinar invitation. Please let me know if you have not.

When you look at the package for June, you will notice two pages missing; A6 and A13. Both of these reflect information for ACEND. After reviewing the Department of Education requirements, we felt the information should not be included if it was directly identifiable. We want to make sure we don't violate the "separate and independent" criteria set forth by the Department of Education. I will reshape the package as we go forward. For now, I will just eliminate the two pages. The "Consolidated Financials" on A1 will still include ACEND. So too will our Balance Sheet information on A18. I will go into more detail on our call.

If you have any questions, or can't make the call, please let me know.

Paul



1106. Miscellaneous

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 24, 2014 10:43:39  
**Subject:** Miscellaneous  
**Attachment:**

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Donna,

Thank you for your call yesterday. I was glad to hear everything went well. I forgot to give you a “heads-up” on an issue. As you know, we are having on-going issues with ACEND. Merievelyn Stuber and I talked about ACEND’s participation on the FAC. She feels that she should not be on the Committee due to the Department of Education “independence” criteria. We discussed this for about 30 minutes. Even though I don’t agree, I understand her perspective. So, I don’t believe she will be joining us going forward. In addition, ACEND has asked that we remove the ACEND financial statements from our FAC calls. I am comfortable doing so. At this time, I don’t think we need to “rock the boat” so to speak.

Let me know if you have any questions or concerns.

Paul

## 1107. Eat Right Weekly - July 23, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jul 23, 2014 16:05:08  
**Subject:** Eat Right Weekly - July 23, 2014  
**Attachment:**

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Eat Right Weekly  
July 23, 2014

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[Philanthropy, Awards and Grants](#)  
[Eat Right Weekly](#)

### On the Pulse of Public Policy

#### Action Alert: Help Stop Diabetes

Diabetes is a growing problem. The Academy needs every member to support the National Diabetes Clinical Care Commission Act. This bill will establish a commission to make recommendations to better coordinate and leverage existing federal programs for people with diabetes and prediabetes. The commission, which will include Academy members and other expert practitioners, would also determine how the government could support clinicians in providing high-quality care to people with diabetes. Take action today to support this bill.

[Learn More >>](#)

#### Practice Alert: Implementing Therapeutic Diet Order Rule in Hospitals

Registered dietitian nutritionists are now able to become privileged by hospitals to independently order therapeutic diets through the Centers for Medicare and Medicaid Services' rule. As a benefit to members, the Academy has created resources and materials to help guide members through implementing the rule in their states. Academy members are encouraged to work with their affiliate to get the process started.

[Learn More >>](#)

### Saving Lives: RDNs Taking the Lead on Ordering Diets

The recent ruling by the Centers for Medicare and Medicaid Services to allow registered dietitian nutritionists to write diet orders is complemented by the Academy's work to improve care coordination. Members working in the clinical area can leverage these new options in their facilities to ensure patients receive safe and effective treatment.

[Learn More >>](#)

### New Funding Opportunity for Nutrition Education Programming and Research

The U.S. Department of Agriculture's National Institute of Food and Agriculture has released a new funding opportunity to establish four regional nutrition education and obesity prevention research centers and one coordinating center.

[Learn More >>](#)

### New Issue: *ANDPAC Quarterly*

The Academy's Political Action Committee has released the newest edition of *ANDPAC Quarterly*, a newsletter that provides the latest updates on ANDPAC activities affecting the nutrition and dietetics profession. Learn about the VIP program at the Food & Nutrition Conference & Expo, as well as the High Five Club and ways you can connect with your members of Congress.

[Learn More >>](#)

### CPE Corner

#### August 13: New, Free Kids Eat Right Webinar

Celebrate Kids Eat Right Month in August by participating in a free, live webinar on August 13. Learn about the many resources available to Academy members through Kids Eat Right and how you can get involved.

[Learn More >>](#)

### New, Free Online Learning Module: Leadership - Coaching and Communicating with Confidence

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### New Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)

To prepare members to continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents "Advancing Your

Role as Leader (Level 2)," an online certificate of training program.

[Learn More >>](#)

#### Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Registered dietitian nutritionists play a pivotal role in enhancing self-management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

#### Food Allergy Management Certificate of Training Program

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

#### Executive Management Certificate of Training Program

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

#### CDR Weight Management Programs

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

#### Career Resources

#### Atlanta Hosts FNCE 2014

Don't miss out on the 2014 Food & Nutrition Conference & Expo, to be held October 18 to 21 in Atlanta, Ga.

[Learn More >>](#)

#### July 29 Free Live Webinar: 'U.S. Farming 101'

Building on the Foundation's successful Future of Food continuing professional education webinar series, "U.S. Farming 101" will provide a foundational understanding of farming, with relevant information for nutrition professionals to share with consumers. The July 29 webinar is free for

Academy members.

[Learn More >>](#)

August 21 Free Live Webinar: 'U.S. Farming 101: Part 2'

A continuation of the "U.S. Farming 101" webinar presented in July, this webinar will provide insights into farming economics to help viewers better understand how farming decisions are made and the challenges farms face in running a business. The August 21 webinar is free for Academy members.

[Learn More >>](#)

Get a Member, Win a Prize

Now that the membership renewal deadline has passed, it's the perfect time to help the Academy grow by participating in the 2014 Promoter Program. By sharing the value of membership with friends and colleagues, not only will you help them gain access to exclusive Academy benefits, but you'll also be eligible to win a prize.

[Learn More >>](#)

Student Member Online Newsletter Is Accepting Submissions

News from your student dietetics club... experiences from a summer internship... insights on life as a dietetics student... and other student topics of interest - all these and more can be shared in *Student Scoop*, the Academy's student online newsletter. The submission deadline is August 1 for the September issue and October 1 for the November issue.

[Learn More >>](#)

Research Briefs

Evidence Analysis Library Has Been Redesigned

The Academy's Evidence Analysis Library's website is now easier to navigate and comes with four new tutorial modules. Visit the redesigned EAL and earn CPE today.

[Learn More >>](#)

Do You Work With Pregnant Women?

The Evidence Analysis Library is seeking experts to become workgroup members for the upcoming "Malnutrition and Pregnancy" project.

[Learn More >>](#)

ANDHII Is Coming



The Academy of Nutrition and Dietetics Health Informatics Infrastructure will launch next week - but members can get a head start on learning about ANDHII by watching tutorial videos.

[Learn More >>](#)

## Academy Member Updates

### Nominations for 2015 Election

The Academy's Nominating Committee is accepting nominations for the Academy's 2015 Election. Nominations for the positions of President-elect, Treasurer-elect and Speaker-elect are due September 8, and all other nominations are due October 24.

[Learn More >>](#)

### Celebrate Kids Eat Right Month in August: Become a Kids Eat Right Campaign Member

The Academy and the Foundation invite members to celebrate the first Kids Eat Right Month in August. Kids Eat Right Month focuses attention on the importance of healthy nutrition and active lifestyles for children and families, featuring expert advice from registered dietitian nutritionists.

[Learn More >>](#)

### Member Named Symposium Scholar

Academy member Ashley Colpaart, MS, RD, recently was selected as the Colorado Health Foundation's University Symposium Scholar representing Colorado State University. The symposium "Health Transformed: The Power of Engagement" will be held July 23 to 25 in Keystone, Colo.

[Learn More >>](#)

### Member Featured at Baseball All-Star Game

Academy member Susan Moores, MS, RD, creator of Roots for the Home Team, was featured during the Major League Baseball All-Star Game last week in Minneapolis. The organization partners with youth garden programs in diverse Twin Cities neighborhoods and recruits kids to help develop recipes for salads sold at Target Field during Minnesota Twins' weekend home games.

[Learn More >>](#)

## Philanthropy, Awards and Grants

### August 15 Application Deadline: Pittsburgh Leadership Development Award

The Pittsburgh Dietetic Association Leadership Award was established to recognize emerging leaders among current graduates of supervised practice programs and encourage their participation in association activities. The award will cover expenses up to \$1,000 for one qualified applicant to attend the Food & Nutrition Conference & Expo. Applicants must be a resident of Pennsylvania or student or graduate of a Pennsylvania program. The application deadline is August 15.

[Learn More >>](#)

Why Donate to the Foundation's FNCE Silent Auction?

Research has shown that, each year, the Silent Auction is the most frequently visited area of the Food & Nutrition Conference & Expo. Thanks to generous supporters like you, the Foundation's Silent Auction raised more than \$12,000 at FNCE 2013.

[Learn More >>](#)

During FNCE: Volunteer at Atlanta Community Food Bank

For the past four years, more than 5,000 Kids Eat Right campaign members - professionals and students alike - have volunteered in communities across the country and around the world, helping children and parents to shop smart, cook healthy and eat right. All Academy members have the opportunity to give your time and help the Atlanta community during the 2014 Food & Nutrition Conference & Expo: Register to participate in the Foundation's volunteer efforts at the Atlanta Community Food Bank.

[Learn More >>](#)

Meet Champions for Healthy Kids Grant Recipients

In May, the Foundation awarded 50 nonprofit organizations \$20,000 to support projects promoting healthful eating and physical activity for kids. Registered dietitian nutritionists and dietetic technicians, registered have been hard at work on their Champions for Healthy Kids projects throughout the country. Meet some of the grant recipients and see the many creative ways organizations are reaching children. Champions for Healthy Kids grants are made available through support from the General Mills Foundation.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics.

To unsubscribe from an individual section of *Eat Right Weekly*, follow this link.

If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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## 1108. Polarity Thinking Documents

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@AOL.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'elise@ntrs.com' <elise@ntrs.com>, 'Aida Miles' <aida.miles@gmail.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, 'Julie Grim' <julie.grim@baylorhealth.edu>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>, 'Merievelyn Stuber' <mstuber@methodisthospitals.org>, 'kathryn.hamilton@verizon.net' <kathryn.hamilton@verizon.net>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Katie Brown <kbrown@eatright.org>, Pepin Tuma <ptuma@eatright.org>  
**Sent Date:** Jul 22, 2014 16:06:05  
**Subject:** Polarity Thinking Documents  
**Attachment:** [image004.jpg](#)  
[image005.jpg](#)  
[Board Retreat\\_Polarity Thinking Addendum.pdf](#)  
[Polarity Management Executive Summary - Generic.pdf](#)

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Attached are the Polarity Thinking documents, as promised during Liz Monroe-Cook's presentation this morning. She has provided blank, full maps for you to download and print additional copies, if desired. The only request she made is that Barry's copyrights remain intact. The two documents are also available on the Board communications platform. Please login to the platform using the link <http://academybod.webauthor.com> and enter your Academy website username and password. The attachments are located under the *Library* tab, Board Meetings and Teleconferences, 2014 Board Meetings, July 21-23 Board Retreat, presentations.

Additionally, the correct link for Bob Treadway's flip.it file follows.

Flip through **Academy of Nutrition and Dietetics Items** by Bob Treadway <http://flip.it/k961c>

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 1109. September 2014 Certificate of Training in Childhood and Adolescent Weight Management

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** 'Kathy Cobb' <kathy.cobb@snet.net>, 'Hassink, Sandra' <Sandra.Hassink@nemours.org>, 'Copperman, Nancy' <NCopper@NSHS.edu>, 'Marc Jacobson' <daktah@gmail.com>, 'Sothorn, Melinda' <msothe@lsuhsc.edu>, 'Dana Engel GERSTEIN' <danaeg@berkeley.edu>, 'Johnston, Craig Allen' <caj@bcm.edu>, 'Kirk, Shelley' <Shelley.Kirk@cchmc.org>, 'Isadora Nogueira' <isadora.v.nogueira@gmail.com>, 'Debra Kibbe' <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Gail Frank' <Gail.Frank@csulb.edu>  
**Cc:** Chris Reidy <CREIDY@eatright.org>  
**Sent Date:** Jul 22, 2014 13:12:57  
**Subject:** September 2014 Certificate of Training in Childhood and Adolescent Weight Management  
**Attachment:** [image001.png](#)  
[September 2014 Program Agenda.pdf](#)  
[Tips for Success.doc](#)

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Hello everyone, we hope you are having a great summer! As of today, we have 104 registrants for the September 4-6, 2014 Childhood Weight Management program. We excited regarding the response to this program.

Your contracts are begin prepared and will be sent to you by end of day Monday, July 28, 2014 along with authorization to book your travel to Newport Beach. Attached is a draft agenda for your review. Please let me know by end of day Friday, July 25, 2014 if you have any concerns.

I am including Chris' March 6, 2014 email as a reminder regarding the new agenda format. CDR staff will be in the meeting room and will give you an alert when you have 15 presentation time remaining. Index cards will be placed on each table to be used by program participants to write their questions. The cards will be collected by staff and will be handed to you towards the end of your presentation.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Chris Reidy

**Sent:** Thursday, March 06, 2014 12:47 PM

**To:** 'Copperman, Nancy'; 'Marc Jacobson'; 'Sothorn, Melinda'; Dana E.Gerstein; 'Johnston, Craig Allen'; 'Kirk, Shelley'; 'Isadora Nogueira'; 'Debra Kibbe'; DMartin@Burke.k12.ga.us; 'Gail Frank'; 'Kathy Cobb'

**Cc:** Pearlie Johnson

**Subject:** Certificate of Training in Childhood and Adolescent Weight Management

We thank you for your ongoing support and commitment to make the Certificate of Training in Childhood and Adolescent Weight Management a continued success! We especially appreciate your responsiveness to participants concerns.

Based on review of the participant comments on program evaluations for the past several programs, we have identified the following recurrent issues:

- Long days

- Not enough time to pose questions to the presenter
- Inconsistency between slides included in meeting materials and onsite presentation

As a first step, we contacted the Academy Professional Development Team to ask guidance that they would have from their long years of experience with the FNCE program.

They provided us with the attached helpful presentation tips to assist in presentation preparation. Two of the guidelines included relate specifically to this program.

- one minute of presentation time should be allowed for each slide
- No one presenter should speak for more than 1-1/2 hours

In reviewing the childhood weight management program slides, several presenters exceed the one minute per slide guidelines. Please review and edit your presentation to address this issue. As you edit your presentation, please be sure to cross reference your presentation with the post-test to ensure you are including content that addresses post-test questions. If you need to adjust the post-test questions, please let me know.

In an effort to adhere more closely to the second guideline regarding presentation length and the participant comments regarding the length of each day, the program agenda times have been adjusted to ensure that no single presentation exceeds 1½ hours , and that each day ends no later than 5:00 pm. You will also note that we have separated the Q &A on the agenda to allow sufficient time for participants to pose questions following each presentation. Insufficient time for questions was also noted as an issue by participants. In making these agenda adjustments we have tried to maintain faculty presentation day preferences, which is why the second day ends much earlier than day one. We will continue to make adjustments to accommodate faculty preference, provided we can stay within the established 5:00 pm end time.

To assist you in identifying and deleting duplicative content, we are providing a link to the presentations from our last program. Please coordinate with other faculty presenters to address any content over-lap issues. For the keynote presentation, we are including Dr. Hassink's last presentation as she will be the keynote presentation in Buffalo.

<https://app.box.com/s/0ib0isq1boji9esmkb5e>



We have adjusted the deadline to upload your presentations to allow time for all faculty to review your presentation in advance of the onsite program so that any necessary revisions may be made prior to distributing to participants. The deadline to upload your presentation is Friday, May 9, 2014. Instructions to upload your presentations are included below.

To address participants' concerns regarding the consistency of the handouts with the onsite presentations, we will not allow any changes to presentations onsite.

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the "Login" option on the upper right-hand side of the page.
  1. Sign-in using your e-mail address and the password – welcome
  2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.
  3. Click on the "2014 Childhood PowerPoint Files and Handouts" link located to the left.
  4. Click on the "Upload Multiple Files" link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on "add files" button (lower left side)
  6. Browse for your file.
  7. Click open.
  8. To add another file choose "Add Files" button again to add another file to the list.
  9. When you have all the files that you would like to add, click on the "Start Upload" button (lower left side). When upload had finished press "Continue."
  10. Don't pay attention to the list of folder. Just stroll down to the bottom of the page and click on "Complete Upload" bar.
  11. When you are done, please logout (upper right hand corner).

### **Next Scheduled Programs:**

May 28-30, 2014 – Buffalo, New York

We will send authorization to book travel by mid-April.

September 5-6, 2014 – Newport Beach, California

Thank you for your continued collaboration on this valued program. If you have any questions, please contact me.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

**(formerly the American Dietetic Association)**  
**NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH.**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4857

[www.cdrnet.org](http://www.cdrnet.org)

1110. Daily News: Tuesday, July 22, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jul 22, 2014 11:03:06  
**Subject:** Daily News: Tuesday, July 22, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online

### **Obesity treatment guidelines expert panel report highlights thorough review process**

<http://www.healio.com/endocrinology/obesity/news/online/%7Bfd15ec11-cb01-403b-a4ee-09e1a575d8fd%7D/obesity-treatment-guidelines-expert-panel-report-highlights-thorough-review-process>

Source: *Obesity* Special Issue

-Guidelines (2013) for Managing Overweight and Obesity in Adults

<http://onlinelibrary.wiley.com/doi/10.1002/oby.v22.S2/issuetoc>

### **Parents rank their obese children as 'very healthy'**

<http://www.sciencedaily.com/releases/2014/07/140721142129.htm>

Source: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrn.org/article/S2212-2672\(14\)00496-1/abstract](http://www.andjrn.org/article/S2212-2672(14)00496-1/abstract)

### **Waistlines of U.S. Kids Seem to Be Holding Steady, Study Finds**

**But too many children and teens remain obese, experts say**

<http://consumer.healthday.com/diabetes-information-10/type-ii-diabetes-news-183/waist-size-of-u-s-kids-holding-steady-study-finds-689925.html>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2014/07/16/peds.2014-0970.abstract>

### **Patients with advanced cancer can benefit from programs combining exercise and nutritional advice**

<http://www.medicalnewstoday.com/releases/279911.php>

Source: *CMAJ* (abstract not available)

<http://www.cmaj.ca/content/early/2014/07/21/cmaj.131402.full.pdf+html?sid=a2897fd7-678b-4d42-8c50-75a3d4dd09d7>

## **Could Probiotics Help Tame High Blood Pressure?**

**Study suggests effect from helpful microbes in yogurt, supplements, but more research is needed**

<http://consumer.healthday.com/cardiovascular-health-information-20/high-blood-pressure-health-news-358/could-probiotics-help-tame-high-blood-pressure-689840.html>

Source: *Hypertension*

[http://hyper.ahajournals.org/content/early/2014/07/21/HYPERTENSIONAHA.114.03469.abstract?s\\_id=e1717fd8-c0b7-4a23-919a-5cc5e11cc399](http://hyper.ahajournals.org/content/early/2014/07/21/HYPERTENSIONAHA.114.03469.abstract?s_id=e1717fd8-c0b7-4a23-919a-5cc5e11cc399)

## **Probiotic Logic vs. Gut Feelings**

**Like all over-the-counter dietary supplements, probiotics undergo no premarket screening for safety, effectiveness or even truth in packaging.**

<http://well.blogs.nytimes.com/2014/07/21/probiotic-logic-vs-gut-feelings/>

Related Resources: *Food and Nutrition Magazine*

<http://www.foodandnutrition.org/July-August-2014/Kefir-From-Russia-with-Love/>

*Nature Reviews Gastroenterology & Hepatology*

-Expert consensus document: The International Scientific Association for Probiotics and Prebiotics consensus statement on the scope and appropriate use of the term probiotic

<http://www.nature.com/nrgastro/journal/vaop/ncurrent/full/nrgastro.2014.66.html>

## **Behavioral scientists: Changing serving sizes on Nutrition Facts label could have unintended consequences**

<http://www.foodnavigator-usa.com/Regulation/Could-new-serving-sizes-on-Nutrition-Facts-label-backfire>

Related Resource: FDA

<http://www.fda.gov/food/guidanceregulation/guidancedocumentsregulatoryinformation/labelingnutrition/ucm385663.htm>

## **Beyond Salty and Sweet: A Budding Club of Tastes**

(To the basic 4 has been added savory. Fattiness, soapiness and metallic are in line too)

[http://well.blogs.nytimes.com/2014/07/21/a-budding-club-of-tastes/?\\_php=true&\\_type=blogs&\\_r=0](http://well.blogs.nytimes.com/2014/07/21/a-budding-club-of-tastes/?_php=true&_type=blogs&_r=0)

Related Resource: Evidence Analysis Library - UMAMI (UM) IN FOODS (2013)

Expand the Project Resources section to download a copy of the Umami White Paper,

*What is Umami and How do I Explain It?*

<http://www.anddeal.org/topic.cfm?menu=4818>

The new EAL has officially launched! Check out the new tutorial modules!

<http://www.anddeal.org/>

## **Agriculture Secretary Tom Vilsack Proclaims August 3-9 National Farmers Market Week**

<http://www.usda.gov/wps/portal/usda/usdahome?contentid=2014/07/0153.xml&contentidonly=true>

Related Resource: Ready-to-Use Presentations from the Academy

### **-Farm to Table: Enjoying Locally-Grown Foods | Handout**

<http://www.eatright.org/Members/content.aspx?id=11126>

Or sign in as a member at [www.eatright.org](http://www.eatright.org) and go to the link below to access the Online Marketing Center by clicking on Promotional Materials

<http://www.eatright.org/meinc/>

## **FDA: Powdered caffeine can be lethal**

**The Food and Drug Administration is warning consumers to avoid pure powdered caffeine sold on the Internet after the death of an Ohio teen**

[http://seattletimes.com/html/health/2024115386\\_apxcaffeinepowderwarning.html](http://seattletimes.com/html/health/2024115386_apxcaffeinepowderwarning.html)

## **Registered Dietitians in the News**

### **Myrtle Beach-area dietitians share how to read between the lines on food labels**

(Kelly Snow, RD, Terri Mozingo, RD & Tamra Sutherland all quoted)

<http://www.myrtlebeachonline.com/2014/07/20/4355959/myrtle-beach-area-dietitians-share.html?sp=/99/123/#storylink=cpy>

### **Revved Up Roadtrips: 5 Must Have Snacks to Keep Your Summer Roadtrip Fueled**

(By Kim Kramer, RD)

<http://www.chicagotribune.com/suburbs/tinley-park/community/chi-ugc-article-revved-up-roadtrips-5-must-have-snacks-to-ke-2013-07-23,0,3320356.story>

### **Dont pass up beans, sardines and healthy oils when shopping**

(By Sheah Rarback, RD)

<http://www.miamiherald.com/2014/07/21/4247100/dont-pass-up-beans-sardines-and.html>

### **Lots of calories lurk in beverages**

(By Suzanne Havala Hobbs, RD)

<http://www.newsobserver.com/2014/07/22/4020148/on-the-table-lots-of-calories.html>

### **Mexico restricts junk food ads; time for rethink on advertising?**

(Lisa Young, RD & Andy Bellatti, RD both quoted)

<http://www.foodnavigator-usa.com/Markets/Mexico-restricts-junk-food-ads-time-for-rethink-on-advertising>

### **Food fight: fad diets putting health at risk, says dietitian**

(Jessica Melmoth & Renaye Gadsby, Dietitians/Australia both quoted)

<http://www.centralwesterndaily.com.au/story/2431656/food-fight-fad-diets-putting-health-at-risk-says-dietitian/?cs=103>

**No one-size fits all approach to dietary advice**

(Caroline Brosnihan, Dietitian/Ireland quoted)

<http://www.advertiser.ie/mayo/article/71030/no-one-size-fits-all-approach-to-dietary-advice>

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1111. B. Treadway's Presentation

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 21, 2014 16:34:51  
**Subject:** B. Treadway's Presentation  
**Attachment:** [Treadway AND Visuals.pdf](#)

---

> Hi Donna,  
> Welcome! Attached is Bob Treadway's presentation from this morning. Please let me know if you need anything else.  
> Joan

## 1112. Upcoming Weight Management Programs

**From:** Commission on Dietetic Registration <cdr@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** Jul 21, 2014 13:35:55  
**Subject:** Upcoming Weight Management Programs  
**Attachment:**

---

Upcoming Weight Management Programs

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Upcoming Weight Management Programs

### **Certificate of Training in Adult Weight Management Program**

September 4-6, 2014 ~ Chicago, IL

October 16-18, 2014 ~ Atlanta, GA

November 13-15, 2014 ~ Redondo Beach, CA

Registration Fee: \$370.00

CPE Hours Awarded: 35

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda: <http://cdrnet.org/weight-management-adult-program>

### **Certificate of Training in Childhood and Adolescent Weight Management Program**

September 4-6, 2014 ~ Newport Beach, California

Registration Fee: \$370.00

CPE Hours Awarded: 32

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda: <http://cdrnet.org/weight-management-childhood-adolescent-program>

### **Level 2 Certificate of Training in Adult Weight Management Program**

December 3-5, 2014 ~ Orlando, FL

Registration Fee: \$445.00

CPE Hours Awarded: 50

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda: <http://cdrnet.org/weight-management/level2>

### ***What previous participants have to say about the programs:***

What a fabulous training!!! To be trained in the latest research on obesity by experts! And then to collaborate with my RD peers - an experience I treasure!

T. Walker RD  
Coordinator



Ripley, WV

This course provides a wide perspective on the topic of weight management through the field of dietetics. I gained a lot of new tools for my RD toolbox!

V. Zink RD

Weight Management

Columbus, OH

"The program as a whole was a valuable investment of my time and money. The past few days not only increased my knowledge and awareness of resources available to me, but has portrayed the impact and importance of our field."

C. Sanborn, BS, RD

Clinical Dietitian

Bay Pines, FL

If you are unable to attend an on-site program, you may wish to consider one of our self-study modules. The modules are now available in paper and on-line versions.

Adult Weight Management Self-Study Module - *Newly revised as of November 1, 2013.*

For information: <http://cdrnet.org/weight-management/adult-module>

Childhood and Adolescent Weight Management Self-Study Module

For information: <http://cdrnet.org/weight-management/childhood-module>

Share this mailing with your social network:

You are currently subscribed to receive Weight Management related emails from the Commission on Dietetic Registration.

If you prefer not to receive future emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

1113. RE: Draft Response to Nominating Committee Alternate Proposal

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Neva Cochran' <nevacoch@aol.com>, dwheller@mindspring.com  
<dwheller@mindspring.com>, Garner, Margaret <MGarner@cchs.ua.edu>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>,  
peark02@outlook.com <peark02@outlook.com>, Elise Smith  
<easaden@aol.com>, elise@ntrsyst.com <elise@ntrsyst.com>, Ellen Shanley  
<ellen.shanley@uconn.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jul 18, 2014 18:20:40  
**Subject:** RE: Draft Response to Nominating Committee Alternate Proposal  
**Attachment:** [image003.jpg](#)  
[image004.jpg](#)  
[Att 2.2 NC Evaluation Workgroup Recommendation.pdf](#)

---

Thanks for your feedback. Attached is the final document sent to for the Board for discussion at the Board retreat.

Take care,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org

**From:** Joan Schwaba

**Sent:** Thursday, July 17, 2014 6:06 PM

**To:** 'Neva Cochran'; dwheller@mindspring.com; Garner, Margaret; DMartin@Burke.k12.ga.us;  
peark02@outlook.com; Elise Smith; elise@ntrsyst.com; Ellen Shanley

**Cc:** Patricia Babjak

**Subject:** RE: Draft Response to Nominating Committee Alternate Proposal

Thank you for your input on the draft response. Please review the final draft attached and provide any comments. The final response will be sent to the Board tomorrow.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org

**From:** Joan Schwaba

**Sent:** Wednesday, July 16, 2014 4:31 PM

**To:** 'Neva Cochran'; dwheller@mindspring.com; Garner, Margaret; DMartin@Burke.k12.ga.us; peark02@outlook.com; Elise Smith; elise@ntrs.com; Ellen Shanley

**Cc:** Patricia Babjak

**Subject:** Draft Response to Nominating Committee Alternate Proposal

Based on the discussions from yesterday's call, attached for your review is a draft of the workgroup's response to the Nominating Committee alternate proposal. I have included copies of the workgroup's report, the Nominating Committee's alternate proposal and a comparison chart for reference. The workgroup's perspective will be shared with the Board at its retreat next week.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 1114. Executive Session Materials

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, 'Denice Ferko-Adams' <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Kay Wolf' <kay.wolf@osumc.edu>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jul 18, 2014 18:06:39  
**Subject:** Executive Session Materials  
**Attachment:** [image003.jpg](#)  
[Board Retreat Executive Session Agenda.doc](#)  
[Att 2.1 Nominating Committee Alternate Proposal070714.pdf](#)  
[Att 2.2 NC Evaluation Workgroup Recommendation.pdf](#)

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CONFIDENTIAL

Attached is the agenda for the Executive Session scheduled for Tuesday, July 22 and Wednesday, July 23. The materials for Tuesday's session are also attached. A paper copy of the full Executive Session packet, including the materials for Wednesday's session, will be provided on site on Sunday when you check into the hotel.

Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

1115. Do you have an eye for photography?

**From:** Journal of the Academy of Nutrition and Dietetics <journal@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Jul 18, 2014 16:59:51  
**Subject:** Do you have an eye for photography?  
**Attachment:**

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Do you have an eye for photography?  
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Dear Academy Member,

The *Journals* 6th Annual Photo Contest is open and accepting original photographs from Academy members relating to food, nutrition, and the dietetics profession.

Find out how to submit today!

**If you win, your photo will be featured on a 2015 *Journal* cover and the 2016 calendar cover and you'll also receive a Fitbit®. Plus 11 semifinalists will be featured in the calendar as well.**

**Deadline for Photo Submission: August 15, 2014**

Finalists will be voted on by Academy members at FNCE®, October 18-21, in Atlanta, GA.

We hope to see your photos soon. Visit us for submission details.

Any questions? Just contact us at [journal@eatright.org](mailto:journal@eatright.org)

Best regards,

Jason Switt  
Senior *Journal* Editor  
Academy of Nutrition and Dietetics

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## 1116. Board Retreat Materials

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@AOL.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'elise@ntrs.com' <elise@ntrs.com>, 'Aida Miles' <aida.miles@gmail.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, 'Julie Grim' <julie.grim@baylorhealth.edu>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>, 'Merievelyn Stuber' <mstuber@methodisthospitals.org>, 'kathryn.hamilton@verizon.net' <kathryn.hamilton@verizon.net>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Katie Brown <kbrown@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Chirag Patel <Cpatel@eatright.org>  
**Sent Date:** Jul 18, 2014 16:29:58  
**Subject:** Board Retreat Materials  
**Attachment:**

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Please note that a revised agenda and the attachment for agenda item 10.1 - Brutal Facts: Strategic Challenges and Opportunities have now been posted on the Board communications platform. Agenda items 9.1 – Member Feedback Results and 9.2 – NDA Ad Hoc Committee Recommendations will be provided on site on Sunday when you check into the hotel.

Also posted on the communications platform are two pre-reading articles, *Duty of Dissent* and *Polarity Model: An Essential Skill for Those Leading Interprofessional Integration* for the agenda item 8.0 - Transformation and Continuity Model discussion on Tuesday.

Please login to the communications platform using the link <http://academybod.webauthor.com> and enter your Academy website username and password. The attachments are located under the

*Library* tab, Board Meetings and Teleconferences, 2014 Board Meetings, July 21-23 Board Retreat. A pdf file of the full packet is available on the platform listed as: 00 July 21-23 Board Retreat Packet.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 1117. NDEP Post

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@AOL.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'elise@ntrs.com' <elise@ntrs.com>, 'Aida Miles' <aida.miles@gmail.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, 'Julie Grim' <julie.grim@baylorhealth.edu>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>, 'Merievelyn Stuber' <mstuber@methodisthospitals.org>, 'kathryn.hamilton@verizon.net' <kathryn.hamilton@verizon.net>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Katie Brown <kbrown@eatright.org>, Pepin Tuma <ptuma@eatright.org>  
**Sent Date:** Jul 18, 2014 15:11:51  
**Subject:** NDEP Post  
**Attachment:**

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Today, former Academy presidents, Judy Rodriguez, PhD, RDN, FADA, FAND and Sylvia Escott-Stump, MA, RDN, LDN, posted the following to the Nutrition and Dietetics Educators and Preceptors (NDEP) discussion board.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org

+++++

As an RD with over 30 years in the profession I am wholly in favor of the NDA. I would like to take this opportunity to explain why before the Board meets next week.

1) This problem of internship shortages has been in existence for decades - even when I applied in the early 1970's - and became ever more serious in the 1980's - and has continued to worsen. We can blame the Academy all we want, but as you have heard, WE are the Academy, and WE have failed to step up and volunteer to be preceptors and to create more internships. I am saddened by all the persons that I see practicing, who have excellent skills and potential for precepting who do not step forward to help prepare others. Some are constrained by organizations who don't see the value but this continued reliance on other RDs to do the work is burdensome to those who step up to help. We need to convince those organizations of the value of training new professionals. If they don't see it, that reflects on us. But remember , we have been working on this aspect of the problem for 30 years and there is no sign of improvement. Some would argue, it is getting worse. How long does it take us to change course and try something new to act on a problem?

2) As an educator I have spent countless hours preparing persons qualified to enter the profession - only to lose them, with all that knowledge - to another career or to have them walk away disenfranchised and worse, become our competitor and detractor. I take offense at others who say these persons are unprepared. They came from programs WE accredited and where we taught. And they are competing with others who may have had one or no accredited nutrition courses. How can we say there is nothing they are qualified to do in the realm of nutrition?

3) There are likely, about this time, about 20,000-30,000 who graduated from those programs and did not get internships. We can't even figure out where they went, what they do - and how many are now our detractors and members of other organizations. What a waste of my - and other educators - teaching time and resources!

4) These 20.000 - 30,000 persons are now members of competitor organizations and another competitor organization waiting to happen. Some organizations have already recognized this and are aggressively recruiting these graduates. So we prepare them and then give them away to the

competition. Then we complain about those "other" persons that we cannot hold accountable to a code of ethics or competent practice. If they have designations created by us and developed by our standards we can hold them accountable and delineate their scope of practice.

5) We are coming very late to the trend of the health professions moving to multi-levels of practice. Like the physical therapist and nurses, by creating levels below and above the RD you demonstrate the complexity of your profession and its science. Actually, as we reach the 100 years and move to the 200 years, it would be sad to think that our field is so simple that only one credential or level is all we have to offer - while the other health professions have grown in complexity and levels. What kind of credibility would we have then?

6) As in the other health professions, as we create technicians and associates, we elevate the functions of the RD to higher level practice. This fits well with the move to a Master's as the entry level practitioner coming in 2024, with higher level recognitions for advanced practice such as PhDs and DCNs.

7) The 1:8000 ratio of dietitians to the public will increase as the population increases. We cannot meet the demand for preventive services with our current numbers. And nutrition is HOT. Others are jumping to grab that market, as you all know. As they do that, without our control or oversight, our voice and influence will decrease - exactly the opposite of our goal. Let's continue to invest in those we have already taken the time and resources to prepare, give them career options, create a career ladder, strengthen our voice with allies rather than detractors, and strengthen our position and profession.

Let me add, this issue has been studied and discussed extensively over the past 30 years by many professional entities and multiple AND Boards. It's hard to remember every internal and external study reviewed, let alone keep track, since the HOD, Board and committees change often and individuals come and go. It is critically important to get member input and to design plans based on input. All of these previous boards, committees and task forces were made up of members who are our peers. All the information you have been sharing about potential issues with the NDA is heard and important, but it just as important for leaders to make decisions and take calculated risks. The option, in my mind, to just increase internships, has been tried for 30 years and has not worked. The risk of staying status quo has just created a flurry of others who are trying to take over our jobs and are unregulated. Isn't that what we don't want? It is time to act in the best interest of the profession and the public to provide another level of membership in the Academy that can work with the public and current RDs and DTRs to improve all of our nutritional status and health at multiple levels.

The information that has been voiced, in my opinion, has been very important in that it helps identify potential pitfalls and ways to address them and must be considered in Task Force deliberations. It would also be very good to hear from others who think it is a good idea, and also get their suggestions on how to possibly strengthen and improve the designation. Your opinions will be respected, too.

**Judith C. Rodriguez, PhD, RDN, LD/N, FADA**

**Chairperson and Professor**

**Dept. of Nutrition and Dietetics**

**Brooks College of Health**

**1 UNF Drive**

**Jacksonville, FL 32224**

**jrodrigu@unf.edu**

**904 620-1289**

## 1118. Board Correspondence

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@AOL.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'Elise Smith' <easaden@aol.com>, 'elise@ntrs.com' <elise@ntrs.com>, 'Aida Miles' <aida.miles@gmail.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, 'Julie Grim' <julie.grim@baylorhealth.edu>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>, 'Merievelyn Stuber' <mstuber@methodisthospitals.org>, 'kathryn.hamilton@verizon.net' <kathryn.hamilton@verizon.net>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Katie Brown <kbrown@eatright.org>, Pepin Tuma <ptuma@eatright.org>  
**Sent Date:** Jul 18, 2014 13:05:00  
**Subject:** Board Correspondence  
**Attachment:** [image001.png](#)  
[image002.png](#)

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Correspondence from our new public member, Dr. Don Bradley, follows.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
www.eatright.org

+++++

Fellow Academy of Nutrition and Dietetics Board of Directors and Retreat participants,

I am truly looking forward to meeting and working with you at the upcoming AND Board retreat in Portland, and I specifically want to thank the AND executive team and staff for the forethought and effort they have put into preparing us for what I believe will be thought-provoking and productive discussions. For me, the monograph, Good to Great and the Social Sectors by Jim Collins is a great pre-read- meaty but concise.

I've been impressed in my short tenure that the Board, and Pat Babjak and her team have worked diligently over the last several years to raise the level of sophistication and effectiveness of AND in the midst of a tumultuous healthcare, economic, and political environment.

The email Pat sent this morning regarding chickens crossing the road was certainly humorous, but I also think she wanted us to think why, in fact, we are as a BOT, crossing the road. Certainly the traffic on the road has been busy (as of yesterday I've received 84 member emails regarding the NDA designation), and there's no ready bridge over the road. And there are other important issues for us to consider.

Looking at the agenda, our facilitator, and our keynote speaker, the atmosphere for our conversations should be well-primed.

Noting that the Board has used BoardSource for evaluation of its effectiveness, I pulled out a reference, Governing as Leadership, published by BoardSource, that we might want to think about in terms of framing our work. The book is too long and expensive to use as a pre-read at this point, but I identified the key table for our consideration (the Board may have already seen this, and if so, pardon my redundancy). The authors argue that all three types of governance are important, but that most not-for-profit boards tend to slight the third type of governance- generative thinking.

Having served on the executive team side of board-executive team interactions, and having seen the value (and yes, the potential disruption) of a board that engages in generative thinking with the CEO and executive team, I encourage us to give it a try. It's not easy, it's not always polite (but it is respectful); but it is productive, and it results in better discernment of difficult issues.



I'll see you in Portland!

Don Bradley

1119. RE: Draft Response to Nominating Committee Alternate Proposal

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Neva Cochran' <nevacoch@aol.com>, dwheller@mindspring.com  
<dwheller@mindspring.com>, Garner, Margaret <MGarner@cchs.ua.edu>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>,  
peark02@outlook.com <peark02@outlook.com>, Elise Smith  
<easaden@aol.com>, elise@ntrs.com <elise@ntrs.com>, Ellen Shanley  
<ellen.shanley@uconn.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jul 17, 2014 19:05:36  
**Subject:** RE: Draft Response to Nominating Committee Alternate Proposal  
**Attachment:** [image004.jpg](#)  
[image003.jpg](#)  
[Nom Com Eval WG Memo to BOD DRAFT.doc](#)  
[Nominating Committee Composition Comparison Chart.doc](#)

---

Thank you for your input on the draft response. Please review the final draft attached and provide any comments. The final response will be sent to the Board tomorrow.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
www.eatright.org

**From:** Joan Schwaba  
**Sent:** Wednesday, July 16, 2014 4:31 PM  
**To:** 'Neva Cochran'; dwheller@mindspring.com; Garner, Margaret; DMartin@Burke.k12.ga.us;  
peark02@outlook.com; Elise Smith; elise@ntrs.com; Ellen Shanley  
**Cc:** Patricia Babjak  
**Subject:** Draft Response to Nominating Committee Alternate Proposal

Based on the discussions from yesterday's call, attached for your review is a draft of the workgroup's response to the Nominating Committee alternate proposal. I have included copies of the workgroup's report, the Nominating Committee's alternate proposal and a comparison chart for reference. The workgroup's perspective will be shared with the Board at its retreat next week.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 1120. Experience Southern Charm with World-Class Sophistication

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Jul 17, 2014 17:36:52  
**Subject:** Experience Southern Charm with World-Class Sophistication  
**Attachment:**

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Experience Southern Charm with World-Class Sophistication

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Dont miss out on the 2014 Food & Nutrition Conference & Expo held October 18-21 in Atlanta, Georgia.

This years FNCE® will be held at the beautiful Georgia World Congress Center. The unique city of Atlanta has so much to offer, combining the diversity of a modern American city with the traditions of its deep Southern roots. From visiting one of many museums, music venues or theatres to experienciong the culinary creations of world-class chefs, you will not run of out things to enjoy in this city.

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## 1121. Setting the Stage

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <Connors@ohsu.edu>, sonjaconnormsrd@gmail.com  
 <sonjaconnormsrd@gmail.com>, craytef@aces.edu <craytef@aces.edu>,  
 'craytef@charter.net' <craytef@charter.net>, 'Glenna McCollum'  
 <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>,  
 'Terri J. Raymond' <tjraymond@aol.com>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, peark02@outlook.com  
 <peark02@outlook.com>, Nancylewis1000@gmail.com  
 <Nancylewis1000@gmail.com>, 'Elise Smith' <easaden@aol.com>, 'Elise  
 Smith' <elise@ntrsyst.com>, 'Aida Miles' <Miles081@umn.edu>, 'Kay Wolf'  
 <kay.wolf@osumc.edu>, 'Denice Ferko-Adams'  
 <denice@wellnesspress.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>,  
 'Tracey Bates' <traceybatesrd@gmail.com>, 'Don Bradley'  
 <don.bradley@duke.edu>, 'Catherine Christie' <c.christie@unf.edu>,  
 'Margaret Garner' <mgarner@cchs.ua.edu>, dwheller@mindspring.com  
 <dwheller@mindspring.com>, 'Marcia Kyle' <bkyle@roadrunner.com>,  
 'Sandra Gill' <sandralgill@comcast.net>, Joan Schwaba  
 <JSchwaba@eatright.org>, Jeanne Blankenship  
 <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>,  
 Alison Steiber <ASteiber@eatright.org>, Paul Mifsud <PMifsud@eatright.org>,  
 Mary Beth Whalen <Mwhalen@eatright.org>, Barbara Visocan  
 <BVISOCAN@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Mary  
 Gregoire <mgregoire@eatright.org>, Doris Acosta <dacosta@eatright.org>,  
 Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
 'Grim, Julie A.' <Julie.Grim@baylorhealth.edu>,  
 'kathryn.hamilton@atlantichhealth.org' <kathryn.hamilton@atlantichhealth.org>,  
 'kathryn.hamilton@verizon.net' <kathryn.hamilton@verizon.net>, Diane  
 Moore-Enos <dmoore@eatright.org>, Katie Brown <kbrown@eatright.org>,  
 'Elizabeth Monroe-Cook' <monroecook@gmail.com>, Pepin Tuma  
 <ptuma@eatright.org>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>  
**Sent Date:** Jul 17, 2014 17:02:59  
**Subject:** Setting the Stage  
**Attachment:** [image001.png](#)

---

To put us in a reflective mood and to help us ask the right questions at the retreat, I am sharing with you the following sent to me by member Penny McConnell.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856

[pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

-

**An age old question, answered by the “The Experts”...**

**Why Did The Chicken Cross The Road?**

**BARACK OBAMA:** Let me be perfectly clear, if the chickens like their eggs they can keep their eggs. No chicken will be required to cross the road to surrender her eggs. Period.

**JOHN McCain:** My friends, the chicken crossed the road because he recognized the need to engage in cooperation and dialogue with all the chickens on the other side of the road.

**HILLARY CLINTON:** What difference at this point does it make why the chicken crossed the road?

**GEORGE W. BUSH:** We don't really care why the chicken crossed the road. We just want to know if the chicken is on our side of the road or not. The chicken is either with us or against us. There is no middle ground here.

**DICK CHENEY:** Where is my gun?

**COLIN POWELL:** Now to the left of the screen, you can clearly see the satellite image of the chicken crossing the road.

**BILL CLINTON:** I did not cross the road with that chicken.

**AL GORE:** I invented the chicken.

**JOHN KERRY:** Although I voted to let the chicken cross the road, I am now against it! It was the wrong road to cross, and I was misled about the chicken's intentions. I am not for it now, and will remain against it.

**SARAH PALIN:** The chicken crossed the road because, gosh-darn it, he's a maverick!

**AL SHARPTON:** Why are all the chickens white?

**DR. PHIL:** The problem we have here is that this chicken won't realize that he must first deal with the problem on this side of the road before it goes after the problem on the other side of the road. What we need to do is help him realize how stupid he is acting by not taking on his current problems before adding any new problems.

**OPRAH:** Well, I understand that the chicken is having problems, which is why he wants to cross the road so badly. So instead of having the chicken learn from his mistakes and take falls, which is a part of life, I'm going to give this chicken a NEW CAR so that he can just drive across the road and not live his life like the rest of the chickens.

**ANDERSON COOPER:** We have reason to believe there is a chicken, but we have not been allowed to have access to the other side of the road.

**NANCY GRACE:** That chicken crossed the road because he's guilty! You can see it in his eyes and the way he walks.

**PAT BUCHANAN:** To steal the job of a decent, hardworking American.

**MARTHA STEWART:** No one called me to warn me which way the chicken was going. I had a standing order at the Farmer's Market to sell my eggs when the price dropped to a certain level. No little bird gave me any insider information.

**DR. SEUSS:** Did the chicken cross the road? Did he cross it with a toad? Yes, the chicken crossed the road, but why it crossed I've not been told.

**ERNEST HEMINGWAY:** To die in the rain, alone.

**GRANDPA:** In my day, we didn't ask why the chicken crossed the road. Somebody told us the chicken crossed the road, and that was good enough for us.

**BARBARA WALTERS:** Isn't that interesting? In a few moments, we will be listening to the chicken tell, for the first time, the hear warming story of how it experienced a serious case of molding, and went on to accomplish it's lifelong dream of crossing the road.

**ARISTOTLE:** It is the nature of chickens to cross the road.

**JOHN LENNON:** Imagine all the chickens in the world crossing roads together, in peace.

**BILL GATES:** I have just released eChicken2014, which will not only cross roads, but will lay eggs, file your important documents and balance your checkbook. Internet Explorer is an integral part of eChicken2014. This new platform is much more stable and will never reboot.



**ALBERT EINSTIEN: Did the chicken really cross the road, or did the road move beneath the chicken?**

**COLONEL SANDERS: Did I miss one?**

1122. Draft Response to Nominating Committee Alternate Proposal

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Neva Cochran' <nevacoch@aol.com>, dwheller@mindspring.com  
<dwheller@mindspring.com>, Garner, Margaret <MGarner@cchs.ua.edu>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>,  
peark02@outlook.com <peark02@outlook.com>, Elise Smith  
<easaden@aol.com>, elise@ntrsyst.com <elise@ntrsyst.com>, Ellen Shanley  
<ellen.shanley@uconn.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jul 16, 2014 17:31:02  
**Subject:** Draft Response to Nominating Committee Alternate Proposal  
**Attachment:** [image002.jpg](#)  
[Nom Com Eval WG Memo to BOD DRAFT.doc](#)  
[Nominating Committee Alternate Proposal Chart.docx](#)  
[2014-15 Nominating Committee Alternative Proposal070714 .pdf](#)  
[Nominating Committee Evaluation Workgroup Report.doc](#)

---

Based on the discussions from yesterday's call, attached for your review is a draft of the workgroup's response to the Nominating Committee alternate proposal. I have included copies of the workgroup's report, the Nominating Committee's alternate proposal and a comparison chart for reference. The workgroup's perspective will be shared with the Board at its retreat next week.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org

1123. RECEIPT OF CDR REGISTRATION MAINTENANCE FEE

**From:** ONLINE BUSINESS CENTER <CDR@EATRIGHT.ORG>  
**To:** Donna S Martin <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 16, 2014 17:01:03  
**Subject:** RECEIPT OF CDR REGISTRATION MAINTENANCE FEE  
**Attachment:**

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Thank you for your CDR registration maintenance fee payment.

To obtain your CDR receipt, please visit CDR web site at [www.cdrnet.org](http://www.cdrnet.org) and login to your CDR record on My CDR page, Click "\$ CDR Fees" scroll down to Closed/Paid Fee Notices and select "Print Receipt"

If you need verification of your registration status before receiving your CDR identification card; in the mail, you may wish to visit the CDR link below to print a current verification statement of registration status.

<https://secure.eatright.org/CGI-BIN/lansaweb?wam=CDR900&webtrn=entrywr&ml=LANSA:XHTML&part=PRD&lang=ENG>

## 1124. Eat Right Weekly - July 16, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jul 16, 2014 16:46:11  
**Subject:** Eat Right Weekly - July 16, 2014  
**Attachment:**

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Eat Right Weekly  
July 16, 2014

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[Career Resources](#)  
[Research Briefs](#)  
[Academy Member Updates](#)  
[Philanthropy, Awards and Grants](#)  
[Eat Right Weekly](#)

### On the Pulse of Public Policy

#### Practice Alert: Implementing Therapeutic Diet Order Rule in Hospitals

Registered dietitian nutritionists are now able to become privileged by hospitals to independently order therapeutic diets through the Centers for Medicare and Medicaid Services' rule. As a benefit to members, the Academy has created resources and materials to help guide members through implementing the rule in their states. Academy members are encouraged to work with their affiliate to get the process started.

[Learn More >>](#)

#### Academy and Coalition for Health Funding Release Report on Cuts to Public Health

The Academy and more than 90 organizations, as part of the Coalition for Health Funding, released a report this week documenting the consequences of Congress's deep cuts to public health programs in recent years.

[Learn More >>](#)

#### Academy Member Works to Improve Summer Access to Nutritious Foods

U.S. Senators Kirsten Gillibrand (N.Y.) and Lisa Murkowski (Alaska) recently introduced the Summer Meals Act, which would improve administration, integration and overall access to the Summer Meals Program. Academy member Lauren Au, PhD, RD, an Academy-funded American Association for the Advancement of Science Congressional Fellow, was a critical member of Gillibrand's staff, whose dedication to child nutrition programs has paid off with the introduction of this important bill.

[Learn More >>](#)

Action Alert: Help Stop Diabetes

Diabetes is a growing problem. The Academy needs every member to support the National Diabetes Clinical Care Commission Act. This bill will establish a commission to make recommendations to better coordinate and leverage existing federal programs for people with diabetes and prediabetes. The commission, which will include Academy members and other expert practitioners, would also determine how the government could support clinicians in providing high-quality care to people with diabetes. Take action today to support this bill.

[Learn More >>](#)

Academy Participates in White House/USDA Meeting on School Meals

A meeting last week of White House and U.S. Department of Agriculture officials brought together key child nutrition stakeholders, including the Academy, to identify concerns with new meal patterns and ways to move forward.

[Learn More >>](#)

CPE Corner

August 13: New, Free Kids Eat Right Webinar

Celebrate Kids Eat Right Month in August by participating in a free, live webinar on August 13. Learn about the many resources available to Academy members through Kids Eat Right and how you can get involved.

[Learn More >>](#)

New, Free Online Learning Module: Leadership - Coaching and Communicating with Confidence

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

New Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)

To prepare members to continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents Advancing Your Role as Leader (Level 2), an online certificate of training program.

[Learn More >>](#)

Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Registered dietitian nutritionists play a pivotal role in enhancing self-management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

Food Allergy Management Certificate of Training Program

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

Executive Management Certificate of Training Program

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

CDR Weight Management Programs

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

Career Resources

July 29 Free Live Webinar: 'U.S. Farming 101'

Building on the Foundation's successful Future of Food continuing professional education webinar series, "U.S. Farming 101" will provide a foundational understanding of farming, with relevant information for nutrition professionals to share with consumers. The July 29 webinar is free for Academy members.

[Learn More >>](#)

## Updated Position Paper, New Practice Paper: 'Nutrition and Lifestyle for a Healthy Pregnancy Outcome'

The Academy's updated position paper and new practice paper, both titled "Nutrition and Lifestyle for a Healthy Pregnancy Outcome," were published in July. The position paper and the abstract of the practice paper were published in the *Journal of the Academy of Nutrition and Dietetics* and on the Academy's website.

[Learn More >>](#)

## New for FNCE: Dynamic Session Planning

The Committee for Professional Development has identified 16 critical tracks for educational sessions for the 2014 Food & Nutrition Conference & Expo. This is an exciting and rewarding change that will result in a fresh approach to education in sessions and dialogue throughout the conference.

[Learn More >>](#)

## Have a Professional Headshot Taken at FNCE

Sign up to have a professional headshot taken October 19 from 7 a.m. until 6 p.m. at the Food & Nutrition Conference & Expo. Sessions are \$85, \$65 for students. Participants will receive 10 photos to choose from. Space is limited and scheduling will be first-come, first-served. A special 10 percent discount is available for Kids Eat Right campaign members.

[Learn More >>](#)

## Grow Your Practice: Find a Registered Dietitian Nutritionist Service

Get your name out to the public: The Academy's online Find a Registered Dietitian Nutritionist referral service is free to Active category members representing their private practice, group practice or employer. Consumers and businesses search this site often to connect with members to provide expertise in food and nutrition.

[Learn More >>](#)

## Are You Acquainted with Your Student Community?

If you haven't accessed your Student Community recently, you could be missing out on valuable information.

[Learn More >>](#)

## National Physical Activity Plan Congress

Public health professionals, policy makers, researchers, community leaders, educators and anyone who supports initiatives to increase physical activity in the U.S. are invited to attend the

National Physical Activity Plan Congress, to be held February 23 and 24, 2015, in Washington, D.C.

[Learn More >>](#)

## Research Briefs

### Evidence Analysis Library Has Been Redesigned

The newly redesigned Evidence Analysis Library launched this week. Features include improved organization; less "drilling down"; easier navigation; and much more. New tutorials and evidence-based practice modules are available to earn CPEUs.

[Learn More >>](#)

### Newly Published on EAL

The Evidence Analysis Library website features two new projects: "Obesity, Reproduction and Pregnancy" and "Nutrition in Athletic Performance."

[Learn More >>](#)

## Academy Member Updates

### August Is Kids Eat Right Month

Everyone has a role to play in ensuring a healthy future for children; as an Academy member, you have the food and nutrition expertise to help children and families shop smart, cook healthy and eat right. That's why the Academy and the Academy Foundation invite members to celebrate Kids Eat Right Month in August.

[Learn More >>](#)

### Get Social with the Academy

Don't miss out on breaking news, exciting updates and the latest events. The Academy is active across many social media platforms and has more than 20 pages, making it easy to connect and get the information you need.

[Learn More >>](#)

## Philanthropy, Awards and Grants

### July 18 Application Deadline: Agriculture, Nutrition and Health Fellowship

The Academy's Foundation is seeking a one-year full-time Agriculture, Nutrition and Health Fellow. This award will provide a full-time research fellowship experience to a registered dietitian nutritionist who has completed a master's or doctoral degree. The Fellow will work from a location



of his or her choosing in the continental United States. The application deadline is July 18.

[Learn More >>](#)

July 18 Application Deadline: New Toolkit and Mini-Grants

The Foundation offers resources for members to use the new Kids Eat Right "MyPlate. How Do I Rate?" toolkit and mini-grants to give presentations on the new toolkit.

[Learn More >>](#)

August 15 Application Deadline: Pittsburgh Leadership Development Award

The Pittsburgh Dietetic Association Leadership Award was established to recognize emerging leaders among current graduates of supervised practice programs and encourage their participation in association activities. The award will cover expenses up to \$1,000 for one qualified applicant to attend the Food & Nutrition Conference & Expo. Applicants must be a resident of Pennsylvania or student or graduate of a Pennsylvania program. The application deadline is August 15.

[Learn More >>](#)

July Kids Eat Right Everyday Heroes

View new Kids Eat Right videos showing how member Everyday Heroes are helping kids and families eat well.

[Learn More >>](#)

University Students Learn About Kids Eat Right Resources

Laura Thomas, MED, RD, LD, a Kids Eat Right mini-grant recipient, mentored 44 college students at the University of Idaho in leading the Kids Eat Right Hunger in Our Community presentations.

[Learn More >>](#)

Student Stipends Allow Tomorrow's RDNs to Attend FNCE

The Foundation awards student stipends each year to help active Academy student members attend the Food & Nutrition Conference & Expo, thanks to the generosity of dietetic practice groups, affiliates and individual members.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

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## 1125. Ordering Therapeutic Diets: State Analysis and Practice Tips Available

**From:** Academy President <president@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Jul 16, 2014 16:07:33  
**Subject:** Ordering Therapeutic Diets: State Analysis and Practice Tips Available  
**Attachment:**

---

Ordering Therapeutic Diets: State Analysis and Practice Tips Available

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Connect with the Academy:

Dear Donna,

In the wake of major policy success involving therapeutic diet orders, the Academy has put together resources for members to help you implement the rule in your states.

As a reminder, in May the Centers for Medicare and Medicaid Services (CMS) issued a final rule enabling registered dietitian nutritionists (RDNs) in the hospital setting to become privileged to independently order therapeutic diets. On Friday, July 11, the rule officially became effective. Members can now start working toward becoming privileged to independently order diets in the hospital setting.

Since the rule leaves it up to the hospital to make the decision about who can become privileged to independently order diets (in accordance with state law), the Academy is providing members with helpful information to navigate the intricacies of implementation. **These resources** will include a brief analysis of each states ability to implement this new rule and practice tips.

Specifically, the Academy is providing members with:

1. A brief analysis of the impact of state licensure laws and regulations on implementation.
2. Suggestions for discussing this issue with employers and medical staff.
3. Detailed processes and strategies for obtaining privileges.
4. Guidance on how to implement the RDN privilege for diet orders in hospitals.

In addition, members will have access to FAQs and the final rule.

The rule continues to be a major achievement for the Academy, as it is a substantial move forward for our profession, our members and the health of Americans.

We remain committed to extending the ability to order therapeutic diets across the continuum of

care and will be working with CMS to allow RDNs in long-term care settings to independently order therapeutic diets.

Sincerely,

Sonja L. Connor, MS, RDN, LD  
President, Academy of Nutrition and Dietetics

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## 1126. Ordering Therapeutic Diets: State Analysis and Practice Tips Available

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Doris Acosta <dacosta@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Jul 16, 2014 13:10:14  
**Subject:** Ordering Therapeutic Diets: State Analysis and Practice Tips Available  
**Attachment:**

---

Correspondence from Jeanne Blankenship, Vice President, Policy Initiatives and Advocacy and Harold Holler, Vice President, Governance and Practice follows.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org

+++++

Dear Academy Board of Directors:

In the wake of the major policy success involving therapeutic diet orders, the Academy has put together resources for its members to help them implement the rule in their states.

As a reminder, in May the Centers for Medicare and Medicaid Services (CMS) issued a final rule enabling registered dietitian nutritionists (RDNs) in the hospital setting to become privileged to independently order therapeutic diets. Starting Friday, July 11, 2014 the rule officially went in to effect and members can now start working toward becoming privileged to independently ordering diets in the hospital setting.

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- 1) A brief analysis of the impact of state licensure laws and regulations on implementation.
- 2) Suggestions for how to discuss this issue with employers and medical staff.
- 3) Detailed processes and strategies for obtaining privileges.
- 4) Guidance on how to implement the RDN privilege for diet orders in hospitals.

In addition, members will have access to FAQs and the final rule.

The rule continues to be a major achievement for the Academy, as it is a substantial move forward for our profession, our members and the health of Americans.

We remain committed to extending the ability to order therapeutic diets across the continuum of care and will be working with CMS to allow RDNs in long-term care settings to independently order therapeutic diets.

The success of this effort reflects the ongoing commitment of the executive team and Board of Directors to allocate additional resources in that are needed to achieve the Academy's policy and advocacy goals that not only affect members but enhance the profession. Thank you very much for your leadership and commitment on this vital issue.

An all-member email will be sent by Sonja Connor later today highlighting the resources for implementation. All Academy organizational units and committees are being made aware of this anticipated information and guidance.

We are happy to answer any questions you might have and look forward to providing a verbal update at the next Board meeting.

Best regards,

Jeanne Blankenship, Vice President, Policy Initiatives and Advocacy

Harold Holler, Vice President, Governance and Practice

1127. July 21-23, 2014 Board Retreat

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, craytef@aces.edu  
 <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Glenna McCollum' <glenna@glennamccollum.com>, Glenna McCollum  
 <glennacac@AOL.com>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, 'Kay.Wolf@osumc.edu'  
 <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>,  
 'Elise Smith' <easaden@aol.com>, 'elise@ntrs.com' <elise@ntrs.com>,  
 'Aida Miles' <aida.miles@gmail.com>, Nancylewis1000@gmail.com  
 <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com'  
 <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>,  
 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'traceybatesrd@gmail.com'  
 <traceybatesrd@gmail.com>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>,  
 dwheller@mindspring.com <dwheller@mindspring.com>, Marcy Kyle  
 <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>,  
 'TJRaymond@aol.com' <TJRaymond@aol.com>, Julie Grim  
 <julie.grim@baylorhealth.edu>, 'Snetselaar, Linda G' <linda-  
 snetselaar@uiowa.edu>, 'Merieveelyn Stuber'  
 <mstuber@methodisthospitals.org>, 'kathryn.hamilton@verizon.net'  
 <kathryn.hamilton@verizon.net>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
 Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
 Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>,  
 Alison Steiber <ASteiber@eatright.org>, Katie Brown <kbrown@eatright.org>,  
 Pepin Tuma <ptuma@eatright.org>, Chirag Patel <Cpatel@eatright.org>  
**Sent Date:** Jul 15, 2014 19:14:45  
**Subject:** July 21-23, 2014 Board Retreat  
**Attachment:** [image002.jpg](#)  
[Retreat Participant Itineraries.xls](#)

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We are looking forward to seeing you at the Board retreat!

The purpose of the retreat is two-pronged: to conduct business by planning for the continuing execution of the strategic plan and to network. The agenda is primarily focused on planning our direction, short and long-term, and the dialogue is generative and strategic.

The agenda and corresponding attachments for the retreat are now available on the Board of Directors' communication platform. Please login to the communications platform using the link <http://academybod.webauthor.com> and enter your Academy website username and password.



The agenda and attachments are located under the *Library* tab, Board Meetings and Teleconferences, 2014 Board Meetings, July 21-23 Board Retreat. The size of the meeting packet is reduced, therefore paper copies will not be provided. The attachments for agenda items 9.1 – Member Feedback Results, 9.2 – NDA Ad Hoc Committee Recommendations and 10.1 - Brutal Facts: Strategic Challenges and Opportunities will be posted by Friday, July 18. Executive session materials will be emailed to the Board separately on Friday.

Elizabeth Monroe-Cook has been engaged to facilitate the retreat. Some of you know her from the great job she performed facilitating our Board retreat in 2012 and 2011, and most recently the June HLT Retreat.

To foster collaboration and open dialogue with the Academy's major organization units, we welcome their representatives to the retreat: Kathryn Hamilton, chair of the Commission on Dietetic Registration; Merievelyn Stuber, chair of the Accreditation Council for Education in Nutrition and Dietetics; Linda Snetselaar, Editor of the *Journal of the Academy of Nutrition and Dietetics*; and Julie Grim, chair of the Nominating Committee.

In addition to these member leaders, other guests include: Bob Treadway, an internationally respected futurist, who will help us identify current and future trends, customizing them to our profession; and Dr. Andrew Brown, a scientist with the Office of Energetics and Nutrition Obesity Research Center at the University of Alabama at Birmingham, who will help us understand the distortion of nutrition research that contributes to unscientific beliefs about science topics in nutrition.

For those of you who wish to travel together to/from the airport, attached is a list of itineraries for the Board retreat participants. Transportation information from Portland's airport (PDX) follows.

Valet parking at the Heathman Hotel is \$34.00 per night for anyone driving in.

#### TRANSPORTATION FROM/TO PDX:

Blue Star Shuttle (SHARED RIDE SERVICE) ~ <http://www.bluestarbus.com/> 800-247-2272

Runs every 30 minutes on the hour and half hour beginning at 7:00 am until midnight

\$14 each way or \$24 roundtrip if roundtrip is prepaid at pickup. No reservations needed from airport; however a reservation is needed for the return to the airport. Hotel Concierge can make the call for the return reservations.

MAX Light Rail ~ <http://trimet.org/schedules/maxredline.htm>

Trains run about every 15 minutes \$2.50 each way. From the airport to Pioneer Square

About a 41 minute ride. 2 short block walk (Portland's blocks are only 200 feet long)

Broadway and SW Morrison, Nordstrom will be in front of you, walk left (south) on Broadway 2 blocks to Broadway and Salmon to the hotel.

Cabs ~ (Broadway and Radio Cab Companies are recommended). Approx. \$45 each way

The Heathman Hotel

1001 SW Broadway at Salmon

Portland, Oregon 97205

Please contact me if you have any questions or need assistance. Safe travels!

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)



## 1128. Faces of Austerity Hill Briefing

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Doris Acosta <dacosta@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Jul 15, 2014 18:27:14  
**Subject:** Faces of Austerity Hill Briefing  
**Attachment:** [CHF - Press Release July 15 2014 v4tr.docx](#)  
[FacesAusterityFinal July2014.pdf](#)

---

Correspondence from Mary Pat Raimondi follows.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org

---

Hello!

We wanted to share with you a very successful Hill briefing today that captures the impact of budget reductions on public health. As we continue to see the decline of funding, we felt strongly that Congress needed to be aware of their actions on the health of Americans. The briefing was standing room only and had to turn away attendees. The Academy was a key contributor to the Faces of Austerity project with kudos going to Whitney Brown of the PIA staff. ( Although Whitney has left to attend law school, we still consider a valued staffer for us).

The press release with powerful quotes from Sonja sent out yesterday explains briefly the project. The full report is attached that provides the background of the reductions within the different federal agencies. We were honored to have our story be one of the four presented to Hill staffers. Whitney, working with Missy Cody, captured the story of the impact on Meals on Wheels reduction for seniors in Georgia. The speaker was riveting for the audience and put in perspective the importance of nutrition on many levels.

Although the subject matter is sobering, we are proud that nutrition is recognized as a important pillar in public health. All members of Congress will receive a copy of this report.

Please let me know if you have any questions. Have a great night!

Mary Pat

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 480**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

1129. RE: Meeting with Kraft on August 6

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 15, 2014 13:49:10  
**Subject:** RE: Meeting with Kraft on August 6  
**Attachment:**

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Thanks, Donna. I know you would be there if you could. Let's see what kind of availability the others have. We may end up looking at new dates. I will send you the survey results as soon as they are available. Boy your students go back to school early! My kids would not be happen with an early August return.

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Dmartin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Tuesday, July 15, 2014 12:15 PM  
**To:** Mary Beth Whalen  
**Subject:** Re: Meeting with Kraft on August 6

Mary Beth, I would absolutely love to come, as you know I am very interested in this project, but that is the very first day of school. While I feel like I could be absent on that day and my staff could handle things, I am afraid the superintendent would not look at it that way. If for some reason the date gets changed, please let me know. If you need to talk to me before the meeting please do not hesitate to reach out. I would be glad to help in anyway I can. Would love to see the survey results. Thanks for including me.

Sent from my iPhone

On Jul 15, 2014, at 1:05 PM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

Would you be available to come to Chicago and meet with Kraft on August 6 to get a better understanding of the proposed program beyond the on-pak component? The meeting will begin at 10AM and will conclude at 3PM. You may wish to arrive the night before. We have also invited Sonja Connor to participate. Terry Raymond is unavailable. Let me know if you want to help us continue the conversation. Our participation in this meeting does not represent a commitment or place the Academy or the Foundation under any obligation to proceed with the proposed agreement. This is a piece of our due diligence. Prior to the meeting we will share with you feedback regarding the proposed program from key staff leaders as well as a member survey that was recently fielded. Let me know if you can join us.

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)





1130. Meeting with Kraft on August 6

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** McClusky, Kathy <KathyMcClusky@IamMorrison.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Constance Geiger <constancegeiger@comcast.net>  
**Sent Date:** Jul 15, 2014 13:05:44  
**Subject:** Meeting with Kraft on August 6  
**Attachment:**

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Would you be available to come to Chicago and meet with Kraft on August 6 to get a better understanding of the proposed program beyond the on-pak component? The meeting will begin at 10AM and will conclude at 3PM. You may wish to arrive the night before. We have also invited Sonja Connor to participate. Terry Raymond is unavailable. Let me know if you want to help us continue the conversation. Our participation in this meeting does not represent a commitment or place the Academy or the Foundation under any obligation to proceed with the proposed agreement. This is a piece of our due diligence. Prior to the meeting we will share with you feedback regarding the proposed program from key staff leaders as well as a member survey that was recently fielded. Let me know if you can join us.

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

## 1131. Teleconference to Discuss Nominating Committee Alternate Proposal

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Neva Cochran' <nevacoch@aol.com>, dwheller@mindspring.com  
 <dwheller@mindspring.com>, Garner, Margaret <MGarner@cchs.ua.edu>,  
 DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>,  
 peark02@outlook.com <peark02@outlook.com>, Elise Smith  
 <easaden@aol.com>, elise@ntrs.com <elise@ntrs.com>, Ellen Shanley  
 <ellen.shanley@uconn.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Glenna McCollum  
 <glennacac@aol.com>, Glenna McCollum <glenna@glennamccollum.com>,  
 Sonja Connor <connors@ohsu.edu>  
**Sent Date:** Jul 14, 2014 16:42:24  
**Subject:** Teleconference to Discuss Nominating Committee Alternate Proposal  
**Attachment:** [Nominating Committee Evaluation Workgroup Report FINAL.doc](#)  
[Nom Com Alternate Proposal FIRSTDRAFT.pdf](#)  
[2014-15 Nominating Committee Alternative Proposal070714 .pdf](#)  
[Electronic Discussion to Nominating Committee Alternate Proposal.doc](#)  
[Nominating Committee Alternate Proposal Chart.docx](#)

---

Thank you for your response to participate in a teleconference to discuss the Nominating Committee Alternate Proposal. The call will be held tomorrow, **July 15, at 11:00am CT**. For those of you unable to participate on the call, please feel free to share any additional input prior to the call. Attached are the following documents for reference during the call discussion.

- Nominating Committee Evaluation Workgroup Final Report to the Board
- Nominating Committee First Draft Alternate Proposal
- Nominating Committee Final Alternate Proposal to the Board
- Compilation of the Workgroup's Electronic Discussion regarding the Nominating Committee Final Alternate Proposal
- Nominating Committee Alternate Proposal Comparison Chart

To participate on the call, please use the following numbers.

Dial-In Number: 1-866/477-4564  
 Conference Code: 75 48 12 89 82

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org

**From:** Joan Schwaba

**Sent:** Thursday, July 10, 2014 11:13 AM

**To:** 'Neva Cochran'; Ellen Shanley; dwheller@mindspring.com; Garner, Margaret; DMartin@Burke.k12.ga.us; peark02@outlook.com; Elise Smith; elise@ntrs.com

**Cc:** Glenna McCollum; Glenna McCollum; Patricia Babjak; Sonja Connor

**Subject:** Teleconference to Discuss Nominating Committee Alternate Proposal

I have created a Doodle poll to select a date and time to hold a teleconference to discuss the Nominating Committee Alternate Proposal. Although some workgroup members may not be available next week for a call, we welcome your input prior to the call. I have attached the Nominating Committee Evaluation Workgroup Report to the BOD, the Nominating Committee Alternate Proposal and a compilation of your electronic discussion thus far. Once a date/time is selected I will confirm and provide the dial-in numbers for the call.

Please click on the link below to participate in the poll. The times are listed as Central Time.

<http://doodle.com/q6h8s56a6y29y6se>

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

1132. Memo from Elise Smith, Speaker, House of Delegates

**From:** cbyrne@eatright.org  
**To:** dmartin@burke.K12.ga.us  
**Sent Date:** Jul 14, 2014 13:02:55  
**Subject:** Memo from Elise Smith, Speaker, House of Delegates  
**Attachment:** [Atlanta Food Bank Event Letter1.pdf](#)

---

Dear Delegates,

Please see attached memo from Elise Smith, Speaker of the House of Delegates, in regards to the Atlanta Food Bank Event on Saturday, October 18, 2014.

Best regards,  
Cecily Byrne

1133. Foundation Board Minutes

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Katie Brown <kbrown@eatright.org>, Susan Burns <Sburns@eatright.org>, Amy Donatell <adonatell@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Jul 14, 2014 10:52:22  
**Subject:** Foundation Board Minutes  
**Attachment:** [image001.png](#)  
[June 18 & 19 2014 Board Meeting Minutes.docx](#)

---

Good morning,

Attached are the minutes for the Foundation Board of Directors meeting.

Please review and reply back to me by July 21, with your changes.

Best regards,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org  
www.eatright.org/foundation



## 1134. Academy Diversity Spreadsheet

**From:** Carolyn Patterson <CPatterson@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, glennacac@aol.com <glennacac@aol.com>, 'McClusky, Kathy' <KathyMcClusky@IamMorrison.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Ethan Bergman' <bergmane@cwu.EDU>, craytef@charter.net <craytef@charter.net>  
**Sent Date:** Jul 11, 2014 14:54:37  
**Subject:** Academy Diversity Spreadsheet  
**Attachment:** [diversity 2014.xlsx](#)

---

As promised, attached is the updated diversity spreadsheet from Will Murphy.

Please let me know if you need any additional information.

Carolyn

Carolyn Patterson, MBA

Director, Human Resources

### **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4733

312/899-4766 fax

[www.eatright.org](http://www.eatright.org)

**From:** William Murphy

**Sent:** Friday, July 11, 2014 1:50 PM

**To:** Carolyn Patterson

**Subject:** Diversity Spreadsheet

Hi Carolyn,

Here is then diversity spreadsheet that was requested.

**William Murphy, MS RDN LDN**

***Senior Manager, Outcomes Research***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4740

312/899-5344 (fax)

[wmurphy@eatright.org](mailto:wmurphy@eatright.org)

[www.eatright.org](http://www.eatright.org)

1135. Revised Annual Incentive Plan and Performance Mgmt forms

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, glennacac@aol.com <glennacac@aol.com>, peark02@outlook.com <peark02@outlook.com>, 'McClusky, Kathy' <KathyMcClusky@lamMorrison.com>, 'Ethan Bergman' <bergmane@cwu.EDU>, craytef@charter.net <craytef@charter.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jul 11, 2014 13:56:00  
**Subject:** Revised Annual Incentive Plan and Performance Mgmt forms  
**Attachment:** [Performance Management Form for CEO 3rd Draft 7-11-14.docx](#)  
[Annual Incentive Plan Design for CEO 3rd Draft 7-11-14.docx](#)

---

Hello All,

Attached you will find the revised documents from Lyn McCloskey at PRM. These revisions are based on the feedback from today's meeting.

Thanks and have a wonderful weekend!  
Carrolyn

Carrolyn Patterson, MBA

Director, Human Resources

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4733

312/899-4766 fax

[www.eatright.org](http://www.eatright.org)



1136. Emailing: Compensation Committee Charge050813

**From:** Carolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'McClusky, Kathy' <KathyMcClusky@IamMorrison.com>  
**Sent Date:** Jul 11, 2014 11:49:41  
**Subject:** Emailing: Compensation Committee Charge050813  
**Attachment:** [Compensation Committee Charge050813.docx](#)

---

Hi,

Sonja wanted me to forward a copy of the Comp Committee Charge to you. I am not sure if and when she will be discussing this during your call today but wanted you to have it just in case.

Thanks!!

Carolyn Patterson, MBA  
Director, Human Resources  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312/899-4733  
312/899-4766 fax  
[www.eatright.org](http://www.eatright.org)

Your message is ready to be sent with the following file or link attachments:

Compensation Committee Charge050813

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

1137. RE: Annual Review - Certificate of Training in Childhood and AdolescentWeight  
Management Self-Study Module

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 11, 2014 11:18:48  
**Subject:** RE: Annual Review - Certificate of Training in Childhood and AdolescentWeight  
Management Self-Study Module  
**Attachment:** [image001.png](#)

---

Hi Donna, I just noted your comment regarding adding the new pre-test questions for the September 2014 class. Because have over 80 people registered for the program and have access to the pre-work materials, adding the questions at this time would be very difficult.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Wednesday, July 09, 2014 11:03 AM

**To:** Pearlie Johnson

**Subject:** Re: Annual Review - Certificate of Training in Childhood and AdolescentWeight

## Management Self-Study Module

Pearlie, Below are my new pre-test questions with answers.

1. Which of the following offering of vegetables would meet the new vegetable guidelines if offered over a week?
  - a) Green bean, black eyed peas, tomatoes, corn, carrots.
  - b) Chick Peas, red bell pepper, turnip greens, cucumbers, corn
  - c) Sweet potatoes, green peas, summer squash, kale parsnips.
  - d) Black beans, mushrooms, brussel sprouts, beets, cauliflower
  
2. Local Wellness Policies must include, at a minimum all of the following areas except:
  - a) Policies for Food and Beverage Marketing
  - b) Bi-annual Assessment of Wellness Policy
  - c) Annual Progress report
  - d) Nutrition guidelines for all foods and beverages

Table for self-study module information.

Reading

Learning Activity

**Final Rule Nutrition Standards in the National School Lunch and School Breakfast Programs** – Jan. 2012 <http://www.fns.usda.gov/sites/default/files/dietaryspecs.pdf>

1

**Local School Wellness Policy Implementation Under the Healthy, Hunger-Free Kids Act of 2010:** Summary of the Proposed Rule

<http://www.fns.usda.gov/sites/default/files/LWPproprulesummary.pdf>

1

**Smart Snacks in School**

**USDA's "All Foods Sold in Schools" Standards**

[http://www.fns.usda.gov/sites/default/files/allfoods\\_flyer.pdf](http://www.fns.usda.gov/sites/default/files/allfoods_flyer.pdf)

1

**New Meal Pattern** <http://www.nj.gov/agriculture/divisions/fn/pdf/newmealpatternppt.pdf>

1

**New Meal Pattern Summary** [http://frac.org/pdf/school\\_meal\\_nutrition\\_rule\\_summary.pdf](http://frac.org/pdf/school_meal_nutrition_rule_summary.pdf)

1

Attached are the handouts that I would like to go into the self study module please.  
Let me know if you have questions.

**Would there be anyway to include these pre-test questions for the September pre-test since the last ones did not score well????**

**Thanks**

**Donna S. Martin, EdS, RDN, LD, SNS, FAND**

**Director School Nutrition Program**

**Burke County Board of Education**

**789 Burke Veterans Parkway**

**Waynesboro, GA 30830**

**706-554-5393 (office)**

**706-554-5655 (fax)**

**DMartin@Burke.k12.ga.us**

**"USDA Healthier US School Challenge GOLD award recipient"**



!

>>>Pearlie Johnson <PJohnson@eatright.org> 7/1/2014 3:18 PM >>>

We are currently conducting a review of the Certificate of Training in Childhood and Adolescent Weight Management self-study module. We have given you access to the 2013 online childhood and adolescent weight management self-study module at [www.cdrnet.org](http://www.cdrnet.org).

To login choose the "Login" option on the upper right-hand side of the page.

1. Sign-in using your e-mail address and the password - welcome
2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.
3. Click on the "2013 Childhood and Adolescent Weight Management Online Module link located to the left.

A paper copy of the module is attached. The copies does not include the actual articles. Would you please review the articles included in the module and identify if there are any articles that should be added, subtracted, or replaced. Keep in mind that the intent of the self-study is to provide attendees with the foundation knowledge to allow richer discussions at the onsite workshop (in other words, they should be consistent with the self-study learning objectives identified within the module). The articles should not present the content that will be covered onsite. However, if you have suggested changes to the learning objectives, please do provide those too!

A paper copy of the current pre-test is also attached. Please review the test and identify items that should be deleted, edited or added. We have included the source and performance of each item. Those poor performing questions are indicated in red. We anticipate that the items will have a performance of 70%.

Please send your feedback to me by e-mail or fax (312/899-4772) by August 15, 2014. After we receive all the feedback, we will send you a summary of recommendations and, if warranted, schedule a faculty teleconference to finalize the changes. Note that changes in articles will also change the learning activities and pre-test so we will be following up later for your input on those as well. All changes will be implemented as of November 1, 2014.

If you have any questions, feel free to contact me. Have a great summer!

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1138. Conference Dial In Information

**From:** Carolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'McClusky, Kathy' <KathyMcClusky@IamMorrison.com>  
**Cc:** Carolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** Jul 11, 2014 11:11:40  
**Subject:** Conference Dial In Information  
**Attachment:**

---

Dial In Number: 866/477-4564

Dial in Code: 89 87 015 351

Leader PIN: 3161

Carolyn Patterson, MBA

Director, Human Resources

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4733

312/899-4766 fax

[www.eatright.org](http://www.eatright.org)

## 1139. US Farming 101 Webinar and Fellow information

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** 'Carl Barnes' <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Eileen Kennedy' <eileen.kennedy@tufts.edu>, 'Evelyn Crayton' <craytef@charter.net>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, 'Kathleen McClusky' <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, 'Terri Raymond' <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Jul 11, 2014 11:11:15  
**Subject:** US Farming 101 Webinar and Fellow information  
**Attachment:** [Agriculture Nutrition and Health research fellowship application final.doc](#)

---

**Free Live Webinar for Academy Members****US Farming 101****Tuesday, July 29, 2014****1-2pm Central Standard Time** (11am-12pm PST, 12-1pm MST, 2-3pm EST)

Register here:

<https://eatright.webex.com/eatright/j.php?ED=256019542&RG=1&UID=1755138157&RT=MiM3>

Once the host approves your request, you will receive a confirmation email with instructions for joining the meeting.

Building on the Academy Foundation's highly successful Future of Food continuing professional education webinar series, this "US Farming 101" webinar will provide a foundational understanding of farming in the U.S. with relevant information for nutrition professionals to share with consumers. Learn about types of farms, educational backgrounds of farmers, and regulations of farms. Gain an understanding of the amount and types of foods that are imported and exported, and learn more about locally grown foods. Leave the webinar equipped to educate consumers about where their food comes from. This webinar was made possible through an educational grant from Elanco.

## **Agriculture, Nutrition, and Health Fellowship Opportunity**

The Academy of Nutrition and Dietetics Foundation is seeking a 1-year full-time Agriculture, Nutrition, and Health Fellow. This award, funded by the Academy of Nutrition and Dietetics Foundation, will provide a one year, full time Research Fellowship experience to a Registered Dietitian Nutritionist who has completed a Masters or Doctoral degree. The Fellow will work from the location of their choosing in the continental United States. Please see download the application with full position description at [www.eatright.org/foundation](http://www.eatright.org/foundation). **The application deadline for submission is July 18, 2014.**

1140. FNCE® is in Atlanta!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Jul 11, 2014 07:10:17  
**Subject:** FNCE® is in Atlanta!  
**Attachment:**

---

FNCE® is in Atlanta!

Having trouble viewing this e-mail? [View it in your browser.](#)

Help us promote FNCE® in your home state

This years Food & Nutrition Conference & Expo will be held October 18-21 in Atlanta Georgia. As you know, FNCE® is the premier event in our profession, providing educational and networking opportunities needed for professional advancement!

Help spread the word for FNCE® 2014 by using the below marketing resources in your communication vehicles.

[Access our Toolkit Now](#)

Share this mailing with your social network:

This FNCE email was sent to you from the Academy of Nutrition and Dietetics.

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You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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1141. RE: Annual Review - Certificate of Training in Childhood and AdolescentWeight  
Management Self-Study Module

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 10, 2014 16:51:39  
**Subject:** RE: Annual Review - Certificate of Training in Childhood and AdolescentWeight  
Management Self-Study Module  
**Attachment:** [image001.png](#)

---

Thanks Donna.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Wednesday, July 09, 2014 11:03 AM

**To:** Pearlie Johnson

**Subject:** Re: Annual Review - Certificate of Training in Childhood and AdolescentWeight

## Management Self-Study Module

Pearlie, Below are my new pre-test questions with answers.

1. Which of the following offering of vegetables would meet the new vegetable guidelines if offered over a week?
  - a) Green bean, black eyed peas, tomatoes, corn, carrots.
  - b) Chick Peas, red bell pepper, turnip greens, cucumbers, corn
  - c) Sweet potatoes, green peas, summer squash, kale parsnips.
  - d) Black beans, mushrooms, brussel sprouts, beets, cauliflower
  
2. Local Wellness Policies must include, at a minimum all of the following areas except:
  - a) Policies for Food and Beverage Marketing
  - b) Bi-annual Assessment of Wellness Policy
  - c) Annual Progress report
  - d) Nutrition guidelines for all foods and beverages

Table for self-study module information.

Reading

Learning Activity

**Final Rule Nutrition Standards in the National School Lunch and School Breakfast Programs** – Jan. 2012 <http://www.fns.usda.gov/sites/default/files/dietaryspecs.pdf>

1

**Local School Wellness Policy Implementation Under the Healthy, Hunger-Free Kids Act of 2010:** Summary of the Proposed Rule

<http://www.fns.usda.gov/sites/default/files/LWPproprulesummary.pdf>



1

**Smart Snacks in School**

**USDA's "All Foods Sold in Schools" Standards**

[http://www.fns.usda.gov/sites/default/files/allfoods\\_flyer.pdf](http://www.fns.usda.gov/sites/default/files/allfoods_flyer.pdf)

1

**New Meal Pattern** <http://www.nj.gov/agriculture/divisions/fn/pdf/newmealpatternppt.pdf>

1

**New Meal Pattern Summary** [http://frac.org/pdf/school\\_meal\\_nutrition\\_rule\\_summary.pdf](http://frac.org/pdf/school_meal_nutrition_rule_summary.pdf)

1

Attached are the handouts that I would like to go into the self study module please.  
Let me know if you have questions.

**Would there be anyway to include these pre-test questions for the September pre-test since the last ones did not score well????**

**Thanks**

**Donna S. Martin, EdS, RDN, LD, SNS, FAND**

**Director School Nutrition Program**

**Burke County Board of Education**

**789 Burke Veterans Parkway**

**Waynesboro, GA 30830**

**706-554-5393 (office)**

**706-554-5655 (fax)**

**DMartin@Burke.k12.ga.us**

**"USDA Healthier US School Challenge GOLD award recipient"**

!

>>>Pearlie Johnson <PJohnson@eatright.org> 7/1/2014 3:18 PM >>>

We are currently conducting a review of the Certificate of Training in Childhood and Adolescent Weight Management self-study module. We have given you access to the 2013 online childhood and adolescent weight management self-study module at [www.cdrnet.org](http://www.cdrnet.org).

To login choose the "Login" option on the upper right-hand side of the page.

1. Sign-in using your e-mail address and the password - welcome
2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.
3. Click on the "2013 Childhood and Adolescent Weight Management Online Module link located to the left.

A paper copy of the module is attached. The copies does not include the actual articles. Would you please review the articles included in the module and identify if there are any articles that should be added, subtracted, or replaced. Keep in mind that the intent of the self-study is to provide attendees with the foundation knowledge to allow richer discussions at the onsite workshop (in other words, they should be consistent with the self-study learning objectives identified within the module). The articles should not present the content that will be covered onsite. However, if you have suggested changes to the learning objectives, please do provide those too!

A paper copy of the current pre-test is also attached. Please review the test and identify items that should be deleted, edited or added. We have included the source and performance of each item. Those poor performing questions are indicated in red. We anticipate that the items will have a performance of 70%.

Please send your feedback to me by e-mail or fax (312/899-4772) by August 15, 2014. After we receive all the feedback, we will send you a summary of recommendations and, if warranted, schedule a faculty teleconference to finalize the changes. Note that changes in articles will also change the learning activities and pre-test so we will be following up later for your input on those as well. All changes will be implemented as of November 1, 2014.

If you have any questions, feel free to contact me. Have a great summer!

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1142. 07/10/14 ACH Check deposit notification (1 Pages)

**From:** sjackson@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 10, 2014 14:10:46  
**Subject:** 07/10/14 ACH Check deposit notification (1 Pages)  
**Attachment:** [report.pdf](#)

---

See Attached File

1143. RE: Board of Directors Retreat Activities

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 10, 2014 13:09:26  
**Subject:** RE: Board of Directors Retreat Activities  
**Attachment:** [image003.jpg](#)

---

Thanks, Donna. Looking forward to seeing you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
www.eatright.org

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Thursday, July 10, 2014 12:33 PM  
**To:** Joan Schwaba  
**Subject:** Re: Board of Directors Retreat Activities

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 7/9/2014 6:39 PM >>>

The Board retreat is soon approaching July 21-23 in Portland, Oregon. The agenda and attachments will be posted on the Board portal by Tuesday, July 15.

We have organized some group activities for interpersonal bonding and business networking. Family or friends accompanying Board members, including children, are invited to Sonja's house on Sunday, July 20 at 5:30pm and to the Picnic House for dinner on Monday, July 21 at 6:45pm.

**On Sunday, July 20**, Board members, guests and staff are invited Sonja's home from 5:30pm-8:30pm for light appetizers and refreshments. Starting at 5:15pm please meet in the hotel lobby to board a mini coach to Sonja's home located about 2.5 miles from the hotel. The coach will run as a continuous shuttle to and from the hotel.

[ ] \_\_\_\_ guest(s) will be joining me at Sonja's house on July 20

**On Monday, July 21**, you have two recreational options before we go to dinner. Please indicate your preferred selections below.

**Option A:** Grape Escape tour company will pick up from Heathman Hotel and take you to Enso Urban Winery ([www.ensowinery.com](http://www.ensowinery.com)) for a private tasting. The tour includes tasting wines paired with appetizers. After the tour guests will be driven directly to the Picnic House Restaurant (located across the street from the Heathman Hotel) for dinner at 6:30pm.

**Option B:** Shop n' Walk – You will be provided a city map from the hotel to visit the retail shops of your liking in downtown Portland. The shops are all a comfortable walking distance from the hotel. Please join the group at the Picnic House restaurant at 6:30pm (located across the street from the Heathman Hotel).

Pre-Dinner Activity for Monday at 4:45pm (approx. 2 hours each in length):

Option A: Urban Winery – Enso Winery

XX

Option B: Shop n' Walk

Picnic House entrée selection (Monday, July 21):

Pan-fried Salmon w/ relish of strawberries & Anaheim pepper served w/ fresh asparagus

Roasted cast iron chicken breast w/ roasted lemon and fresh thyme over truffle whipped potatoes

XX

Sirloin coulotte steak w/ gremolata butter, quinoa polenta, mignonette (shallots & vinegar) micro greens and shaved parmesan

Stuffed Portobello mushroom w/ polenta bread, caramelized onions, roasted sweet potatoes, corn, brussel sprouts and green onions

---

[ ] \_\_\_\_ guest(s) will be joining me for dinner at the Picnic House on July 21

Guest(s) name(s) \_\_\_\_\_

Guest Picnic House entrée selection (Monday, July 21):

Pan-fried Salmon w/ relish of strawberries & Anaheim pepper served w/ fresh asparagus

Roasted cast iron chicken breast w/ roasted lemon and fresh thyme over truffle whipped potatoes

Sirloin coulotte steak w/ gremolata butter, quinoa polenta, mignonette (shallots & vinegar) micro greens and shaved parmesan

Stuffed Portobello mushroom w/ polenta bread, caramelized onions, roasted sweet potatoes, corn, brussel sprouts and green onions

**On Tuesday, July 22**, we will be taking a coach bus to the Multnomah Falls and Columbia Gorge. A tour guide will accompany us to provide history and background for the sites. After the tour we will be driven to the famous Timberline Lodge for dinner at its Cascade Restaurant. Please indicate your preferred dinner selection below.

Cascade Room entrée selection (Tuesday, July 22):

Cedar Planked Steelhead w/ Artichoke-Polenta Cake, saffron-tomato jus, shaved fresh fennel, bel di olio cured olives, frisée salad

XX

Juniper Brined Cascade Farms pork loin w/ cherry gremolata, faro wheat berries, roasted radishes, cauliflower, ice axe mustard seed glaze

Cascade Natural Flat Iron Steak w/ black truffle butter, buttermilk mashed potatoes, baby carrots, grilled scallions, fresh horseradish

Pappardelle pasta w/ porcini, shiitake & crimini mushrooms, Hood River apples, cauliflower, Pinot Gris cream and (optional applewood bacon)

The attire for the meeting, including dinners, is business casual. Khakis, chinos, polo or golf shirts for men and khakis, chinos, capris, sundresses for women are all appropriate. The weather in



Portland for July averages low 80 degrees to 60 degrees.

Please respond by **Monday, July 14** with your selections above. If you have any questions or need assistance, please contact me.

See you all soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 1144. Teleconference to Discuss Nominating Committee Alternate Proposal

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Neva Cochran' <nevacoch@aol.com>, Ellen Shanley <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, Garner, Margaret <MGarner@cchs.ua.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Elise Smith <easaden@aol.com>, elise@ntrs.com <elise@ntrs.com>  
**Cc:** Glenna McCollum <glennacac@aol.com>, Glenna McCollum <glenna@glennamccollum.com>, Patricia Babjak <PBABJAK@eatright.org>, Sonja Connor <connors@ohsu.edu>  
**Sent Date:** Jul 10, 2014 12:12:43  
**Subject:** Teleconference to Discuss Nominating Committee Alternate Proposal  
**Attachment:** [Nominating Committee Evaluation Workgroup Report FINAL.doc](#)  
[Electronic Discussion to Nominating Committee Alternate Proposal.doc](#)  
[2014-15 Nominating Committee Alternative Proposal070714 .pdf](#)

---

I have created a Doodle poll to select a date and time to hold a teleconference to discuss the Nominating Committee Alternate Proposal. Although some workgroup members may not be available next week for a call, we welcome your input prior to the call. I have attached the Nominating Committee Evaluation Workgroup Report to the BOD, the Nominating Committee Alternate Proposal and a compilation of your electronic discussion thus far. Once a date/time is selected I will confirm and provide the dial-in numbers for the call.

Please click on the link below to participate in the poll. The times are listed as Central Time.

<http://doodle.com/q6h8s56a6y29y6se>

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

1145. RE: Confirming July 11 CEO Compensation Committee

**From:** Carolyn Patterson <CPatterson@eatright.org>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Demetrius Brown <dbrown@eatright.org>, Jim Van Boven  
<jvanboven@eatright.org>  
**Sent Date:** Jul 10, 2014 12:07:14  
**Subject:** RE: Confirming July 11 CEO Compensation Committee  
**Attachment:** [image001.jpg](#)

---

Donna,

I will add you to the list of attendees for WebEx.

Carolyn Patterson, MBA

Director, Human Resources

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4733

312/899-4766 fax

[www.eatright.org](http://www.eatright.org)

**From:** Joan Schwaba  
**Sent:** Thursday, July 10, 2014 10:45 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Carolyn Patterson

**Subject:** RE: Confirming July 11 CEO Compensation Committee

Hi Donna,

I am copying Carolyn Patterson on this message so she may share with you and Kathy the dial-in numbers. Will you be joining via WebEx or just be using the phone bridge to conference in?

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Thursday, July 10, 2014 11:08 AM

**To:** Joan Schwaba

**Subject:** Fwd: Confirming July 11 CEO Compensation Committee

Joan, I will need to connect with webex for the CEO Compensation Conference call on Friday. Would you have the call in information for me to use? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>"glenna@glennamccollum.com" <glenna@glennamccollum.com> 6/26/2014 9:21 AM >>>

## 1146. CDR Registration Maintenance Fee for the 2014/2015 Year

**From:** Commission on Dietetic Registration <enovak@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jul 10, 2014 12:02:09  
**Subject:** CDR Registration Maintenance Fee for the 2014/2015 Year  
**Attachment:**

---

CDR Registration Maintenance Fee for the 2014/2015 Year

Having trouble viewing this e-mail? View it in your browser.

CDR Registration Maintenance Fee for the 2014/2015 Year

The 2014/2015 CDR registration maintenance fee notices were mailed late June. You should already be in receipt of your 2014/2015 registration maintenance fee notice.

For those RDs, RDNs and DTRs who selected the *paperless* fee notice option, no fee notice was mailed. By selecting the *paperless* fee notice option, you are encouraged to pay your CDR fee online. After paying your CDR fee, don't forget to print your receipt.

**Learn more and pay online** <http://www.cdrnet.org/dates-regdates>

Other methods of payment -

**MAIL** Send your \$60 payment and your 2014/2015 CDR registration maintenance fee notice to: CDR, PO Box 4727, Carol Stream IL 60197-4727, or use the courtesy reply envelope enclosed with your 2014/2015 fee notice by August 31, 2014.

**Please note:** If you have selected the *paperless* fee notice option and elect to **mail** your CDR fee payment. A copy of your CDR fee invoice must accompany your check and/or credit card information. You can print your CDR invoice by logging into your record online. Click on the link below. You will need your Login and Web password.

[https://www.cdrnet.org/auth.cfm?sign\\_in=true](https://www.cdrnet.org/auth.cfm?sign_in=true)

**CALL CDR** -- 800/877-1600, ext. 5500, 8:00 am to 5:00 pm/CT and pay your CDR fee by credit card -- American Express, Discover, VISA or MasterCard by August 31, 2014.

If your employer is submitting your fee payment, they must include a copy of your 2014/2015 CDR registration maintenance fee notice(s) for **each** RD, RDN, and DTR employee. **Failure to include the fee notice/invoice with fee payments will cause processing delays.**

If you have paid your 2014/2015 CDR registration maintenance fee recently, please disregard this

email. Thank you.

Share this mailing with your social network:

You are currently subscribed to receive CDR Renewal Reminders from the Commission on Dietetic Registration.

If you prefer not to receive future renewal emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**



1147. RE: Confirming July 11 CEO Compensation Committee

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** Jul 10, 2014 11:45:29  
**Subject:** RE: Confirming July 11 CEO Compensation Committee  
**Attachment:** [image003.jpg](#)

---

Hi Donna,

I am copying Carrolyn Patterson on this message so she may share with you and Kathy the dial-in numbers. Will you be joining via WebEx or just be using the phone bridge to conference in?

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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**Sent:** Thursday, July 10, 2014 11:08 AM

**To:** Joan Schwaba

**Subject:** Fwd: Confirming July 11 CEO Compensation Committee

Joan, I will need to connect with webex for the CEO Compensation Conference call on Friday. Would you have the call in information for me to use? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>"glenna@glennamccollum.com" <glenna@glennamccollum.com> 6/26/2014 9:21 AM >>>  
Hello CEO Compensation Committee:

Touching base regarding our final meeting prior to the July BOD retreat. Per the BOD in Executive Session, the 2013-2014 CEO Compensation Committee must finish our work through to completion, thus this email regarding work to be completed prior to the July 11<sup>th</sup> meeting/conference call.

**1. Pat's Self-Evaluation and 2014-2015 Goals:**

Thank you Sonja for your recent emails regarding Pat's self-evaluation and plan of work/goals for 2014-2015. As a committee, please review this information as it applies to our concluding steps in preparation for the 11<sup>th</sup>. If you need another copy of the BOD CEO Evaluation Summary, please let me knowJ.

**2. Work from the PRM Consulting:**

Per our last conference call, Lyn McClosky was to provide her work by June 20<sup>th</sup> for review (**Mary and Donna**). If assistance is needed from Carolyn, please contact her right away. I know the committee will need to review the information as well prior to July 11<sup>th</sup>.

### 3. **Friday, July 4<sup>th</sup> and Tuesday July 8<sup>th</sup>**

Any information needing final review from the **3 teams**, please send to the full committee by Friday, July 4<sup>th</sup>. However, all final materials to be distributed with the agenda send to **Carrolyn Patterson** by Tuesday, July 8<sup>th</sup> for final distribution in one email for the July 11<sup>th</sup> meetingJ.

### 4. **Agenda and Schedule:**

I will be working with Sonja to finalize the agenda for July 11<sup>th</sup> and need to hear from the committee regarding a preferred morning meeting (9:00-12:00) OR afternoon meeting (1:00-3:00). **Mary, Donna and Kathy** – please let me know what works best for you. We will also need to coordinate with PRM if additional information/discussion is needed with them.

### 5. **WEB-EX and Accommodations:**

The meeting will be in the President's Conference Room at Headquarters and/or via Web-Ex. **Please contact Joan Schwaba** if you need assistance connecting with Web-Ex or need confirmation information for the Burnham Hotel. For those meeting at headquarters, lunch will be provided (thank you JoanJ).

### 6. **Meeting with our CEO, Pat Babjak:**

The meeting with our CEO, Pat Babjak will be Wednesday, July 23 following lunch (est: 1:00pm – 3:00pm). Recognizing some members of the committee will not be at the BOD Retreat and others have travel conflicts, for those who can, please join Sonja, Evelyn and me for the meeting with Pat. **Joan**, if you could help us identify a meeting room at the hotel, that would be greatly appreciated.

Any other questions or concerns, please do not hesitate to let Sonja or me know. Thank you again to all the committee members for your thorough work and review and to Pat, Carrolyn and Joan for all their work and support throughout this important processJ.

Glenna

Dr. Glenna McCollum, MPH, RDN

Past-President 2014-2015

President 2013-2014

The Academy of Nutrition and Dietetics

(602) 770-0772

## 1148. ACTION Needed: Consideration of PCMH/ACO Workgroup Report

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>, Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** Jul 10, 2014 11:35:46  
**Subject:** ACTION Needed: Consideration of PCMH/ACO Workgroup Report  
**Attachment:** [BOD Regular Agenda Item Form - PCMH-ACO Workgroup Report.doc](#)  
[PCMH-ACO Workgroup BOD presentation FINAL.pdf](#)  
[PCMH-ACO Workgroup Report\\_Final.pdf](#)

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The Coding and Coverage Committee requests that the Board of Directors accept of the PCMH/ACO Workgroup Report. The agenda item summary and final workgroup report are attached. A copy of the presentation is also attached for those of you who were unable to participate in the webinar or wish to view to it again. The audio recording can be accessed here.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
 120 S. Riverside Plaza, Suite 2000  
 Chicago, Illinois 60606-6995  
 Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org

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**Please vote electronically by Thursday, July 17 using the form which follows and “reply to all.”**

**BOD Electronic Motion #1**

**Date:** July 10, 2014

**Name:**

Accept the Patient Centered Medical Homes/Accountable Care Organizations (PCMH/ACO) Workgroup Report as presented.

Motion made by the Coding and Coverage Committee.

**[ ] Approved**

**[ ] Opposed**

1149. Daily News: Thursday, July 10, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jul 10, 2014 11:10:19  
**Subject:** Daily News: Thursday, July 10, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online

### **Obesity Epidemic Hitting Hispanics Hard, Study Finds**

**Severe obesity most common among young adults, setting them up for health problems later in life**

<http://consumer.healthday.com/vitamins-and-nutrition-information-27/obesity-health-news-505/hispanics-hit-hard-by-obesity-epidemic-689548.html>

Source: *Journal of the American Heart Association*

<http://jaha.ahajournals.org/content/3/4/e000923.abstract>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrn.org/article/S2212-2672\(13\)01181-7/abstract](http://www.andjrn.org/article/S2212-2672(13)01181-7/abstract)

### **Study Finds Obesity Decline in New York City Students**

**Minorities, Boys, Poor Children Have Highest Incidence**

[http://online.wsj.com/articles/study-finds-obesity-decline-in-new-york-city-students-1404958942?mod=rss\\_Health](http://online.wsj.com/articles/study-finds-obesity-decline-in-new-york-city-students-1404958942?mod=rss_Health)

Source: *Preventing Chronic Disease*

<http://www.cdc.gov/pcd/>

### **Exercising Moms-to-Be Have Less Chubby Babies, Study Finds**

**This could benefit newborns later in life, researcher suggests**

<http://consumer.healthday.com/fitness-information-14/misc-health-news-265/active-moms-to-be-have-less-chubby-newborns-study-finds-689599.html>

Source: *Obstetrics & Gynecology*

[http://journals.lww.com/greenjournal/Abstract/publishahead/Physical\\_Activity\\_in\\_Pregnancy\\_and\\_Neonatal\\_Body.99413.aspx](http://journals.lww.com/greenjournal/Abstract/publishahead/Physical_Activity_in_Pregnancy_and_Neonatal_Body.99413.aspx)

Related Resource: *Sports Nutrition: A Practice Manual for Professionals*, Fifth Edition (10% off during the month of July)

<https://www.eatright.org/shop/product.aspx?id=6442468935>

### **Think fun when exercising and you'll eat less later**

<http://www.sciencedaily.com/releases/2014/07/140709095929.htm>

Source: *Marketing Letters*

<http://link.springer.com/article/10.1007%2Fs11002-014-9301-6>

### **Fighting against hunger, a New York food hub helps food banks across the state**

<http://www.csmonitor.com/Business/The-Bite/2014/0707/Fighting-against-hunger-a-New-York-food-hub-helps-food-banks-across-the-state>

Cited: USDA Regional Food Hubs

<http://blogs.usda.gov/2012/04/25/introducing-the-regional-food-hub-guide-an-innovative-tool-for-growing-local-food-systems/>

### **'Aquatic chicken' could feed billions around the world**

(A common fish that was said to have fed thousands in biblical times could feed billions of mouths in the future as food stocks struggle to keep pace with population growth)

<http://www.foodnavigator.com/Market-Trends/Aquatic-chicken-could-feed-billions-around-the-world>

### **In Quinoa, 'Superfood' Meets 'Gluten Free'**

**Once-Obscure Peruvian Seed High in Protein and Nutrients but Free of Gluten Is a Perfect Collision of Trends'**

<http://online.wsj.com/news/articles/SB20001424052702304642804580018041373535912?mg=reno64-wsj&url=http%3A%2F%2Fonline.wsj.com%2Farticle%2FSB20001424052702304642804580018041373535912.html>

### **ClinicalTrials.gov**

<http://clinicaltrials.gov/>

ClinicalTrials.gov is a registry of federally and privately supported clinical trials conducted in the United States and around the world.

ClinicalTrials.gov gives you information about a trial's purpose, who may participate, locations, and phone numbers for more details

#### **-Comparing the Effectiveness of 2 Diets for Patients With Irritable Bowel Syndrome**

<http://clinicaltrials.gov/ct2/show/NCT01624610?term=NCT01624610&rank=1>

### **Registered Dietitians in the News**

#### **Parkland dietitian offers tips to prevent food-borne illnesses**

(Sharon Cox, RD quoted)



[http://starlocalmedia.com/celinarecord/news/parkland-dietitian-offers-tips-to-prevent-food-borne-illnesses/article\\_2f82dad2-0781-11e4-b5d1-0019bb2963f4.html](http://starlocalmedia.com/celinarecord/news/parkland-dietitian-offers-tips-to-prevent-food-borne-illnesses/article_2f82dad2-0781-11e4-b5d1-0019bb2963f4.html)

### **Dietitian offers ideas for healthy children's snacks**

(Martha Ross, RD featured)

<http://www.wdbj7.com/news/local/dietician-offers-ideas-for-healthy-childrens-snacks/26840300>

### **Effects of Alcohol on Health and Limits**

(Sheryl Lozicki, RD featured)

<http://www.wzzm13.com/story/life/2014/07/09/alcohol-effects/12403763/>

### **Want to eat better? Add herbs to your plate**

(By Kati Mora, RD)

<http://www.themorningsun.com/lifestyle/20140708/kati-mora-want-to-eat-better-add-herbs-to-your-plate>

### **ASU student begins 'year of healthy eating' makeover**

(Maya Nahra, RD cited)

<https://asunews.asu.edu/20140708-asu-student-healthy-eating>

### **Food-based therapies becoming mainstream**

(By Sheah Rarback, RD)

<http://www.miamiherald.com/2014/07/08/4223705/food-based-therapies-becoming.html>

### **Fun facts about popcorn**

(By Barbara Quinn, RD)

[http://www.montereyherald.com/food-wine/ci\\_26113619/barbara-quinn-fun-facts-about-popcorn](http://www.montereyherald.com/food-wine/ci_26113619/barbara-quinn-fun-facts-about-popcorn)

### **Preserve the Taste of Summer: Dehydrating**

(By Rachel Wall, RD)

<http://www.kcrg.com/subject/life/health/preserve-the-taste-of-summer-dehydrating-20140708>

### **Going off gluten**

(Sandy Altizer, RD quoted)

<http://health.heraldtribune.com/2014/07/08/going-gluten/>

### **Future World Cup glory for Ireland?**

(By Cara Cunningham, Dietitian/Ireland)

<http://www.offalyexpress.ie/news/features/future-world-cup-glory-for-ireland-1-6168832>

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-30069-

1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org

1150. RE: Reception in Atlanta on 8/3

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 10, 2014 10:32:42  
**Subject:** RE: Reception in Atlanta on 8/3  
**Attachment:** [image001.png](#)

---

This is so great! Thank you so much! As you can see I shared this with Diane. I am looking forward to seeing you. I will be in touch prior to the date with any pertinent details. In the meantime, do not hesitate to contact me with any questions. Please plan to bring some wedding photos and some pics of your beautiful grandson!

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4821  
[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [mailto:[dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us)]  
**Sent:** Wednesday, July 09, 2014 3:46 PM  
**To:** Beth Labrador  
**Subject:** Re: Reception in Atlanta on 8/3

Beth, Count me in. I will just need to get Diane's address and I will be there. I will bring stuff so I can show the pictures of the meeting with Michelle. I already have a short presentation put together that I did last night for the Optimist Club and it went over well, so I will do it for the group.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program

Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Beth Labrador <BLabrador@eatright.org> 7/8/2014 4:42 PM >>>

Hi Donna. I hope you are doing well. It was so great to see you in Chicago for the Board Meeting. We are planning to host a donor reception at Diane Heller's house on Sunday August 3<sup>rd</sup> in the afternoon. I was wondering if by any chance you would be available to attend and talk about your visit with the First Lady? We would be happy to reimburse you for any expenses related in getting over to Atlanta.

Let me know what you think.

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4821  
[www.eatright.org](http://www.eatright.org)

## 1151. Board of Directors Retreat Activities

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, craytef@aces.edu  
 <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Glenna McCollum' <glenna@glennamccollum.com>, Glenna McCollum  
 <glennacac@AOL.com>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, 'Kay.Wolf@osumc.edu'  
 <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>,  
 'Elise Smith' <easaden@aol.com>, 'elise@ntrs.com' <elise@ntrs.com>,  
 'Aida Miles' <aida.miles@gmail.com>, Nancylewis1000@gmail.com  
 <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com'  
 <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>,  
 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'traceybatesrd@gmail.com'  
 <traceybatesrd@gmail.com>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>,  
 dwheller@mindspring.com <dwheller@mindspring.com>, Marcy Kyle  
 <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>,  
 'TJRaymond@aol.com' <TJRaymond@aol.com>, Julie Grim  
 <julie.grim@baylorhealth.edu>, 'Snetselaar, Linda G' <linda-  
 snetselaar@uiowa.edu>, 'Merievelyn Stuber'  
 <mstuber@methodisthospitals.org>, 'kathryn.hamilton@verizon.net'  
 <kathryn.hamilton@verizon.net>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
 Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
 Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>,  
 Alison Steiber <ASteiber@eatright.org>, Chirag Patel <Cpatel@eatright.org>  
**Sent Date:** Jul 09, 2014 18:39:17  
**Subject:** Board of Directors Retreat Activities  
**Attachment:**

---

The Board retreat is soon approaching July 21-23 in Portland, Oregon. The agenda and attachments will be posted on the Board portal by Tuesday, July 15.

We have organized some group activities for interpersonal bonding and business networking. Family or friends accompanying Board members, including children, are invited to Sonja's house on Sunday, July 20 at 5:30pm and to the Picnic House for dinner on Monday, July 21 at 6:45pm.

**On Sunday, July 20**, Board members, guests and staff are invited Sonja's home from 5:30pm-8:30pm for light appetizers and refreshments. Starting at 5:15pm please meet in the hotel lobby to board a mini coach to Sonja's home located about 2.5 miles from the hotel. The coach will run as a continuous shuttle to and from the hotel.

[ ] \_\_\_\_ guest(s) will be joining me at Sonja's house on July 20

**On Monday, July 21**, you have two recreational options before we go to dinner. Please indicate your preferred selections below.

**Option A:** Grape Escape tour company will pick up from Heathman Hotel and take you to Enso Urban Winery ([www.ensowinery.com](http://www.ensowinery.com)) for a private tasting. The tour includes tasting wines paired with appetizers. After the tour guests will be driven directly to the Picnic House Restaurant (located across the street from the Heathman Hotel) for dinner at 6:30pm.

**Option B:** Shop n' Walk – You will be provided a city map from the hotel to visit the retail shops of your liking in downtown Portland. The shops are all a comfortable walking distance from the hotel. Please join the group at the Picnic House restaurant at 6:30pm (located across the street from the Heathman Hotel).

Pre-Dinner Activity for Monday at 4:45pm (approx. 2 hours each in length):

Option A: Urban Winery – Enso Winery

Option B: Shop n' Walk

Picnic House entrée selection (Monday, July 21):

Pan-fried Salmon w/ relish of strawberries & Anaheim pepper served w/ fresh asparagus

Roasted cast iron chicken breast w/ roasted lemon and fresh thyme over truffle whipped potatoes

Sirloin coulotte steak w/ gremolata butter, quinoa polenta, mignonette (shallots & vinegar) micro greens and shaved parmesan

Stuffed Portobello mushroom w/ polenta bread, caramelized onions, roasted sweet potatoes, corn, brussel sprouts and green onions

---

[ ] \_\_\_\_ guest(s) will be joining me for dinner at the Picnic House on July 21

Guest(s) name(s) \_\_\_\_\_

Guest Picnic House entrée selection (Monday, July 21):

Pan-fried Salmon w/ relish of strawberries & Anaheim pepper served w/ fresh asparagus

Roasted cast iron chicken breast w/ roasted lemon and fresh thyme over truffle whipped potatoes

Sirloin coulotte steak w/ gremolata butter, quinoa polenta, mignonete (shallots & vinegar) micro greens and shaved parmesan

Stuffed Portobello mushroom w/ polenta bread, caramelized onions, roasted sweet potatoes, corn, brussel sprouts and green onions

**On Tuesday, July 22**, we will be taking a coach bus to the Multnomah Falls and Columbia Gorge. A tour guide will accompany us to provide history and background for the sites. After the tour we will be driven to the famous Timberline Lodge for dinner at its Cascade Restaurant. Please indicate your preferred dinner selection below.

Cascade Room entrée selection (Tuesday, July 22):

Cedar Planked Steelhead w/ Artichoke-Polenta Cake, saffron-tomato jus, shaved fresh fennel, bel di oil cured olives, frisee salad

Juniper Brined Cascade Farms pork loin w/ cherry gremolata, faro wheat berries, roasted radishes, cauliflower, ice axe mustard seed glaze

Cascade Natural Flat Iron Steak w/ black truffle butter, buttermilk mashed potatoes, baby carrots, grilled scallions, fresh horseradish

Pappardelle pasta w/ porcini, shiitake & crimini mushrooms, Hood River apples, cauliflower, Pinot Gris cream and (optional applewood bacon)

The attire for the meeting, including dinners, is business casual. Khakis, chinos, polo or golf shirts for men and khakis, chinos, capris, sundresses for women are all appropriate. The weather in Portland for July averages low 80 degrees to 60 degrees.

Please respond by **Monday, July 14** with your selections above. If you have any questions or need assistance, please contact me.

See you all soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)





1152. RE: Say NO to NDA

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** CONNORS@OHSU.EDU <CONNORS@OHSU.EDU>, 'Evelyn Crayton' <craytef@aces.edu>, glenna@glennamccollum.com <glenna@glennamccollum.com>, easaden@aol.coml <easaden@aol.coml>, peark02@outlook.com <peark02@outlook.com>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, miles081@umn.edu <miles081@umn.edu>, NancyLewis1000@gmail.com <NancyLewis1000@gmail.com>, c.christie@unf.edu <c.christie@unf.edu>, mgarner@cchs.ua.edu <mgarner@cchs.ua.edu>, denice@wellnesspress.com <denice@wellnesspress.com>, traceybatesrd@gmail.com <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, bkyle@roadrunner.com <bkyle@roadrunner.com>, tjraymond@aol.com <tjraymond@aol.com>, don.bradley@duke.edu <don.bradley@duke.edu>, sandralgill@comcast.net <sandralgill@comcast.net>, Evelyn F, Crayton <craytef@charter.net>, McCollum, Glenna <glennacac@aol.com>  
**Cc:** Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, 'becky@beckydorner.com' (becky@beckydorner.com) <becky@beckydorner.com>, Harold Holler <HHOLLER@eatright.org>  
**Sent Date:** Jul 09, 2014 17:59:54  
**Subject:** RE: Say NO to NDA  
**Attachment:** [image001.png](#)  
[NO to NDA letter to AND members.pdf](#)

---

You all received the attached communication from Patti Landers. She has been thanked for her feedback and told that it has been forwarded to the NDA ad hoc task force. The next meeting of the task force is scheduled for tomorrow. We have checked, and the communication did not go to all Academy members, as stated.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: pbabjak@eatright.org  
www.eatright.org

**From:** Landers, Patti S. (HSC) [mailto:Patti-Landers@ouhsc.edu]

**Sent:** Wednesday, July 09, 2014 2:40 PM

**To:** Patricia Babjak; Harold Holler; CONNORS@OHSU.EDU; craytef@auburn.edu; glenna@glennamccollum.com; easaden@aol.com; House of Delegates; peark02@outlook.com; kay.wolf@osumc.edu; DMartin@Burke.k12.ga.us; miles081@umn.edu; Nancylewis1000@gmail.com; c.christie@unf.edu; mgarner@cchs.ua.edu; denice@wellnesspress.com; traceybatesrd@gmail.com; dwheller@mindspring.com; bkyle@roadrunner.com; tjraymond@aol.com; don.bradley@duke.edu; sandralgill@comcast.net

**Cc:** Mary Gregoire; Chris Reidy; 'becky@beckydorner.com' (becky@beckydorner.com)

**Subject:** Say NO to NDA

Dear Academy BOD and staff members,

I have written the attached letter to give you feedback about the proposed NDA designation you will be considering at the July 21 meeting. While I do not agree with the way this matter has been handled, please know I am a loyal Academy member and acknowledge that we all want what is best for the profession. I do appreciate your service and strongly encourage you to abandon the Nutrition and Dietetic Associate designation all together. As I told many of you in person at the NDEP spring area meetings, I believe the NDA is a bad idea. The straw votes at NDEP area meetings and the formal survey of all NDEP members in May make it obvious that the vast majority of educators and preceptors oppose the NDA and will advise students against it. While we are not a large group in the Academy, educators are very influential with students and practitioners who serve as preceptors. We will continue to advise graduates who do not get internships to take and pass the DTR exam and earn a credential that means something. The NDA is at best a participation ribbon and we do not need that in our profession.

Respectfully,

**Patti Landers, PhD, RDN, LD, FAND**

Professor and Dietetic Education Program Director  
Department of Nutritional Sciences

College of Allied Health  
The University of Oklahoma Health Sciences Center  
1200 N Stonewall, Room 3057  
Oklahoma City, OK 73117  
(405) 271-2113 | (405) 271-8001 ext. 41177 | (405) 271-1560 fax

Email: [patti-landers@ouhsc.edu](mailto:patti-landers@ouhsc.edu) | Website: <http://www.ah.ouhsc.edu/ns>

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## 1153. RE: Nominating Committee Alternate Proposal

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Cochran, Neva <nevacoch@aol.com>, Margaret Garner <mgarner@cchs.ua.edu>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, Elise Smith <easaden@aol.com>, elise@ntrs.com <elise@ntrs.com>  
**Cc:** McCollum, Glenna <glennacac@aol.com>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, Sonja Connor <connors@ohsu.edu>, 'Evelyn Crayton' <craytef@aces.edu>, 'Evelyn Crayton' <craytef@aces.edu>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jul 09, 2014 16:42:37  
**Subject:** RE: Nominating Committee Alternate Proposal  
**Attachment:** [image003.gif](#)  
[Academy Committee Evaluation NC 2014 .doc](#)

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You are correct, Ellen, the 2007 Nominating Committee Governance and Structure Workgroup looked at the structure most recently and changed composition from 15 to 10 committee members. The 2007 workgroup was comprised of four past chairs of the Nominating Committee. Previously the Nominating Committee structure, qualifications, processes, etc. were based on the 2000 Governance White Paper. The paper included recommendations about structure and composition which were in place through 2007.

In January 2014 the Nominating Committee chair and chair-elect completed the Academy Committee Evaluation (results attached). Considering decreasing voting statistics and feedback from members regarding the slate (i.e., favoritism, demographics, qualifications/skills sets) the decision was made to establish a Board workgroup to review the structure, roles and qualifications of the Nominating Committee. As a Board workgroup you sent your recommendations appropriately to the Board. In March the Board accepted the recommendations of your workgroup. The minutes show the new structure and transition plan were to be presented to the Nominating Committee "for feedback."

The Nominating Committee decided not to include the workgroup report on their April 11 debriefing call but convened a separate call on June 9 to discuss it. The outcome of the call was the formation of a subcommittee to review the report. Last week the Nominating Committee revised the subcommittee's recommendations, which you now have as the alternate proposal. To more succinctly answer the process/communication concerns in the emails below, the process included the opportunity for feedback, per Board instruction. You now have the feedback (alternate proposal) and are asked to provide your recommendations back to the Board in time for the retreat. Julie Grim, the chair of the Nominating Committee, is attending the retreat, as has been

our annual practice so that the chair is aware of the strategic direction and opportunities and challenges facing the organization and profession. Unfortunately the information has not been shared by the chairs in the slate selection process. I will make sure Julie and her successors understand the intent of participating in the retreat and then communicating the information to the Nominating Committee during the selections process.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org

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**From:** Shanley, Ellen [mailto:ellen.shanley@uconn.edu]

**Sent:** Wednesday, July 09, 2014 7:28 AM

**To:** glenna@glennamccollum.com; peark02@outlook.com; DMartin@Burke.k12.ga.us; Cochran, Neva; Margaret Garner

**Cc:** Patricia Babjak; dwheller@mindspring.com; McCollum, Glenna; Joan Schwaba; Elise Smith; Sonja Connor; elise@ " <ntrsyst.com

**Subject:** RE: Nominating Committee Alternate Proposal

Might I add a bit of history in terms of committee evaluations. When I was on the Board the Nominating Committee did have an extensive review. I believe (Pat, please correct me if I am wrong) but a group (thinking they were NC members but not sure) looked at the structure. At that time they really reduced the number of people on the NC- I believe from 13 to 9. I do not believe we have ever looked at changing the structure.

I do think our group came up with a very good report and new concept for structure of the NC; definitely out of the box thinking. After reviewing the NC rebuttal I felt our proposal was even better as I reviewed their references and saw the support in the articles cited indicating having more BOD members being on a NC as they are the ones who understand the needs of the organization.

I do not have an issue with the NC Chair explaining their view. Many of our group will be at the Board meeting and can address our thoughts. Do think a call might be helpful for this. I think it is important that the Board is willing to hear the NC thoughts as they are elected by our members.

I personally am most bothered by the NC rebuttal with the emphasis on dissent. I would hope the emphasis is on the strategic plan and the best leadership for the Academy and not any personal agendas.

Ellen

Ellen L. Shanley, MBA, RD, CD-N

Dietetics Director

University of Connecticut

Dept of Allied Health Sciences

328 Mansfield Rd, Unit 1101

Storrs, CT 06269

telephone 860.486.0016

fax 860.486.5375

ellen.shanley@uconn.edu

**From:** glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]

**Sent:** Tuesday, July 08, 2014 6:57 PM

**To:** peark02@outlook.com; DMartin@Burke.k12.ga.us; Cochran, Neva; Margaret Garner; Shanley, Ellen

**Cc:** Patricia Babjak; dwheller@mindspring.com; McCollum, Glenna; Joan Schwaba; Elise Smith; Sonja Connor; elise@ " <ntrsys.com

**Subject:** RE: Nominating Committee Alternate Proposal

Mary (and all):

Intentions are all good and yes, we are learning each day how to refine our work, enhance our processes and improve our communication (particularly now with all the immediate sources of communicationJ.)

With regards to your question – I'm not sure exactly how to respond as I'm not absolutely sure if and how feedback is solicited from current committee members when a review is being conducted. However, the "pushback" from the NC was unanimous and thus it required me to listen closely.

Glenna

Dr. Glenna McCollum, MPH, RDN

Past-President 2014-2015

President 2013-2014

The Academy of Nutrition and Dietetics

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Tuesday, July 8, 2014 1:15 PM

**To:** glenna@glennamccollum.com; Donna Martin; Cochran, Neva; Margaret Garner; Shanley, Ellen

**Cc:** Pat Babjak; Diane Heller; McCollum, Glenna; Joan Schwaba; Elise Smith; Sonja Connor; elise@" <ntrsyst.com

**Subject:** RE: Nominating Committee Alternate Proposal

Glenna,

Does the NC feel that they should have been interviewed or otherwise asked for feedback before the Task Force did its work?

Definitely seems reasonable if this is the typical process used for committee evaluations.

If not it should be (viewed through the retrospectascope)--most evaluations include a self-assessment component.

Lots of lessons learned in this process.

Mary



From: glenna@glennamccollum.com  
To: dmartin@burke.k12.ga.us; nevacoch@aol.com; mgarner@cchs.ua.edu;  
peark02@outlook.com; ellen.shanley@uconn.edu  
CC: pbabjak@eatright.org; dwheller@mindspring.com; glennacac@aol.com;  
jschwaba@eatright.org; easaden@aol.com; connors@ohsu.edu; ntrs.com elise@ntrs.com  
Subject: RE: Nominating Committee Alternate Proposal  
Date: Tue, 8 Jul 2014 20:07:04 +0000

Hello All:

Just a quick comment regarding the rebuttal from the NC – the whole committee felt their feedback would have been beneficial for the Task Force to consider.

G

Dr. Glenna McCollum, MPH, RDN

Past-President 2014-2015

President 2013-2014

The Academy of Nutrition and Dietetics

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Tuesday, July 8, 2014 10:01 AM

**To:** Cochran, Neva; Garner, Margaret; Russell, Mary; Shanley, Ellen

**Cc:** Babjak, Pat; Heller, Diane; glenna@glennamccollum.com; McCollum, Glenna; Schwaba, Joan; Smith, Elise; SonjaConnor; elise@

**Subject:** RE: Nominating Committee Alternate Proposal

Excellent point Mary! I also agree with previous comments. If they (NC) had previously realized there was a problem with the NC, then we wouldn't have had to do this extensive evaluation of what they were doing. No one is going to complain that they do not like the outcomes of the NC to the people who did the nominating. We all just complain to each other and not to the NC. You would especially not complain if you were wanting to run for office and some of the NC members would still be on the NC when you wanted to be put on the ballot.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program

Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Mary Russell <peark02@outlook.com> 7/8/2014 12:51 PM >>>

Hello everyone,

agree with all of the comments.

One thought has been troubling me--is it "appropriate" for a committee to provide a rebuttal to a scheduled evaluation commissioned by the BoD?

Mary

From: MGarner@cchs.ua.edu

To: nevacoch@aol.com; ellen.shanley@uconn.edu

CC: dwheller@mindspring.com; JSchwaba@eatright.org; DMartin@Burke.k12.ga.us;  
peark02@outlook.com; easaden@aol.com; elise@ntrsyst.com; glennacac@aol.com;  
glenna@glennamccollum.com; connors@ohsu.edu; PBABJAK@eatright.org

Date: Tue, 8 Jul 2014 11:22:17 -0500

Subject: RE: Nominating Committee Alternate Proposal

I agree with Neva completely, and think that we are just going to need to be prepared. My calendar is getting full as I leave July 15 and have 3 meetings in a row, the middle one being the BOD retreat.

m

Margaret P. Garner, MS, RD, LD

Asst. Dean, Health Education & Outreach

Interim Executive Director, Student Health Center

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

College of Community Health Sciences

The University of Alabama

205-348-7960

**From:** Neva Cochran [mailto:nevacoach@aol.com]

**Sent:** Tuesday, July 08, 2014 10:54 AM

**To:** Ellen Shanley

**Cc:** Diane Heller; Garner, Margaret; Joan Schwaba; Donna Martin; peark02@outlook.com; Elise Smith; elise@ntrsyst.com; Glenna McCollum; Glenna McCollum; Sonja Connor; Pat Babjak

**Subject:** Re: Nominating Committee Alternate Proposal

If everyone wants to have a call, can we do it this week? Joan, does that work for you? Would a summary of all the comments made on the original version be a good starting point for our discussions?

On a technical note (Pat or Joan, correct me if I'm wrong) of what can happen with this report from a parliamentary procedure perspective, here is what I believe based on my previous study and use of Roberts Rules of Order. In order for the Board to accept the NC's revised recommendations, a Board member would need to make a motion to rescind the previous motion to accept the recommendations of our workgroup. Then someone would need to move to accept the recommendations in the NC's report. Or a Board member could move to "amend something previously adopted" (the motion to move forward with the recs in our report). The amendment would be to substitute the NC's recs for ours.

Having said that and knowing a majority of the previous Board members who supported our recs are still on the Board, I have a fairly good feeling that they are not going to do the above. I assume we need to be prepared with our perspective on their report.

Neva

On Jul 8, 2014, at 8:23 AM, Shanley, Ellen <ellen.shanley@uconn.edu> wrote:

I too am in agreement. Not sure spending money on consulting makes sense for this b/c of egos being bruised. Needless to say members are free to share their comments with the NC but perhaps are not wanting to do that.

Happy to have a call if we can arrange one. I am leaving on Monday for a trip to Portugal for 2 ½ weeks and will not be available.

Ellen

Ellen L. Shanley, MBA, RD, CD-N

Dietetics Director

University of Connecticut

Dept of Allied Health Sciences

328 Mansfield Rd, Unit 1101

Storrs, CT 06269

telephone 860.486.0016

fax 860.486.5375

ellen.shanley@uconn.edu

**From:** Diane Heller [mailto:dwheller@mindspring.com]

**Sent:** Monday, July 07, 2014 7:45 PM

**To:** Garner, Margaret

**Cc:** Joan Schwaba; Neva Cochran; DMartin@Burke.k12.ga.us; peark02@outlook.com; Shanley, Ellen; Elise Smith; elise@ntrsyst.com; glennacac@aol.com; glenna@glennamccollum.com; Sonja Connor; Patricia Babjak

**Subject:** Re: Nominating Committee Alternate Proposal

I agree with Margaret!

I think it would be helpful to have a call to discuss this further.

Diane

Sent from my iPhone

On Jul 7, 2014, at 6:49 PM, "Garner, Margaret" <MGarner@cchs.ua.edu> wrote:

I have concerns about the following because they seem to subjugate the role of the Board. The NC is not an island, as this direction seems to be leading.

*Develop and implement a formal, objective and transparent evaluation process for the Nominating Committee. This would include an objective assessment of the Nominating Committee outcomes as well as an assessment of the effectiveness of elected leaders over the past several years as a measure of Nominating Committee effectiveness. The evaluation process would include an assessment of skills, qualifications, roles, responsibilities and background of Nominating Committee members.*

*Institute a transparent, formal feedback loop whereby the Nominating Committee can receive and review all complaints, comments, and questions from members and establish procedures to address issues and concerns as part of the continual improvement process.*

*Consider a third-party consultant (i.e. Mark Thorsby of Smith Bucklin) to evaluate the nominations process including Nominating Committee qualifications and composition.*

Committees are evaluated by the BOD and this practice is not new. We simply should not engage in an outside consultant for a BOD function at a time when our priorities are so great and the funding to do all that we want and need to do never quite enough.

Margaret

Margaret P. Garner, MS,RD,LD

Asst. Dean, Health Education &Outreach

Interim Executive Director, Student Health Center

Assoc. Prof. Family Medicine

Director, Health Promotion &Wellness

College of Community Health Sciences

The University of Alabama

**From:** Joan Schwaba [mailto:JSchwaba@eatright.org]

**Sent:** Monday, July 07, 2014 5:27 PM

**To:** 'Neva Cochran'; dwheller@mindspring.com; DMartin@Burke.k12.ga.us;  
peark02@outlook.com; 'Shanley, Ellen'; 'Elise Smith'; 'elise@ntrsyst.com'; Garner, Margaret

**Cc:** glennacac@aol.com; glenna@glennamccollum.com; 'Sonja Connor'; Patricia Babjak

**Subject:** Nominating Committee Alternate Proposal

Attached are the Nominating Committee's most recent alternate proposal in response to the Board action. Sonja has requested that you review this latest version so that the Board has the benefit of your thinking and recommendations at the Board retreat. Over the past years we have invited the Nominating Committee chairs to the retreat so they have a better understanding of the Board's strategic direction. The current chair, Julie Grim, will present the committee's alternate proposal at the Board retreat. Please let me know if you can provide your feedback via email or if you prefer a teleconference.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 1154. For Review: Academy Committee Restructure Proposal

**From:** Harold Holler <HHOLLER@eatright.org>

**To:** Brenda Richardson (brendar10@juno.com) <brendar10@juno.com>, Chris Rosenbloom (chrisrosenbloom@gmail.com) <chrisrosenbloom@gmail.com>, Becky Sulik (becky@idahomed.com) <becky@idahomed.com>, Roberta Anding (randing@bcm.edu) <randing@bcm.edu>, Kay Mavko (kmavko@columbus.rr.com) <kmavko@columbus.rr.com>, Becky Dorner (Becky@BeckyDorner.com) <Becky@BeckyDorner.com>, Kelly Anne Tappenden (tappende@illinois.edu) <tappende@illinois.edu>, Carol H Elliott (chelliotttrdn@att.net) <chelliotttrdn@att.net>, Demetrius Willis <dwillis\_rd@hotmail.com>, Janet Skates <janetskates@yahoo.com>, Toni Kuehneman <tonik20@cox.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Glenna McCollum (glenna@glennamccollum.com) <glenna@glennamccollum.com>, Catherine Welsh (catherine.welsh@stjude.org) <catherine.welsh@stjude.org>, Lisa Eaton Wright (iameatonwright@gmail.com) <iameatonwright@gmail.com>, Chris Palumbo (ChristineMPalumbo@gmail.com) <ChristineMPalumbo@gmail.com>, Camella Rising (camella\_j@yahoo.com) <camella\_j@yahoo.com>, Peggy Turner (peggy-turner@ouhsc.edu) <peggy-turner@ouhsc.edu>, Margaret Tate (mjtate@cox.net) <mjtate@cox.net>, Pauline Williams <pauline\_williams@byu.edu>

**Cc:** Elise Smith <easaden@aol.com>, Patricia Babjak <PBABJAK@eatright.org>, Donna Wickstrom <dwickstrom@eatright.org>, Alison Steiber <ASteiber@eatright.org>, William Murphy <WMurphy@eatright.org>, Rosa Hand <RHand@eatright.org>, Mujahed Khan <mkhan@eatright.org>, Paula Ziegler <pziegler@eatright.org>, Kay Howarter <KHowarter@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Diane Juskelis <DJuskelis@eatright.org>, Cecily Byrne <cbyrne@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Jim Weinland <jweinland@eatright.org>, Lilliane Smothers <LSmothers@eatright.org>, Matthew Novotny <mnovotny@eatright.org>, Diane Moore-Enos <dmoore@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Lindsey Hoggle <LHoggle@eatright.org>, Juliana Smith <Jsmith@eatright.org>

**Sent Date:** Jul 09, 2014 12:44:38

**Subject:** For Review: Academy Committee Restructure Proposal

**Attachment:** [image003.png](#)  
[image004.jpg](#)  
[July 9 2014 Memo to Committee Chairs-Committee Restructure.docx](#)  
[Committee Restructure Proposal July 9 2014.doc](#)



**Date:** July 9, 2014

**To:** Academy Committee and Sub-committee Chairs

**From:** Harold Holler, Vice President, Governance and Practice

**Subject:** Academy Committee Restructure Proposal

The Board of Directors requested Academy staff to develop a proposal for committee restructure for their consideration. This request was made in March 2014 and a draft proposal was shared with the Board in May 2014, which was accepted for further development. The intent of this proposal is to enhance to the members experience, increase the number of members who can participate in Academy projects, enhance communications and collaboration between committees and create a more clear understanding of the Academy, its committees and resources.

This proposal has been further developed through collaboration with the Academy's committee staff partners during June 2014. The input of the staff partners has resulted in a more defined proposal. However, we need the input of all the Academy's committees. Please include this proposal on future committee conference call or meeting agendas for discussion. We want your committee's consolidated feedback for use in further refining this proposal. Please return your committee's feedback by **August 30, 2014**.

Based on the input provided, we will further revise the proposal for submission to the Board of Directors at its October 22, 2014 meeting. The proposal will be accompanied by an implementation plan. Further communications following the October 2014 BOD meeting will be provided to update you on next steps.

We look forward to your committee's input. Thank you in advance for the time and energy to review this proposal. If there are any questions, please do not hesitate to contact me ( [hholler@eatright.org](mailto:hholler@eatright.org)).

**Harold J. Holler, RDN, LDN**

*Vice President, Governance & Practice*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

800/877-1600, ext. 4896

hholler@eatright.org

www.eatright.org

1155. RE: Reception in Atlanta on 8/3

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 08, 2014 18:02:29  
**Subject:** RE: Reception in Atlanta on 8/3  
**Attachment:** [image001.png](#)

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Thanks Donna! Let me know. How exciting you have a wedding coming up! Good luck at your talk tonight! : )

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4821  
[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [mailto:[dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us)]  
**Sent:** Tuesday, July 08, 2014 5:00 PM  
**To:** Beth Labrador  
**Subject:** Re: Reception in Atlanta on 8/3

Beth, I should be able to do it. It is the weekend after my son's wedding out of town, but I am pretty sure I can just drive to Atlanta and come back after the reception. Let me mention it to my husband and get back with you tomorrow. I am doing a talk tonight to the optimist club about my visit, so I have the talk put together anyway!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director School Nutrition Program  
Burke County Board of Education

789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Beth Labrador <BLabrador@eatright.org> 7/8/2014 4:42 PM >>>

Hi Donna. I hope you are doing well. It was so great to see you in Chicago for the Board Meeting. We are planning to host a donor reception at Diane Heller's house on Sunday August 3<sup>rd</sup> in the afternoon. I was wondering if by any chance you would be available to attend and talk about your visit with the First Lady? We would be happy to reimburse you for any expenses related in getting over to Atlanta.

Let me know what you think.

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4821  
www.eatright.org

## 1156. Fall 2014 HOD Meeting Invitation and Agenda

**From:** Harold Holler <HHOLLER@eatright.org>  
**To:** Aida Miles-school (miles081@umn.edu) <miles081@umn.edu>, Catherine Christie (c.christie@unf.edu) <c.christie@unf.edu>, Denice Ferko-Adams (denice@wellnesspress.com) <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley (don.bradley@duke.edu) <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Evelyn Crayton (craytef@charter.net) <craytef@charter.net>, Garner, Margaret <MGarner@cchs.ua.edu>, Glenna McCollum (glenna@glennamccollum.com) <glenna@glennamccollum.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle (bkyle@roadrunner.com) <bkyle@roadrunner.com>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Sandra Gill (sandra.gill@comcast.net) <sandra.gill@comcast.net>, Sonja Connor <connors@ohsu.edu>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, Tracey Bates (tracey.bates@dpi.nc.gov) <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Cecily Byrne <cbyrne@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jul 08, 2014 17:27:44  
**Subject:** Fall 2014 HOD Meeting Invitation and Agenda  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

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**Date:** July 8, 2014

**To:** Board of Directors

**From:** Elise Smith, MA, RDN, LD,  
 FAND, House of Delegates Speaker, 2014-2015

**Subject:** Fall 2014 HOD Meeting Invitation and Agenda

## Invitation to Participate in the Fall Meeting

§ The House Leadership Team and I would like to extend an invitation to you to participate in the Fall HOD Meeting, October 17-18, 2014 in Atlanta. Your presence at the meeting enriches discussions and provides an excellent opportunity to connect the work of the BOD (organization) with that of the House of Delegates (profession).

§ The meeting will begin with registration from 3:30-6:30 pm, Thursday, October 16 followed by the Welcome Reception from 5:30-7:00 pm. The meeting will conclude on Saturday, October 18 at 11:00 am.

## Meeting Materials

You will receive an electronic copy of the HOD meeting agenda and HOD Backgrounder in August. However, if you want to access the agenda and meeting materials before August, they are located on the House of Delegates website – [www.eatright.org/hod](http://www.eatright.org/hod) . The dialogue topic for both days is ***Business and Management Skills***.

## Registration

The House of Delegates Team will register you for the House of Delegates Meeting. Please let Cecily Byrne ([cbyrne@eatright.org](mailto:cbyrne@eatright.org)) know if there are any sessions you will not be able to attend. We understand that as Board members there may be sessions that you have to leave due to other commitments. Please be sure to let the members at your dialogue table know that you may have other commitments so they understand your absence at times during the meeting.

## For More Information or Assistance

Contact Elise Smith ([elasaden@aol.com](mailto:elasaden@aol.com)), or Cecily Byrne ([cbyrne@eatright.org](mailto:cbyrne@eatright.org) | 800/877-1600 ext 4819).

**Harold J. Holler, RDN, LDN**

*Vice President, Governance & Practice*

## **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

800/877-1600, ext. 4896

[hholler@eatright.org](mailto:hholler@eatright.org)

[www.eatright.org](http://www.eatright.org)

1157. Reception in Atlanta on 8/3

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 08, 2014 16:42:56  
**Subject:** Reception in Atlanta on 8/3  
**Attachment:** [image001.png](#)

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Hi Donna. I hope you are doing well. It was so great to see you in Chicago for the Board Meeting. We are planning to host a donor reception at Diane Heller's house on Sunday August 3<sup>rd</sup> in the afternoon. I was wondering if by any chance you would be available to attend and talk about your visit with the First Lady? We would be happy to reimburse you for any expenses related in getting over to Atlanta.

Let me know what you think.

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4821  
[www.eatright.org](http://www.eatright.org)



## 1158. Public Policy Weekly News Update

**From:** Teresa Nece <TNece@eatright.org>  
**To:** Aida Miles (Miles081@umn.edu) <Miles081@umn.edu>, Catherine Christie (c.christie@unf.edu) <c.christie@unf.edu>, Denice Ferko-Adams (denice@wellnesspress.com) <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley (don.bradley@duke.edu) <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith (easaden@aol.com) <easaden@aol.com>, Elise Smith (elise@ntrsyst.com) <elise@ntrsyst.com>, Evelyn Crayton (craytef@aces.edu) <craytef@aces.edu>, Evelyn Crayton (craytef@charter.net) <craytef@charter.net>, Glenna McCollum (glenna@glennamccollum.com) <glenna@glennamccollum.com>, Glenna McCollum (glennacac@aol.com) <glennacac@aol.com>, Kay Wolf (kay.wolf@osumc.edu) <kay.wolf@osumc.edu>, Marcia Kyle (bkyle@roadrunner.com) <bkyle@roadrunner.com>, Margaret Garner (mgarner@cchs.ua.edu) <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill ('sandrafgill@comcast.net') <'sandrafgill@comcast.net'>, Sonja Connor (Connors@ohsu.edu) <Connors@ohsu.edu>, Terri Raymond (tjraymond@aol.com) <tjraymond@aol.com>, Tracey Bates (tracey.bates@dpi.nc.gov) <tracey.bates@dpi.nc.gov>, Tracey Bates (traceybatesrd@gmail.com) <traceybatesrd@gmail.com>  
**Sent Date:** Jul 08, 2014 12:24:16  
**Subject:** Public Policy Weekly News Update  
**Attachment:**

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**July 8, 2014**

**Today's Public Policy Weekly News Update:**

1. National Diabetes Clinical Care Commission Act Action Alert – **Take Action**
2. Training Webinar Schedule for Public Policy Leaders – **CPC Orientation July 9, 2014**
3. Public Policy Leader Orientation Recordings- **Policy Leader Participation Expected**
4. Training Webinar for Congressional August Work Period – **PPC Participation Expected**
5. Grassroots Marketing of MNT Webinars – **Register Today for Part 2**
6. July Public Policy Open Forum – **Register Today**
7. Public Policy Plan of Work – **Due September 1, 2014**
8. Public Policy Workshop (PPW 2015) – **Dates Announced**
9. Support ANDPAC's High Five Club – **Publish Article and Ad**
10. Agriculture, Nutrition, and Health Research Fellowship

11. Feeding America Virtual Town Hall Discussion
12. Thumbs Up!
13. Tweet of the Week!
14. Dates to Remember

### **Important Reminder:**

**When you register for a WebEx webinar**, you will receive a personalized confirmation email. Be sure to save the confirmation email as this is your personal registration link. Use the personal link on the day of the event to log into the webinar. Participants will earn **1 FREE CPEU (\$19 value)**.

### **National Diabetes Clinical Care Commission Act – Take Action Today**

Thank you for all of your advocacy efforts. As of today, there are 145 members of the House of Representatives who have signed to co-sponsor H.R. 1074.

Over 2031 letters have been sent by 1862 Academy members or 3 % to 405 Representatives. The reports of the number and percentage of Academy members by state who have responded to the action alert are located in the participation topic file of the Public Policy Panel COI.

The Affiliate PPCs will find the most current report on your affiliate participation posted on the Public Policy Coordinator COI. We will continue to provide this type of information for you to use, but ask that you don't post names of members (yours or from another affiliate) for public viewing.

Please continue to encourage your public policy leaders to complete the action alert. The following table identifies leader participation as of today. PPCs should review the action alert participation list and encourage public policy leaders to complete the action alert. All policy leaders should be completing the action alert. Please encourage your colleagues to take action. Our policy team participation goal for action alert participation is 100%. Has your team reached that goal?

Position Title

Number of Participants

Percentage Participation

Affiliate President

22

42%

PPC

36

74%

SPR

17

38%

SRS

14

35%

CPC

13

30%

RR

11

27%

Affiliate President-Elect

11

22%

Affiliate Past President

16

30%

Delegate (affiliate and DPG)

47

43%

DPG/MIG PAL

8

30%

DPG/MIG Chair

5

19%

DPG/MIG Chair-Elect

6

17%

**ACTION ITEM:**

**If you did not send an eblast message to your members last week, please use the following approved message to activate your affiliate, DPG and MIG members. Send this message to your members this week.**

*Subject: Action Alert – **National Diabetes Clinical Care Commission Act***

*The Academy needs members to support the National Diabetes Clinical Care Commission Act (H.R. 1074). This bill solves the problem of dispersed, uncoordinated federal entities working on diabetes issues and establishes a commission to make recommendations for better coordination to leverage federal programs for people with diabetes and pre-diabetes. The commission, which will include clinical dietitians and other expert practitioners, would also determine how the government could support clinicians in providing high quality care to people with diabetes. To read more about H.R. 1074 [click here](#).*

*Please ask your member of Congress to support the National Diabetes Clinical Care Commission Act.*

*Take two minutes and send a note to your member of Congress. Take Action Today!*

*Thank you for support,  
Your name and Credentials*

### **Public Policy Leader Training Schedule**

Each year the Academy offers a training for public policy leaders so that they feel confident and prepared to serve in their respective volunteer roles. ***Even if you are a seasoned leader, you should plan to participate in this training since it will provide important updates on current legislation and regulatory issues.*** The training includes two sessions for each leader, a general orientation as well as a position specific webinar. Please plan to participate in both.

Registration information for Public Policy leaders follows.

#### **Wednesday, July 9, 2014, 2:00 p.m. (Eastern Time)**

Consumer Protection Coordinator Orientation, Register Today

#### **Tuesday, July 15, 2014, 11:00 a.m. (Eastern Time)**

Reimbursement Representative Orientation Conference Call

The call in information is below:

Dial-in number: 866/477-4564

Participant code: 2743428524

### **Public Policy Leader Orientation Recordings**

All public policy leaders ***are expected*** to participate in the live webinar or listen to the recording. The recording for the policy and advocacy orientation training held in June 2014 are listed below. The handouts for the training are posted on the Public Policy Panel COI. The recording links for the orientation sessions follow:

Policy and Advocacy Orientation (**all affiliate, DPG, MIG policy leaders expected to attend**)

Public Policy Coordinator Orientation June 2014

Affiliate President and Delegate Orientation June 2014

State Regulatory Specialist (SRS) Orientation June 2014

State Policy Representative (SPR) Orientation 2014

Public Policy Connection for DPG/MIG Leaders June 2014 (**Policy and Advocacy Leader (PAL), Chair, Chair-Elect**)

Once you have listened to the recording, please send an email to Paulina. The CPEU certificate and an evaluation survey will be returned to you.

### **Training Webinar: Connecting with Your Congress Members in August**

Members of Congress will be back in their respective states for a work period from August 4 – September 5, 2014. This is a great time for Academy members and public policy leaders to connect with their U.S. Senators or Representative to follow-up on issues discussed at PPW 2014.

Plan to attend a webinar on **Thursday, July 10, 2:00 – 3:00 p.m. (Eastern Time)** that will outline the suggested advocacy activities for PPW follow-up with members of Congress in their home districts. Most members of Congress appreciate an invitation to see what is important to their constituents and how government funding is being used effectively. Register for the PPW follow-up training webinar today! All DPG, MIG and public policy panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

### **Grassroots Marketing of Medical Nutrition Therapy (MNT) Webinars**

Does your health insurance plan cover medical nutrition therapy (MNT) services? Do you know how to approach your employer about expanding coverage for MNT? Coverage for MNT services starts in your own backyard, so join us and become part of a grassroots effort to market MNT!

The Academy of Nutrition and Dietetics' Coding and Coverage Committee presents this 2-part FREE webinar series. The webinar series will provide all the resources you need to successfully communicate with your own employer about including or expanding the MNT benefits under your current plan. Hear stories from your peers about their MNT advocacy journeys.

#### **Part 2. Wednesday, July 16, 2014, 1:00 - 2:30 p.m. (Central Time), 1.5 hour CPE**

Grassroots Marketing of MNT by RDNS for RDNs --Approaching the Decision Makers of Self Funded Insurance Plans, Register Today for Part 2!

The part one webinar recording, Grassroots Marketing of MNT by RDNS for RDNs - Approaching Employers and Insurance Companies about Expanding Local Coverage for Nutrition Services, is now available. One hour of CPEU is available with this recorded webinar. Visit the Expanding Coverage page to view the webinar and access the resources.

For more information contact Ryan Crinnigan.

### **July Public Policy Forum: Reflections on the Year – Challenges and Effective Strategies**

Let's examine some of the challenges that came up this year and identify strategies used to address those challenges. Join your colleagues on **Tuesday, July 15, 2014 from 2 – 3 p.m. (Eastern Time)**. The speakers for this forum are:

Mark Rifkin, MS, RD, Consumer Protection Coordinator  
Maryland Academy of Nutrition and Dietetics

Debra Morrison, MS, RD, LD, Consumer Protection Coordinator  
Alabama Dietetics Association

Register for the July Public Policy Forum.

### **Public Policy Plan of Work**

Each year we ask the affiliates and DPG/MIGs to identify the goals and strategies for their public policy teams. This public policy plan of work was reviewed during the June 2014 orientation sessions. If you have not yet submitted your public policy plan of work, please send the plan to Teresa Nece by September 1, 2014. The plan template for the affiliates and the DPG/MIGs are located in the Public Policy Panel COI and the DPG/MIG Public Policy COI. If you have questions, please contact me.

### **Public Policy Workshop (PPW) 2015 – Dates Announced**

Public Policy Workshop 2015 will be held **June 7 – 9, 2015 in Washington, D.C.** We anticipate pre-PPW training for PPCs and PALs will be held on Saturday, June 6, 2015. Mark your calendars and watch for more details.

### **Support ANDPAC's New High Five Club**

Help spread the word about ANDPAC. Please share the following high five club article with your affiliate, DPG or MIG by doing the following:

1. Emailing it through your electronic mailing list,
2. Posting it to your website and
3. Adding it to your newsletter.

We have provided two print high five club advertisements. We ask that you add these to your website or newsletter. The ANDPAC ads are available on the Public Policy Panel COI. The ads can be obtained by logging into <http://pia.webauthor.com>, clicking on the community, then library, then ANDPAC, then ads. Thank you for supporting ANDPAC!

### **ACTION ITEM:**

### **Join ANDPAC's New High Five Club**

The High Five Club is an easy way for Academy members to automatically donate \$5 a month to the Academy's Political Action Committee (ANDPAC). ANDPAC helps advance dietetics and nutrition policies that optimizes the health of the nation and empowers Academy members to be food and nutrition leaders. Make a big impact on dietetics and health! Sign up for the new High Five Club to demonstrate your commitment and passion for nutrition policy. Learn more here!

### **Agriculture, Nutrition, and Health Research Fellowship**

The Academy recently announced that applications are being accepted for the Agriculture, Nutrition and Health Research Fellowship. This award, funded by the Academy of Nutrition and Dietetics Foundation, will provide a one year, full time Research Fellowship experience to a Registered Dietitian Nutritionist who has completed a Masters or Doctoral degree. Applications are due by July 18, 2014 at 5 p.m. (Central Time). Additional information and the application fact sheet are posted on the Public Policy Panel COI in the Academy Resources topic, Academy Fellowship subtopic. Please direct questions to Alison Steiber at [asteiber@eatright.org](mailto:asteiber@eatright.org).

### **Feeding America Virtual Town Hall Discussion**

We know that nutrition and health are related, but why is this of particular concern for families struggling with hunger? Is it true that food-insecure individuals have a higher risk of diabetes? Are there any solutions that don't cost billions of dollars – or require an act of Congress? Feeding America is hosting a virtual town hall meeting on **Thursday, July 17, 4 p.m. (Eastern Time)** to discuss these questions. For more information and to register Online: [www.feedingamerica.org/townhall](http://www.feedingamerica.org/townhall).

### **Thumbs Up!**

Do you have success stories to share? Policy leaders are looking for ideas that work. Please send your ideas and success stories to me.

Ramona Parra, RDN and Mary Vester- Toews, RDN attended a town hall meeting with Rep. David Valadao (Calif.) on June 28. They thanked him for his support of the Treat and Reduce Obesity Act and discussed the Diabetes Clinical Care Commission Act (H.R. 1074). Rep. Valadao indicated he had previously met with RDNs in his district and appreciates the work of RDNs. The representative indicated he would review H.R. 1074. Thank you for advocacy work!

### **Tweet of the Week!**

Please help champion our advocacy efforts by posting or tweeting our weekly messages.

**#eatrightPRO** members: Log in and take action to fight **#diabetes!**

<http://sm.eatright.org/actionalert>

### **Dates to Remember**

Tuesday, July 10, 2014, 2 p.m. (Eastern Time)

Connect with your Congress Member in August

Tuesday, July 15, 2014, 2 p.m. (Eastern Time)



Public Policy Forum

Tuesday, August 19, 2014, 2 p.m. (Eastern Time)

Public Policy Forum

Saturday, October 18, 2014, 1:30 p.m. (Eastern Time)

FNCE Public Policy Roundtable Discussion

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS  
Director, Grassroots Advocacy  
**The Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 480  
Washington, D.C. 20036  
Phone: 800.877.0877 Ext. 6022  
Fax: 202.775.8284  
Email: [tnece@eatright.org](mailto:tnece@eatright.org)

1159. Daily News: Tuesday, July 8, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<ecunningham@eatright.org>  
**To:** Donna S Martin RDN LD FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jul 08, 2014 11:32:25  
**Subject:** Daily News: Tuesday, July 8, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online

### **Overweight and Pregnant**

(With the rise in obesity, more women who are pregnant, or trying to conceive, face added health risks, and sometimes the biases of doctors)

<http://well.blogs.nytimes.com/2014/07/07/overweight-and-pregnant/>

Cited: IOM *Weight Gain During Pregnancy: Reexamining the Guidelines*

<http://iom.edu/Reports/2009/Weight-Gain-During-Pregnancy-Reexamining-the-Guidelines.aspx>

Related Resource: Position and Practice Papers (Same Topic) scroll down to:

Nutrition and Lifestyle for a Health Pregnancy Outcome

<http://www.eatright.org/About/Content.aspx?id=6442460576>

### **Around the Globe, Mom's Health Key to Newborn's Size**

**Study found well-nourished, educated women had similarly sized babies, regardless of where they lived**

<http://consumer.healthday.com/caregiving-information-6/infant-and-child-care-health-news-410/mom-s-health-linked-to-newborn-s-size-study-689513.html>

Source: INTERGROWTH-21st Study

<http://www.intergrowth21.org.uk/>

Related Resource: *Eat Right Weekly*, July 2, 2014 scroll down to:

-Seeking RDNs for EAL Expert Workgroups: COPD and Malnutrition in Pregnancy

<http://www.eatright.org/members/eatrightweekly/Categories.aspx?folderid=6442452679>

### **Non-diet approach to weight management more effective in worksite wellness programs**

<http://www.sciencedaily.com/releases/2014/07/140707134331.htm>

Source: *American Journal of Health Promotion*

<http://ajhpcontents.org/doi/abs/10.4278/ajhp.120404-QUAN-186>

## **Less exercise, not more calories, responsible for expanding waistlines**

<http://www.sciencedaily.com/releases/2014/07/140707134243.htm>

Source: *American Journal of Medicine*

-Move More, Eat Less: Its Time for Americans to Get Serious about Exercise

[http://www.amjmed.com/article/S0002-9343\(14\)00462-8/fulltext](http://www.amjmed.com/article/S0002-9343(14)00462-8/fulltext)

-Obesity, Abdominal Obesity, Physical Activity, and Caloric Intake in U.S. Adults: 1988-2010

[http://www.amjmed.com/article/S0002-9343\(14\)00191-0/abstract](http://www.amjmed.com/article/S0002-9343(14)00191-0/abstract)

Related Resource: Position and Practice Papers (Same Topic) scroll down to:

The Role of Health Promotion and Chronic Disease Prevention

<http://www.eatright.org/About/Content.aspx?id=6442460576>

## **Teens Drawn to Heavily Advertised Alcohol Brands: Study**

**Though ads are in compliance with law, researchers say findings suggest current regulations aren't enough**

<http://consumer.healthday.com/kids-health-information-23/kids-and-alcohol-health-news-11/underage-drinkers-magazine-ads-jsad-release-batch-1267-689403.html>

Source: *J. Stud. Alcohol Drugs*

[http://www.jsad.com/jsad/article/Youth\\_Alcohol\\_Brand\\_Consumption\\_and\\_Exposure\\_to\\_Brand\\_Advertising\\_in\\_Magazi/4967.html](http://www.jsad.com/jsad/article/Youth_Alcohol_Brand_Consumption_and_Exposure_to_Brand_Advertising_in_Magazi/4967.html)

## **Alcohol Remains a Leading Killer**

<http://well.blogs.nytimes.com/2014/07/07/alcohol-remains-a-leading-killer/?ref=health>

## **ADM buys ingredients company Wild Flavors for about \$3 billion**

**The acquisition -- ADM's biggest ever -- brings company into booming business of natural flavorings**

<http://www.chicagotribune.com/business/breaking/chi-adm-wild-flavors-20140707,0,1978824.story>

## **Backyard barbecue: The chemistry of why your meat browns on the grill, or not**

[http://www.washingtonpost.com/national/health-science/backyard-barbecue-the-chemistry-of-why-your-meat-browns-on-the-grill-or-not/2014/07/07/292256b4-007d-11e4-8572-4b1b969b6322\\_story.html](http://www.washingtonpost.com/national/health-science/backyard-barbecue-the-chemistry-of-why-your-meat-browns-on-the-grill-or-not/2014/07/07/292256b4-007d-11e4-8572-4b1b969b6322_story.html)

## **7 habits of highly fit people**

<http://www.chicagotribune.com/health/sns-mct-bc-health-finesstips-20140707,0,1577563.story>

Related Resources: Board Certification as a Specialist in Sports Dietetics

<https://www.cdrnet.org/certifications/board-certification-as-a-specialist-in-sports-dietetics>

Academy of Nutrition and Dietetics: Revised 2014 Standards of Practice and Standards of Professional Performance

for Registered Dietitian Nutritionists (Competent, Proficient, and Expert) in Sports Nutrition and

## Dietetics

[http://www.andjrnl.org/article/S2212-2672\(13\)01893-5/abstract](http://www.andjrnl.org/article/S2212-2672(13)01893-5/abstract)

## Registered Dietitians in the News

**Experts look at the facts behind diets used by stars like Shailene Woodley, Pippa Middleton and Matt McConaughey.**

**Offbeat regimens like eating clay and fasting, used by Zoe Kravitz, Miranda Kerr and more, get a review from specialists**

(Rebecca Solomon, RD & Despina Hyde, RD quoted)

<http://www.nydailynews.com/life-style/celeb-diets-experts-eye-science-behind-hype-article-1.1853896#ixzz36o1f84hZ>

## Dietitian supplements buzz on pills

(Joy Midkiff, RDN quoted)

<http://www.news-journalonline.com/article/20140707/LIVING/140709802/1065?Title=Dietitian-supplements-buzz-on-pills->

## Good ingredients key to making gourmet art

(By Barbara Quinn, RD)

<http://www.heraldnet.com/article/20140708/LIVING/140709379/Good-ingredients-key-to-making-gourmet-art>

## Dietitian warns how county fair food can be very unfair

(Laura Jeffers, RD quoted)

<http://www.19actionnews.com/story/25956138/dietitian-warns-how-county-fair-food-can-be-very-unfair>

## Cart Smarts: Come have a ball of melon

(By Kaitlin Anderson, RD)

[http://www.postbulletin.com/life/food/cart-smarts-come-have-a-ball-of-melon/article\\_bedcd150-9cbc-5933-9ee5-eda985b572ea.html](http://www.postbulletin.com/life/food/cart-smarts-come-have-a-ball-of-melon/article_bedcd150-9cbc-5933-9ee5-eda985b572ea.html)

## Smart Web Resources for Consumers

(By Mary Saucier Choate, RDN)

<http://www.coopfoodstore.coop/news/smart-web-resources-consumers>

## Grill up a healthy BBQ this summer

(By Marianne Carter, RD)

<http://www.delawareonline.com/story/news/health/2014/07/07/grill-healthy-bbq-summer/12305023/>

**Not fast food, but local fare is killing us**

**Malaysians are the fattest in Asia and the bloated lifestyle is set to continue.**

(Mary Easaw John, Dietitian/Malaysia quoted)

<http://www.freemalaysiatoday.com/category/nation/2014/07/03/not-fast-food-but-local-fare-is-killing-us/>

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-30018-

[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

## 1160. Nominating Committee Alternate Proposal

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Neva Cochran' <nevacoch@aol.com>, dwheller@mindspring.com  
<dwheller@mindspring.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, 'Elise  
Smith' <easaden@aol.com>, 'elise@ntrsyst.com' <elise@ntrsyst.com>,  
'Garner, Margaret' <MGarner@cchs.ua.edu>  
**Cc:** glennacac@aol.com <glennacac@aol.com>, glenna@glennamccollum.com  
<glenna@glennamccollum.com>, 'Sonja Connor' <connors@ohsu.edu>,  
Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jul 07, 2014 18:27:28  
**Subject:** Nominating Committee Alternate Proposal  
**Attachment:** [image003.jpg](#)  
[2014-15 Nominating Committee Alternative Proposal .pdf](#)

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Attached are the Nominating Committee's most recent alternate proposal in response to the Board action. Sonja has requested that you review this latest version so that the Board has the benefit of your thinking and recommendations at the Board retreat. Over the past years we have invited the Nominating Committee chairs to the retreat so they have a better understanding of the Board's strategic direction. The current chair, Julie Grim, will present the committee's alternate proposal at the Board retreat. Please let me know if you can provide your feedback via email or if you prefer a teleconference.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)



1161. Competency Assurance Panel/QM Committee Competencies Development Workgroup  
Webinar Scheduling

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsys.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Sent Date:** Jul 07, 2014 18:05:10  
**Subject:** Competency Assurance Panel/QM Committee Competencies Development Workgroup Webinar Scheduling  
**Attachment:** [image001.jpg](#)

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The Competency Assurance Panel/Quality Management Committee Competencies Development Workgroup has made a lot of progress in recent months on its competencies initiative and would like to schedule a two hour webinar to provide updates on the project to the Board.

I have created a Doodle poll to select a date for the webinar. To participate in the poll, please click on the link below and indicate your availability (times are listed as Central Time). We will confirm once a date is determined. If you are not able to attend the webinar, the workgroup will record the presentation for future playback.

<http://doodle.com/94s22xd7zyshp6vz>

Best regards,

Joan



Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 1162. Future of Food Report

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'connors@ohsu.edu' <connors@ohsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'lauraromig@gmail.com' <lauraromig@gmail.com>, 'dbier@bcm.edu' <dbier@bcm.edu>, 'MChristE@porternovelli.com' <MChristE@porternovelli.com>, 'MurrayMD@live.com' <MurrayMD@live.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Jul 07, 2014 16:28:38  
**Subject:** Future of Food Report  
**Attachment:** [image001.png](#)  
[FOF ANDF Year Two Report-7-7-14 final.pdf](#)

---

Good afternoon. Attached please find the final report for year two of the Future Food Program. Special thanks to the National Dairy Council for their generous support of this program. This is a great example of an industry supported program. We look forward to the initial accomplishments of this program serving as a platform to continue the Future of Food Initiative.

**Susie Burns**

***Senior Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

1163. Kids Eat Right Summer Newsletter

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** 'Carl Barnes' <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Eileen Kennedy' <eileen.kennedy@tufts.edu>, 'Evelyn Crayton' <craytef@charter.net>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, 'Kathleen McClusky' <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, 'Terri Raymond' <tjraymond@aol.com>  
**Cc:** Amy Donatell <adonatell@eatright.org>, Susan Burns <Sburns@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Jul 07, 2014 12:16:42  
**Subject:** Kids Eat Right Summer Newsletter  
**Attachment:** [image001.jpg](#)  
[6-14 KER Newsletter.pdf](#)

---

Dear Foundation BOD,

Please find attached the latest quarterly Kids Eat Right newsletter, highlighting many of important projects the Academy Foundation is implementing, with support from educational grants from organizations outside of the Academy. We value our collaboration with you.

Thanks!

--Katie

Katie Brown, Ed.D., RDN, LD

**National Education Director**

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

(312) 899-4847

[www.eatright.org/foundation](http://www.eatright.org/foundation)

[www.kidseatright.org](http://www.kidseatright.org)

-

1164. Re: FAND Status: Congratulations - you are now a FAND!

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 03, 2014 16:24:12  
**Subject:** Re: FAND Status: Congratulations - you are now a FAND!  
**Attachment:**

---

Congratulations!!! We'll update our letterhead. The fireworks you will hear tomorrow are from me to you. Happy holiday!

Pat  
Patricia M. Babjak  
Chief Executive Officer

Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2000  
Chicago, IL 60606  
Tel: 312/899-4856  
E-mail: pbabjak@eatright.org

On Jul 3, 2014, at 1:52 PM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Yeah! One more you don't have to worry about anymore! Happy Fourth!!!!

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>><fellow@eatright.org> 7/3/2014 2:49 PM >>>

Congratulations! You are now a Fellow of the Academy of Nutrition and Dietetics (FAND) and may begin to use the FAND acronym in your title.

You will receive a FAND certificate, suitable for framing, within 15 business days.

We also have FAND pins for sale (\$14.95) through our print catalog and online store.

Thank you.

1165. FAND Status: Congratulations - you are now a FAND!

**From:** fellow@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jul 03, 2014 14:49:01  
**Subject:** FAND Status: Congratulations - you are now a FAND!  
**Attachment:**

---

Congratulations! You are now a Fellow of the Academy of Nutrition and Dietetics (FAND) and may begin to use the FAND acronym in your title.

You will receive a FAND certificate, suitable for framing, within 15 business days.

We also have FAND pins for sale (\$14.95) through our print catalog and online store.

Thank you.

## 1166. RE: PCMH/ACO Workgroup Report

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'craytef@aces.edu' <craytef@aces.edu>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'easaden@aol.com' <easaden@aol.com>, 'miles081@umn.edu' <miles081@umn.edu>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'c.christie@unf.edu' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, dwheller@mindspring.com <dwheller@mindspring.com>, Marcia Kyle <bkyle@roadrunner.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'sandalgill@comcast.net' <sandalgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>, Alison Steiber <ASteiber@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Moore-Enos <dmoore@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Marsha Schofield <mschofield@eatright.org>, 'Becky Sulik' <becky@idahomed.com>, 'Jortberg, Bonnie' <Bonnie.Jortberg@ucdenver.edu>, 'Evelyn Crayton' <craytef@charter.net>, 'glennacac@aol.com' <glennacac@aol.com>  
**Sent Date:** Jul 02, 2014 09:20:12  
**Subject:** RE: PCMH/ACO Workgroup Report  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

---

Congratulations on the great webinar yesterday! Your presentation and subsequent dialogue were very informative. A motion will be coming from the Committee for an electronic vote after the July 4<sup>th</sup> holiday.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606



312/899-4856

[pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

-----Original Appointment-----

**From:** Ryan Crinnigan

**Sent:** Tuesday, June 17, 2014 11:37 AM

**To:** 'Sonja Connor'; 'craytef@aces.edu'; 'glenna@glennamccollum.com';  
[DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us); 'kay.wolf@osumc.edu'; [peark02@outlook.com](mailto:peark02@outlook.com); 'easaden@aol.com';  
'miles081@umn.edu'; [Nancylewis1000@gmail.com](mailto:Nancylewis1000@gmail.com); 'denice@wellnesspress.com';  
'c.christie@unf.edu'; 'Margaret Garner'; 'tracey.bates@dpi.nc.gov'; [dwheller@mindspring.com](mailto:dwheller@mindspring.com);  
Marcia Kyle; 'don.bradley@duke.edu'; 'sandra.gill@comcast.net'; 'tjraymond@aol.com'; Patricia  
Babjak; Alison Steiber; Mary Beth Whalen; Paul Mifsud; Harold Holler; Barbara Visocan; Diane  
Moore-Enos; Jeanne Blankenship; Mary Pat Raimondi; Marsha Schofield; 'Becky Sulik'; 'Jortberg,  
Bonnie'

**Cc:** Mary Russell

**Subject:** PCMH/ACO Workgroup Report

**When:** Tuesday, July 01, 2014 10:30 AM-11:30 AM (UTC-06:00) Central Time (US & Canada).

**Where:**

Becky Sulik and Bonnie Jortberg, the co-chairs of the Patient-Centered Medical Home/Accountable Care Organization (PCMH/ACO) Workgroup, will be presenting the group's report and recommendations. This report is important as it may inform the Board's plans for the next few years.

To connect by telephone for the audio portion of the webinar:

Dial-in number: 866/477-4564

Participant code: 2743428524

Please click on the link below to view the presentation:

<https://eatright.webex.com/eatright/j.php?MTID=m1cfbb6a66a1c4de73f35f096587fadd4>

Following the webinar, a motion will be made by the PCMH/ACO workgroup to accept the report and engage in electronic discussion as needed prior to a vote.

If you have any problems connecting to the webinar, please contact Ryan Crinnigan at [rcrinnigan@eatright.org](mailto:rcrinnigan@eatright.org)

## 1167. Good to Great: Board of Directors Retreat

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, craytef@aces.edu  
 <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Glenna McCollum' <glenna@glennamccollum.com>, Glenna McCollum  
 <glennacac@AOL.com>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, 'Kay.Wolf@osumc.edu'  
 <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>,  
 'Elise Smith' <easaden@aol.com>, 'elise@ntrs.com' <elise@ntrs.com>,  
 'Aida Miles' <aida.miles@gmail.com>, Nancylewis1000@gmail.com  
 <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com'  
 <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>,  
 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'traceybatesrd@gmail.com'  
 <traceybatesrd@gmail.com>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>,  
 dwheller@mindspring.com <dwheller@mindspring.com>, Marcy Kyle  
 <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>,  
 'TJRaymond@aol.com' <TJRaymond@aol.com>, Julie Grim  
 <julie.grim@baylorhealth.edu>, 'Snetselaar, Linda G' <linda-  
 snetselaar@uiowa.edu>, 'Merievelyn Stuber'  
 <mstuber@methodisthospitals.org>, 'kathryn.hamilton@verizon.net'  
 <kathryn.hamilton@verizon.net>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
 Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
 Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>,  
 Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** Jul 01, 2014 15:40:03  
**Subject:** Good to Great: Board of Directors Retreat  
**Attachment:**

---

Beginning in June 2004, the Board of Directors, chairs of the Accreditation Council for Education in Nutrition and Dietetics (ACEND) and the Commission on Dietetic Registration (CDR), the Foundation and headquarters staff began applying at the Academy the concepts from the book entitled *Good to Great* by Jim Collins. The book was used as a springboard for discussing how the Academy can transition to become an organization sustaining long-term high performance and results. In 2005 Jim Collins addressed business management and leadership for social sector organizations, and since then we have been using the monograph as a guide to focus the Academy's program of work. You will receive the monograph in the mail by early next week.

The Board and the organizational units agreed to work with a shared mindset moving forward, recognizing that integrated strategies will result in more efficient use of resources. Identifying the

brutal facts of an organization's current reality is an important tenet for the transformation process; these challenges need to be confronted and not ignored.

At the retreat we will be discussing current and future trends and the challenges and opportunities they present. You will be receiving the Strategic Challenges and Opportunities document, compiled from a variety of sources, including CDR's Employer Focus Groups, the 2012 Compensation and Benefits Study, the 2012 Needs Assessment Survey, and the 2012 Dietetics Workforce Supply and Demand Study. The information complements and supplements the Academy's environmental scanning and other data collection efforts.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

Joan

**Joan Schwaba, MS, RDN, LDN**

***Director, Strategic Management***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312-899-4798

fax: 312-899-4765  
[jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 1168. Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** 'Kathy Cobb' <kathy.cobb@snet.net>, 'Hassink, Sandra' <Sandra.Hassink@nemours.org>, 'Copperman, Nancy' <NCopper@NSHS.edu>, 'Marc Jacobson' <daktah@gmail.com>, 'Sothorn, Melinda' <msothe@lsuhsc.edu>, 'Dana Engel GERSTEIN' <danaeg@berkeley.edu>, 'Kirk, Shelley' <Shelley.Kirk@cchmc.org>, 'Gail Frank' <Gail.Frank@csulb.edu>, 'Isadora Nogueira' <isadora.v.nogueira@gmail.com>, 'Debra Kibbe' <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jul 01, 2014 15:19:01  
**Subject:** Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module  
**Attachment:** [image001.png](#)  
[2013-2014 Childhood Module Self Study.doc](#)  
[Pre-Test - Childhood Program Pre-Test as of Oct 2013 by Reference2.doc](#)

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We are currently conducting a review of the Certificate of Training in Childhood and Adolescent Weight Management self-study module. We have given you access to the 2013 online childhood and adolescent weight management self-study module at [www.cdrnet.org](http://www.cdrnet.org).

To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your e-mail address and the password - welcome
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2013 Childhood and Adolescent Weight Management Online Module link located to the left.

A paper copy of the module is attached. The copies does not include the actual articles. Would you please review the articles included in the module and identify if there are any articles that should be added, subtracted, or replaced. Keep in mind that the intent of the self-study is to provide attendees with the foundation knowledge to allow richer discussions at the onsite workshop (in other words, they should be consistent with the self-study learning objectives identified within the module). The articles should not present the content that will be covered onsite. However, if you have suggested changes to the learning objectives, please do provide those too!

A paper copy of the current pre-test is also attached. Please review the test and identify items that should be deleted, edited or added. We have included the source and performance of each item. Those poor performing questions are indicated in red. We anticipate that the items will have a performance of 70%.

Please send your feedback to me by e-mail or fax (312/899-4772) by August 15, 2014. After we receive all the feedback, we will send you a summary of recommendations and, if warranted, schedule a faculty teleconference to finalize the changes. Note that changes in articles will also change the learning activities and pre-test so we will be following up later for your input on those as well. All changes will be implemented as of November 1, 2014.

If you have any questions, feel free to contact me. Have a great summer!

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



## 1169. RE: 2014 FNCE Travel and Registration Information

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** Jun 30, 2014 14:54:24  
**Subject:** RE: 2014 FNCE Travel and Registration Information  
**Attachment:** [image002.jpg](#)

---

Knowing you are starting to register for FNCE at [www.eatright.org/fnce](http://www.eatright.org/fnce), please enter the special registration code "2014ATL" under your name and complete the required registration information. You will need to input your Academy membership number as an eight digit number; adding zeroes accordingly (for example, member number 123456 should be entered as "00123456"). Please let me know if you have any questions or need assistance.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995



Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
www.eatright.org

**From:** Joan Schwaba

**Sent:** Thursday, May 29, 2014 5:00 PM

**To:** Aida Miles; Catherine Christie; Denice Ferko-Adams; dwheller@mindspring.com; Don Bradley; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Evelyn Crayton; Evelyn Crayton; Glenna McCollum; Glenna McCollum; Kay Wolf; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor; Terri J. Raymond; Tracey Bates; Tracey Bates

**Cc:** Executive Team Mailbox; Alison Steiber; Susan Burns; Doris Acosta; Chris Reidy; Mary Gregoire

**Subject:** 2014 FNCE Travel and Registration Information

The 2014 Food & Nutrition Conference & Expo will be held October 18-21 in Atlanta, Georgia, preceded by the House of Delegates meeting October 17-18. The Board meeting will follow FNCE on Wednesday, October 22 from 7:30am – 2:00pm. The Executive Office staff will make your hotel reservations at the FNCE headquarters hotel, Omni Hotel at CNN Center, for arrival on Thursday, October 16 and departure on Wednesday, October 22. For members of the House Leadership Team, we will make your hotel reservations for arrival on Wednesday, October 15. If your arrival and departure dates are otherwise, please notify me. Your hotel room will be master-billed; you will be asked to pay for incidentals.

Complimentary FNCE registration opens **Monday, June 16, 2014**. Registration instructions follow.

Completing your registration online – click on this link: [www.eatright.org/fnce](http://www.eatright.org/fnce)

- 1) Click on the “For Attendees” tab.
- 2) Select the Registration link.
- 3) In the New Registration section on the left side, enter the registration code “2014ATL” under your name and complete the required registration information.

You are now authorized to make your travel arrangements for FNCE. Although the Academy offers online booking through our travel service, please feel free to make arrangements on your own; should you find lower fares, you will be fully reimbursed for your travel expenses. Booking

instructions using the Academy travel service follows.

Booking your travel online - click on this link: <https://adatvl.axo20.com/>

- 1) Log in to your account using the User ID and Password you created when setting up your profile.
- 2) Search for and select your flights (book “non-refundable” fares only)
  - a. You have the option of searching by “Price” or “Schedule”.
  - b. Click on your preferred airline if you only want to view their fares.
- 3) When asked to “Name your trip”, you are required to enter the Meeting Name –**FNCE**
- 4) When you reach the **Purchase Trip** page, enter **1032430** into the **Approval Code** box in the **Reporting Information** section.
- 5) When you reach the Payment Options section, be sure to choose the “**Use a Stored Card**” option to ensure your Academy paid travel is billed correctly.
- 6) If you need assistance, call the support team at 800/238-9049, press “1” when prompted.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)  
[www.eatright.org](http://www.eatright.org)



1170. RE: criteria for Kids Eat Right message on package

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Katie Brown <kbrown@eatright.org>  
**Sent Date:** Jun 30, 2014 12:23:06  
**Subject:** RE: criteria for Kids Eat Right message on package  
**Attachment:**

---

Hi, Donna. We are still on for 1:30 EST. Just wanted to make sure you saw my message. Katie will join the call so please dial in to the conference line at 866-477-4564, conference code 5377 6717 44.

Mary Beth Whalen  
Chief Operating Officer  
Academy of Nutrition and Dietetics  
Executive Director  
Academy Foundation  
120 South Riverside Plaza, Suite 2000  
Chicago, IL. 60606-6995  
mwhalen@eatright.org  
www.eatright.org

-----Original Message-----

From: Dmartin [mailto:dmartin@burke.k12.ga.us]  
Sent: Friday, June 27, 2014 1:55 PM  
To: Mary Beth Whalen  
Subject: Re: criteria for Kids Eat Right message on package

Perfect!

Sent from my iPad

> On Jun 27, 2014, at 2:45 PM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:  
>  
> I will call you at 1:30 EST (12:30 CST). I will use your office number 706-554-5393. Thank you.  
>  
> Mary Beth Whalen  
> Chief Operating Officer  
> Academy of Nutrition and Dietetics

> Executive Director  
> Academy Foundation  
> 120 South Riverside Plaza, Suite 2000  
> Chicago, IL. 60606-6995  
> mwhalen@eatright.org  
> www.eatright.org

>  
>  
>  
>

> -----Original Message-----

> From: Dmartin [mailto:dmartin@burke.k12.ga.us]  
> Sent: Friday, June 27, 2014 1:23 PM  
> To: Mary Beth Whalen  
> Subject: Re: criteria for Kids Eat Right message on package

>

> Mary Beth, Anytime in the afternoon (after 1 pm EST) would work for me. Just give me a time and call me at this number.

>

> Sent from my iPad

>

>> On Jun 27, 2014, at 10:27 AM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

>>

>> You are a busy lady and I appreciate you trying to find time. I can be completely flexible on Monday so whatever works for you works for me. And if Monday gets too crazy for you we can always find another day. Enjoy the wedding. Let your husband pick out your outfit, he seems to be very good at that! :) Have a great weekend.

>>

>> Mary Beth Whalen  
>> Chief Operating Officer  
>> Academy of Nutrition and Dietetics  
>> Executive Director  
>> Academy Foundation  
>> 120 South Riverside Plaza, Suite 2000 Chicago, IL. 60606-6995  
>> mwhalen@eatright.org www.eatright.org

>>

>>

>>

>>

>> -----Original Message-----

>> From: Donna Martin [mailto:dmartin@burke.k12.ga.us]  
>> Sent: Thursday, June 26, 2014 7:37 PM

>> To: Mary Beth Whalen

>> Subject: Re: FW: criteria for Kids Eat Right message on package

>>

>> Mary Beth, I am flying to a wedding tomorrow, but I would be glad to discuss this with you on Monday. I am trying to work out a time to have a conference call with Mary Russell and Lyn on the CEO evaluation tool right now for some time Monday. I currently have a commitment from 11-noon. As soon as I hear back from them I will let you know about my schedule. I would love to see this work out.

>> Donna S. Martin, EdS, RD, LD, SNS

>> Director School Nutrition Program

>> Burke County Board of Education

>> 789 Burke Veterans Parkway

>> Waynesboro, GA 30830

>>

>> 706-554-5393 (office)

>> 706-554-5655 (fax)

>>

>> DMartin@Burke.k12.ga.us

>>>>> Mary Beth Whalen <Mwhalen@eatright.org> 06/26/14 16:49 PM >>>

>> Hello Donna. I wanted to follow-up with you to discuss criteria for the proposed on-pak program. I did reach out to our attorney and she has indicated that indeed the message as proposed does not constitute an endorsement and is appropriate messaging regarding support of the Foundation Kids Eat Right program. I am also developing a survey to field with Key Opinion Leaders at the Academy to get their input on the proposed project. It won't be an exercise in futility because even if the Kraft opportunity does not materialize, perhaps there will be others and we will be prepared with our criteria in place.

>>

>> So I want to revisit the USDA Competitive Foods guidelines with you. Katie shared with me her interpretation of that information (see below). It may also be of interest to you to note that Kraft did a similar program with Disney and Disney also required that they meet specific nutrition criteria (created by an RDN, I hope). This criteria can be found here [thewaltdisneycompany.com/sites/default/files/MOHL\\_criteria\\_2012.pdf](http://thewaltdisneycompany.com/sites/default/files/MOHL_criteria_2012.pdf).

>>

>> The American Academy of Pediatrics did a similar program recently putting their Foundation logo HealthyChildren.org on bottles of Odwalla (juice smoothie product developed by Coke). Not sure what guidelines they used but they were able to influence Odwalla to make the portion size appropriate for kids. We hope that by working with Kraft we can help them provide better-for-you budget friendly recipes for consumers.

>>

>> Let me know if you have any time tomorrow, Friday, June 27 or Monday, June 30 to discuss. We are fortunate to have someone with your expertise in school nutrition on the board and I would love to get your feedback. Thanks.

>>

>> Mary Beth Whalen

>> Chief Operating Officer

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>> Executive Director

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>> mwhalen@eatright.org<mailto:mwhalen@eatright.org>

>> www.eatright.org<http://www.eatright.org/>

>>

>>

>>

>> From: Katie Brown

>> Sent: Friday, June 06, 2014 1:25 AM

>> To: Mary Beth Whalen

>> Subject: RE: criteria for Kids Eat Right message on package

>>

>> Hi. Using the USDA Competitive Foods guidelines seems like a great idea as a standard we use for the KER logo. Kraft 2% singles actually would meet the criteria. It doesn't meet the total fat and sat fat %, however, reduced fat cheese is exempted from these guidelines. I've highlighted that below from the criteria, and also attaching them here, fyi.

>>

>>

>> Criteria for Competitive Foods/A La Carte/Second Servings

>>

>> Total Fat

>> All Award Levels

>> \* Calories from total fat must be at or below 35% (excluding nuts, seeds, nut butters and reduced-fat cheese).

>>

>> Trans Fat

>> All Award Levels

>> \* "Trans fat-free" less than 0.5g trans fat per serving.

>>

>> Saturated Fat

>> All Award Levels

>> \* Calories from saturated fat must be below 10%. Reduced- fat cheese is exempt.

>>

>> Sugar

>>

>> All Award Levels

>> \* Total sugar must be at or below 35% by weight (includes naturally occurring and added

sugars).

>> \* Fruits and vegetables are exempt.

>>

>> --Katie

>>

>>



1171. RE: criteria for Kids Eat Right message on package

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 27, 2014 14:45:48  
**Subject:** RE: criteria for Kids Eat Right message on package  
**Attachment:**

---

I will call you at 1:30 EST (12:30 CST). I will use your office number 706-554-5393. Thank you.

Mary Beth Whalen  
Chief Operating Officer  
Academy of Nutrition and Dietetics  
Executive Director  
Academy Foundation  
120 South Riverside Plaza, Suite 2000  
Chicago, IL. 60606-6995  
mwhalen@eatright.org  
www.eatright.org

-----Original Message-----

From: Dmartin [mailto:dmartin@burke.k12.ga.us]  
Sent: Friday, June 27, 2014 1:23 PM  
To: Mary Beth Whalen  
Subject: Re: criteria for Kids Eat Right message on package

Mary Beth, Anytime in the afternoon (after 1 pm EST) would work for me. Just give me a time and call me at this number.

Sent from my iPad

> On Jun 27, 2014, at 10:27 AM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

>

> You are a busy lady and I appreciate you trying to find time. I can be completely flexible on Monday so whatever works for you works for me. And if Monday gets too crazy for you we can always find another day. Enjoy the wedding. Let your husband pick out your outfit, he seems to be very good at that! :) Have a great weekend.

>

> Mary Beth Whalen

> Chief Operating Officer  
 > Academy of Nutrition and Dietetics  
 > Executive Director  
 > Academy Foundation  
 > 120 South Riverside Plaza, Suite 2000  
 > Chicago, IL. 60606-6995  
 > mwhalen@eatright.org  
 > www.eatright.org

>

>

>

>

> -----Original Message-----

> From: Donna Martin [mailto:dmartin@burke.k12.ga.us]  
 > Sent: Thursday, June 26, 2014 7:37 PM  
 > To: Mary Beth Whalen  
 > Subject: Re: FW: criteria for Kids Eat Right message on package

>

> Mary Beth, I am flying to a wedding tomorrow, but I would be glad to discuss this with you on Monday. I am trying to work out a time to have a conference call with Mary Russell and Lyn on the CEO evaluation tool right now for some time Monday. I currently have a commitment from 11-noon. As soon as I hear back from them I will let you know about my schedule. I would love to see this work out.

> Donna S. Martin, EdS, RD, LD, SNS  
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 > Burke County Board of Education  
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 > Waynesboro, GA 30830

>

> 706-554-5393 (office)  
 > 706-554-5655 (fax)

>

> DMartin@Burke.k12.ga.us

>>>> Mary Beth Whalen <Mwhalen@eatright.org> 06/26/14 16:49 PM >>>

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>

> The American Academy of Pediatrics did a similar program recently putting their Foundation logo HealthyChildren.org on bottles of Odwalla (juice smoothie product developed by Coke). Not sure what guidelines they used but they were able to influence Odwalla to make the portion size appropriate for kids. We hope that by working with Kraft we can help them provide better-for-you budget friendly recipes for consumers.

>

> Let me know if you have any time tomorrow, Friday, June 27 or Monday, June 30 to discuss. We are fortunate to have someone with your expertise in school nutrition on the board and I would love to get your feedback. Thanks.

>

> Mary Beth Whalen  
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 > [mwhalen@eatright.org](mailto:mwhalen@eatright.org)<<mailto:mwhalen@eatright.org>>  
 > [www.eatright.org](http://www.eatright.org)<<http://www.eatright.org>>

>

>

>

> From: Katie Brown  
 > Sent: Friday, June 06, 2014 1:25 AM  
 > To: Mary Beth Whalen  
 > Subject: RE: criteria for Kids Eat Right message on package

>

> Hi. Using the USDA Competitive Foods guidelines seems like a great idea as a standard we use for the KER logo. Kraft 2% singles actually would meet the criteria. It doesn't meet the total fat and sat fat %, however, reduced fat cheese is exempted from these guidelines. I've highlighted that below from the criteria, and also attaching them here, fyi.

>

>

> Criteria for Competitive Foods/A La Carte/Second Servings

>

> Total Fat

- > All Award Levels
- > \* Calories from total fat must be at or below 35% (excluding nuts, seeds, nut butters and reduced-fat cheese).
- >
- > Trans Fat
- > All Award Levels
- > \* "Trans fat-free" less than 0.5g trans fat per serving.
- >
- > Saturated Fat
- > All Award Levels
- > \* Calories from saturated fat must be below 10%. Reduced- fat cheese is exempt.
- >
- > Sugar
- >
- > All Award Levels
- > \* Total sugar must be at or below 35% by weight (includes naturally occurring and added sugars).
- > \* Fruits and vegetables are exempt.
- >
- > --Katie
- >
- >

1172. RE: FW: criteria for Kids Eat Right message on package

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 27, 2014 10:27:28  
**Subject:** RE: FW: criteria for Kids Eat Right message on package  
**Attachment:**

---

You are a busy lady and I appreciate you trying to find time. I can be completely flexible on Monday so whatever works for you works for me. And if Monday gets too crazy for you we can always find another day. Enjoy the wedding. Let your husband pick out your outfit, he seems to be very good at that! :) Have a great weekend.

Mary Beth Whalen  
Chief Operating Officer  
Academy of Nutrition and Dietetics  
Executive Director  
Academy Foundation  
120 South Riverside Plaza, Suite 2000  
Chicago, IL. 60606-6995  
mwhalen@eatright.org  
www.eatright.org

-----Original Message-----

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]  
Sent: Thursday, June 26, 2014 7:37 PM  
To: Mary Beth Whalen  
Subject: Re: FW: criteria for Kids Eat Right message on package

Mary Beth, I am flying to a wedding tomorrow, but I would be glad to discuss this with you on Monday. I am trying to work out a time to have a conference call with Mary Russell and Lyn on the CEO evaluation tool right now for some time Monday. I currently have a commitment from 11-noon. As soon as I hear back from them I will let you know about my schedule. I would love to see this work out.

Donna S. Martin, EdS, RD, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

>>> Mary Beth Whalen <Mwhalen@eatright.org> 06/26/14 16:49 PM >>>

Hello Donna. I wanted to follow-up with you to discuss criteria for the proposed on-pak program. I did reach out to our attorney and she has indicated that indeed the message as proposed does not constitute an endorsement and is appropriate messaging regarding support of the Foundation Kids Eat Right program. I am also developing a survey to field with Key Opinion Leaders at the Academy to get their input on the proposed project. It won't be an exercise in futility because even if the Kraft opportunity does not materialize, perhaps there will be others and we will be prepared with our criteria in place.

So I want to revisit the USDA Competitive Foods guidelines with you. Katie shared with me her interpretation of that information (see below). It may also be of interest to you to note that Kraft did a similar program with Disney and Disney also required that they meet specific nutrition criteria (created by an RDN, I hope). This criteria can be found here [thewaltdisneycompany.com/sites/default/files/MOHL\\_criteria\\_2012.pdf](http://thewaltdisneycompany.com/sites/default/files/MOHL_criteria_2012.pdf).

The American Academy of Pediatrics did a similar program recently putting their Foundation logo HealthyChildren.org on bottles of Odwalla (juice smoothie product developed by Coke). Not sure what guidelines they used but they were able to influence Odwalla to make the portion size appropriate for kids. We hope that by working with Kraft we can help them provide better-for-you budget friendly recipes for consumers.

Let me know if you have any time tomorrow, Friday, June 27 or Monday, June 30 to discuss. We are fortunate to have someone with your expertise in school nutrition on the board and I would love to get your feedback. Thanks.

Mary Beth Whalen  
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Academy of Nutrition and Dietetics  
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[mwhalen@eatright.org](mailto:mwhalen@eatright.org)<<mailto:mwhalen@eatright.org>>  
[www.eatright.org](http://www.eatright.org)<<http://www.eatright.org>>

From: Katie Brown

Sent: Friday, June 06, 2014 1:25 AM

To: Mary Beth Whalen

Subject: RE: criteria for Kids Eat Right message on package

Hi. Using the USDA Competitive Foods guidelines seems like a great idea as a standard we use for the KER logo. Kraft 2% singles actually would meet the criteria. It doesn't meet the total fat and sat fat %, however, reduced fat cheese is exempted from these guidelines. I've highlighted that below from the criteria, and also attaching them here, fyi.

#### Criteria for Competitive Foods/A La Carte/Second Servings

##### Total Fat

###### All Award Levels

\* Calories from total fat must be at or below 35% (excluding nuts, seeds, nut butters and reduced-fat cheese).

##### Trans Fat

###### All Award Levels

\* "Trans fat-free" less than 0.5g trans fat per serving.

##### Saturated Fat

###### All Award Levels

\* Calories from saturated fat must be below 10%. Reduced-fat cheese is exempt.

##### Sugar

###### All Award Levels

\* Total sugar must be at or below 35% by weight (includes naturally occurring and added sugars).

\* Fruits and vegetables are exempt.

--Katie

## 1173. Congratulations, Angie!

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Doris Acosta <dacosta@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Jun 26, 2014 18:56:35  
**Subject:** Congratulations, Angie!  
**Attachment:** [image003.jpg](#)  
[Angela Tagtow Letter of Recommendation.pdf](#)

---

Congratulations to Angie Tagtow, MS, RD, LD for being named the new Executive Director of the Center for Nutrition Policy and Promotion (CNPP) at USDA! We will include this great news in next week's *Eat Right Weekly* and spread the word through social media. I'm attaching some background on Angie for those of you who may not be familiar with her many accomplishments. She is copied on this message, so you can extend your congratulations.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org



[www.eatright.org](http://www.eatright.org)

**From:** [angie.tagtow@mac.com](mailto:angie.tagtow@mac.com) [mailto:[angie.tagtow@mac.com](mailto:angie.tagtow@mac.com)]

**Sent:** Thursday, June 26, 2014 2:58 PM

**Subject:** It's Official!

Good Afternoon,

Just wanted to share that an announcement went to congressional staff and USDA appointees today, so the word is out!!! My appointment as Executive Director of the Center for Nutrition Policy and Promotion (CNPP) at USDA is official!

I'll be starting at the CNPP office based in Alexandria, VA on July 14 and attending the Dietary Guidelines Advisory Committee meetings on July 17-18 at NIH so will be jumping in with both feet! Revised DGAs will be released Fall 2015. This appointment is until the end of the Administration so I plan to live in DC full-time and hope to come home to Elkhart one weekend a month.

Thanks to each and everyone one of you for the tremendous support and encouragement. I am thrilled and honored at the opportunity and look forward to working with the great staff at USDA/FNCS/CNPP.

--Angie

Angie Tagtow, MS, RD, LD

Senior Fellow, Endowed Chair Minnesota Institute for Sustainable Agriculture |  
[www.misa.umn.edu](http://www.misa.umn.edu)

Food Systems Consultant, Iowa Department of Public Health | [www.idph.state.ia.us/CTG](http://www.idph.state.ia.us/CTG)

Managing Editor, Journal of Hunger & Environmental Nutrition |  
[www.tandfonline.com/toc/when20/current](http://www.tandfonline.com/toc/when20/current)

Convener, Iowa Food Access & Health Work Group | [iowafoodsystemsCouncil.org/food-access-health/](http://iowafoodsystemsCouncil.org/food-access-health/)

Plant. Grow. \$ave | Plant. Grow. Share | [www.cultivateiowa.org](http://www.cultivateiowa.org)

Owner, Environmental Nutrition Solutions, LLC | [www.environmentalnutritionsolutions.com](http://www.environmentalnutritionsolutions.com)

Elkhart, Iowa | 515.669.8579 (c) | [angie.tagtow@mac.com](mailto:angie.tagtow@mac.com)

*Cultivating an ecological approach to food and health*

*Healthy soil grows healthy food, healthy food nourishes healthy eaters, healthy eaters live in healthy communities*

## 1174. Board Retreat Draft Agenda

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** 'Merievelyn Stuber' <mstuber@methodisthospitals.org>, 'Kathryn Hamilton' <kathryn.hamilton@verizon.net>, 'Grim, Julie A.' <Julie.Grim@baylorhealth.edu>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>, Katie Brown <kbrown@eatright.org>, Pepin Tuma <ptuma@eatright.org>  
**Sent Date:** Jun 26, 2014 18:14:53  
**Subject:** Board Retreat Draft Agenda  
**Attachment:** [image003.jpg](#)  
[Board Retreat Agenda DRAFT062614.doc](#)

---

Attached for your review is the draft agenda for the July Board Retreat in Portland. This agenda differs from our regular agenda format. We focus the agenda on planning our short and long-term direction, with generative and strategic dialogue. Questions are included to focus our strategic thinking. We are extremely fortunate to have Bob Treadway, a futurist, internationally respected and in very high demand, help us identify current and future trends, customizing them to our profession. His insights will enable us to develop a desired future for the profession and organization through strategic visioning, leadership and collaborative dialogue.

If you haven't already done so, please let Joan jschwaba@eatright.org know if you are bringing a guest(s) for the group activities/dinners. Looking forward to seeing you in Portland!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

1175. FW: FW: Proposed Front of Package KER logo

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 26, 2014 16:48:54  
**Subject:** FW: FW: Proposed Front of Package KER logo  
**Attachment:**

---

Forgot to attach this information from our legal counsel.

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

-----Original Message-----

From: Goedert, Paula [mailto:Paula.Goedert@btlaw.com]  
Sent: Friday, June 20, 2014 10:22 AM  
To: Mary Beth Whalen  
Cc: Paul Mifsud  
Subject: RE: Proposed Front of Package KER logo

My reaction is favorable. It does not look like AND or the Foundation is endorsing Kraft or its products. It looks like Kraft is supporting our program. That is exactly the impression we want.

---

From: Mary Beth Whalen [Mwhalen@eatright.org]

Sent: Friday, June 20, 2014 9:51 AM  
To: Goedert, Paula  
Cc: Paul Mifsud  
Subject: Proposed Front of Package KER logo

Hello Paula. The Foundation has been approached by Kraft foods and asked to consider a front of package labeling program that promotes Kids Eat Right and Kraft's sponsorship of the program. The attached mockup is not something Kraft provided it is something we developed for the sake of conversation. We need to understand if there are regulatory issues to consider. We are in the exploration phase but we need to explore quickly so we don't waste anybody's time including our own. We know that our colleagues at the AAP did something similar with Odwalla and placed their HealthyChildren.org logo on Odwalla Smoothies for kids. Let me know if somebody on your team could give us an opinion. Thanks.

Mary Beth Whalen  
Chief Operating Officer  
Academy of Nutrition and Dietetics  
Executive Director  
Academy Foundation  
120 South Riverside Plaza, Suite 2000  
Chicago, IL. 60606-6995  
[mwhalen@eatright.org](mailto:mwhalen@eatright.org)<<mailto:mwhalen@eatright.org>>  
[www.eatright.org](http://www.eatright.org)<<http://www.eatright.org/>>

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1176. FW: criteria for Kids Eat Right message on package

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 26, 2014 16:47:51  
**Subject:** FW: criteria for Kids Eat Right message on package  
**Attachment:** [2012criteria\\_chart.pdf](#)

---

Hello Donna. I wanted to follow-up with you to discuss criteria for the proposed on-pak program. I did reach out to our attorney and she has indicated that indeed the message as proposed does not constitute an endorsement and is appropriate messaging regarding support of the Foundation Kids Eat Right program. I am also developing a survey to field with Key Opinion Leaders at the Academy to get their input on the proposed project. It won't be an exercise in futility because even if the Kraft opportunity does not materialize, perhaps there will be others and we will be prepared with our criteria in place.

So I want to revisit the USDA Competitive Foods guidelines with you. Katie shared with me her interpretation of that information (see below). It may also be of interest to you to note that Kraft did a similar program with Disney and Disney also required that they meet specific nutrition criteria (created by an RDN, I hope). This criteria can be found here [thewaltdisneycompany.com/sites/default/files/MOHL\\_criteria\\_2012.pdf](http://thewaltdisneycompany.com/sites/default/files/MOHL_criteria_2012.pdf).

The American Academy of Pediatrics did a similar program recently putting their Foundation logo HealthyChildren.org on bottles of Odwalla (juice smoothie product developed by Coke). Not sure what guidelines they used but they were able to influence Odwalla to make the portion size appropriate for kids. We hope that by working with Kraft we can help them provide better-for-you budget friendly recipes for consumers.

Let me know if you have any time tomorrow, Friday, June 27 or Monday, June 30 to discuss. We are fortunate to have someone with your expertise in school nutrition on the board and I would love to get your feedback. Thanks.

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

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Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Katie Brown

**Sent:** Friday, June 06, 2014 1:25 AM

**To:** Mary Beth Whalen

**Subject:** RE: criteria for Kids Eat Right message on package

Hi. Using the USDA Competitive Foods guidelines seems like a great idea as a standard we use for the KER logo. Kraft 2% singles actually would meet the criteria. It doesn't meet the total fat and sat fat %, however, reduced fat cheese is exempted from these guidelines. I've highlighted that below from the criteria, and also attaching them here, fyi.

Criteria for Competitive Foods/A La Carte/Second Servings

Total Fat

All Award Levels

- Calories from total fat must be at or below 35% (excluding nuts, seeds, nut butters and reduced-fat cheese).

Trans Fat

All Award Levels



- “Trans fat-free” less than 0.5g trans fat per serving.

#### Saturated Fat

##### All Award Levels

- Calories from saturated fat must be below 10%. Reduced- fat cheese is exempt.

#### Sugar

##### All Award Levels

- Total sugar must be at or below 35% by weight (includes naturally occurring and added sugars).
- Fruits and vegetables are exempt.

--Katie

1177. Important: Nominating Committee Rebuttal to WG Report

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Neva Cochran' <nevacoch@aol.com>, dwheller@mindspring.com  
<dwheller@mindspring.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, 'Elise  
Smith' <easaden@aol.com>, 'elise@ntrs.com' <elise@ntrs.com>,  
'Garner, Margaret' <MGarner@cchs.ua.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jun 26, 2014 16:36:12  
**Subject:** Important: Nominating Committee Rebuttal to WG Report  
**Attachment:** [image003.jpg](#)  
[Eval Workgroup Proposal Alternate Rebuttal 6-20-14.doc](#)  
[NC Eval WG ResponseAND\\_BOD.xls](#)

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As you know the Nominating Committee planning meeting is today and tomorrow and they are rebutting the Nominating Committee Evaluation Workgroup Report. We just received a copy of the report, attached, and need some good arguments supporting/negating their rebuttal. Please reply with your input.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
[www.eatright.org](http://www.eatright.org)

1178. Eat Right Weekly - June 25, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** Jun 25, 2014 15:41:52  
**Subject:** Eat Right Weekly - June 25, 2014  
**Attachment:**

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Eat Right Weekly  
June 25, 2014

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## [On the Pulse of Public Policy](#)

Action Alert: Help Stop Diabetes

The Academy needs every member to support the National Diabetes Clinical Care Commission Act. This bill will establish a commission to make recommendations to better coordinate and leverage existing federal programs for people with diabetes and prediabetes. The commission, which will include Academy members and other expert practitioners, would also determine how the government could support clinicians in providing high-quality care to people with diabetes. Diabetes is a growing problem - take action today.

[Learn More >>](#)

With Members' Help, Academy Supports Evidence-Based, Effective, Ethical Practice

A Senate panel held a hearing last week that looked at false advertising for certain weight-loss products. The Academy, the Weight Management dietetic practice group and the Obesity Care Continuum coordinated to voice their concerns about the lack of evidence for some weight-loss solutions and shared their expertise with congressional staff prior to the hearing.

[Learn More >>](#)

## Indiana Affiliate Leverages ANDPAC to Speak with Rep. Young

With the help of the Academy's Political Action Committee, ANDPAC, five Academy members from Indiana were able to meet and build a relationship with their member of Congress, Rep. Todd Young (Ind.). Great connections were made and a number of nutrition policy topics were discussed in a wonderful evening to support the Congressman.

[Learn More >>](#)

## Michigan Licensure Repeal Sent to Governor

The Michigan Academy of Nutrition and Dietetics has been hard at work to oppose House Bill 4688, a bill to repeal the dietitian/nutritionists' practice act. Despite years of advocacy, the bill has passed both the state House and Senate and is awaiting Gov. Rick Snyder's signature. The Academy's Policy Initiatives and Advocacy Team will continue to work with MAND leaders to develop a long-term strategy that will assist the affiliate with regulation of the nutrition and dietetics profession.

[Learn More >>](#)

## CPE Corner

### New, Free Webinar: Kids Eat Right

Celebrate Kids Eat Right Month in August by participating in a free, live webinar on August 13. Learn about the many resources available to Academy members through Kids Eat Right and how you can get involved.

[Learn More >>](#)

### New, Free Online Learning Module: Leadership - Coaching and Communicating with Confidence

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### New Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)

To prepare members to continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents Advancing Your Role as Leader (Level 2), an online certificate of training program.

[Learn More >>](#)

### Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Registered dietitian nutritionists play a pivotal role in enhancing self-management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

#### Food Allergy Management Certificate of Training Program

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

#### Executive Management Certificate of Training Program

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

#### CDR Weight Management Programs

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

#### Career Resources

#### New Issue: *MNT Provider*

How can a registered dietitian nutritionist get credentialed with a private insurance company? How will the new payment system at Federally Qualified Health Centers change billing and payment for MNT and DSMT? Where can you register for the free webinar series *Grassroots Marketing of MNT*? Answers are in the new issue of *MNT Provider*.

[Learn More >>](#)

#### Free Live Webinar: 'U.S. Farming 101'

Building on the Foundation's successful Future of Food continuing professional education webinar series, "U.S. Farming 101" will provide a foundational understanding of farming, with relevant information for nutrition professionals to share with consumers. The July 29 webinar is free for Academy members.

[Learn More >>](#)

### New Home Food Safety Booklet

Help your clients and the public reduce their risk of food poisoning with a new booklet from the Home Food Safety program - a collaboration between the Academy and ConAgra Foods.

[Learn More >>](#)

### New: *Choose Your Foods: Food Lists for Weight Management*

This booklet includes all the new features of *Choose Your Foods: Food Lists for Diabetes* - food and beverage choices; combination and fast-food choices; tips on exercise; reading food labels and more - with an emphasis on healthful eating, regular activity and lifestyle change for healthy weight.

[Learn More >>](#)

### New: *Choose Your Foods: Food Lists for Diabetes*

The standard for diabetes meal planning for more than 60 years, this edition features updated carbohydrate, protein and fat information for a variety of foods and beverages, and replaces "exchange" terminology with "choices." Also included are tips on exercise and reading food labels and a glossary of diabetes-related terms.

[Learn More >>](#)

### View Recorded Webinar: Ins and Outs of PQRS

The free webinar, "The Ins and Outs of the Physician Quality Reporting System (PQRS) for Registered Dietitians," provides an overview of PQRS requirements for 2014, including how to report to earn a 2014 incentive and avoid a 2016 penalty. Experts from the Academy and the Centers for Medicare and Medicaid Services review program criteria and reporting options available to registered dietitian nutritionists.

[Learn More >>](#)

### New MNT Referral Form

Are you looking for a referral form for use in your MNT business? Check out the newly revised MNT Referral Form from the Academy's Coding and Coverage Committee.

[Learn More >>](#)

### Another Tool for Your ICD-10 Toolbox

While the transition to ICD-10 codes has been delayed until October 1, 2015, it's never too early to begin planning. The Academy's Coding and Coverage Committee has developed a new tool to assist with translating ICD-9 codes for diagnoses commonly encountered by registered dietitian

nutritionists to ICD-10 codes. This new resource can serve as a guide when updating practice forms and other tools used when providing MNT services.

[Learn More >>](#)

Get a Member, Win a Prize

Now that the membership renewal deadline has passed, it's the perfect time to help the Academy grow by participating in the 2014 Promoter Program. By sharing the value of membership with friends and colleagues, not only will you help them gain access to exclusive Academy benefits, you'll also be eligible to win a prize.

[Learn More >>](#)

Academy Fellows Stand Out Among Peers

The Academy welcomes Fellows conferred between June 1, 2013, and May 31. The FAND designation recognizes members who have distinguished themselves among their colleagues, as well as in their communities, by their service to the dietetics profession and by optimizing health through food and nutrition. Congratulations to all Fellows for representing member excellence at the highest level.

[Learn More >>](#)

Represent Your Dietetics Program: Become a Student Liaison

Students: Build your leadership skills, boost your career and enhance your resume. Apply to represent your dietetics program by signing up as an Academy Student Liaison for the 2014-2015 membership year.

[Learn More >>](#)

Liberty Mutual Insurance Student Discounts

Student members can save up to 10 percent on insurance for your car, your computer and your personal belongings with Liberty Mutual auto and renters policies.

[Learn More >>](#)

Research Briefs

At SCAN Symposium: New EAL Project

The Evidence Analysis Library's newly published project, "Nutrition in Athletic Performance," will be presented at the 30<sup>th</sup> Annual SCAN Symposium, June 27 to 29. Topics to be covered will include energy balance, training and recovery.

[Learn More >>](#)

#### At SNEB Conference: Program Planning and Evaluation

Members who attend the Society for Nutrition Education and Behavior's Annual Conference, June 28 to July 1, are invited to attend the Poster Sessions on Monday, June 30, and learn about work conducted by the Academy and its Foundation on nutrition education program planning and handout evaluation.

[Learn More >>](#)

#### At School Nutrition Conference: Information on GENIE

Learn about the new *Guide for Effective Nutrition Interventions and Education* (GENIE) at the School Nutrition Association's Annual National Conference, July 13 to 16. "GENIE: Your Nutrition Education Wishes Granted" will be presented Tuesday, July 15.

[Learn More >>](#)

#### Learn About Recent Academy Research Presentations

The Academy's Research, International and Scientific Affairs Team gave presentations at recent conferences including the International Congress on Renal Nutrition and Metabolism, American College of Sports Medicine and North American Primary Care Group Practice-Based Research Network Conference.

[Learn More >>](#)

#### Seeking RDNs Who Work with Patients with Heart Failure

Registered dietitian nutritionists who work with heart failure patients in an outpatient setting are invited to participate in a study of the effectiveness of the Evidence Based Nutrition Practice Guidelines for Heart Failure. Email [dpbrn@eatright.org](mailto:dpbrn@eatright.org) for more information.

### Academy Member Updates

#### Academy's Bylaws Amended

The Academy's Bylaws were amended by the House of Delegates on May 30. The amendment includes adding the past treasurer as a member of the Board of Directors and increasing the term of office for a public member of the Board to up to three years.

[Learn More >>](#)

#### Now Open: FNCE Registration and Housing

Registration for the 2014 Food & Nutrition Conference & Expo is now open. Information is available on housing, educational sessions, speakers, the Expo and much more.



[Learn More >>](#)

## Philanthropy, Awards and Grants

### New Toolkit and Mini-Grants: 'MyPlate. How Do I Rate?'

The Foundation offers resources for members to use the new Kids Eat Right "MyPlate. How Do I Rate?" with clients, families and health professionals - a toolkit and the opportunity to apply for mini-grants to give presentations on the new toolkit.

[Learn More >>](#)

### \$35,000 Research Grant Available through Foundation

If you are interested in slowing the progression of obesity in children, a one-year grant of up to \$35,000 is available for a research project that explores lifestyle interventions to reduce the risk of childhood obesity. The application deadline is July 1.

[Learn More >>](#)

### Kids Eat Right Breakfast at FNCE

The Foundation will sponsor the 2014 Kids Eat Right Breakfast on October 19 at the Food & Nutrition Conference & Expo: "Teen Battle Chef: Stirring Up Change from Program to Policy."

[Learn More >>](#)

### Why Donate to the Foundation's FNCE Silent Auction?

Research has shown the Silent Auction annually is the most frequently visited area of the Food & Nutrition Conference & Expo. Thanks to generous supporters like you, the Foundation's Silent Auction raised more than \$12,000 at FNCE 2013.

[Learn More >>](#)

### Student Stipends Allow Tomorrow's RDNs to Attend FNCE

The Foundation awards student stipends each year to help active Academy student members attend the Food & Nutrition Conference & Expo, thanks to the generosity of dietetic practice groups, affiliates and individual members.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics.

To unsubscribe from an individual section of *Eat Right Weekly*, follow this link.

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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## 1179. Michigan Licensure

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Juliana Smith <Jsmith@eatright.org>  
**Sent Date:** Jun 25, 2014 14:17:53  
**Subject:** Michigan Licensure  
**Attachment:** [image003.jpg](#)  
[Michigan BOD Update.pdf](#)

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Please be sure to read the attached update on Michigan licensure.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org



1180. Daily News: Wednesday, June 25, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** Jun 25, 2014 10:55:51  
**Subject:** Daily News: Wednesday, June 25, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

## Fellows Stand Out Among Their Peers

Congratulations to the first group of Fellows of the Academy of Nutrition and Dietetics (FAND). This designation recognizes Academy members who have distinguished themselves among their colleagues, as well as in their communities, by their service to the dietetics profession and by optimizing health through food and nutrition.

Go to: <http://www.eatright.org/Members/content.aspx?id=6442481312> to view the full list of names.

To join this this prestigious group, visit [www.eatright.org/fellow](http://www.eatright.org/fellow) and apply by clicking Become a FAND Today. For questions, email [fellow@eatright.org](mailto:fellow@eatright.org).

## It is time to abandon obesity myths, experts say

(Krista Casazza, RD quoted)

<http://www.sciencedaily.com/releases/2014/06/140623224916.htm>

Source: *Critical Reviews in Food Science and Nutrition*

<http://www.tandfonline.com/doi/abs/10.1080/10408398.2014.922044#.U6q6HfldUeo>

## Healthy Weight Loss May Bring Better Sleep, Brighter Mood

**But only the emotional boost seemed to last over the long-term, researchers say**

(Research presented at the Joint Meeting of the International Society of Endocrinology and the Endocrine Society)

<http://consumer.healthday.com/vitamins-and-nutrition-information-27/obesity-health-news-505/healthy-weight-loss-may-bring-better-sleep-brighter-mood-689123.html>

Related Research: *Journal of the Academy of Nutrition and Dietetics*, July 2014

-Optimism and Diet Quality in the Women's Health Initiative

[http://www.andjrn.org/article/S2212-2672\(13\)01890-X/abstract](http://www.andjrn.org/article/S2212-2672(13)01890-X/abstract)

## **Calcium, vitamin D supplementation improves metabolic profile of pregnant women with gestational diabetes**

<http://www.sciencedaily.com/releases/2014/06/140623225005.htm>

Source: *Diabetologia*

<http://link.springer.com/article/10.1007%2Fs00125-014-3293-x>

## **Obese mothers have babies with more belly fat, study finds**

<http://www.chicagotribune.com/health/sns-rt-us-obesity-newborn-fat-20140624,0,885382.story>

Source: *Acta Paediatrica*

<http://onlinelibrary.wiley.com/doi/10.1111/apa.12713/abstract>

## **Could a cocoa extract prevent Alzheimer's?**

(the team genetically engineered mice to mimic the human form of Alzheimer's disease")

<http://www.medicalnewstoday.com/articles/278702.php>

Source: *Journal of Alzheimer's Disease*

<http://www.j-alz.com/node/359>

## **Microgreens: Tiny greens, packed with nutrients**

<http://www.chicagotribune.com/features/food/ct-food-0620-micro-greens-extras-20140621,0,5777524.story>

Source: *Journal of Agricultural and Food Chemistry*

<http://pubs.acs.org/doi/abs/10.1021/jf401802n?prevSearch=cotyledon&searchHistoryKey>

## **The Problem With Portions**

### **From Applebee's to Yoplait, Food Makers Struggle to Find the Size That Sells**

[http://online.wsj.com/news/articles/SB20001424052702304710104579604710448916716?mod=itp\\_wsj&mg=reno64-](http://online.wsj.com/news/articles/SB20001424052702304710104579604710448916716?mod=itp_wsj&mg=reno64-)

[wsj&url=http%3A%2F%2Fonline.wsj.com%2Farticle%2FSB20001424052702304710104579604710448916716.html%3Fmod%3Ditp\\_wsj](http://online.wsj.com%2Farticle%2FSB20001424052702304710104579604710448916716.html%3Fmod%3Ditp_wsj)

Related Resource: Choose My Plate Weight Management-Decrease Portion Size

<http://www.choosemyplate.gov/weight-management-calories/weight-management/better-choices/decrease-portions.html>

## **Hurricane recovery gave New Orleans reason to band together to offer more healthful food**

[http://www.washingtonpost.com/national/health-science/hurricane-recovery-gave-new-orleans-reason-to-band-together-to-offer-more-healthful-food/2014/06/23/3f76399a-f320-11e3-bf76-447a5df6411f\\_story.html](http://www.washingtonpost.com/national/health-science/hurricane-recovery-gave-new-orleans-reason-to-band-together-to-offer-more-healthful-food/2014/06/23/3f76399a-f320-11e3-bf76-447a5df6411f_story.html)

## **The Crock-Pot Is Still Slow, but Now It's Smart**

### **A Test of Whether a Smartphone-Controlled Cooker Is Worth It; Adjust the Heat and Finish**

## **Time From Work**

<http://online.wsj.com/articles/how-smart-is-your-crock-pot-1403628459>

## **MedlinePlus: Latest Health News**

-Gut Microbes Differ in Obese or Diabetic People, Study Finds

There's been research to suggest that changes in 'good' intestinal bacteria could affect health

-Heart Failure Therapy May Benefit Women More Than Men

But study finds they're less likely than males to receive pacemaker that synchronizes heartbeats

-Lifetime of Learning Might Thwart Dementia, Study Suggests

Even taking up intellectual pursuits in mid-life appears to aid the brain

-People With Heart Disease, Diabetes May Be More Likely to Stay on Statins

Study also finds former smokers, overweight better at taking cholesterol-lowering drugs as prescribed

-Prevent Mosquito Bites

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

## **Registered Dietitians in the News**

### **Ramadan traditions vary, but dates are a constant**

(Lori Zanini, Academy Spokesperson quoted)

[http://www.timesdispatch.com/ramadan-traditions-vary-but-dates-are-a-constant/article\\_3259d2ff-7bea-5a40-a470-78107a6df14d.html](http://www.timesdispatch.com/ramadan-traditions-vary-but-dates-are-a-constant/article_3259d2ff-7bea-5a40-a470-78107a6df14d.html)

### **No single food can be blamed for health woes**

#### **'The Big Fat Surprise' review**

(By Barbara Quinn, RD)

[http://www.montereyherald.com/food-wine/ci\\_26027180/barbara-quinn-no-single-food-can-be-blamed](http://www.montereyherald.com/food-wine/ci_26027180/barbara-quinn-no-single-food-can-be-blamed)

### **Healthy picnic fare is on the menu**

(By Kim Westcott, RD)

<http://capegazette.villagesoup.com/p/healthy-picnic-fare-is-on-the-menu/1197428>

### **Juicing another way to eat your vegetables**

(Jennifer Nelson, RD cited)

<http://www.jamestownsun.com/content/juicing-another-way-eat-your-vegetables-0>

### **Are convenience foods really that convenient?**

(Jess Pavlinec, RD featured)

<http://kimt.com/2014/06/25/are-convenience-foods-really-that-convenient/>

## **Yogurt dilemma**

(By Kathy Kolasa, RD)

<https://www.reflector.com/look/kolasa/kolasa-yogurt-dilemma-2518159>

## **On the Table: Pile on the produce for light, healthy meals**

(By Suzanne Havala Hobbs, RD)

<http://www.newsobserver.com/2014/06/24/3958770/pile-on-the-produce-for-light.html>

## **Nutrition Know-How: Travel snacks are handy, healthy**

(By Mia Gibson, RD)

[http://www.oaoa.com/people/food/nutrition\\_know\\_how/article\\_69e4b8d6-fbb4-11e3-a388-0017a43b2370.html](http://www.oaoa.com/people/food/nutrition_know_how/article_69e4b8d6-fbb4-11e3-a388-0017a43b2370.html)

## **Flavorful onions have layers of health benefits**

(Mary-Jo Sawyer, RD)

[http://www.timesdispatch.com/entertainment-life/food-dining/flavorful-onions-have-layers-of-health-benefits/article\\_8257bc8c-9816-552b-bad1-901dd2204d5a.html](http://www.timesdispatch.com/entertainment-life/food-dining/flavorful-onions-have-layers-of-health-benefits/article_8257bc8c-9816-552b-bad1-901dd2204d5a.html)

## **Its officially berry season in mid-Michigan**

(By Kati Mora, RD)

<http://www.themorningsun.com/lifestyle/20140624/kati-mora-its-officially-berry-season-in-mid-michigan>

## **The musical fruit also is magical**

(By Amy Pleimling, Dietitian/Canada)

<http://www.albertleatribune.com/2014/06/the-musical-fruit-also-is-magical/>

## **Quote of the Week**

**We rise by lifting others**

**-Robert Green Ingersoll**

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<http://www.eatright.org/positions/>

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-29806-

1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org

1181. RE: June 24th Finance and Audit Committee Meeting

**From:** Linda Serwat <LSerwat@eatright.org>  
**To:** 'Milton Stokes' <miltonstokes@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Paul Mifsud <PMifsud@eatright.org>, Aida Miles <miles081@umn.edu>, Merievelyn Stuber <mstuber@methodisthospitals.org>, craytef@charter.net <craytef@charter.net>, TJRaymond@aol.com <TJRaymond@aol.com>, Christian Krapp <ckrapp@eatright.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>, Maria Juarez <MJuarez@eatright.org>, p@gmail.com <p@gmail.com>  
**Sent Date:** Jun 24, 2014 14:00:58  
**Subject:** RE: June 24th Finance and Audit Committee Meeting  
**Attachment:** [image001.png](#)

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Call-in #: 866-477-4564

Conf. Code: 9431787218#

Linda Serwat

Linda Serwat

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4731

Fax: 312-899-5333

Email: lserwat@eatright.org

Website: [www.eatright.org](http://www.eatright.org)

**From:** Milton Stokes [mailto:miltonstokes@gmail.com]  
**Sent:** Tuesday, June 24, 2014 1:00 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** peark02@outlook.com; kay.wolf@osumc.edu; Heather Comstock; Paul Mifsud; Aida Miles; Merievelyn Stuber; craytef@charter.net; TJRaymond@aol.com; Christian Krapp; Kathryn Hamilton; Linda Serwat; Maria Juarez; p@gmail.com  
**Subject:** Re: June 24th Finance and Audit Committee Meeting

Could someone share the code for the call?

D. Milton Stokes  
www.miltonstokes.com

On Jun 24, 2014 12:21 PM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Aida, Thanks for letting us know. Good luck in your program!

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Aida Miles <miles081@umn.edu> 6/24/2014 12:20 PM >>>

Hello committee!

I cannot join today, sorry to miss it. I am in a doctoral program and am in a 2-week residency right now.

Aida

**Aida Miles, MMSc, RD, LD**

**Director, Coordinated MPH Nutrition**

U of Minnesota, School of Public Health - 1300 S 2nd St. Suite 300, Minneapolis, MN 55454

V.Mail: 612-625-5865. email (preferred): miles081@umn.edu -

**Academy of Nutrition & Dietetics**

Advisor, Pediatric Nutrition Practice Group

Speaker Elect, House of Delegates

Member, Board of Directors

On Tue, Jun 24, 2014 at 10:30 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

Maria has put the May preliminary financials onto the portal. I am enclosing a copy to make it easier for you. These are preliminary and we will discuss them briefly on the call this afternoon. Don't worry, you will get another chance in July to review these more closely.

Paul

**From:** Paul Mifsud

**Sent:** Thursday, June 19, 2014 3:51 PM

**To:** DMartin@Burke.k12.ga.us; 'craytef@charter.net'; 'kay.wolf@osumc.edu'; peark02@outlook.com; TJRaymond@aol.com; 'miles081@umn.edu'; 'Heather Comstock'; Kathryn Hamilton; 'Merievelyn Stuber'; 'miltonstokes@gmail.com'

**Cc:** Linda Serwat; Maria Juarez; Christian Krapp

**Subject:** June 24th Finance and Audit Committee Meeting

Good Afternoon,

I want to remind everyone that we have our first FY15 Finance and Audit Committee meeting on Tuesday, June 24<sup>th</sup> at 1 p.m. CDT. I hope all of you can attend. You will be receiving a webinar request this afternoon from the Academy IT department. In addition, the information for our call will be added to the portal by tomorrow morning. Maria will notify you when everything is available. If you don't receive the notifications by tomorrow afternoon, please let me know.

Our meeting this month may be a little shorter than the schedule indicates. This is primarily due to the May financials not yet being completed. When we close the fiscal year, we hold it open a few weeks longer than usual to allow everyone to get their expenses booked in the correct fiscal year (In this case, FY14). That does not leave us enough time to record everything before our June call. However, I will attempt to provide to you a preliminary idea of the year end results on Tuesday.

In addition to the financial results, the meeting will address the following;

1. Contact Information and Bio
2. May 27<sup>th</sup> minutes
3. 2015 calendar
4. 2015 FAC program of work
5. 2016 Membership Dues increase
6. Academy Investment Overview

One of the key agenda items this month is the proposed 2016 Fiscal Year Membership Dues increase. Barbara Visocan, Vice President – Member Services, will be joining us to address the proposed increase. In addition, I will be providing an Investment summary reflecting the year end results. Al Bryant, Managing Director for Segall, Bryant and Hamill could not be with us. Al is our investment manager. So, you are stuck with me explaining our investment returns.

Again, if you have any questions or concerns, or can't make the meeting, please let me or Linda know as soon as possible. I look forward to talking to everyone on Tuesday and to a very productive FY15. Have a great night.

Paul Mifsud

Chief Financial Officer

Academy of Nutrition and Dietetics

312-899-4730

1182. RE: June 24th Finance and Audit Committee Meeting

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>, Merievelyn Stuber <mstuber@methodisthospitals.org>, miltonstokes@gmail.com <miltonstokes@gmail.com>  
**Cc:** Linda Serwat <LSerwat@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Christian Krapp <ckrapp@eatright.org>  
**Sent Date:** Jun 24, 2014 11:30:18  
**Subject:** RE: June 24th Finance and Audit Committee Meeting  
**Attachment:** [may 2014 preliminary electronic.xlsx](#)

---

All,

Maria has put the May preliminary financials onto the portal. I am enclosing a copy to make it easier for you. These are preliminary and we will discuss them briefly on the call this afternoon. Don't worry, you will get another chance in July to review these more closely.

Paul

**From:** Paul Mifsud  
**Sent:** Thursday, June 19, 2014 3:51 PM  
**To:** DMartin@Burke.k12.ga.us; 'craytef@charter.net'; 'kay.wolf@osumc.edu'; peark02@outlook.com; TJRaymond@aol.com; 'miles081@umn.edu'; 'Heather Comstock'; Kathryn Hamilton; 'Merievelyn Stuber'; 'miltonstokes@gmail.com'  
**Cc:** Linda Serwat; Maria Juarez; Christian Krapp  
**Subject:** June 24th Finance and Audit Committee Meeting

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One of the key agenda items this month is the proposed 2016 Fiscal Year Membership Dues increase. Barbara Visocan, Vice President – Member Services, will be joining us to address the proposed increase. In addition, I will be providing an Investment summary reflecting the year end results. Al Bryant, Managing Director for Segall, Bryant and Hamill could not be with us. Al is our investment manager. So, you are stuck with me explaining our investment returns.

Again, if you have any questions or concerns, or can't make the meeting, please let me or Linda know as soon as possible. I look forward to talking to everyone on Tuesday and to a very productive FY15. Have a great night.



Paul Mifsud

Chief Financial Officer

Academy of Nutrition and Dietetics

312-899-4730

## 1183. Sad News

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jun 23, 2014 16:39:12  
**Subject:** Sad News  
**Attachment:** [image003.jpg](#)

---

Many of you know Marianne Smith Edge, a former president of the Academy. It is with regret that inform you that Marianne's father, Robert (Bob) H. Smith, died June 16; his obituary follows. A memorial contribution will be made on behalf of the Academy Board, staff and members.

Robert (Bob) H. Smith departed this life June 16, 2014, at the age of 88. He was preceded in death by his infant son, Richard Lee Smith in 1953 and parents, Emerson and Anna Smith. He is survived by his wife, of 67 years Jeanette Smith; son, William (Bill) A. (Jane) Smith; daughter, Marianne Smith (John) Edge; grandson, Ryan (Jill) Smith and great grandson Tanner Smith. He was a lifelong member and oldest deacon of Union Baptist Church. He served two years in the Marine Corps during WWII, mostly overseas. He formerly served 20 years on the Soil Conservation District. Bob was a lifelong dairy farmer and resident of Union, Kentucky. Memorial contributions are suggested to Union Baptist Church Building Fund, 1985 Mount Zion Road, Union, KY 41091 and/or KY 4-H Foundation, 212 Scovell Hall, Lexington, KY 40506.

Condolences can be sent to Marianne at:

516 Ford Ave

Owensboro KY

msedge@smithedge.com

Regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org

## 1184. CDR Registration Maintenance Fee for the 2014-2015 Year

**From:** Commission on Dietetic Registration <enovak@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jun 23, 2014 13:36:40  
**Subject:** CDR Registration Maintenance Fee for the 2014-2015 Year  
**Attachment:**

---

CDR Registration Maintenance Fee for the 2014-2015 Year

Having trouble viewing this e-mail? View it in your browser.

CDR Registration Maintenance Fee for the 2014-2015 Year

This email is to let you know that the CDR 2014/2015 registration maintenance fee notices are being mailed on June 24th. You should be in receipt of your 2014-2015 CDR fee notice by early July.

For those RDs, RDNs and DTRs who selected the *paperless* fee notice option, no fee notice was mailed. By selecting the *paperless* fee notice option, you are encouraged to pay your CDR fee online. After paying your CDR fee, don't forget to print your receipt.

**Learn more and pay online:** <http://www.cdrnet.org/dates-regdates>

Other methods of payment -

**MAIL** Send your \$60 payment and your 2014/2015 CDR registration maintenance fee notice to: CDR, PO Box 4727, Carol Stream IL 60197-4727, or use the courtesy reply envelope which was enclosed with your 2014/2015 fee notice by August 31, 2014.

**Please note:** If you have selected the *paperless* fee notice option and elect to mail your CDR fee payment. A copy of your CDR fee invoice must accompany your check and/or credit card information. You can print your CDR invoice by logging into your record online. Click on the link below. You will need your Login and Web password.

[https://www.cdrnet.org/auth.cfm?sign\\_in=true](https://www.cdrnet.org/auth.cfm?sign_in=true)

**CALL CDR** 800/877-1600, ext. 5500, 8:00 am to 5:00 pm/CT and pay your CDR fee by credit card -- American Express, Discover, VISA or MasterCard by August 31, 2014.

If your employer is submitting your fee payment, they must include a copy of your 2014/2015 CDR registration maintenance fee notice(s) for **each** RD, RDN, and DTR employee. **Failure to include the fee notice/invoice with fee payments will cause processing delays.**

If you have paid your 2014/2015 CDR registration maintenance fee recently, please disregard this email. Thank you.

You are currently subscribed to receive CDR Renewal Reminders from the Commission on Dietetic Registration.

If you prefer not to receive future emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

## 1185. PCMH/ACO Workgroup Report

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, 'craytef@aces.edu' <craytef@aces.edu>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, 'easaden@aol.com' <easaden@aol.com>, 'miles081@umn.edu' <miles081@umn.edu>, NancyLewis1000@gmail.com <NancyLewis1000@gmail.com>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'c.christie@unf.edu' <c.christie@unf.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, dwheller@mindspring.com <dwheller@mindspring.com>, Marcia Kyle <bkyle@roadrunner.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'sandalgill@comcast.net' <sandalgill@comcast.net>, 'tjraymond@aol.com' <tjraymond@aol.com>, Patricia Babjak <PBABJAK@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Moore-Enos <dmoore@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, 'Becky Sulik' <becky@idahomed.com>, 'Jortberg, Bonnie' <Bonnie.Jortberg@ucdenver.edu>  
**Cc:** Ryan Crinnigan <rcrinnigan@eatright.org>  
**Sent Date:** Jun 23, 2014 09:16:26  
**Subject:** PCMH/ACO Workgroup Report  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
[Picture \(Device Independent Bitmap\) 2.jpg](#)  
[PCMH-ACO Workgroup Report\\_Final.pdf](#)

---

Good morning,

In preparation for Bonnie and Becky's presentation of the PCMH/ACO Workgroup report on July 1, attached please find their full report. Thank you, in advance, for taking the time to review the document and participate in the presentation. We look forward to your questions and comments. If you need further information about connecting to the webinar or experience problems the day of the event, please contact Ryan Crinnigan at [rcrinnigan@eatright.org](mailto:rcrinnigan@eatright.org) or 1-800-877-1600 ext. 4866.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Director, Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 4787

[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org)

-----Original Appointment-----

**From:** Ryan Crinnigan

**Sent:** Tuesday, June 17, 2014 11:37 AM

**To:** 'Sonja Connor'; 'craytef@aces.edu'; 'glenna@glennamccollum.com';  
DMartin@Burke.k12.ga.us; 'kay.wolf@osumc.edu'; peark02@outlook.com; 'easaden@aol.com';  
'miles081@umn.edu'; Nancylewis1000@gmail.com; 'denice@wellnesspress.com';  
'c.christie@unf.edu'; 'Margaret Garner'; 'tracey.bates@dpi.nc.gov'; dwheller@mindspring.com;  
Marcia Kyle; 'don.bradley@duke.edu'; 'sandra.gill@comcast.net'; 'tjraymond@aol.com'; Patricia  
Babjak; Alison Steiber; Mary Beth Whalen; Paul Mifsud; Harold Holler; Barbara Visocan; Diane  
Moore-Enos; Jeanne Blankenship; Mary Pat Raimondi; Marsha Schofield; 'Becky Sulik'; 'Jortberg,  
Bonnie'

**Subject:** PCMH/ACO Workgroup Report

**When:** Tuesday, July 01, 2014 10:30 AM-11:30 AM (UTC-06:00) Central Time (US & Canada).

**Where:**

Becky Sulik and Bonnie Jortberg, the co-chairs of the Patient-Centered Medical Home/Accountable Care Organization (PCMH/ACO) Workgroup, will be presenting the group's report and recommendations. This report is important as it may inform the Board's plans for the next few years.

To connect by telephone for the audio portion of the webinar:

Dial-in number: 866/477-4564

Participant code: 2743428524

Please click on the link below to view the presentation:

<https://eatright.webex.com/eatright/j.php?MTID=m1cfbb6a66a1c4de73f35f096587fadd4>

Following the webinar, a motion will be made by the PCMH/ACO workgroup to accept the report and engage in electronic discussion as needed prior to a vote.

If you have any problems connecting to the webinar, please contact Ryan Crinnigan at [rcrinnigan@eatright.org](mailto:rcrinnigan@eatright.org)





## 1186. June 24th Finance and Audit Committee Meeting

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>, Merievelyn Stuber <mstuber@methodisthospitals.org>, miltonstokes@gmail.com <miltonstokes@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Ann Taccona <MTaccona@eatright.org>, Dee Crye <dcrye@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Diane Moore-Enos <dmoore@eatright.org>  
**Sent Date:** Jun 20, 2014 21:47:04  
**Subject:** June 24th Finance and Audit Committee Meeting  
**Attachment:** [image001.gif](#)  
[image002.png](#)

---

All,

The documents for our FAC conference call scheduled **June 24, 2014** are loaded into the portal, except the "preliminary May financials". We'll be uploaded Monday.

Folder name " **June 24, 2014 FAC conference call** "

Please login on the portal using the link <https://eal.webauthor.com> and enter your e-mail address and password.

If you have any questions or problems login in, please contact Linda Serwat at extension 4731.

Talk to you soon

Maria G Juarez  
Manager, General Accounting Finance and administration

**Academy of Nutrition and Dietetics**

**120 South Riverside Plaza, suite 2000**

**Chicago, IL 60606**

**mjuarez@eatright.org**

**312-899-4886 phone**

**312-899-5335 fax**

**1-800-877-1600- Ext 4886**

## 1187. Expense Report

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** 'Carl Barnes' <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Eileen Kennedy' <eileen.kennedy@tufts.edu>, 'Evelyn Crayton' <craytef@charter.net>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, 'Kathleen McClusky' <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, 'Terri Raymond' <tjraymond@aol.com>  
**Sent Date:** Jun 20, 2014 14:14:08  
**Subject:** Expense Report  
**Attachment:** [image001.png](#)  
[Expense Report General-effective 01-01-14.pdf](#)

---

Good afternoon Foundation BOD,

Hope you had a safe flight back home, attached is an expense report. You can scan and email back to me and I will process for payment.

Please let me know if you have any questions.

Best regards,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org

www.eatright.org/foundation

## 1188. June 24th Finance and Audit Committee Meeting

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, peark02@outlook.com <pear02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>, Merievelyn Stuber <mstuber@methodisthospitals.org>, miltonstokes@gmail.com <miltonstokes@gmail.com>  
**Cc:** Linda Serwat <LSerwat@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Christian Krapp <ckrapp@eatright.org>  
**Sent Date:** Jun 19, 2014 16:51:10  
**Subject:** June 24th Finance and Audit Committee Meeting  
**Attachment:**

---

Good Afternoon,

I want to remind everyone that we have our first FY15 Finance and Audit Committee meeting on Tuesday, June 24<sup>th</sup> at 1 p.m. CDT. I hope all of you can attend. You will be receiving a webinar request this afternoon from the Academy IT department. In addition, the information for our call will be added to the portal by tomorrow morning. Maria will notify you when everything is available. If you don't receive the notifications by tomorrow afternoon, please let me know.

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Paul Mifsud

Chief Financial Officer

Academy of Nutrition and Dietetics

312-899-4730

## 1189. Become an Academy Mentor - on Your Schedule

**From:** Academy of Nutrition and Dietetics <membership@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Jun 19, 2014 16:21:02  
**Subject:** Become an Academy Mentor - on Your Schedule  
**Attachment:**

---

Become an Academy Mentor - on Your Schedule

Having trouble viewing this e-mail? [View it in your browser.](#)

eMentoring:

Merging Experience and Enthusiasm

Dear Donna:

As a food and nutrition expert in the Academy of Nutrition and Dietetics, we need YOU! Share your expertise and knowledge with those in the field through the Academys eMentoring Program. Not only will you help those in the field, but you can also earn up to 2.5 hours of CPE. Plus, with a program that is entirely online, you can easily build mentoring into your schedule.

Register as a mentor today and choose your area of interests and availability. Once youre matched with a mentee, the nature and scope of your mentoring experience is totally up to you. You choose the schedule and methods of communication. The eMentoring program is built so you are in control.

### **Heres what one of our mentors had to say about the program:**

*It has been a great joy participating in the Academys eMentoring Program. Registering as a mentor didn't take very much time at all and it was amazing to me that sometimes all my mentees needed was just a little nudge, encouragement, support, or direction. I have so many resources at my fingertips to help me solve problems and make important connections for my mentees in very little time. Thank you!*

**--Stephanie Norris, MS, RD, LD/N**

Give back, advance the profession and earn free CPE by becoming a mentor!

Sincerely,

The Academy Membership Team

Share this mailing with your social network:

This membership email was sent to you from the Academy of Nutrition and Dietetics.  
If you prefer not to receive future membership emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

Copyright Academy of Nutrition and Dietetics 2014. All Rights Reserved.

1190. Daily News: Thursday, June 19, 2014

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** Jun 19, 2014 11:16:26  
**Subject:** Daily News: Thursday, June 19, 2014  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Fellows Stand Out Among Their Peers**

Congratulations to the first group of Fellows of the Academy of Nutrition and Dietetics (FAND). This designation recognizes Academy members who have distinguished themselves among their colleagues, as well as in their communities, by their service to the dietetics profession and by optimizing health through food and nutrition.

Go to: <http://www.eatright.org/Members/content.aspx?id=6442481312> to view the full list of names.

To join this this prestigious group, visit [www.eatright.org/fellow](http://www.eatright.org/fellow) and apply by clicking Become a FAND Today. For questions, email [fellow@eatright.org](mailto:fellow@eatright.org).

### **In Wake of New Data, Academy Reinforces Importance of Expert Care in Diabetes Treatment and Prevention**

(Academy President Sonja Connor quoted)

[http://www.healthnewsdigest.com/news/Diabetes\\_Issues\\_640/In-Wake-of-New-Data-Academy-Reinforces-Importance-of-Expert-Care-in-Diabetes-Treatment-and-Prevention.shtml](http://www.healthnewsdigest.com/news/Diabetes_Issues_640/In-Wake-of-New-Data-Academy-Reinforces-Importance-of-Expert-Care-in-Diabetes-Treatment-and-Prevention.shtml)

Cited: CDC

<http://www.cdc.gov/media/releases/2014/p0610-diabetes-report.html>

Related Resource: *Eat Right Weekly* - June 18

### **-Action Alert: Support National Diabetes Clinical Care Commission Act**

<http://www.eatright.org/members/eatrightweekly/article.aspx?folderid=6442452676&mycontentid=6442481396>

### **Supplements of calcium, vitamin D may have too much for some older women**

<http://www.sciencedaily.com/releases/2014/06/140618072045.htm>

Source: *Menopause*



[http://journals.lww.com/menopausejournal/Abstract/publishahead/Incidence\\_of\\_hypercalciuria\\_and\\_hypercalcemia.98368.aspx](http://journals.lww.com/menopausejournal/Abstract/publishahead/Incidence_of_hypercalciuria_and_hypercalcemia.98368.aspx)

### **Fitness Devices That Do (Just) a Bit More**

[http://www.nytimes.com/2014/06/19/technology/personaltech/review-lg-lifeband-touch-and-samsung-gear-fit.html?ref=health&\\_r=0](http://www.nytimes.com/2014/06/19/technology/personaltech/review-lg-lifeband-touch-and-samsung-gear-fit.html?ref=health&_r=0)

### **Food firms seek to rebuild trust with labeling, ad pledge**

<http://www.chicagotribune.com/health/sns-rt-us-consumers-retail-labels-20140618,0,4959016.story>

### **Pitching Cereal for Dinner and Late Nights**

#### **Breakfast Makers Need You to Feel Less Guilty; Cinnamon Toast Crunch With Videogames**

<http://online.wsj.com/articles/selling-cereal-for-dinner-and-late-nights-1403133129?tesla=y&mg=reno64-wsj>

### **Aging Americans Sleep More, Work Less, Survey Finds**

#### **TV Watching Remains No. 1 Hobby, at Two Hours, 46 Minutes a Day**

<http://online.wsj.com/articles/aging-americans-sleep-more-work-less-survey-finds-1403121530>

Source: BLS

<http://www.bls.gov/news.release/pdf/atus.pdf>

### **Businesses urged to track workforce health**

<http://www.usatoday.com/story/news/nation/2014/06/18/businesses-health-workforce-vitality-institute/10440471/>

Source: The Vitality Institute for Health Promotion

<http://thevitalityinstitute.org/>

Related Resource: Academy Position-The Role of Nutrition in Health Promotion and Chronic Disease Prevention

<http://www.eatright.org/About/Content.aspx?id=6442476997>

### **Study finds food trucks are cleaner than most restaurants**

<http://www.usatoday.com/videos/news/nation/2014/06/19/10813093/>

Source: Street Eats, Safe Eats

How food trucks and carts stack up to restaurants on sanitation

<http://www.ij.org/street-eats-safe-eats>

### **ClinicalTrials.gov**

<http://clinicaltrials.gov/>

ClinicalTrials.gov is a registry of federally and privately supported clinical trials conducted in the United States and around the world.

ClinicalTrials.gov gives you information about a trial's purpose,

who may participate, locations, and phone numbers for more details

**-Strategies for Personalised Nutrition (Food4Me)**

<http://clinicaltrials.gov/ct2/show/NCT01530139?term=diet&rank=23>

**MedlinePlus: Latest Health News**

-For the first time in decades, declines seen in the induction of labor for single birth

-Low Vitamin D, Cancer and Heart Disease

-My Medicines ... This Brochure Can be a Lifesaver

-Scientists Explore How Fecal Transplant Eases Tough Infection

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

**Registered Dietitians in the News**

**FDA to issue salt guidelines for the food industry to reduce sodium consumption**

**Commissioner Margaret Hamburg says the government can make big impact by working with the food industry to lower sodium levels.**

**The FDA has no time frame on when the new voluntary guidelines will be rolled out.**

(Lisa Young, RD quoted)

<http://www.nydailynews.com/life-style/health/fda-issue-salt-guidelines-food-industry-article-1.1833796#ixzz350L9Zlaz>

**Navy Fitness announces three new workout series, apps**

(Nicholas Aures, RD quoted)

<http://www.dolphin-news.com/articles/2014/06/19/sports/doc53a198664087b347911523.txt>

**Kids in the kitchen! At Camp Fuel, nutrition is fun**

(Joceyln Johnson, RD quoted)

<http://www.argusleader.com/story/life/2014/06/15/kids-kitchen-camp-fuel-nutrition-fun/10433565/>

**How to make groceries healthier**

(Kristen Gradney, RD quoted)

<http://www.theneworleansadvocate.com/features/9384599-171/how-to-make-healthier-groceries>

**Questions about the best diet answered by Purdue professional**

(Rachel Clark, RD quoted)

[http://www.purdueexponent.org/article\\_c5004ca6-a1fd-545e-b4fa-20809936de8e.html](http://www.purdueexponent.org/article_c5004ca6-a1fd-545e-b4fa-20809936de8e.html)

**Ritas Lunch Bag: Recipes to Help Stay Hydrated During the Summer**

(Rita Smith, RD featured)

<http://www.nbc29.com/category/126975/ritas-lunch-bag>

## **5 things you need to know about gluten**

(By Cynthia Sass, RD)

<http://www.foxnews.com/health/2014/06/19/5-things-need-to-know-about-gluten/>

## **Sleep-friendly foods for a good night's rest**

(Leelarani Chigurupati, RD, Lori Granich, RD & Kim Kramer, RDN, all quoted)

[http://www.nwitimes.com/niche/get-healthy/healthy-living/sleep-friendly-foods-for-a-good-night-s-rest/article\\_53cee181-89d6-529c-bcc4-f63a80ad8582.html](http://www.nwitimes.com/niche/get-healthy/healthy-living/sleep-friendly-foods-for-a-good-night-s-rest/article_53cee181-89d6-529c-bcc4-f63a80ad8582.html)

## **FDA wants less sodium in your food**

(Allison Clark, RD quoted)

<http://wwlp.com/2014/06/19/the-fda-wants-less-sodium-in-restaraunt-foods/>

## **Get the Skinny: Local Zucchini Rolls**

(By Molly Kimball, RD & Mauricio Rosas-Alvarez, dietetic intern cited)

<http://wgno.com/2014/06/18/get-the-skinny-local-zucchini-rolls/#axzz355irG7vv>

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<http://www.eatright.org/positions/>

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[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

## 1191. Communication to DPGs and MIGs-Credit Card Sales

**From:** Harold Holler <HHOLLER@eatright.org>  
**To:** Aida Miles-school (miles081@umn.edu) <miles081@umn.edu>, Catherine Christie (c.christie@unf.edu) <c.christie@unf.edu>, Denice Ferko-Adams (denice@wellnesspress.com) <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley (don.bradley@duke.edu) <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Evelyn Crayton (craytef@charter.net) <craytef@charter.net>, Garner, Margaret <MGarner@cchs.ua.edu>, Glenna McCollum (glenna@glennamccollum.com) <glenna@glennamccollum.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle (bkyle@roadrunner.com) <bkyle@roadrunner.com>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Sandra Gill (sandra.gill@comcast.net) <sandra.gill@comcast.net>, Sonja Connor <connors@ohsu.edu>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, Tracey Bates (tracey.bates@dpi.nc.gov) <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Diane Juskelis <DJuskelis@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jun 18, 2014 16:11:22  
**Subject:** Communication to DPGs and MIGs-Credit Card Sales  
**Attachment:** [image001.png](#)  
[F-15 DPG Policy notification June 2014.docx](#)  
[DPG Policy F-15 5-14 \(2\).pdf](#)

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Good afternoon

The attached files are provide as FYI. We want you to be aware of the communication to the DPGs and MIGs that was distributed this afternoon. The communication is regarding the new policy related to the process for handling credit card sales by DPGs or MIGs at events. The policy and communication were developed collaboratively with the Academy's Accounting Services. If you, or a DPG/MIG leader have questions regarding this information, please direct them to Diane Juskelis (djuskelis@eatright.org) or myself (hholler@eatright.org).

Harold

**Harold J. Holler, RDN, LDN**

*Vice President, Governance &Practice*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

800/877-1600, ext. 4896

hholler@eatright.org

[www.eatright.org](http://www.eatright.org)

1192. Eat Right Weekly - June 18, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** Jun 18, 2014 14:28:13  
**Subject:** Eat Right Weekly - June 18, 2014  
**Attachment:**

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Eat Right Weekly  
June 18, 2014

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## On the Pulse of Public Policy

### Academy Members Recognized at White House Kitchen Garden Harvest

Lora Gilbert, MS, RD, FADA, SNS, and Dora Rivas, MS, RDN, SNS, public policy chair of the Academy's School Nutrition Services dietetic practice group, joined First Lady Michelle Obama last week in harvesting the summer crop from the White House Kitchen Garden. These Academy members - both school nutrition directors - were recognized for their efforts in bringing healthful school meals to thousands of children.

[Learn More >>](#)

### Action Alert: Support National Diabetes Clinical Care Commission Act

The Academy needs members to support the National Diabetes Clinical Care Commission Act through the easy-to-use Action Alert process. This bill solves the problem of dispersed, uncoordinated federal entities working on diabetes issues and establishes a commission to make recommendations for better coordination to leverage federal programs for people with diabetes and prediabetes. The commission, which will include clinical dietitians and other expert practitioners, would also determine how the government could support clinicians in providing high-quality care to people with diabetes.

[Learn More >>](#)

## CDC: Diabetes Is On the Rise

According to new data from the Centers for Disease Control and Prevention, more than 29 million people in the United States have diabetes, up from the previous estimate of 26 million in 2010. Another 86 million adults - more than one in three U.S. adults - have prediabetes. The new report reinforces the need for coverage of effective nutrition services provided by registered dietitian nutritionists and dietetic technicians, registered to prevent, manage and treat diabetes.

[Learn More >>](#)

## Therapeutic Diet Orders: Can Any Nutrition Professional Order Diets Now?

Recent public relations statements issued by non-credentialed competitors misstated provisions of the Centers for Medicare and Medicaid Services' new rule on therapeutic diet orders, saying the rule "leveled the playing field" between registered dietitian nutritionists and other nutrition professionals. This is not the case. CMS' rule is in accordance with longstanding federal law that has allowed qualified dietitians and qualified nutrition professionals the ability to work in hospitals to provide nutrition services. Under the new rule, hospitals will have the authority to determine who will be privileged.

[Learn More >>](#)

## CPE Corner

### New, Free Online Learning Module: Leadership - Coaching and Communicating with Confidence

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### New Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)

To prepare members to continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents Advancing Your Role as Leader (Level 2), an online certificate of training program.

[Learn More >>](#)

### Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Registered dietitian nutritionists play a pivotal role in enhancing self-management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

### Food Allergy Management Certificate of Training Program

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### Executive Management Certificate of Training Program

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### CDR Weight Management Programs

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

### Career Resources

#### Free Live Webinar: 'U.S. Farming 101'

Building on the Foundation's successful Future of Food continuing professional education webinar series, "U.S. Farming 101" will provide a foundational understanding of farming, with relevant information for nutrition professionals to share with consumers. The July 29 webinar is free for Academy members.

[Learn More >>](#)

### New Diabetes Resources

The Academy and the American Diabetes Association have released new resources to assist clients and patients with diabetes.

[Learn More >>](#)

### Food Safety at the Grill: New Infographic and More

From safety tips for your cookout to a complete packing list, this new infographic from the Academy's and ConAgra Foods' Home Food Safety program will help your clients stay safe while cooking outdoors.



[Learn More >>](#)

## Have You Recently Renewed Your Membership?

Take a moment to review and update your contact and professional demographic information. Log on to your profile in the myAcademy section of the Academy's website. Once you're up to date, take full advantage of exclusive benefits of membership, such as subscriptions to the *Journal of the Academy of Nutrition and Dietetics*, *Food & Nutrition Magazine*, *Daily News* and much more.

[Learn More >>](#)

## Exclusive Academy ATIRAccredit Platinum Rewards MasterCard

Join the growing number of Academy members using the Academy Rewards MasterCard - the only rewards card you need.

[Learn More >>](#)

## Find a Mentor or Mentee: Academy's eMentoring Program

The Academy's eMentoring Program is designed to easily and accurately match mentors with mentees, while accommodating individuals' unique schedules and communication styles. Free continuing professional education credits are available for both mentors and mentees.

[Learn More >>](#)

## Academy Fellows Stand Out Among Peers

The Academy welcomes Fellows conferred between June 1, 2013, and May 31. The FAND designation recognizes members who have distinguished themselves among their colleagues, as well as in their communities, by their service to the dietetics profession and by optimizing health through food and nutrition. Congratulations to all Fellows for representing member excellence at the highest level.

[Learn More >>](#)

## Research Briefs

### Micronutrient Forum: Nutrition and HIV

More than 1,000 researchers, policy makers, public health workers and clinicians attended the recent Micronutrient Form Global Conference from June 2 to 6 in Addis Ababa, Ethiopia. Representatives of the Academy joined the U.S. Agency for International Development, National Institutes of Health, the NACS (Nutrition Assessment, Counseling and Support) Centers in Uganda and Ethiopia, and the World Food Program as speakers in a panel discussion on nutrition and HIV.

[Learn More >>](#)

## Transform Nutrition

Transforming how people think about nutrition and how they act to improve it is the aim of Transform Nutrition, a "consortium of international research partners who use research-based evidence to inspire effective action to address undernutrition."

[Learn More >>](#)

## Implementation Research

Development of evidence-based nutrition practice guidelines is extremely important. However, to ensure high-quality care, testing of guidelines is crucial. *Implementation Research: A Synthesis of the Literature*, by Dean L. Fixsen and colleagues, suggests that implementation and testing of guidelines is even more difficult than developing them.

[Learn More >>](#)

## Academy Member Updates

Coming in August: First Annual Kids Eat Right Month

Kids Eat Right Month is a nutrition education, information sharing and action campaign created by the Academy, the Foundation and the Kids Eat Right program.

[Learn More >>](#)

## Academy Member Receives College Award for Excellence

Trisha Fuhrman, MS, RDN, LD, FAND, received the 2014 Outstanding Alumna Award from the College of Nursing and Allied Health at Nicholls State University.

[Learn More >>](#)

## Malnutrition Alliance Wins Public Service Award

"Partnering to Address Hospital Malnutrition: The Alliance to Advance Patient Nutrition" received the 2014 Silver Anvil Award for Public Service from the Public Relations Society of America. The Alliance is a collaboration of the Academy, the American Society for Parenteral and Enteral Nutrition, the Academy of Medical-Surgical Nurses, the Society of Hospital Medicine and Abbott Nutrition.

[Learn More >>](#)

## Share Food Safety Education Efforts and Be Eligible to Win \$250

The Partnership for Food Safety Education is conducting an environmental scan of organizations and individuals who work to educate consumers about safe food handling at home. Academy members: Share your stories and be entered to win \$250.

[Learn More >>](#)

## Philanthropy, Awards and Grants

### \$35,000 Research Grant Available through Foundation

If you are interested in slowing the progression of obesity in children, a one-year grant of up to \$35,000 is available for a research project that explores lifestyle interventions to reduce the risk of childhood obesity. The application deadline is July 1.

[Learn More >>](#)

### Why Donate to the Foundation's FNCE Silent Auction?

Research has shown the Silent Auction annually is the most frequently visited area of the Food & Nutrition Conference & Expo. Thanks to generous supporters like you, the Foundation's Silent Auction raised more than \$12,000 at FNCE 2013.

[Learn More >>](#)

### Student Stipends Allow Tomorrow's RDNs to Attend FNCE

The Foundation awards student stipends each year to help active Academy student members attend the Food & Nutrition Conference & Expo, thanks to the generosity of dietetic practice groups, affiliates and individual members.

[Learn More >>](#)

### Learn About June Everyday Heroes

Visit the Academy Foundation's website to read about June's Kids Eat Right Everyday Heroes.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

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1193. 2015 FAC program of work

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 18, 2014 14:28:04  
**Subject:** 2015 FAC program of work  
**Attachment:** [2015 FAC program of work.doc](#)

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Donna,

Please review the FY15 Program of Work and let me know if you want any changes.

Paul

## 1194. ACTION ALERT: Help Stop Diabetes!

**From:** Academy President <president@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** Jun 18, 2014 13:42:12  
**Subject:** ACTION ALERT: Help Stop Diabetes!  
**Attachment:**

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ACTION ALERT: Help Stop Diabetes!

Having trouble viewing this e-mail? [View it in your browser.](#)

Tell Congress: Support the National Diabetes Clinical Care Commission

Diabetes is a growing problem in America. More than 29 million people have diabetes and an additional 86 million adults have prediabetes. This epidemic is costing our country \$245 billion a year.

Support the National Diabetes Clinical Care Commission Act! This bipartisan bill will establish a National Diabetes Clinical Care Commission, which will include **Academy members** and other expert practitioners to:

- Make recommendations on how to better coordinate and leverage federal programs for people with prediabetes and diabetes
- Support clinicians in providing high-quality care to people with diabetes
- Expand education and awareness to health care professionals regarding diabetes prevention.

Its time to better leverage our resources to stop diabetes. This bill will give nutrition professionals a strong voice to develop successful strategies with existing resources.

Click here **to ask your Representative to co-sponsor the National Diabetes Clinical Care Commission Act today!**

***Thank you for your advocacy!***

Sonja L. Connor, MS, RDN, LD  
President, Academy of Nutrition and Dietetics

Share this mailing with your social network:

Action Alerts are sent to you as a member of the Academy of Nutrition and Dietetics.  
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## 1195. State of the Family Report

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'Mary.christ-erwin@porternovelli.com' <Mary.christ-erwin@porternovelli.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Jun 18, 2014 09:48:09  
**Subject:** State of the Family Report  
**Attachment:** [image001.png](#)  
[KER Report FINAL.pdf](#)

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Good morning. Many of you have seen this report in the past, but I wanted to share it with you again. It contains some helpful background for today and tomorrow's discussions. We look forward to seeing you this afternoon. Safe travels. Thanks.

**Susie Burns**

***Senior Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

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312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)



1196. Thank you for registering for the SNS DPG ANC Breakfast Session!

**From:** membership@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jun 18, 2014 08:18:18  
**Subject:** Thank you for registering for the SNS DPG ANC Breakfast Session!  
**Attachment:**

---

Thank you for registering for the SNS DPG ANC Breakfast Session!

Thank you for registering!

You have registered for **SNS DPG ANC Breakfast Session 2014** with the following information:

**Registrant Name:**

Martin Donna S

**Billing Name:**

Donna S Martin

**Billing Address:**

Donna S Martin RDN LD  
789 Burke Veterans Parkway  
Burke County Board Of Educatio  
Waynesboro, GA 30830

This email is an acknowledgement of your \$20 registration fee for the following event:

School Nutrition Services DPG Networking Breakfast and Educational  
Session  
Monday, July 14, 2014  
7:00 AM – 9:30 AM

Boston, Massachusetts– Convention Center - Room 102 B, level 1.

On behalf of the Executive Committee, we look forward to seeing you!  
June Barrett, Past-Chair

1197. FW: SNA

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 17, 2014 16:46:14  
**Subject:** FW: SNA  
**Attachment:** [image003.jpg](#)

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Hi Donna,

I reached out to the staff DPG manager to inquire about who may be in attendance at the SNA meeting from the DPG, so you can keep an eye out for SNS DPG leaders. Although SNS DPG is not planning a presentation, they often have events at the SNA meeting. If they do, you may be hearing from the Chair-elect Julie Skolmowski who will reach out to you. Julie's contact information follows.

Julie Skolmowski, MPH, RD, SNS

Chair-Elect, SNS DPG

[jskolmowski@gmail.com](mailto:jskolmowski@gmail.com)

Please let me know if you need anything else for the meeting.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 1198. Misconception Regarding Therapeutic Diet Orders

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jun 17, 2014 11:22:41  
**Subject:** Misconception Regarding Therapeutic Diet Orders  
**Attachment:** [Misconception Regarding TDO - Affiliate DPG Communication.doc](#)

---

Correspondence from Jeanne Blankenship and Harold Holler follows regarding communications we've received about therapeutic diet orders. Please be sure to read the attached letter sent to affiliate leaders. The same letter went to the Dietetic Practice Groups and its content is included in this week's *Eat Right Weekly*. We would like to be more blunt about the originators of this misconception, but we need to take the high road.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org

+++++++

Dear Board of Directors,

As you may be aware, a press release was written by the Center for Nutrition Advocacy regarding therapeutic diet orders. This article states inaccuracies surrounding the dynamic change in hospitals between registered dietitian nutritionists and other nutrition professionals. CMS' rule on therapeutic diet orders does not create a shift in the dynamic between these two types of professionals. Instead, it remains in accordance with longstanding federal laws by continuing to give hospitals the authority to determine who is qualified to work in nutrition services in hospitals.

The new rule on therapeutic diet orders continues to be a big success for the Academy for it allows registered dietitian nutritionists to practice at the highest scope of their practice. We are confident that hospitals will continue to look to the registered dietitian nutritionist as the trusted and credible source who can provide the gold standard of nutrition services.

In response to the conversation that has been taking place in affiliates and DPGs, we have offered the attached communication. Please feel free to share this information.

The rule will go into effect July 11. The Academy plans to release practice tips to its members at the beginning of July to guide them on how to implement this new rule in their hospital.

Best Regards,

Jeanne Blankenship, MS, RDN

Vice President, Policy Initiatives and Advocacy

Harold Holler, RDN, LDN

Vice President, Governance and Practice



1199. Daily News: Tuesday, June 17, 2014

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** Jun 17, 2014 11:03:00  
**Subject:** Daily News: Tuesday, June 17, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Fellows Stand Out Among Their Peers**

Congratulations to the first group of Fellows of the Academy of Nutrition and Dietetics (FAND). This designation recognizes Academy members who have distinguished themselves among their colleagues, as well as in their communities, by their service to the dietetics profession and by optimizing health through food and nutrition.

Go to: <http://www.eatright.org/Members/content.aspx?id=6442481312> to view the full list of names.

To join this this prestigious group, visit [www.eatright.org/fellow](http://www.eatright.org/fellow) and apply by clicking Become a FAND Today. For questions, email [fellow@eatright.org](mailto:fellow@eatright.org).

### **Academy of Nutrition and Dietetics Applauds AMA's Advocacy for Evidence-Based, Coordinated Care for Patients with Obesity**

(Academy President Sonja Connor, quoted)

<http://www.newswise.com/articles/academy-of-nutrition-and-dietetics-applauds-ama-s-advocacy-for-evidence-based-coordinated-care-for-patients-with-obesity>

Cited: Obesity Care Continuum

<http://www.obesity.org/about-us/obesity-care-continuum.htm>

### **Weight Loss Counseling Could Be Better**

(Patients most liked it when their physicians actively arranged treatment, for example by referring them to a dietitian)

<http://www.medscape.com/viewarticle/826787?src=rss>

Source: *Family Practice*

<http://fampra.oxfordjournals.org/content/early/2014/06/02/fampra.cmu020.short?rss=1>

### **A Better Diet Might Prevent Diabetes**

(Presented at the American Diabetes Associations (ADA) 2014 Scientific Sessions)

<http://www.dailymed.com/type-2-diabetes-risk-decreased-improved-diet-alone>

Related Resource: Nutrition Therapy Recommendations for the Management of Adults With Diabetes- ADA

<http://care.diabetesjournals.org/content/early/2013/10/07/dc13-2042.full.pdf>

### **Is Celiac Screening for Kids With Type 1 Diabetes Adequate?**

(Presented at ADA 2014 Scientific Sessions)

<http://www.medscape.com/viewarticle/826761>

### **Army cuts down on 'super-sized' chow portions**

<http://www.armytimes.com/article/20140615/BENEFITS06/306150015/Army-cuts-down-super-sized-chow-portions>

### **Retired NFL Lineman's Challenge: A Drastically Different Diet**

**How Former New York Jets All-Pro Brandon Moore Is Trying to Cut 4,700 Calories a Day**

<http://online.wsj.com/articles/retired-nfl-linemans-challenge-a-drastically-different-diet-1402957811>

### **FDA prepping long-awaited plan to reduce salt**

<http://www.dallasnews.com/lifestyles/health-and-fitness/health/20140617-fda-prepping-long-awaited-plan-to-reduce-salt.ece>

### **Grocery shopping in 2014: diversified and fragmented, says FMI**

<http://www.foodnavigator-usa.com/Markets/FMI-Hartman-Group-grocery-shopping-trends>

Source: Food Supermarket Trips

<http://www.fmi.org/>

### **Washing raw chicken increases risk for food poisoning**

<http://www.foxnews.com/health/2014/06/17/washing-raw-chicken-increases-risk-for-food-poisoning/>

Related Resource: Home Food Safety

[www.homefoodsafety.org](http://www.homefoodsafety.org)

### **Wikipedia pops up in bibliographies, and even college curricula**

<http://www.latimes.com/local/education/la-me-wikipedia-20140615-story.html#page=1>

### **MedlinePlus: Latest Health News**

-Can Weight-Loss Surgery Lower Cancer Risk for the Obese?

-Gender-specific research improves accuracy of heart disease diagnosis in women

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

## **Registered Dietitians in the News**

### **Importance of exercise for diabetics**

(Kevan Mellendick, RD featured)

<http://myfox8.com/2014/06/16/importance-of-exercise-for-diabetics/>

### **Summer is salad season**

(By Anna Jones, RD)

<http://www.tallahassee.com/story/life/wellness/2014/06/16/summer-salad-season/10606275/>

### **Splitter focuses on caregiving at next Parkinson's meeting**

(Janet Splitter, RD quoted)

<http://www.gbtribune.com/section/69/article/73852/>

### **Eat Smart: Putting together a healthy 'Frozen' themed party**

(Shelly Marie Redmond, RD featured)

<http://www.arklatexhomepage.com/story/d/story/putting-together-a-healthy-frozen-themed-party/83222/hZO87CYNcEOhC9BQTtUVUg>

### **5 healthy ways to enjoy tomatoes**

(By Suzanne Havala Hobbs, RD)

<http://www.newsobserver.com/2014/06/17/3941578/5-healthy-ways-to-enjoy-tomatoes.html>

### **Beef prices spike just in time for grilling season**

(Leah McGrath, RD quoted)

<http://www.citizen-times.com/story/news/local/2014/06/16/beef-prices-spike-just-time-grilling-season/10641409/>

### **5 surprising foods that contain gluten**

(Lisa Young, RD quoted)

<http://www.womenshealthmag.com/nutrition/surprising-foods-with-gluten>

### **Getting enough fruit and vegetables daily is challenging but doable, say experts**

(Andy Bellatti, RD & Andrea Collins, RD quoted)

<http://www.northjersey.com/news/health-news/your-new-lucky-number-for-eating-fruit-and-veggies-1.1036392#sthash.fF0XeOyK.dpuf>

### **Dietitian: Benefits of cooking-friendly cauliflower go beyond nutrition**

(By April Graff, RD)

<http://www.mankatofreepress.com/features/x1927794036/Dietitian-Benefits-of-cooking-friendly-cauliflower-go-beyond-nutrition>



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**The Academys Position Papers and Practice Papers are available at:  
<http://www.eatright.org/positions/>**

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-29642-

1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org

## 1200. Meeting Logistics

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 16, 2014 14:30:37  
**Subject:** Meeting Logistics  
**Attachment:** [image001.png](#)

---

We are looking forward to seeing you at our upcoming Board of Directors meeting this week in Chicago. As a reminder, we will be participating in an Iron Chef Challenge at Kendall College on Wednesday, June 18 at 6:00 pm. This is a group activity and dinner. We will meet in the lobby of the hotel at 5:40 pm and take taxis to Kendall College. ***As a reminder for the Iron Chef Challenge, please plan on dressing in long pants and closed toe, non-slip shoes, as we will be working in a kitchen.***

Hotel Lodging & Meeting Location:

Allegro, 171 W Randolph St, Chicago, IL 60601; 312-236-0123 – Meeting Room: Screening Room 1

Reservations have been made for you

**Name****Confirmation #****Arrival****Departure**

Martin, Donna  
R 12400742597

06/18/14

06/19/14

Travel to/From Airports: Chicago O'Hare or Chicago Midway

Taxis: Available at each airport – Rates vary - \$25 - \$35 each way; try to coordinate with others to share a ride.

Train From Chicago O'Hare International Airport: is about 45 minutes by train from O'Hare International Airport. Take the Blue Line to Washington-Blue stop. Hotel is one block east. Cost: \$2.25.

Train From Chicago Midway International Airport: is approximately 40 minutes by train from Midway International Airport. Take the Orange Line to the Washington and Wells stop. Hotel is one block north and four blocks east. Cost: \$2.25.

Please let me know if you have any questions.

Best regards,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org

www.eatright.org/foundation

1201. RE: member information - Donna Martin

**From:** Membership Team Mailbox <membership@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 16, 2014 10:24:48  
**Subject:** RE: member information - Donna Martin  
**Attachment:** [image001.png](#)  
[Donna S Martin.pdf](#)

---

Hi Donna,

I wanted to let you know that we received your check and your Academy membership has been renewed for the 2014-2015 year. Please see your attached receipt.

Thank you,

Matthew Novotny

*Manager, Membership, Honors and Recognition*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** MSCTemp2

**Sent:** Friday, June 06, 2014 3:29 PM

**To:** Matthew Novotny

**Cc:** DMartin@Burke.k12.ga.us

**Subject:** member information - Donna Martin

Hi Matthew,

Per our conversation, I've included information below regarding Donna's renewal dues. If you have any questions or if I can help at all, please let me know. I've also copied the member on this email for your convenience.

Member: Donna Martin

Member #: 422251

Email: DMartin@Burke.k12.ga.us

Check # 13164

Total: \$260.00

Name on the check: Burke County Board of Education

Date sent in: 5/23/14

Have a great weekend,

Emily

***Emily Escarra***

**Member Service Rep, Member Services**

**Academy of Nutrition and Dietetics  
(Formerly the American Dietetic Association)**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone 312/899-4846

Fax 312-899-4899

msctemp2@eatright.org

www.eatright.org

1202. Kids Eat Right Month feature article

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>  
**Sent Date:** Jun 16, 2014 09:22:48  
**Subject:** Kids Eat Right Month feature article  
**Attachment:** [August 2014. Kids Eat Right Month v7.docx](#)

---

Please find attached the article featuring Kids Eat Right Month. This article targets families and will be shared in *Fresh Ideas* Magazine (reaching 1,300 grocery stores nationwide), on Eatright.org and also distributed to newspapers (800 – 1,000 online and/or print placements) across the country. If you have any questions or edits, please let me know.

Thanks!

Allison

**Allison MacMunn, MA**  
***Public Relations Manager***  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
P: 312/899-4802  
F: 312/899-4845  
amacmunn@eatright.org  
www.eatright.org

1203. Confirmation – Academy of Nutrition and Dietetics

**From:** membership@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jun 12, 2014 17:08:06  
**Subject:** Confirmation – Academy of Nutrition and Dietetics  
**Attachment:**

---

Dear Donna S Martin,

Your Academy of Nutrition and Dietetics payment for the June 1, 2014 – May 31, 2015 membership year has been received – Thank you.

To print a payment confirmation, log in to the Academy's website at [www.eatright.org/myAcademy](http://www.eatright.org/myAcademy) and select Invoices. For questions regarding your Academy membership account, to place a product order, or to submit additional verification documents needed to activate your website access (if required), please contact us at [membership@eatright.org](mailto:membership@eatright.org) or by calling 800/877-1600, ext. 5000 (Weekdays, 8:00 AM - 5:00 PM Central Time). International callers can reach us at +1-312/899-0040.

Thank you,

Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2000  
Chicago, IL 60606-6995 USA  
[membership@eatright.org](mailto:membership@eatright.org)  
Fax: 312/899-4812



## 1204. Foundation BOD Meeting Materials

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Katie Brown <kbrown@eatright.org>, Susan Burns <Sburns@eatright.org>, Amy Donatell <adonatell@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary-Ann Johnson <mjohnson@eatright.org>  
**Sent Date:** Jun 12, 2014 17:03:42  
**Subject:** Foundation BOD Meeting Materials  
**Attachment:** [image002.png](#)  
[0.0 Foundation BOD June 18-19, 2014.pdf](#)

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Dear Foundation BOD Members,

The Foundation Board of Directors Meeting materials are attached in a PDF document with **ALL** the files (0.0 Foundation BOD June 18-19, 2014.pdf). Also, the agenda and corresponding attachments are now available on the Academy's on-line portal for your review.

To download the attachments, go to <https://eal.webauthor.com>

1. Select the "Committee Central" section, found on the left menu bar under "Tools."
2. Select the "Foundation BOD" committee
3. Go to Library section "+" to expand the "Foundation Documents" folder
4. Expand + the "June 18-19, 2014" folder
5. Select the "June 18-19, 2014" folder

6. To download all the files at once, select "Download" found on the top menu bar.

If you have any questions or trouble accessing the materials, please contact me.

Hotel reservations have been made for you at Allegro, 171 W Randolph St, Chicago, IL 60601; 312-236-0123.

Dinner will be at Kendall College on Wednesday, June 18 we suggest that participants come comfortably dressed long pants, and they must wear closed toe non-slip shoes.

Iron Chef Challenge, the Iron Chef Challenge, will be divided into teams and each given a pantry of ingredients and battle it out, Iron Chef Style. Each team is tasked with

creating a finished meal from its contents without the aid of recipes and in a short period of time. The Iron Chef Challenge

is a competitive activity and teams are judged based on taste, presentation, use of resources (e.g., who creates the least

amount of waste, use of ingredients, cleanliness and sanitation of station, etc.) and teamwork. After everyone gets to

sample each team's gourmet masterpiece, one team will be crowned "Iron Chef Challenge" champions.

Thanks!

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org

www.eatright.org/foundation



## 1205. Academy Foundation Board Meeting Agenda - FINAL

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'Mary.christ-erwin@porternovelli.com' <Mary.christ-erwin@porternovelli.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary-Ann Johnson <mjohnson@eatright.org>, 'Peggy Gordon' <peggy@peggygordonconsulting.com>  
**Sent Date:** Jun 12, 2014 16:21:54  
**Subject:** Academy Foundation Board Meeting Agenda - FINAL  
**Attachment:** [image001.png](#)  
[Agenda June 18-19 2014.docx](#)

---

Good afternoon. Attached is the final agenda for next week's Academy Foundation Board Meeting. Please replace this with the previous draft version you received. Materials will be loaded to the portal and instructions on how to access will be emailed from Martha Ontiveros later today. In the interim, please let me know if you have any questions. We look forward to seeing you in Chicago next week. Safe travels!

**Susie Burns**

***Senior Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

## 1206. Eat Right Weekly - June 11, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** Jun 11, 2014 15:08:15  
**Subject:** Eat Right Weekly - June 11, 2014  
**Attachment:**

---

Eat Right Weekly  
June 11, 2014

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[On the Pulse of Public Policy](#)  
[CPE Corner](#)  
[Career Resources](#)  
[Research Briefs](#)  
[Academy Member Updates](#)  
[Philanthropy, Awards and Grants](#)  
[Eat Right Weekly](#)

### On the Pulse of Public Policy

[Join ANDPAC's New High Five Club](#)

The High Five Club is an easy way for Academy members to automatically donate \$5 a month to the Academy's Political Action Committee, ANDPAC.

[Learn More >>](#)

[Academy to Create Toolkit on Obtaining Privileges to Independently Order Therapeutic Diets in Hospitals](#)

The Academy is developing guidance for affiliates and members to take advantage of the Centers for Medicare and Medicaid Services' new rule that will allow registered dietitian nutritionists to become privileged to independently order therapeutic diets starting July 11.

[Learn More >>](#)

[Academy Supports Strong Recommendations for Cardiovascular MNT](#)

The Academy has declared its strong support for the United States Preventive Services Task Force's recent Grade B draft recommendations for intensive behavioral and dietary counseling for individuals with risk factors for cardiovascular disease.

[Learn More >>](#)

## Evidence-Based Licensed Providers Should Be Able to Work Within Scope of Practice Under ACA

The Academy has sent a formal letter to the Departments of Labor, Treasury and Health and Human Services requesting that insurers not discriminate against licensed providers working within their scope of practice under the Affordable Care Act.

[Learn More >>](#)

## *Dietary Guidelines*: It's All About Your Clients

How can the *Dietary Guidelines for Americans* be applied in real life? The Dietary Guidelines Alliance's toolkit "It's All About You!" communicates positive, simple and consistent nutrition and health messages to your clients in an updated digital edition.

[Learn More >>](#)

## Participate in 2015 *Dietary Guidelines for Americans* Meeting

The revision process for the *Dietary Guidelines for Americans* is underway, with the next public meeting of the Dietary Guidelines Advisory Committee scheduled for July 17 and 18. Academy members can participate by attending the meeting via webcast or by providing written comments.

[Learn More >>](#)

## School Meals Move to House and Senate Floors

Over the next few weeks, the House and Senate are scheduled to vote on school nutrition programs in the 2010 Healthy, Hunger-Free Kids Act. The outcome will affect Academy members working in school nutrition and the families of 30 million children who eat school meals every day.

[Learn More >>](#)

## Technology and Health: What's on the Horizon?

For optimal care, nutrition data must be included across all settings with the help of technology. An interoperable health information technology system makes the right data available to the right people at the right time. In a new visioning report, the U.S. Department of Health and Human Services explains how electronic health information can be connected through health IT in the near future.

[Learn More >>](#)

## Burwell Confirmed as HHS Secretary

The U.S. Senate has confirmed Sylvia Mathews Burwell to succeed Kathleen Sebelius as Secretary of Health and Human Services, the agency that implements the Affordable Care Act.

Burwell has a heightened awareness of nutrition issues and has spoken on agriculture, malnutrition and hunger. It is believed that her pledge of transparency, cooperation and responsiveness to Congress made her a desirable candidate for the position.

[Learn More >>](#)

## CPE Corner

### New, Free Online Learning Module: Leadership - Coaching and Communicating with Confidence

A new one-hour module, offered free to Academy members, will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

### New Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)

To prepare members to continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents Advancing Your Role as Leader (Level 2), an online certificate of training program.

[Learn More >>](#)

### Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Registered dietitian nutritionists play a pivotal role in enhancing self-management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

### Food Allergy Management Certificate of Training Program

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### Executive Management Certificate of Training Program

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### CDR Weight Management Programs

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

## Career Resources

### New Diabetes Resources

The Academy and the American Diabetes Association have released new resources to assist clients and patients with diabetes.

[Learn More >>](#)

### FNCE: A Positive ROI

Benefit from outcomes-based learning, meet with experts and vendors at the Expo and uncover new research opportunities through scientific posters at the 2014 Food & Nutrition Conference & Expo. View the extensive education offerings and learn how attending FNCE is a return on your investment.

[Learn More >>](#)

### Two Free Webinars: Grassroots Marketing of MNT

Does your health insurance plan cover medical nutrition therapy services? Do you know how to approach your employer about expanding coverage for MNT? Coverage for MNT services starts in your own backyard, so become part of a grassroots effort to market MNT.

[Learn More >>](#)

### New Practice Paper: Oral Health and Nutrition

The Academy's new practice paper on "Oral Health and Nutrition" has been published on the Academy's website and the abstract was published in the June *Journal of the Academy of Nutrition and Dietetics*.

[Learn More >>](#)

### View 'Using Social Media with Kids Eat Right' Webinar

Kristi King, MPH, RDN, CNSC, LD, introduces Kids Eat Right social media platforms and provides specific suggestions to effectively use social media to promote Kids Eat Right messages. This webinar was made possible through a gift to the Academy Foundation from Diane Heller, MMSc, RDN, LD, past chair of the Foundation.



[Learn More >>](#)

### New Tools and Resources from Home Food Safety Program

Are you aware of new food safety educational resources and tools available for members' use? To help consumers find reliable, accurate food safety information, the Academy's Home Food Safety program, in collaboration with the ConAgra Foods Foundation, provides simple solutions for consumers to easily and safely handle foods at home.

[Learn More >>](#)

### Have You Recently Renewed Your Membership?

Take a moment to review and update your contact and professional demographic information. Log onto your profile in the myAcademy section of the Academy's website. Once you're up-to-date, take full advantage of exclusive benefits of membership, such as subscriptions to the *Journal*, *Food & Nutrition Magazine*, *Daily News* and much more.

[Learn More >>](#)

### Get a Member, Win a Prize

Now that the membership renewal deadline has passed, it's the perfect time to help the Academy grow by participating in the 2014 Promoter Program. By sharing the value of membership with friends and colleagues, not only will you help them gain access to exclusive Academy benefits, you'll also be eligible to win a prize.

[Learn More >>](#)

### Are You Acquainted with Your Student Community?

If you haven't accessed your Student Community recently, you could be missing out on valuable information.

[Learn More >>](#)

### Academy Member Updates

#### House of Delegates Webinar on Nutrition and Dietetics Associate

The House of Delegates Leadership Team conducted a webinar May 22 on outcomes of the Visioning Report and status of the Nutrition and Dietetics Associate program.

[Learn More >>](#)

### Part of a Larger Cause

Academy member Robbi Kans, RD, CD, CDE, a clinical dietitian at Multicare Auburn Medical Center, in Auburn, Wash., and a member of the Dietetics Practice Based Research Network, was

one of more than 400 registered dietitian nutritionists who participated in the Clinical Nutrition Management RDN Staffing and Productivity Study.

[Learn More >>](#)

Discover MyPlate: Nutrition Education for Kindergarten

Meet core education standards through the Discover MyPlate Teacher's Kit - ready-to-go lessons that help children become food-smart as they practice counting, reading, writing and more. Fun characters and developmentally appropriate activities engage children in exploring healthy food choices and discovering fun ways to be physically active.

[Learn More >>](#)

Philanthropy, Awards and Grants

Have You Used GENIE to Plan Your Nutrition Programs?

Summer can be a great time to plan programs for the upcoming school year. Use the "Guide for Effective Nutrition Interventions and Education," a validated online checklist tool funded with support from the ConAgra Foods Foundation.

[Learn More >>](#)

\$35,000 Research Grant Available through Foundation

If you are interested in slowing the progression of obesity in children, a one-year grant of up to \$35,000 is available for a research project that explores lifestyle interventions to reduce the risk of childhood obesity. The application deadline is July 1.

[Learn More >>](#)

Join Early Professionals Eat Right Society

The Foundation created the Early Professionals Eat Right Society to complement the Eat Right Society. This giving club will recognize donors who have been in practice five years or fewer who make annual gifts of \$50 or more to scholarships, research, Kids Eat Right or the Annual Fund.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics.

To unsubscribe from an individual section of *Eat Right Weekly*, follow this link.

If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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1207. Re: THANK YOU Paul and Donna!!!

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Jun 10, 2014 18:11:19  
**Subject:** Re: THANK YOU Paul and Donna!!!  
**Attachment:**

---

I am an easy target! Have a great night.

Paul

Sent from my iPhone

On Jun 10, 2014, at 4:44 PM, "Dmartin" <dmartin@burke.k12.ga.us> wrote:

It is only because we love you, and besides that you make such an easy target!

Sent from my iPhone

On Jun 10, 2014, at 3:12 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Thank you for the compliment. I am blessed to work with great people whom I admire...even if they "bust my chops" as they say in the old neighborhood!!! J.

Paul

**From:** Dmartin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Tuesday, June 10, 2014 12:37 PM  
**To:** Paul Mifsud  
**Cc:** peark02@outlook.com  
**Subject:** Re: THANK YOU Paul and Donna!!!

As you are well aware, Paul is who you need to thank! Paul, we both think you are the best!

Sent from my iPad

On Jun 10, 2014, at 11:07 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

The cookies can be frozen!!! So don't give them all away. Years ago I got some of these cookies and kept them in the freezer until needed. They were a nice with a cup of tea!!!

Paul

**From:** Mary Russell [mailto:pearl02@outlook.com]

**Sent:** Monday, June 09, 2014 8:26 PM

**To:** Paul Mifsud; DMartin@Burke.k12.ga.us

**Subject:** THANK YOU Paul and Donna!!!

or maybe I should say "yikes" since my waistline and etc. have expanded with the consumption of the fabulous Carol's Cookies!! This year I shared with our train conductor and engineer (and their colleagues) since neither Jim Russell nor I should be consuming 800 kcal x 12+ cookies :-)

Such a pleasure to work with you both--you are truly the best!! I have learned SO much that applies to not only Academy work but also to my work, personal, and other volunteer lives.

Thanks so much..

MR

1208. RE: THANK YOU Paul and Donna!!!

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Jun 10, 2014 16:12:20  
**Subject:** RE: THANK YOU Paul and Donna!!!  
**Attachment:**

---

Thank you for the compliment. I am blessed to work with great people whom I admire...even if they "bust my chops" as they say in the old neighborhood!!! J.

Paul

**From:** Dmartin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Tuesday, June 10, 2014 12:37 PM  
**To:** Paul Mifsud  
**Cc:** peark02@outlook.com  
**Subject:** Re: THANK YOU Paul and Donna!!!

As you are well aware, Paul is who you need to thank! Paul, we both think you are the best!

Sent from my iPad

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The cookies can be frozen!!! So don't give them all away. Years ago I got some of these cookies and kept them in the freezer until needed. They were a nice with a cup of tea!!!

Paul

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Monday, June 09, 2014 8:26 PM  
**To:** Paul Mifsud; DMartin@Burke.k12.ga.us  
**Subject:** THANK YOU Paul and Donna!!!

or maybe I should say "yikes" since my waistline and etc. have expanded with the consumption of the fabulous Carol's Cookies!! This year I shared with our train conductor and engineer (and their colleagues) since neither Jim Russell nor I should be consuming 800 kcal x 12+ cookies :-)

Such a pleasure to work with you both--you are truly the best!! I have learned SO much that applies to not only Academy work but also to my work, personal, and other volunteer lives.

Thanks so much..

MR

1209. FW: SNA Annual Conference--Academy Representative

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 10, 2014 13:54:56  
**Subject:** FW: SNA Annual Conference--Academy Representative  
**Attachment:** [image001.jpg](#)  
[image004.jpg](#)

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Hi Donna,

SNA has graciously provided a complimentary registration for you to attend their meeting. You should be receiving correspondence from Patricia regarding registration. I will be happy to reserve your hotel room, once you know your travel plans. Please let me know if you need anything else.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org

**From:** Montague, Patricia [mailto:PMONTAGUE@schoolnutrition.org]  
**Sent:** Tuesday, June 10, 2014 12:44 PM  
**To:** Joan Schwaba  
**Cc:** Schuchart, Cathy  
**Subject:** RE: SNA Annual Conference--Academy Representative



Hi Joan

We are more than happy to extend a comp registration to Donna Martin to represent the Academy at our annual conference.

Here is the link for information on the conference including hotels.

<http://docs.schoolnutrition.org/meetingsandevents/anc2014/index.asp>

Our headquarters hotel is booked up right now but will check on cancellations. I will forward Donna the form to register and send into me for the comp registration. We have also extended a comp registration to Jennifer Folliard who is also attend from AND. We value our partnership and appreciate the support that AND has provide us this past year in sharing of governance and strategic planning information.

Please let me know if you have any questions.

**From:** Joan Schwaba [mailto:JSchwaba@eatright.org]

**Sent:** Tuesday, June 10, 2014 10:03 AM

**To:** Montague, Patricia

**Subject:** SNA Annual Conference--Academy Representative

Dear Patricia,

I am the new staff contact for the Academy's Alliance Program. Karen Lechowich has resigned her position as Executive Administrator for Diversity, Alliances, and International Relations at the Academy, as of March 3, and has moved on to a new chapter in her life. Donna Martin, EdS, RD, LD, SNS, Academy Treasurer, will be representing the Academy at the SNS Annual Conference again this year. Is it possible to provide her with a complimentary registration? We will be pleased to reciprocate for FNCE, to be held October 18-21 in Atlanta. Also, if there are social events that she should attend, please let me know and we will register and pay for her. Donna's contact information follows below. If you can share information about the headquarters hotel, I will book her room if there is still availability. Thank you for your consideration.

Donna Martin, EdS, RD, LD, SNS

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

dmartin@burke.K12.ga.us

Wishing you a successful conference!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org

1210. RE: THANK YOU Paul and Donna!!!

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 10, 2014 12:07:10  
**Subject:** RE: THANK YOU Paul and Donna!!!  
**Attachment:**

---

The cookies can be frozen!!! So don't give them all away. Years ago I got some of these cookies and kept them in the freezer until needed. They were a nice with a cup of tea!!!

Paul

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Monday, June 09, 2014 8:26 PM  
**To:** Paul Mifsud; DMartin@Burke.k12.ga.us  
**Subject:** THANK YOU Paul and Donna!!!

or maybe I should say "yikes" since my waistline and etc. have expanded with the consumption of the fabulous Carol's Cookies!! This year I shared with our train conductor and engineer (and their colleagues) since neither Jim Russell nor I should be consuming 800 kcal x 12+ cookies :-)

Such a pleasure to work with you both--you are truly the best!! I have learned SO much that applies to not only Academy work but also to my work, personal, and other volunteer lives.

Thanks so much..

MR

## 1211. Announcing Kids Eat Right Month in August!

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jun 10, 2014 11:51:22  
**Subject:** Announcing Kids Eat Right Month in August!  
**Attachment:** [KERM 2014 Lead Release.pdf](#)

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We are very excited to announce the launch of Kids Eat Right Month. To be celebrated each August, Kids Eat Right Month will draw attention to our important campaign, while mobilizing RDNs to get involved in their communities and help improve the health of the nation's children. The attached press release will be distributed to media today (6/10). More details about the month and how members can get involved will be released over the coming weeks in *Eat Right Weekly*, *Food & Nutrition* magazine and via social media.

If you haven't already, now is a great time to sign up as a Kids Eat Right volunteer at [www.kidseatright.org/volunteer](http://www.kidseatright.org/volunteer).

Please let us know if you have any questions.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

1212. RE: Donna Martin Meets with First Lady to Discuss School Nutrition

**From:** Harold Holler <HHOLLER@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 10, 2014 09:13:44  
**Subject:** RE: Donna Martin Meets with First Lady to Discuss School Nutrition  
**Attachment:** [image001.png](#)

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Hi Donna

I have just returned home from vacation and saw this excellent notice---congrats on this achievement! I am very honored to know you and to work with you. Wishing continued success in your school district!!

Harold

**Harold J. Holler, RDN, LDN**

*Vice President, Governance & Practice*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

800/877-1600, ext. 4896

hholler@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Wednesday, May 28, 2014 2:51 PM

**To:** craytef@aces.edu; Elise Smith; Glenna McCollum; TJRaymond@aol.com; Becky Dorner; Lucille Beseler; MargaretGarner; craytef@charter.net; Sandra Gill; Ethan Bergman; Tracey Bates; M.D. DonBradley; Alison Steiber; Doris Acosta; Patricia Babjak; Glenna McCollum; Nancylewis1000@gmail.com; 'traceybatesrd@gmail.com'; Kathleen McClusky; Linda Farr; dwheller@mindspring.com; JosephDerochowski; Elise Smith; Sonja Connor; 'Kay.Wolf@osumc.edu'; peark02@outlook.com; Marcia Kyle; 'Aida Miles'; CatherineChristie;

'denice@wellnesspress.com'

**Cc:** Chris Reidy; Executive Team Mailbox; Mary Gregoire; Susan Burns

**Subject:** RE: Donna Martin Meets with First Lady to Discuss School Nutrition

Thanks Doris, the first words out of my mouth were "My name is Donna Martin and I am a Registered Dietitian Nutritionist!"

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Doris Acosta <dacosta@eatright.org> 5/28/2014 3:05 PM >>>

Thanks, Alison. Twitter covered the First Lady's meeting and we will make sure to cover Donna's "seat at the table" on our social media channels today!

Academy member Marla R Caplon RD, LD, also participated in the meeting. Here is what will run in this week's Eat Right Weekly ...

### **Two Academy Members Meet with First Lady to Discuss School Nutrition**

On Tuesday, the First Lady invited to the White House six school nutrition leaders from around the country to discuss their important work. Among the small group were two Academy members, Donna Martin EdS, RDN, LD, SNS and Marla R Caplon RD, LD. The First Lady called the roundtable to hear from experts about the innovative ways they are improving school meals and to ensure access to healthy foods in schools.

Learn More:

During her time at the White House, Martin shared how she has been creatively combating hunger in her school. As the School Nutrition Director for Burke County Georgia, she applied for funding through the Healthy Hunger-Free Kids Act to expand the school nutrition program to include dinner since many of the student athletes were feeling sluggish on the field and complained of hunger. She now serves dinner to 500 lower-income students. Her outstanding efforts were highlighted on CBS.

Caplon, also in attendance at the White House, has been passionate about providing healthy meals to children and the elimination of food insecurity. Under her leadership as the Food and Nutrition Service Director of Montgomery County Public Schools, her district has been a role model in demonstrating unparalleled efforts in participating in programs such as Universal Breakfast, After School Snack and Supper Program, Saturday meals and the Fresh Fruit and Vegetable Program.

The First Lady acknowledged that it hasn't been easy making changes in the school lunchrooms and that "transforming the health of an entire generation is no small task. But we have to be willing to fight the hard fight now." Mrs. Obama emphasized the importance of ensuring our kids have access to the nutrition they need to grow up healthy and be successful in school and in life.

Read the White House recap.

**From:** Alison Steiber

**Sent:** Wednesday, May 28, 2014 1:43 PM

**To:** Patricia Babjak; Tracey Bates; 'traceybatesrd@gmail.com'; craytef@aces.edu; craytef@charter.net; Don Bradley, M.D.; 'denice@wellnesspress.com'; 'Aida Miles'; TJRaymond@aol.com; 'Kay.Wolf@osumc.edu'; Becky Dorner; Catherine Christie; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Ethan Bergman; Glenna McCollum; Glenna McCollum; Joseph Derochowski; Kathleen McClusky; Linda Farr; Lucille Beseler; Marcia Kyle; Margaret Garner; peark02@outlook.com; NancyLewis1000@gmail.com; Sandra Gill; Sonja Connor

**Cc:** Executive Team Mailbox; Chris Reidy; Mary Gregoire; Susan Burns; Doris Acosta

**Subject:** RE: Donna Martin Meets with First Lady to Discuss School Nutrition

Saw this on twitter yesterday and retweeted with a @eatrightpro attached– so exciting to see you "at the table" Donna!!

Alison Steiber PhD, RDN| Chief Science Officer

**Academy of Nutrition and Dietetics** (formerly the American Dietetic Association)



120 S. Riverside Plaza, Suite 2000 |Chicago, IL 60606

Direct: 312-899-4860 | Fax: 312-899-5344

**From:** Patricia Babjak

**Sent:** Wednesday, May 28, 2014 1:40 PM

**To:** Tracey Bates; 'traceybatesrd@gmail.com'; craytef@aces.edu; craytef@charter.net; Don Bradley, M.D.; 'denice@wellnesspress.com'; 'Aida Miles'; TJRaymond@aol.com; 'Kay.Wolf@osumc.edu'; Becky Dorner; Catherine Christie; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Ethan Bergman; Glenna McCollum; Glenna McCollum; Joseph Derochowski; Kathleen McClusky; Linda Farr; Lucille Beseler; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor

**Cc:** Executive Team Mailbox; Alison Steiber; Chris Reidy; Mary Gregoire; Susan Burns; Doris Acosta

**Subject:** Donna Martin Meets with First Lady to Discuss School Nutrition

**Importance:** High

Together with visionary business, health and government leaders, the Academy had an important seat at the table developing innovative strategies and best practices to optimize the health and wellness of the public. On Tuesday, Donna Martin was among the small group of six school nutrition leaders from around the county the First Lady invited to discuss their important work. The First Lady called the roundtable to hear from experts about the innovative ways they are improving school meals and to ensure access to healthy foods in schools.

During her time at the White House, Donna shared how she has been creatively combating hunger in her school. As the School Nutrition Director for Burke County Georgia, she applied for funding through the Healthy Hunger-Free Kids Act to expand the school nutrition program to include dinner since many of the student athletes were feeling sluggish on the field and complained of hunger. She now serves dinner to 500 lower-income students. Donna's outstanding efforts were highlighted on CBS.

The First Lady acknowledged that it hasn't been easy making changes in the school lunchrooms and that "transforming the health of an entire generation is no small task. But we have to be willing to fight the hard fight now." Mrs. Obama emphasized the importance of ensuring our kids have access to the nutrition they need to grow up healthy and be successful in school and in life. Read the White House recap.

Congrats yet again, Donna, for an impressive seat at the White House table!

We are sharing this wonderful news with members in this week's *Eat Right Weekly*.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

1213. Message

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 09, 2014 16:28:00  
**Subject:** Message  
**Attachment:**

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Donna,

I received your message. I am comfortable with leaving Mary Beth's compensation split 50% Academy and 50% Foundation. I makes sense. If we need to address this in FY16, it should be raised with the Foundation no later than this fall.

I will leave the rest until we talk together J. Have a great night.

Paul

1214. CEO / Executive Incentive Plan Approval!

**From:** Carolyn Patterson <CPatterson@eatright.org>  
**To:** 'Glenna McCollum' <glenna@glennamccollum.com>, glennacac@aol.com  
<glennacac@aol.com>, sonjaconnormsrd@gmail.com  
<sonjaconnormsrd@gmail.com>, 'Sonja Connor' <connors@ohsu.edu>, craytef@aces.edu <craytef@aces.edu>, craytef@charter.net  
<craytef@charter.net>, 'McClusky, Kathy' <KathyMcClusky@IamMorrison.com>, peark02@outlook.com  
<peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Ethan Bergman' <bergmane@cwu.EDU>  
**Cc:** 'Lyn McCloskey' <Lyn.McCloskey@prmconsulting.com>  
**Sent Date:** Jun 09, 2014 15:23:58  
**Subject:** CEO / Executive Incentive Plan Approval!  
**Attachment:**

---

Hello All,

Pat approved the CEO/Executive Team Incentive Plan proposal for \$13,000. She understands that \$10K will be spent this year, with the remaining \$3K to be spent next year if and when we decide to move forward with the Executive Team Incentive Plan.

With that said, Lyn we look forward to receiving your draft by June 20<sup>th</sup>.

Thanks!

Carolyn Patterson, MBA

Director, Human Resources

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4733

312/899-4766 fax

[www.eatright.org](http://www.eatright.org)

1215. RE: School Nutrition Association Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 09, 2014 15:06:34  
**Subject:** RE: School Nutrition Association Meeting  
**Attachment:** [image001.jpg](#)

---

Thanks! Will do. Once you secure your flights, please let me know and I will book your hotel. The code for travel is 1032430 using the following link <https://adatvl.axo20.com/>.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)  
[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [<mailto:dmartin@burke.k12.ga.us>]  
**Sent:** Monday, June 09, 2014 2:03 PM  
**To:** Joan Schwaba  
**Subject:** RE: School Nutrition Association Meeting

Joan, That is great news about Pat's husband. I have really been thinking about him and praying for both of them. They did give us complimentary registration last year, but if you could follow up on that I would appreciate it.

This year is very important because of re-authorization coming up and the fact that the Academy and SNA's positions are not in sync at all. Thanks for all your help. I know Pat really appreciates having you there! And we all do too

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

!

>>>Joan Schwaba <JSchwaba@eatright.org> 6/9/2014 2:57 PM >>>

Donna,

Thanks for asking, they received great news that it wasn't in the lymph nodes and the surgery was successful! I will let Pat know you asked.

It be wonderful for you to represent the Academy at SNA. Did you receive complimentary registration last year? I can ask them, if not. Please go ahead and make your travel and let me know how I can help with your hotel arrangements. I have attached the reimbursement form and the Representation at External Meetings form to complete upon your return. Please let me know if you need anything else.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
www.eatright.org

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Friday, June 06, 2014 3:25 PM

**To:** Joan Schwaba

**Subject:** School Nutrition Association Meeting

Joan, Do we know anything about Pat's husband's lab reports? If it is confidential I totally understand, but have been thinking about him a lot and wondering how he is doing?

I know you have a lot on your plate, but I need to make a decision about whether or not I am going to the Annual School Nutrition Conference in Boston. For the last 2 years the Academy has paid for me to go as the Board representative, but I have not heard if they plan on me going this year or not. I mentioned it to you before, but I know Pat was dealing with her husband's surgery then. Do you want me to email Pat about this or can you ask to see what their plans are? I appreciate your guidance on this matter. Have a good weekend!

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"



1216. RE: School Nutrition Association Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 09, 2014 14:57:52  
**Subject:** RE: School Nutrition Association Meeting  
**Attachment:** [image003.jpg](#)  
[Expense ReportBOD.doc](#)  
[EXTERNAL REPRESENTATION AT MEETINGS AND EVENTS REPORT FORM 501414.doc](#)

---

Donna,

Thanks for asking, they received great news that it wasn't in the lymph nodes and the surgery was successful! I will let Pat know you asked.

It be wonderful for you to represent the Academy at SNA. Did you receive complimentary registration last year? I can ask them, if not. Please go ahead and make your travel and let me know how I can help with your hotel arrangements. I have attached the reimbursement form and the Representation at External Meetings form to complete upon your return. Please let me know if you need anything else.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Friday, June 06, 2014 3:25 PM

**To:** Joan Schwaba

**Subject:** School Nutrition Association Meeting

Joan, Do we know anything about Pat's husband's lab reports? If it is confidential I totally understand, but have been thinking about him a lot and wondering how he is doing? I know you have a lot on your plate, but I need to make a decision about whether or not I am going to the Annual School Nutrition Conference in Boston. For the last 2 years the Academy has paid for me to go as the Board representative, but I have not heard if they plan on me going this year or not. I mentioned it to you before, but I know Pat was dealing with her husbands's surgery then. Do you want me to email Pat about this or can you ask to see what their plans are? I appreciate your guidance on this matter. Have a good weekend!

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

1217. FW: Incentive Plan Proposal Letter from PRM

**From:** Carolyn Patterson <CPatterson@eatright.org>  
**To:** 'McClusky, Kathy' <KathyMcClusky@IamMorrison.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Ethan Bergman' <bergmane@cwu.EDU>  
**Cc:** 'Glenna McCollum' <glenna@glennamccollum.com>, glennacac@aol.com <glennacac@aol.com>, sonjaconnormsrd@gmail.com <sonjaconnormsrd@gmail.com>, 'Sonja Connor' <connors@ohsu.edu>, craytef@aces.edu <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>  
**Sent Date:** Jun 09, 2014 13:21:48  
**Subject:** FW: Incentive Plan Proposal Letter from PRM  
**Attachment:** [Incentive Plan Design Proposal Letter 6-2-14.pdf](#)

---

Hi All,

Glenna just informed me that I did not attach the PRM proposal to the appointment. My apologies. Please see attached.

Carolyn

Carolyn Patterson, MBA

Director, Human Resources

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4733

312/899-4766 fax

[www.eatright.org](http://www.eatright.org)

**From:** Carrolyn Patterson

**Sent:** Tuesday, June 03, 2014 1:26 PM

**To:** sonjaconnormsrd@gmail.com; 'Glenna McCollum'; 'glennacac@aol.com'; 'Sonja Connor';  
craytef@aces.edu; 'craytef@charter.net'

**Subject:** Incentive Plan Proposal Letter from PRM

Hello All,

Attached is the Incentive Plan Design Proposal from PRM. I am only sending this to the three of you because I wasn't sure if you wanted to share it with the entire CEO Comp Committee at this time. Please let me know if you would like me to forward to the committee.

Please review and let me know if you have any questions and next steps.

Thanks!

Carrolyn

Carrolyn Patterson, MBA

Director, Human Resources

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4733

312/899-4766 fax

[www.eatright.org](http://www.eatright.org)

1218. Cost for Incentive Plan

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** 'Glenna McCollum' <glenna@glennamccollum.com>, sonjaconnormsrd@gmail.com <sonjaconnormsrd@gmail.com>, 'Sonja Connor' <connors@ohsu.edu>, glennacac@aol.com <glennacac@aol.com>, 'McClusky, Kathy' <KathyMcClusky@lamMorrison.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Ethan Bergman' <bergmane@cwu.EDU>, craytef@aces.edu <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>  
**Sent Date:** Jun 09, 2014 13:04:25  
**Subject:** Cost for Incentive Plan  
**Attachment:**

---

Hi All,

I just wanted to let you know that I when speaking with Paul regarding possible payment for the development of the CEO/Executive Incentive Plan, he wanted me to remind the committee that you cannot approve this expenditure. He stated that this is an unbudgeted expense and only Pat or the Finance and Audit Committee can approve this expense, not the CEO Comp Committee.

We can discuss this at the end of the call but wanted to let you know what needs to happen.

Thanks!

Carrolyn

Carrolyn Patterson, MBA

Director, Human Resources

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4733

312/899-4766 fax

[www.eatright.org](http://www.eatright.org)

1219. Daily News: Monday, June 9, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<ecunningham@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** Jun 09, 2014 11:30:38  
**Subject:** Daily News: Monday, June 9, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Saturated fat intake may affect genetic obesity risk**

(Reducing saturated fat intake may influence the expression of certain genetic predispositions towards obesity, according to US research)

<http://www.foodnavigator.com/Science-Nutrition/Saturated-fat-intake-may-affect-genetic-obesity-risk>

Source: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrn.org/article/S2212-2672\(14\)00357-8/abstract](http://www.andjrn.org/article/S2212-2672(14)00357-8/abstract)

### **The chemical element bromine found to be essential to human life**

<http://www.medicalnewstoday.com/releases/277896.php>

### **Watercress tops list of powerhouse fruits and vegetables. Who knew?**

<http://www.washingtonpost.com/news/to-your-health/wp/2014/06/05/finally-a-list-of-powerhouse-fruits-and-vegetables-ranked-by-how-much-nutrition-they-contain/>

Source: *Preventing Chronic Disease*

[http://www.cdc.gov/pcd/issues/2014/13\\_0390.htm](http://www.cdc.gov/pcd/issues/2014/13_0390.htm)

### **Hidden Danger: Undeclared Allergens Lurk in Many Foods**

<http://www.nbcnews.com/health/allergies/hidden-danger-undeclared-allergens-lurk-many-foods-n124626>

## **USDA/Economic Research Service**

### **Difference in availability of USDA school lunches and breakfasts narrows**

<http://www.ers.usda.gov/data-products/chart-gallery/detail.aspx?chartId=46993&ref=collection&embed=True&widgetId=37373#.U5W0XPIdW-0>

Source: *The Food Assistance Landscape: FY 2013 Annual Report*



<http://www.ers.usda.gov/publications/eib-economic-information-bulletin/eib120.aspx#.U5W0dfldW-0>

### **Stress eating? New research suggests stress hormones impact taste perception**

(Scientists have found receptors for stress-activated hormones on taste cells responsible for sweet, umami and bitter tastes - a finding that suggests stress can directly act on our perception of how food and drink tastes)

<http://www.foodnavigator.com/Science-Nutrition/Stress-eating-New-research-suggests-stress-hormones-impact-taste-perception>

Source: *Neuroscience Letters*

<http://www.sciencedirect.com/science/article/pii/S0304394014003589>

### **Health Care Harnesses Social Media**

<http://www.usnews.com/news/articles/2014/06/05/health-care-harnesses-social-media>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

-Ethical and Legal Issues Related to Blogging and Social Media

[http://www.andjrnl.org/article/S2212-2672\(13\)00202-5/fulltext](http://www.andjrnl.org/article/S2212-2672(13)00202-5/fulltext)

### **How Patients Really Can Help Heal Themselves**

**The key to better health is being more actively involved in your own care. New tools make that a lot more likely.**

[http://online.wsj.com/news/articles/SB20001424052702304547704579565460681689026?mod=yahoo\\_itp&mg=reno64-](http://online.wsj.com/news/articles/SB20001424052702304547704579565460681689026?mod=yahoo_itp&mg=reno64-)

[wsj&url=http%3A%2F%2Fonline.wsj.com%2Farticle%2FSB20001424052702304547704579565460681689026.html%3Fmod%3Dyahoo\\_itp](http://online.wsj.com%2Farticle%2FSB20001424052702304547704579565460681689026.html%3Fmod%3Dyahoo_itp)

### **Registered Dietitians in the News**

#### **Jacqueline Berning, RDN Receives Mary Abbott Hess Award**

<http://www.kktv.com/sports/headlines/JACQUELINE-BERNING-RECEIVES--262177961.html>

Related Resource: Academy of Nutrition and Dietetics Foundation Recognition Awards

<http://www.eatright.org/Foundation/content.aspx?id=10797>

#### **Hy-Vee dietitians can track health data, give tips**

(Julie McMillin, RDN quoted)

<http://www.desmoinesregister.com/story/money/business/2014/06/07/hyvee-software-track-health-data/10118943/>

#### **Ask St. Luke's: Water is Often Best Bet for Hydration**

(By Alisa Rawson, RD)

[http://magicvalley.com/news/local/ask-st-luke-s-water-is-often-best-bet-for/article\\_336eb939-2fa0-](http://magicvalley.com/news/local/ask-st-luke-s-water-is-often-best-bet-for/article_336eb939-2fa0-)

5162-b1f1-8e45bad3b3e8.html

### **Check out your local farmers market**

(By Pam Stuppy, RD)

<http://www.seacoastonline.com/apps/pbcs.dll/article?AID=/20140608/LIFE/406080312/-1/NEWSMAP>

### **14 Bad Habits that Drain Your Energy**

(Amy Goodson, RD quoted)

<http://6abc.com/news/14-bad-habits-that-drain-your-energy/101929/>

### **Need for action in fat battle**

(Gaye Philpott, Dietitian/New Zealand quoted)

<http://www.stuff.co.nz/manawatu-standard/news/10134812/Need-for-action-in-fat-battle>

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**<http://www.eatright.org/positions/>**

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[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

1220. RE: Follow-up

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Marcia Kyle <bkyle@roadrunner.com>, Patricia Babjak <PBABJAK@eatright.org>, 'Ethan Bergman' <bergmane@cwu.edu>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Becky Dorner' <becky@beckydorner.com>, 'Linda Farr' <linda.farr@me.com>, 'Kathleen McClusky' <KMcClusky@iammorrison.com>, 'Joseph Derochowski' <joe.derochowski@npd.com>, 'Aida Miles' <Miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>, 'Denice Ferko-Adams' <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Don Bradley' <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <craytef@aces.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Kay Wolf' <kay.wolf@osumc.edu>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** Jun 06, 2014 18:13:20  
**Subject:** RE: Follow-up  
**Attachment:** [image001.png](#)  
[FW: Academy Correspondence.eml](#)

---

Thanks, Marcy.

I received an immediate reply from Porter Novelli, which is attached.

**From:** Marcia Kyle [mailto:bkyle@roadrunner.com]

**Sent:** Friday, June 06, 2014 5:06 PM

**To:** Patricia Babjak; 'Ethan Bergman'; 'Lucille Beseler'; 'Becky Dorner'; 'Linda Farr'; 'Kathleen McClusky'; 'Joseph Derochowski'; 'Aida Miles'; 'Catherine Christie'; 'Denice Ferko-Adams'; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Glenna McCollum'; 'Kay Wolf'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'

**Cc:** Executive Team Mailbox; Doris Acosta; Alison Steiber

**Subject:** RE: Follow-up

Pat,

Your letter clearly states the Academy's concerns while allowing for future collaboration. Well done.

See you in Chicago next week.

Marcy

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Friday, June 6, 2014 4:57 PM

**To:** 'Ethan Bergman'; 'Lucille Beseler'; 'Becky Dorner'; 'Linda Farr'; 'Kathleen McClusky'; Joseph Derochowski; Aida Miles; Catherine Christie; Denice Ferko-Adams; dwheller@mindspring.com; Don Bradley; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Evelyn Crayton; Evelyn Crayton; Glenna McCollum; Glenna McCollum; Kay Wolf; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor; Terri J. Raymond; Tracey Bates; Tracey Bates

**Cc:** Executive Team Mailbox; Doris Acosta; Alison Steiber

**Subject:** Follow-up

In May, you discussed the issue of Board representation at meetings, including the concern of attending the Food 3000 event shared with the Ethics Committee. Attached is my letter advising Porter Novelli that the Academy will not commit to participating in Food 3000 next year, however we kept the door open for an appropriate collaboration.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856

[pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

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## 1221. Follow-up

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Ethan Bergman' <bergmane@cwu.edu>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Becky Dorner' <becky@beckydorner.com>, 'Linda Farr' <linda.farr@me.com>, 'Kathleen McClusky' <KMcClusky@iammorrison.com>, Joseph Derochowski <joe.derochowski@npd.com>, Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** Jun 06, 2014 16:56:55  
**Subject:** Follow-up  
**Attachment:** [image001.png](#)  
[Porter Novelli.pdf](#)

---

In May, you discussed the issue of Board representation at meetings, including the concern of attending the Food 3000 event shared with the Ethics Committee. Attached is my letter advising Porter Novelli that the Academy will not commit to participating in Food 3000 next year, however we kept the door open for an appropriate collaboration.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856

[pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

-

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1222. RE: Foundation Board of Directors

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 06, 2014 14:02:33  
**Subject:** RE: Foundation Board of Directors  
**Attachment:** [image001.png](#)

---

Thank you so much, have a great weekend!!!

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Friday, June 06, 2014 11:42 AM  
**To:** Martha Ontiveros  
**Subject:** Re: Foundation Board of Directors

Looks good to me!

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Martha Ontiveros <Montiveros@eatright.org> 6/6/2014 12:16 PM >>>

Dear Foundation Board,

Attached is my first draft of the Foundation Board of Directors contact information list. Can you please review your information and let me know if you have any changes by Thursday, June 12.



Best regards,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

[montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation)

1223. Foundation Board of Directors

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** 'Carl Barnes' <carl@learntoeatright.com>, 'Constance Geiger' <constancejgeiger@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Eileen Kennedy' <eileen.kennedy@tufts.edu>, 'Evelyn Crayton' <craytef@charter.net>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, 'Kathleen McClusky' <KathyMcClusky@IamMorrison.com>, 'Mary Christ Erwin' <MChristE@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, 'Terri Raymond' <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>, 'Cecala, Sue' <Sue.Cecala@rosedmi.com>  
**Sent Date:** Jun 06, 2014 12:16:50  
**Subject:** Foundation Board of Directors  
**Attachment:** [image001.png](#)  
[Draft Foundation BOD 2014-2015.doc](#)

---

Dear Foundation Board,

Attached is my first draft of the Foundation Board of Directors contact information list. Can you please review your information and let me know if you have any changes by Thursday, June 12.

Best regards,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org

www.eatright.org/foundation

## 1224. Agenda for June Foundation Board Meeting

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'MChristE@porternovelli.com' <MChristE@porternovelli.com>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'carl@leartoeatright.com' <carl@leartoeatright.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary-Ann Johnson <mjohnson@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jun 06, 2014 12:15:29  
**Subject:** Agenda for June Foundation Board Meeting  
**Attachment:** [image001.png](#)  
[Agenda June 18-19 2014.docx](#)

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Good morning. Attached is the agenda for the June 18<sup>th</sup> and 19<sup>th</sup> Foundation Board of Directors Meeting. Please let me know if you have any comments or questions. Peggy Gordon, a local consultant, will be facilitating the meeting. Peggy has extensive experience working with associations and association foundations. Materials will be sent next week. We look forward to seeing you in Chicago. Thanks and have a great weekend.

**Susie Burns**

***Senior Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

1225. RE: Lead the Way - Become an Academy Fellow

**From:** fellow <fellow@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 06, 2014 11:43:10  
**Subject:** RE: Lead the Way - Become an Academy Fellow  
**Attachment:** [image001.png](#)

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Hi Donna,

Thank you for contacting me! I checked your membership record and it appears that you haven't yet renewed for the 2014-15 membership year. Once you're renewed, you'll be eligible for FAND and the application will be available to you.

You can renew online at [www.eatright.org](http://www.eatright.org) or by calling our Member Service Center toll-free at 1-800-877-1600 ext. 5000.

Please let me know if you need anything else.

Thank you,

Matthew Novotny

*Manager, Membership, Honors and Recognition*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [<mailto:dmartin@burke.k12.ga.us>]

**Sent:** Friday, June 06, 2014 10:31 AM

**To:** fellow

**Subject:** Fwd: Lead the Way - Become an Academy Fellow

Matthew, I am interested in doing the FAND application, but cannot access it on the website. It says I am not eligible, but I know I am. Can you help me please? Pat really wants all of the board to do this. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 6/4/2014 6:06 PM >>>  
fellow@eatright.org

## 1226. Letter to Leaders

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Becky Dorner' <becky@beckydorner.com>, 'Catherine Christie' <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Ethan Bergman' <bergmane@cwu.edu>, Joseph Derochowski <joe.derochowski@npd.com>, 'Kathleen McClusky' <KMccclusky@iammorrison.com>, 'Linda Farr' <linda.farr@me.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, 'Evelyn Crayton' <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Denice Ferko-Adams' <denice@wellnesspress.com>, 'Aida Miles' <aida.miles@gmail.com>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Kay Wolf' <kay.wolf@osumc.edu>  
**Cc:** 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jun 05, 2014 17:17:48  
**Subject:** Letter to Leaders  
**Attachment:** [image002.jpg](#)  
[Letter to Leaders final 053114.pdf](#)  
[Change Management Model\(C\).pdf](#)

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Correspondence sent to all organization units from Dr. Glenna McCollum is attached.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 1227. Lead the Way - Become an Academy Fellow

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Aida Miles' <Miles081@umn.edu>, 'Denice Ferko-Adams' <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Evelyn Crayton' <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Kay Wolf' <kay.wolf@osumc.edu>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sonja Connor' <Connors@ohsu.edu>, 'Terri J. Raymond' <tjraymond@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>  
**Cc:** 'Catherine Christie' <c.christie@unf.edu>, 'sandra gill@comcast.net' <sandra gill@comcast.net>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Doris Acosta <dacosta@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** Jun 04, 2014 18:06:22  
**Subject:** Lead the Way - Become an Academy Fellow  
**Attachment:** [image002.png](#)

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Since the launch of the Fellow of the Academy of Nutrition and Dietetics (FAND) program in August 2013, over 300 members have applied to become Fellows. Congratulations to Cathy Christie who is a FAND! I am personally inviting all Board members to obtain this recognition. As *the* leaders of the Academy, we need your support to continue to build recognition and demonstrate the strength of the program. Your years of service to the Academy and the profession ensure you meet Fellow qualifications, and you represent all that the recognition communicates to our members and the public.

You can apply now at [www.eatright.org/fellow](http://www.eatright.org/fellow). Because we recognize how busy you are, Matthew Novotny, our Fellow program liaison, is available to personally assist you in the application process. Again, you meet all the qualifications, so it's only a matter of applying (and fee). I would love to promote the program using our letterhead and listing you as FANDs, and am confident it will encourage others to follow. For questions, or to schedule a time to apply with Matthew, please email [fellow@eatright.org](mailto:fellow@eatright.org).



In anticipation of your recognition status, I will be mailing you an exclusive black and gold pen and letter opener gift set emblazoned with the Fellow graphic. Please display this keepsake of professional excellence to colleagues and other health care professionals.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856

[pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 1228. Eat Right Weekly - June 4, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** Jun 04, 2014 14:23:43  
**Subject:** Eat Right Weekly - June 4, 2014  
**Attachment:**

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Eat Right Weekly  
June 4, 2014

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[On the Pulse of Public Policy](#)  
[CPE Corner](#)  
[Career Resources](#)  
[Research Briefs](#)  
[Academy Member Updates](#)  
[Philanthropy, Awards and Grants](#)  
[Eat Right Weekly](#)

### On the Pulse of Public Policy

#### School Meals Debate Continues on Capitol Hill

The House Appropriations Committee recently had a spirited debate on what is best for school meals, including the provisions currently being implemented under the 2010 Healthy, Hunger-Free Kids Act. The committee passed a bill on May 29 that would allow schools to apply for a waiver that would weaken nutrition standards, even those already in place, for one school year.

[Learn More >>](#)

#### On the Move: Treat and Reduce Obesity Act

The Treat and Reduce Obesity Act - legislation that would allow registered dietitian nutritionists to independently provide and be reimbursed for intensive behavioral therapy for Medicare beneficiaries with obesity - has made headway this year. Thanks to the Academy's political action committee ANDPAC and the advocacy work of Academy members, the bill has 97 bipartisan cosponsors in the House of Representatives as of May 30.

[Learn More >>](#)

#### Electronic Health Records: Are Privacy and Security Upheld in Your Practice?

Handling health data is a sensitive issue, especially when it involves technology programs like Electronic Health Records. A variety of rules and conditions relate to managing this delicate information. Your practice is responsible for complying with the law to protect information in EHRs.

[Learn More >>](#)

#### 'High Five' to PAND and Highmark BCBS

Highmark Blue Cross-Blue Shield recently announced it is now credentialing and contracting directly with registered dietitian nutritionists for its commercial networks in Pennsylvania. According to Ilona Rae Garrity, MBA, RD, LDN, CNSC, reimbursement representative for the Pennsylvania Academy of Nutrition and Dietetics, "Highmark is one of the largest insurers in Pennsylvania, so this expansion will be valuable as other insurance companies traditionally have looked to Highmark for guidance."

[Learn More >>](#)

#### CPE Corner

#### New Online Learning Module: Leadership - Coaching and Communicating with Confidence

A new one-hour module will help registered dietitian nutritionists assume leadership roles through mentoring, coaching and communication.

[Learn More >>](#)

#### New Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)

To prepare members to continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents Advancing Your Role as Leader (Level 2), an online certificate of training program.

[Learn More >>](#)

#### Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Registered dietitian nutritionists play a pivotal role in enhancing self-management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

#### Food Allergy Management Certificate of Training Program

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### Executive Management Certificate of Training Program

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### CDR Weight Management Programs

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

### Career Resources

#### June 10 Webinar: Advocacy for School Nutrition Programs

The School Nutrition Services dietetic practice group is offering a free webinar on June 10 for Academy members on "Academy Advocacy for School Nutrition Programs."

[Learn More >>](#)

#### Survey Research: New *Journal* Editor's Podcast

In the latest *Journal* Editor's Podcast, Linda Snetselaar, PhD, RDN, LD, editor-in-chief of the *Journal of the Academy of Nutrition and Dietetics*, and Board of Editors member Jeffrey Harris, DrPH, RD, CNS, discuss survey research, its importance to the dietetics profession, advice to authors and researchers regarding survey design and the use of different survey tools.

[Learn More >>](#)

#### Bridge from Science to Practice: *Journal's* 'Practice Implications'

The *Journal of the Academy of Nutrition and Dietetics* recently included Practice Implications in the *Journal's* Information for Authors and will feature this new section in select articles.

[Learn More >>](#)

#### Get a Member, Win a Prize

Help the Academy grow and share the value of membership with friends and colleagues by participating in the 2014 Promoter Program. The more new members you recruit by September 1, the better are your chances of winning prizes such as a Kindle Fire or a year of Academy membership. To get Promoter credit, make sure your recruit enters your name in the "Did

someone recommend Academy membership to you?" section of the 2014-2015 Academy Membership Application. For more information, email [membership@eatright.org](mailto:membership@eatright.org).

### Build Leadership Skills: Apply to Be a Student Liaison

Students: Build your leadership skills, boost your career and enhance your resume: Apply to represent your dietetics program by signing up as an Academy Student Liaison for the 2014-2015 membership year.

[Learn More >>](#)

### Academy Member Updates

#### FNCE 2014: A Must-Attend Event

No event in the dietetics profession compares to the Academy's annual Food & Nutrition Conference & Expo. FNCE provides educational opportunities to apply a more progressive approach to your practice, gain greater respect in the workplace and increase your connections to the profession.

[Learn More >>](#)

#### 'Swap Your Snack' Countdown

The Alliance for a Healthier Generation is making sure schools are ready for new U.S. Department of Agriculture Smart Snack standards by sharing tips, tools and stories every week until the standards go into effect July 1.

[Learn More >>](#)

#### Study Finds Just 3.2 Percent of Hospital Patients Coded with Malnutrition

The Alliance to Advance Patient Nutrition, an interdisciplinary consortium dedicated to championing effective patient nutrition practices, has released its monthly Issue Brief that provides updates and what is new in the news on malnutrition. The Issue Brief features a recent study in the *Journal of Parenteral and Enteral Nutrition* that documents the extent of inadequate diagnosis and coding of malnutrition in hospitalized patients today.

[Learn More >>](#)

### Philanthropy, Awards and Grants

#### Welcome and Thank You to Foundation Board Members

The Academy Foundation welcomes new Board members for the 2014-2015 year.

[Learn More >>](#)

## \$1 Million Champions for Healthy Kids Grants Awarded

Fifty nonprofit organizations from 27 states have been awarded \$20,000 grants to support grassroots programs promoting healthful eating and active lifestyles targeted to kids and families.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics.

To unsubscribe from an individual section of *Eat Right Weekly*, follow this link.

If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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1229. Re: Misc

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 03, 2014 18:50:43  
**Subject:** Re: Misc  
**Attachment:**

---

Well given the exposure you are bringing to the Academy and the profession, I can't believe you won't be nominated at some point. It would be richly deserved!

Have a great night

Paul

Sent from my iPhone

On Jun 3, 2014, at 4:19 PM, "Dmartin" <dmartin@burke.k12.ga.us> wrote:

LOL - no worries about that happening. The Academy has my heart and soul for two more years and then I will just go back to being a cheer leader and ambassador for all the Academy does. Feel incredibly blessed to have had this opportunity to serve. No further ambitions!

Sent from my iPhone

On Jun 3, 2014, at 5:01 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I don't know....I see presidential material here!! J You are getting so much media attention, you may be drafted!!! I will talk to Christian about the auditors and get back to you.

Paul

**From:** Dmartin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Tuesday, June 03, 2014 3:12 PM  
**To:** Paul Mifsud  
**Subject:** Re: Misc

Thank you so much for sending the cookies. I know they will appreciate them. I am flexible with the time for the FAC calls. If you think there is a better time for everyone, let's poll everyone and change it. Hopefully, I will not be at the White House any next year or on a plane for any of the calls. Glad we have that past treasurer position!

I am in DC for a School Nutrition Foundation Meeting and just did a radio show for "To the Point" with Warren Olney on School Nutrition regs. Very impressive show. I will be kind of glad when all this media stuff slows down. They have all been fun to do, but they really do get in the way of my full time job!!!! Thanks for holding down the fort and keeping everything going.

On a side note from me, I have not heard back on when I need to talk to the auditors? I think Christian was supposed to get me some potential times to talk to them. I know my piece is not that critical, but I do not want to hold them up either. I am in the office this Thursday, Friday and Monday, Thursday and Friday of next week. Talk to you soon!

See you for Foundation Board meeting in two weeks.

Sent from my iPad

On Jun 3, 2014, at 3:53 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I took the liberty of sending Carol's cookies to the FAC for their work in FY14. I put on the note that you sent them the cookies and that you appreciated all of the hard work this past year. You should also receive a package for your enjoyment.

On a side note; our orientations went well. I think that Merievelyn Stuber (ACEND) and Kathryn Hamilton (CDR) may have some conflicts with the Tuesday at 1 p.m. However, I think it should still work.

I hope you are having a great day. If you need anything, let me know.

Paul





1230. RE: Misc

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 03, 2014 17:01:32  
**Subject:** RE: Misc  
**Attachment:**

---

Donna,

I don't know....I see presidential material here!! J You are getting so much media attention, you may be drafted!!! I will talk to Christian about the auditors and get back to you.

Paul

**From:** Dmartin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Tuesday, June 03, 2014 3:12 PM  
**To:** Paul Mifsud  
**Subject:** Re: Misc

Thank you so much for sending the cookies. I know they will appreciate them. I am flexible with the time for the FAC calls. If you think there is a better time for everyone, let's poll everyone and change it. Hopefully, I will not be at the White House any next year or on a plane for any of the calls. Glad we have that past treasurer position!

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On a side note from me, I have not heard back on when I need to talk to the auditors? I think Christian was supposed to get me some potential times to talk to them. I know my piece is not that critical, but I do not want to hold them up either. I am in the office this Thursday, Friday and Monday, Thursday and Friday of next week. Talk to you soon!

See you for Foundation Board meeting in two weeks.

Sent from my iPad

On Jun 3, 2014, at 3:53 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

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On a side note; our orientations went well. I think that Merievelyn Stuber (ACEND) and Kathryn Hamilton (CDR) may have some conflicts with the Tuesday at 1 p.m. However, I think it should still work.

I hope you are having a great day. If you need anything, let me know.

Paul

1231. Misc

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 03, 2014 15:53:41  
**Subject:** Misc  
**Attachment:**

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Donna,

I took the liberty of sending Carol's cookies to the FAC for their work in FY14. I put on the note that you sent them the cookies and that you appreciated all of the hard work this past year. You should also receive a package for your enjoyment.

On a side note; our orientations went well. I think that Merievelyn Stuber (ACEND) and Kathryn Hamilton (CDR) may have some conflicts with the Tuesday at 1 p.m. However, I think it should still work.

I hope you are having a great day. If you need anything, let me know.

Paul

1232. Re: An opportunity

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 03, 2014 07:09:44  
**Subject:** Re: An opportunity  
**Attachment:**

---

You are always welcome to our office. Keep me posted.

Thanks for all your time!

-Mary Pat

On Jun 3, 2014, at 7:04 AM, "Dmartin" <dmartin@burke.k12.ga.us> wrote:

Mary Pat, I just wanted to let you know that I am doing this interview on the radio today.

Pew and I are collaborating on an op- ed for the Atlanta Journal Constitution. I will let you know if it gets published.

Doing another radio show June 30th for a program called "inside school food".

Was quoted on CNN. That's all for now. On my way to DC for SNA foundation meeting. Will do radio show from hotel. If that does not work out I may need to come to your office.  
Sent from my iPhone

Begin forwarded message:

**From:** Matthew Mulkey <mmulkey@pewtrusts.org>  
**Date:** June 2, 2014 at 5:26:51 PM EDT  
**To:** "dmartin@burke.k12.ga.us" <dmartin@burke.k12.ga.us>  
**Subject:** Re: RE: An opportunity

Thanks, Donna, confirming that I got them. We'll start putting pen to paper and follow up with a draft any further questions this week.

Matt Mulkey  
Manager, Communications  
The Pew Charitable Trusts  
W: (202) 862-9864 | M: (202) 425-0598

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Monday, June 02, 2014 05:16 PM Eastern Standard Time  
**To:** Matthew Mulkey  
**Subject:** RE: RE: An opportunity

Matt, Attached are the two documents for the most recent presentations I have given on this subject. Hope they help.

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Matthew Mulkey <mmulkey@pewtrusts.org> 5/30/2014 3:42 PM >>>

Donna - 4:00pm on Monday would work for us. Is that good for you? If so, what would be the best number to reach you then?

My colleague Penelope Purdy (copied here) will join us. Penelope helps our project and others at Pew with op-ed writing and outreach to editorial staff at news outlets.

Look forward to speaking with you, and hope you have a great weekend.

- Matt

Matt Mulkey  
Manager, Communications  
The Pew Charitable Trusts  
901 E Street NW, 10th Floor | Washington, DC 20004  
p: 202.862.9864 | f: 202.552.2299 | m: 202.425.0598  
e: mmulkey@pewtrusts.org

[www.pewhealth.org](http://www.pewhealth.org) | T Follow | Y Watch | F Like

-----Original Message-----

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]  
Sent: Thursday, May 29, 2014 9:51 PM

To: Matthew Mulkey  
Subject: Re: RE: An opportunity

Matthew, Sounds good. I am in the office Monday, Tuesday morning, Thursday and Friday. I probably can talk to you most any time on those days. Let me know what works for you.

Donna S. Martin, EdS, RD, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

>>>Matthew Mulkey <mmulkey@pewtrusts.org> 05/29/14 12:10 PM >>>

Hi Donna,

We're excited to work with you on this op-ed project. To get rolling, I'd like to set up a brief phone call with you to discuss the goal, process options, and ideas for the substance of the op-ed.

Would you let me know a few times, this week and next, that would fit your schedule? Thirty minutes of your time would be much appreciated.

Thank you for stepping up yet again to help others understand and support the important contribution you and your peers make to children's health and success.

Best,  
Matt

Matt Mulkey  
Manager, Communications  
The Pew Charitable Trusts  
901 E Street NW, 10th Floor | Washington, DC 20004  
p: 202.862.9864 | f: 202.552.2299 | m: 202.425.0598  
e: mmulkey@pewtrusts.org<mailto:mmulkey@pewtrusts.org>

www.pewhealth.org<http://www.pewhealth.org/> | T Follow<http://bit.ly/IZYEk8> | Y Watch<http://bit.ly/1cMuyMn> | F Like<http://on.fb.me/Hc82MQ>

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]  
Sent: Thursday, May 29, 2014 08:14 AM Eastern Standard Time  
To: Jessica Donze Black  
Subject: Re: An opportunity

I would be glad to help in anyway I can.

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us<mailto:DMartin@Burke.k12.ga.us>

"USDA Healthier US School Challenge GOLD award recipient"

>>>Jessica Donze Black  
<jblack@pewtrusts.org<mailto:jblack@pewtrusts.org>> 5/28/2014 11:55 PM  
>>>  
Hi Donna!

I hope you finally made it home today and you've had five minutes to catch up on life and work! As you've been such a tremendous advocate for school nutrition and are now a bit famous (!), we wanted to see if you might be willing to work with our communications folks on an op ed? I'm looping in Matt and Michelle from our communications team who you met at the fly in as they can explain the process and next steps. The goal would be to minimize the work for you while we maximize the reach of your voice.

Please feel free to ask questions or ponder a bit. I know you've been crazy busy with all of this lately, but we'd love to get to work on something if you're up for it.

Thank you!!  
Jessica

Jessica Donze Black RD, MPH  
Director, Kids' Safe and Healthful Foods Project [www.healthyschoolfoodsnow.org](http://www.healthyschoolfoodsnow.org)<  
<http://www.healthyschoolfoodsnow.org/>>  
Office: 202-540-6610  
Pew Charitable Trusts  
901 E. St. NW  
Washington, DC 20004  
[jblack@pewtrusts.org](mailto:jblack@pewtrusts.org)<mailto:jblack@pewtrusts.org>



1233. 2015 FAC calendar-REV.xls

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 02, 2014 16:21:15  
**Subject:** 2015 FAC calendar-REV.xls  
**Attachment:** [2015 FAC calendar-REV.xls](#)

---

Donna, I made the changes to the dates for the FAC - face-to-face meeting to April 29-30, 2015 - We will share with the rest of the group in our next FAC conference call.

Thank you

MJ

1234. RE: Comp Committeee

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@<outlook.com peark02@outlook.com>  
**Sent Date:** Jun 02, 2014 13:01:41  
**Subject:** RE: Comp Committeee  
**Attachment:** [image001.png](#)

---

I would very much appreciate that since I have to get back to Ethan-- he already made his reservation. Thanks!!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856

pbabjak@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Monday, June 02, 2014 11:44 AM

**To:** Patricia Babjak; peark02@

**Subject:** Re: Comp Committeee

Pat, Glenna has never told us that it was going to be F2F. We have asked about whether it could be a conference call and have not received an answer back. She kept being very vague about whether it was F2F or a conference call. Conference call works best for me.

Would you like me to contact her again and ask

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

?

>>>Patricia Babjak <PBABJAK@eatright.org> 6/2/2014 12:29 PM >>>

Hi,

Today I received a request from Ethan to fly in for a face-to-face meeting of the Compensation Committee. I wasn't aware and Carolyn was also surprised, so I am confirming if this is correct. Thanks!

Best,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856  
pbabjak@eatright.org

www.eatright.org



1235. Comp Committeee

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jun 02, 2014 12:29:59  
**Subject:** Comp Committeee  
**Attachment:** [image001.png](#)

---

Hi,

Today I received a request from Ethan to fly in for a face-to-face meeting of the Compensation Committee. I wasn't aware and Carolyn was also surprised, so I am confirming if this is correct. Thanks!

Best,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856

[pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

1236. It has been an honor to serve

**From:** Academy President <president@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** May 30, 2014 11:27:51  
**Subject:** It has been an honor to serve  
**Attachment:**

---

It has been an honor to serve

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

To All Academy of Nutrition and Dietetics Members:

It has been an honor to serve as your president during 2013-2014. Over the past year, my focus has been on moving our profession forward by enhancing *Collaborations* with strategic partners; developing *Leaders* at every level of our organization; moving quickly to embrace *Innovation* and change; strengthening our internal core through *Mentorship* and demonstrating our ability to lead while maintaining a *Balanced* life. In other words: to *CLIMB*.

As my term comes to an end, I ask you to help push our profession forward: Catapult us into the future like a taut rubber band.

You are the greatest asset to our profession of nutrition and dietetics. Lead by example and be a *catalytic leader* to those around you. Help bring out the best and greatest potential, encourage your colleagues, inspire our young professionals and include our diverse members.

It has long been my belief that as a member-led organization, our collaborative leadership is vital to the future success of our profession. Like the century of leaders before us, the things we do and say, the challenges we are willing to embrace, the risks we are willing to take and the leadership we demonstrate together will affect the health of our nation and determine the opportunities of our profession for generations to come.

The coming years will help determine the strategic position of our profession as the Affordable Care Act and the promotion of health and wellness become the focus of our country. Patient-centered medical homes, accountable care organizations, bundled payments the list grows daily of disruptive innovations in health care delivery and payment where we can participate and experiment. Be disruptive by which I mean take calculated risks. The future of our profession depends on it.

Whether you are a registered dietitian nutritionist; a dietetic technician, registered; a health care administrator; a provider or payer or, like all of us at one time or another a health care consumer,

the landscape is constantly shifting. A changing environment can seem *disruptive*. And that is OK! In large part due to the rapid revolution in the delivery and payment of health care, I believe we are privileged to live in one of the most interesting times in decades where there is change, there are challenges to adapt and grow.

We are confronted with amazing and exciting new opportunities, and, armed with the resources that our Academy membership provides, we can do as author Sheryl Sandberg challenges: ***Lean In and lead!***

It is truly my pleasure to pass the gavel to one of the Academys most accomplished and dedicated leaders, who will serve with distinction as our 2014-2015 President: Sonja L. Connor, MS, RDN, LD. Please take a moment to view the exchange of the gavel ceremony.

My deep thanks to Sonja for her friendship, support and hard work during this past year. Special thanks as well go to my predecessor as the Academys President, Ethan A. Bergman, PhD, RDN, CD, FAND, whose leadership and service are an inspiration to all of us. Welcome to the Academys 2014-2015 President-elect, Evelyn F. Crayton, EdD, RDN, LDN, who joins the Board of Directors June 1 and will be an outstanding leader of our Academy.

Last but certainly not least, welcome to the Academys 2014-2015 Board of Directors and to every one of the hundreds of members who will be serving in volunteer leadership positions in our Academy in the coming year in the House of Delegates; on committees, task forces, work groups; in leadership positions in Affiliates, Dietetic Practice Groups, Member Interest Groups. Ours is a member-driven organization, and your leadership makes all we do possible. Thank you!

Dr. Glenna McCollum, MPH, RDN  
President, 2013-2014

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## 1237. 2014 FNCE Travel and Registration Information

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** May 29, 2014 17:59:48  
**Subject:** 2014 FNCE Travel and Registration Information  
**Attachment:**

---

The 2014 Food & Nutrition Conference & Expo will be held October 18-21 in Atlanta, Georgia, preceded by the House of Delegates meeting October 17-18. The Board meeting will follow FNCE on Wednesday, October 22 from 7:30am – 2:00pm. The Executive Office staff will make your hotel reservations at the FNCE headquarters hotel, Omni Hotel at CNN Center, for arrival on Thursday, October 16 and departure on Wednesday, October 22. For members of the House Leadership Team, we will make your hotel reservations for arrival on Wednesday, October 15. If your arrival and departure dates are otherwise, please notify me. Your hotel room will be master-billed; you will be asked to pay for incidentals.

Complimentary FNCE registration opens **Monday, June 16, 2014**. Registration instructions follow.

Completing your registration online – click on this link: [www.eatright.org/fnce](http://www.eatright.org/fnce)

1) Click on the “For Attendees” tab.

2) Select the Registration link.



3) In the New Registration section on the left side, enter the registration code “2014ATL” under your name and complete the required registration information.

You are now authorized to make your travel arrangements for FNCE. Although the Academy offers online booking through our travel service, please feel free to make arrangements on your own; should you find lower fares, you will be fully reimbursed for your travel expenses. Booking instructions using the Academy travel service follows.

Booking your travel online - click on this link: <https://adatvl.axo20.com/>

- 1) Log in to your account using the User ID and Password you created when setting up your profile.
- 2) Search for and select your flights (book “non-refundable” fares only)
  - a. You have the option of searching by “Price” or “Schedule”.
  - b. Click on your preferred airline if you only want to view their fares.
- 3) When asked to “Name your trip”, you are required to enter the Meeting Name –**FNCE**
- 4) When you reach the **Purchase Trip** page, enter **1032430** into the **Approval Code** box in the **Reporting Information** section.
- 5) When you reach the Payment Options section, be sure to choose the “**Use a Stored Card**” option to ensure your Academy paid travel is billed correctly.
- 6) If you need assistance, call the support team at 800/238-9049, press “1” when prompted.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 1238. FNCE® 2014 MPMP Application Now Open!

**From:** Patrice Pagano <ppagano@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** May 29, 2014 13:56:08  
**Subject:** FNCE® 2014 MPMP Application Now Open!  
**Attachment:**

---

FNCE® 2014 MPMP Application Now Open!

Having trouble viewing this e-mail? [View it in your browser.](#)

Dear Academy Member,

With the 2014 Food & Nutrition Conference & Expo (FNCE®) just months away, I invite you to participate in the Member Product MarketPlace (MPMP) at FNCE® 2014 in Atlanta, GA.

Through our diverse membership, we are able to provide numerous services to the public. The **Member Product MarketPlace** is a unique one-day exhibit opportunity for Academy members to showcase their *own* products at the 2014 FNCE® at a fraction of the cost of the Expo Hall.

### **Visibility at the 2014 MPMP:**

- We are launching our FNCE® mobile app where all MPMP participants will be included in it! Attendees will be able to easily pull up the MPMP floor plan to locate your booth.
- This years location is the Level 3 foyer near the educational session rooms and the main escalator.
- Extended hours so that FNCE® attendees can stop by the showcase before and after the Expo Hall.
- FNCE® attendees can accrue CPEU for visiting the showcase.

This truly is your best opportunity to expand your sales base, educate industry leaders on your products, forge quality customer relationships, and meet with thousands of your peers in one place! Now is the time to showcase your product the 2014 Member Product MarketPlace!

### **FNCE® will take place:**

- FNCE® Dates: October 18-21, 2014
- MPMP Dates: Sunday October 19, 2014 8:00AM-4:00PM
- Location: Georgia World Congress Center, Level 3 Foyer

[Click here to view our interactive prospectus and sign up today!](#)

Dont wait, booth space is limited and sales have begun! I look forward to seeing you in Atlanta.

**Patrice Pagano**

Exhibits Coordinator

312/899-4890

ppagano@eatright.org

Share this mailing with your social network:

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Headquarters | Academy of Nutrition and Dietetics

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## 1239. Urgent Media Request

**From:** Ryan O'Malley <romalley@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 29, 2014 13:49:14  
**Subject:** Urgent Media Request  
**Attachment:**

---

Hi Donna!

First of all congratulations on the recognition and inclusion from the First Lady! How exciting and well deserved. To that end, I received a request from Al-Jazeera America TV hoping to include you in an on-camera interview tonight at 5:00 p.m. eastern on the topic below. I am working with them on finding a studio near you, but in the meantime, I want to get your interest and availability since it's moving so quickly. Would this be possible?

We're looking for someone who can talk to us about school lunches as a policy – how it works (as far as the nutrition/price part of it)? Is it working? Is it making kids healthier? Discuss the proposal to cut nutrition standards? The idea to cut pilot program for summer lunch to inner city kids? And of course someone who can speak to the House Appropriations Committee going on now and the Agriculture bill. Someone who can touch on all these would be ideal.

Thanks Donna!

**Ryan O'Malley**  
***Media Relations Manager***  
**Academy of Nutrition and Dietetics**  
*(formerly the American Dietetic Association)*

120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
(312) 899-4769

[www.EatRight.org/Media](http://www.EatRight.org/Media)

Facebook | Google+ | Twitter | YouTube

1240. Adding my thanks...

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 28, 2014 22:11:30  
**Subject:** Adding my thanks...  
**Attachment:**

---

For your time and commitment. It has been a wonderful treasure to get to know you!

-Mary Pat

1241. RE: FY 2015 Calendar

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 28, 2014 20:43:12  
**Subject:** RE: FY 2015 Calendar  
**Attachment:** [image001.png](#)

---

Donna, no problem. I will keep this in my file and will revise the schedule.

PS. Congratulations on your visit with the First Lady!!!!

Maria G Juarez  
Manager, General Accounting Finance and administration

**Academy of Nutrition and Dietetics**

**120 South Riverside Plaza, suite 2000**

**Chicago, IL 60606**

**mjuarez@eatright.org**

**312-899-4886 phone**

**312-899-5335 fax**

**1-800-877-1600- Ext 4886**

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Wednesday, May 28, 2014 1:35 PM  
**To:** Maria Juarez  
**Subject:** Re: FY 2015 Calendar

Maria, I did not want to reply all on this request, but would you all see if you would consider doing the F2F meeting Wednesday and Thursday, April 29 and 30th? That is more in line with what we did this year and it seemed like you all needed that time for budget development. If not could we do Tuesday and Wednesday April 21 and 22? I really need to be home for Thursday and Friday April 23 and 24th. Thanks for your assistance!

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Maria Juarez <MJuarez@eatright.org> 5/28/2014 10:03 AM >>>

All,  
Attached is a copy of the (first DRAFT) FAC FY2015 Calendar. Please review and let us know if you have any questions, changes.

Thank you

Maria G Juarez  
Manager, General Accounting Finance and administration

**Academy of Nutrition and Dietetics**

**120 South Riverside Plaza, suite 2000**

**Chicago, IL 60606**

**mjuarez@eatright.org**

**312-899-4886 phone**

**312-899-5335 fax**

**1-800-877-1600- Ext 4886**



**From:** Maria Juarez

**Sent:** Wednesday, May 28, 2014 8:27 AM

**To:** Paul Mifsud; DMartin@Burke.k12.ga.us; 'Connors@ohsu.edu'; fellerb@auburn.edu; 'KMcClusky@lammorrison.com'; 'Elise Smith'; 'nhwooldridge@charter.net'; 'kendall@ufl.edu'; 'mstokes@usj.edu'; peark02@outlook.com; 'kathryn.hamilton@atlantichhealth.org'; 'Miles081@umn.edu'; 'Heather.Comstock@bryanhealth.org'; 'Wolf, Kay'; 'tjraymond@aol.com'; 'mstuber@methodisthospitals.org'; 'craytef@charter.net'

**Cc:** Linda Serwat; Christian Krapp

**Subject:** FW: rock star Donna Martin with the First Lady

All,

below are links to see pictures of Donna Martin with the First Lady.

Maria G Juarez

Manager, General Accounting Finance and administration

**Academy of Nutrition and Dietetics**

**120 South Riverside Plaza, suite 2000**

**Chicago, IL 60606**

**mjuarez@eatright.org**

**312-899-4886 phone**

**312-899-5335 fax**

**1-800-877-1600- Ext 4886**

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Tuesday, May 27, 2014 7:55 PM

**To:** Maria Juarez

**Subject:** rock star Donna Martin with the First Lady

Maria, will you or Linda please forward this to the entire FAC?

Thanks so much!

Mary

----- Forwarded message -----

From: **Preston Martin** <wprestonm@gmail.com>

Date: Tuesday, May 27, 2014

Subject: Links

To: Donna Martin <donnasmartin@gmail.com>

TIME.com quoted you!! <http://time.com/120611/michelle-obama-school-lunches/>

Pictures of you on AOL.com: <http://www.aol.com/article/2014/05/27/first-lady-fires-back-at-school-meal-critics/20893599/>

More pictures: <http://www.dailyfreeman.com/general-news/20140527/first-lady-michelle-obama-raps-gop-effort-to-roll-back-school-meal-guidelines>

More pictures: <http://www.bakersfieldnow.com/news/health/First-lady-responds-to-school-meal-critics-260820581.html>

## 1242. Eat Right Weekly - May 28, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** May 28, 2014 16:52:38  
**Subject:** Eat Right Weekly - May 28, 2014  
**Attachment:**

---

Eat Right Weekly  
May 28, 2014

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[Academy Member Updates](#)  
[Philanthropy, Awards and Grants](#)  
[Eat Right Weekly](#)

### On the Pulse of Public Policy

#### Academy Members Meet with First Lady to Discuss School Nutrition

Two Academy members were among a small group of national school nutrition experts invited Tuesday to meet at the White House with First Lady Michelle Obama to discuss their important work. Marla Caplon, RD, LD, of Rockville, Md., and Donna Martin, EdS, RDN, LD, SNS, of Augusta, Ga., took part in a roundtable on innovative ways they are improving school meals and ensuring access to healthy foods in schools.

[Learn More >>](#)

#### Member Advises Leaders on School Nutrition and Military Readiness

Academy member Donna Martin, EdS, RDN, LD, SNS, was featured last week as an expert in school nutrition services on a national media call organized by the U.S. Department of Agriculture on school nutrition and national security. Martin - nutrition director of the Burke County, Ga., public schools, and a member of the Academy's Board of Directors and the School Nutrition Services dietetic practice group - discussed her work and provided advice as a leader who is successfully implementing new school nutrition standards.

[Learn More >>](#)

### Action Alert: Support Academy Members Implementing Healthy School Meals

Academy members are encouraged to support registered dietitian nutritionists and dietetic technicians, registered who are working in school nutrition to bring healthier food choices to students. Nearly 90 percent of schools are meeting the updated school meal standards. Tell Congress about the success of your colleagues and the importance of healthy school meals.

[Learn More >>](#)

### School Meals: What's the Buzz?

As the school year comes to a close, Congress is actively debating school meals and who has the authority to determine the standards. Last week, three hearings, in both the House and the Senate, discussed school nutrition standards. Concurrently the United States Department of Agriculture, which oversees implementation of the new school nutrition standards, provided flexibility for schools to the requirements for whole-grain pasta.

[Learn More >>](#)

### ANDPAC Assists Member in Thanking Congressman

Thanks to the Academy's Political Action Committee, Academy member Lorri Holzberg, MA, RDN, a member of the Public Policy Committee, attended a local event for U.S. Rep. Ami Bera (Calif.). Holzberg thanked Bera for signing on to the Preventive Health Savings Bill, which would allow prevention programs to be evaluated over 30 years to more accurately determine the associated cost savings. Holzberg referred to Bera as a thoughtful and caring member of Congress. ANDPAC encourages every member to attend local events to meet with their members of Congress.

[Learn More >>](#)

### Informatics Training Continues

Thanks to generous support from its Foundation, the Academy recently launched the fifth year of the popular 10x10 Nutrition Informatics program. The online course provides introductory training on the intersection of nutrition, technology and information to improve the quality, safety and cost-effectiveness of health care.

[Learn More >>](#)

### CPE Corner

#### New Online Certificate of Training Program: Advancing Your Role as Leader (Level 2)

To prepare members to continue their personal growth in leading and mentoring other health professionals, the Academy's Center for Professional Development presents Advancing Your Role as Leader (Level 2), an online certificate of training program.

[Learn More >>](#)

#### Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Registered dietitian nutritionists play a pivotal role in enhancing self management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

#### Food Allergy Management Certificate of Training Program

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

#### Executive Management Certificate of Training Program

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

#### CDR Weight Management Programs

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

#### Career Resources

#### FNCE 2014: Start Planning Now

It's not too early to plan to attend the 2014 Food & Nutrition Conference & Expo, the premier annual event in the dietetics profession. There will be many new offerings to explore during four exciting days in Atlanta, Ga.

[Learn More >>](#)

#### *Journal* Launches Updated Malnutrition Resource Center

An updated version of the *Journal of the Academy of Nutrition and Dietetics'* successful Malnutrition Resource Center has launched.

[Learn More >>](#)

View Recorded Webinar: 'Using Social Media with Kids Eat Right'

Academy members who missed the recent live webinar on using social media to promote Kids Eat Right messages can view the recorded webinar online.

[Learn More >>](#)

Membership Renewal: Don't Lose Access to Exclusive Academy Benefits

With benefits, products and services designed to support your continued professional growth and career enhancement, Academy membership is an investment in your future. Dues invoices for the 2014-2015 membership year have been mailed to all current Academy members. To ensure you continue to receive all member benefits without interruption, send your dues renewal payment by June 2.

[Learn More >>](#)

Get a Member, Win a Prize

Help the Academy grow and share the value of membership with friends and colleagues by participating in the 2014 Promoter Program. The more new members you recruit by September 1, the better are your chances of winning prizes such as a Kindle Fire or a year of Academy membership. To get Promoter credit, make sure your recruit enters your name in the "Did someone recommend Academy membership to you?" section of the 2014-2015 Academy Membership Application. Email [membership@eatright.org](mailto:membership@eatright.org).

National Nutrition Month Student Award Program Winner

Congratulations to Ashland University's didactic program in dietetics, the winner of the 2014 National Nutrition Month Student Award, chosen by the Academy's Student Advisory Committee.

[Learn More >>](#)

Help Clients Dine Safely Outdoors

Warm weather brings out not only grills but bacteria, which multiply rapidly in warm weather. Bacteria in food can cause food poisoning, so as you and your clients enjoy spending more time outdoors, keep food safety in mind.

[Learn More >>](#)

Academy Member Updates

HOD Delegates and Constituents Help Fight Hunger

Food and nutrition insecurity is a mega issue for the Academy's House of Delegates. Members are working to help eradicate food insecurity in communities throughout the country. Read "Delegates Act to Fight Hunger," located on the HOD website under Mega Issues and Backgrounders.

### Make a Difference through Research

Academy member Ellen Loreck, MS, RD, LDN, and her team are making a difference in dietetics through research. As a member of the Dietetics Practice Based Research Network and director of clinical nutrition at the University of Maryland Medical Center, Loreck knows her team's participation in DPBRN projects benefits her facility and her profession. Join DPBRN to learn more about other exciting research opportunities.

[Learn More >>](#)

### NDA Program: Future Directions

At its May meeting, the Academy's Board of Directors discussed the Nutrition and Dietetics Associate program. The Board reviewed feedback on the NDA from members and stakeholders, as well as misinformation that is being spread about the program. The Board decided to form an ad hoc task force to determine the NDA's future directions. This task force will identify key areas for further assessment and will reach out to members and stakeholders. The task force will present its recommendations to the Board at its next meeting in July.

### Progress through Collaboration

To help advance the Academy's mission of empowering members to be the food and nutrition leaders, the Academy's corporate sponsorship program allows for purposeful collaboration with food and nutrition organizations.

[Learn More >>](#)

### Philanthropy, Awards and Grants

### RD Coaches Make Schools a Healthier Place

Energy Balance 4 Kids with Play RD Coaches are wrapping up a three-year project in West Contra Costa Unified School District in Richmond, Calif., leaving schools with an improved wellness environment, a solid school wellness committee and teachers who are comfortable teaching nutrition to students.

[Learn More >>](#)

### \$35,000 Research Grant Available through Foundation

If you are interested in slowing the progression of obesity in children, a one-year grant of up to \$35,000 is available for a research project that explores lifestyle interventions to reduce the risk of childhood obesity. The application deadline is July 1.

[Learn More >>](#)

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Support the Academy Foundation's Annual Fund through the checkoff box on your membership dues renewal form or online. Your support will enable the Foundation to continue to provide scholarships, research grants, continuing education awards and innovative educational programs through the Kids Eat Right initiative. Please consider a donation to the Academy Foundation of *your* profession by year-end.

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Send questions, comments or potential news items >>

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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1243. Automatic reply: Donna Martin Meets with First Lady to Discuss School Nutrition

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 28, 2014 15:50:14  
**Subject:** Automatic reply: Donna Martin Meets with First Lady to Discuss School Nutrition

**Attachment:**

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Hi. Sorry I missed you. I will be out of the office beginning May 20th, returning June 2nd without access to email. If you need immediate assistance, please email Martha Ontiveros at montiveros@eatright.org. Thanks!

1244. Automatic reply: Donna Martin Meets with First Lady to Discuss School Nutrition

**From:** Chris Reidy <CREIDY@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 28, 2014 15:50:14  
**Subject:** Automatic reply: Donna Martin Meets with First Lady to Discuss School Nutrition

**Attachment:**

---

I will be out of the office Friday, May 23, 2014 thru Wednesday, May 28th, 2014. I will have limited access to email. If you need immediate assistance, please contact Pearlie Johnson Freeman pjohnson@eatright.org, khague@eatright.org. Thanks Chris  
Christine Reidy

Executive Director  
Commission on Dietetic Registration  
1-800-877-1600 ext. 4857

1245. RE: Donna Martin Meets with First Lady to Discuss School Nutrition

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** 'Garner, Margaret' <MGarner@cchs.ua.edu>, Alison Steiber <ASteiber@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Tracey Bates <Tracey.Bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, craytef@aces.edu <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>, Don Bradley, M.D. <don.bradley@duke.edu>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Aida Miles' <miles081@umn.edu>, TJRaymond@aol.com <TJRaymond@aol.com>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, Becky Dorner <becky@beckydorner.com>, Catherine Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Ethan Bergman <bergmane@cwu.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Joseph Derochowski <joe.derochowski@npd.com>, Kathleen McClusky <KMcClusky@iammorrison.com>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Marcia Kyle <bkyle@roadrunner.com>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** May 28, 2014 15:13:50  
**Subject:** RE: Donna Martin Meets with First Lady to Discuss School Nutrition  
**Attachment:** [image001.gif](#)

---

Hi Margaret,

Marla is from Rockville, MD. We will add that it to Eat Right Weekly. Thanks so much!!!

Doris

**From:** Garner, Margaret [mailto:MGarner@cchs.ua.edu]

**Sent:** Wednesday, May 28, 2014 2:11 PM

**To:** Doris Acosta; Alison Steiber; Patricia Babjak; Tracey Bates; 'traceybatesrd@gmail.com'; craytef@aces.edu; craytef@charter.net; Don Bradley, M.D.; 'denice@wellnesspress.com'; 'Aida Miles'; TJRaymond@aol.com; 'Kay.Wolf@osumc.edu'; Becky Dorner; Catherine Christie;

dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Ethan Bergman; Glenna McCollum; Glenna McCollum; Joseph Derochowski; Kathleen McClusky; Linda Farr; Lucille Beseler; Marcia Kyle; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor

**Cc:** Executive Team Mailbox; Chris Reidy; Mary Gregoire; Susan Burns

**Subject:** RE: Donna Martin Meets with First Lady to Discuss School Nutrition

Where is Marla from?

In our release, could we also acknowledge the state affiliate for Donna and Marla??? Some good will with our affiliates from the Academy?

Just a thought...

Margaret

Margaret P. Garner, MS,RD,LD

Asst. Dean, Health Education & Outreach

Interim Executive Director, Student Health Center

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

College of Community Health Sciences

The University of Alabama

205-348-7960

**From:** Doris Acosta [mailto:dacosta@eatright.org]

**Sent:** Wednesday, May 28, 2014 2:05 PM

**To:** Alison Steiber; Patricia Babjak; Tracey Bates; 'traceybatesrd@gmail.com'; craytef@aces.edu; craytef@charter.net; Don Bradley, M.D.; 'denice@wellnesspress.com'; 'Aida Miles'; TJRaymond@aol.com; 'Kay.Wolf@osumc.edu'; Becky Dorner; Catherine Christie; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Ethan Bergman; Glenna McCollum; Glenna McCollum; Joseph Derochowski; Kathleen McClusky; Linda Farr;

Lucille Beseler; Marcia Kyle; Garner, Margaret; peark02@outlook.com;  
Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor  
**Cc:** Executive Team Mailbox; Chris Reidy; Mary Gregoire; Susan Burns  
**Subject:** RE: Donna Martin Meets with First Lady to Discuss School Nutrition  
**Importance:** High

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**From:** Alison Steiber

**Sent:** Wednesday, May 28, 2014 1:43 PM

**To:** Patricia Babjak; Tracey Bates; 'traceybatesrd@gmail.com'; craytef@aces.edu; craytef@charter.net; Don Bradley, M.D.; 'denice@wellnesspress.com'; 'Aida Miles'; TJRaymond@aol.com; 'Kay.Wolf@osumc.edu'; Becky Dorner; Catherine Christie; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Ethan Bergman; Glenna McCollum; Glenna McCollum; Joseph Derochowski; Kathleen McClusky; Linda Farr; Lucille Beseler; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor

**Cc:** Executive Team Mailbox; Chris Reidy; Mary Gregoire; Susan Burns; Doris Acosta

**Subject:** RE: Donna Martin Meets with First Lady to Discuss School Nutrition

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Alison Steiber PhD, RDN| Chief Science Officer

**Academy of Nutrition and Dietetics** (formerly the American Dietetic Association)

120 S. Riverside Plaza, Suite 2000 |Chicago, IL 60606

Direct: 312-899-4860 | Fax: 312-899-5344

**From:** Patricia Babjak

**Sent:** Wednesday, May 28, 2014 1:40 PM

**To:** Tracey Bates; 'traceybatesrd@gmail.com'; craytef@aces.edu; craytef@charter.net; Don Bradley, M.D.; 'denice@wellnesspress.com'; 'Aida Miles'; TJRaymond@aol.com; 'Kay.Wolf@osumc.edu'; Becky Dorner; Catherine Christie; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Ethan Bergman; Glenna McCollum; Glenna McCollum; Joseph Derochowski; Kathleen McClusky; Linda Farr; Lucille Beseler; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor

**Cc:** Executive Team Mailbox; Alison Steiber; Chris Reidy; Mary Gregoire; Susan Burns; Doris Acosta

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*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)





1246. RE: Donna Martin Meets with First Lady to Discuss School Nutrition

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** Alison Steiber <ASteiber@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Tracey Bates <Tracey.Bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, craytef@aces.edu <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>, Don Bradley, M.D. <don.bradley@duke.edu>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Aida Miles' <miles081@umn.edu>, TJRaymond@aol.com <TJRaymond@aol.com>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, Becky Dorner <becky@beckydorner.com>, Catherine Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Ethan Bergman <bergmane@cwu.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Joseph Derochowski <joe.derochowski@nps.com>, Kathleen McClusky <KMcClusky@iammorrison.com>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** May 28, 2014 15:05:04  
**Subject:** RE: Donna Martin Meets with First Lady to Discuss School Nutrition  
**Attachment:**

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**Sent:** Wednesday, May 28, 2014 1:43 PM

**To:** Patricia Babjak; Tracey Bates; 'traceybatesrd@gmail.com'; craytef@aces.edu; craytef@charter.net; Don Bradley, M.D.; 'denice@wellnesspress.com'; 'Aida Miles'; TJRaymond@aol.com; 'Kay.Wolf@osumc.edu'; Becky Dorner; Catherine Christie; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Ethan Bergman; Glenna McCollum; Glenna McCollum; Joseph Derochowski; Kathleen McClusky; Linda Farr; Lucille Beseler; Marcia Kyle; Margaret Garner; peark02@outlook.com; NancyLewis1000@gmail.com; Sandra Gill; Sonja Connor

**Cc:** Executive Team Mailbox; Chris Reidy; Mary Gregoire; Susan Burns; Doris Acosta

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**From:** Patricia Babjak

**Sent:** Wednesday, May 28, 2014 1:40 PM

**To:** Tracey Bates; 'traceybatesrd@gmail.com'; craytef@aces.edu; craytef@charter.net; Don Bradley, M.D.; 'denice@wellnesspress.com'; 'Aida Miles'; TJRaymond@aol.com; 'Kay.Wolf@osumc.edu'; Becky Dorner; Catherine Christie; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Ethan Bergman; Glenna McCollum; Glenna McCollum; Joseph Derochowski; Kathleen McClusky; Linda Farr; Lucille Beseler; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor

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Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

1247. RE: Donna Martin Meets with First Lady to Discuss School Nutrition

**From:** Alison Steiber <ASteiber@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Tracey Bates <Tracey.Bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, craytef@aces.edu <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>, Don Bradley, M.D. <don.bradley@duke.edu>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Aida Miles' <miles081@umn.edu>, TJRaymond@aol.com <TJRaymond@aol.com>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, Becky Dorner <becky@beckydorner.com>, Catherine Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Ethan Bergman <bergmane@cwu.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Joseph Derochowski <joe.derochowski@nps.com>, Kathleen McClusky <KMcClusky@iammorrison.com>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 28, 2014 14:42:53  
**Subject:** RE: Donna Martin Meets with First Lady to Discuss School Nutrition  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

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## 1248. Donna Martin Meets with First Lady to Discuss School Nutrition

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Tracey Bates <Tracey.Bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, craytef@aces.edu <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>, Don Bradley, M.D. <don.bradley@duke.edu>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Aida Miles' <miles081@umn.edu>, TJRaymond@aol.com <TJRaymond@aol.com>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, Becky Dorner <becky@beckydorner.com>, Catherine Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Ethan Bergman <bergmane@cwu.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Joseph Derochowski <joe.derochowski@nps.com>, Kathleen McClusky <KMcClusky@iammorrison.com>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 28, 2014 14:39:35  
**Subject:** Donna Martin Meets with First Lady to Discuss School Nutrition  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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During her time at the White House, Donna shared how she has been creatively combating hunger in her school. As the School Nutrition Director for Burke County Georgia, she applied for funding through the Healthy Hunger-Free Kids Act to expand the school nutrition program to include dinner since many of the student athletes were feeling sluggish on the field and complained of hunger. She now serves dinner to 500 lower-income students. Donna's



outstanding efforts were highlighted on CBS.

The First Lady acknowledged that it hasn't been easy making changes in the school lunchrooms and that "transforming the health of an entire generation is no small task. But we have to be willing to fight the hard fight now." Mrs. Obama emphasized the importance of ensuring our kids have access to the nutrition they need to grow up healthy and be successful in school and in life. Read the White House recap.

Congrats yet again, Donna, for an impressive seat at the White House table!

We are sharing this wonderful news with members in this week's *Eat Right Weekly*.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 1249. Fellow of the Academy of Nutrition and Dietetics (FAND)

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** May 28, 2014 12:26:16  
**Subject:** Fellow of the Academy of Nutrition and Dietetics (FAND)  
**Attachment:**

---

Fellow of the Academy of Nutrition and Dietetics (FAND)  
Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

Dear Donna:

Im Susan Finn, ANDF Former Chair, and a Fellow of the Academy of Nutrition and Dietetics (FAND). Since the launch of the Academys Board of Directors-envisioned Fellow program in August 2013, over 300 members have applied to become Fellows. In fact, a number of current and former Foundation leaders already have.

Id like to personally invite all Foundation leaders to obtain Fellowship as a way to promote this distinguished recognition. As the leaders of the Academy, we need your support to continue to build recognition and demonstrate the strength of the program. Your years of service to the Academy and the dietetics profession represent all that Fellowship communicates to our members and the public.

Applying online is easy - visit [www.eatright.org/fellow](http://www.eatright.org/fellow) to get started. For questions, please email [fellow@eatright.org](mailto:fellow@eatright.org) or contact Matthew Novotny, Fellowship liaison, at [mnovotny@eatright.org](mailto:mnovotny@eatright.org). Thank you for all the time and service youve given to the Academy. Now its time to place FAND after your name and showcase the recognition you deserve, and encourage others to do the same.

Sincerely,  
Susan C. Finn, PhD, RD, FAND

Share this mailing with your social network:

This membership email was sent to you from the Academy of Nutrition and Dietetics.  
If you prefer not to receive future emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

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1250. Daily News: Wednesday, May 28, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** May 28, 2014 11:09:26  
**Subject:** Daily News: Wednesday, May 28, 2014  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

## Membership Renewal Deadline Approaching!

Dont let your membership expire Renew before June 2, 2014 to continue receiving the *Daily News*. To renew, log in to [www.eatright.org/MyAcademy](http://www.eatright.org/MyAcademy) and select *Renew Membership*. Or, call the Member Service Center at 800/877-1600, ext. 5000 (Mon Fri, 8AM 5PM, Central Time) / International callers dial +1-312/899-0040, ext. 5000.

## Science of school lunch: Pictures tell story about lunch policies, healthy consumption

<http://www.sciencedaily.com/releases/2014/05/140523192332.htm>

Source: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrnl.org/article/S2212-2672\(14\)00231-7/abstract](http://www.andjrnl.org/article/S2212-2672(14)00231-7/abstract)

## Fight Heats Up Over First Lady's School-Nutrition Program

<http://online.wsj.com/news/articles/SB10001424052702304811904579588433353556884?mg=reno64->

[wsj&url=http%3A%2F%2Fonline.wsj.com%2Farticle%2FSB10001424052702304811904579588433353556884.html](http://online.wsj.com/article%2FSB10001424052702304811904579588433353556884.html)

## More men pushing carts down supermarket aisles

<http://www.bostonglobe.com/lifestyle/2014/05/19/more-men-pushing-carts-down-supermarket-aisles/FwjSGjAgdf5h3IJtx0jG6O/story.html>

Related Resource: Academy Web site-Nutrition for Men

<http://www.eatright.org/Public/list.aspx?TaxID=6442452012>

## FDA to Extend Comment Period on Proposed Rules on the Nutrition and Supplement Facts Labels

<http://www.fda.gov/Food/NewsEvents/ConstituentUpdates/ucm398174.htm>

## **Hemp, weed's sober cousin, slowly losing stoner stigma**

(hemp is on the cusp of a breakthrough, thanks to looser cultivation bans and the food industry's hunger for nutritious plants)

<http://www.chicagotribune.com/sns-wp-blm-news-bc-hemp21-20140521,0,4834492.story>

## **Obesity Gene May Explain Why Some Gain Weight as They Age**

**But experts say a healthy lifestyle can combat tendency to overeat**

<http://consumer.healthday.com/senior-citizen-information-31/misc-aging-news-10/obesity-gene-may-explain-why-you-gain-weight-as-you-age-688179.html>

Source: *Molecular Psychiatry*

<http://www.ncbi.nlm.nih.gov/pubmed/24863145>

## **To Age Well, Walk**

<http://well.blogs.nytimes.com/2014/05/27/to-age-well-walk/>

Source: *JAMA*

<http://jama.jamanetwork.com/article.aspx?articleid=1875328>

Related Resource: NIH

<http://www.nih.gov/news/health/may2014/nia-27.htm>

## **Yelp helped NYC find unreported food borne illness: report**

<http://www.chicagotribune.com/health/sns-rt-us-usa-new-york-yelpcdc-20140522,0,6374295.story>

## **MedlinePlus: Latest Health News**

-Federal pain research database launched

Multi-agency effort combines pain research information in easy-to-use database

-Diabetes May Be Bigger Threat to the Female Heart: Study

Women with diabetes face 40 to 50 percent greater risk of heart disease than men with diabetes, researchers say

-New Dialysis Machine Treats Tiniest of Newborns

Device needed because adult dialysis machines overpower babies' blood vessels, experts say

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

## **Registered Dietitians in the News**

### **Tips to Eat Right and Enjoy It**

(Glenna McCollum, president of the Academy of Nutrition and Dietetics quoted)

[http://explorernews.com/deserttimes/article\\_2ad54ab4-e5b8-11e3-985a-001a4bcf887a.html](http://explorernews.com/deserttimes/article_2ad54ab4-e5b8-11e3-985a-001a4bcf887a.html)

### **Dispute over school lunch requirements shows need for education**

(Jennifer Lengyel, RD quoted)

<http://www.houstonchronicle.com/news/houston-texas/houston/article/Dispute-over-school-lunch->

requirements-shows-need-5508222.php#/0

### **Healthy food tips for families**

(Katie Ferraro, RD featured)

<http://www.sandiego6.com/news/seen-on-6/Healthy-food-tips-for-families-260274051.html>

### **Good grilling involves keeping food safety in mind**

(Valerie Pampuch, RD featured)

<http://www.wxow.com/story/25610101/2014/05/25/grilling-safety-tips>

### **Pay no mind to 'Grain Brain'**

(By Barbara Quinn, RD)

[http://www.montereyherald.com/food-wine/ci\\_25845018/barbara-quinn-pay-no-mind-grain-brain](http://www.montereyherald.com/food-wine/ci_25845018/barbara-quinn-pay-no-mind-grain-brain)

### **Weight loss helps knees**

(By Kathy Kolasa, RD)

<http://www.reflector.com/look/kolasa/kolasa-weight-loss-will-help-knee-osteoarthritis-2489521>

### **New food labels will help families make healthier choices**

(By Christine Palumbo, RD)

<http://www.chicagoparent.com/magazines/chicago-parent/2014-june/good-sense-eating>

### **Is gluten the enemy?**

(By Amanda Stecker, RD)

<http://www.clintonherald.com/food/x2117423396/Is-gluten-the-enemy>

### **Greens are growing in Asheville: Heres how to cook em**

(Leah McGrath, RD quoted)

<http://www.citizen-times.com/story/life/food/2014/05/27/greens-growing-asheville-cook-em/9651477/>

### **Celebrate National Brown-Bag It-Day this week by packing a healthy lunch**

(By Kati Mora, RD)

<http://www.themorningsun.com/lifestyle/20140527/celebrate-national-brown-bag-it-day-this-week-by-packing-a-healthy-lunch>

### **In Your Cart: Grilling**

(Sheryl Lozicki, RD quoted)

<http://www.wzzm13.com/story/life/food/recipes/2014/05/28/grill-steak-chicken-meat/9631545/>

### **Save money with kids' smart summer snacks**

(By Tracey Shaffer, RD)

<http://www.examiner.net/article/20140527/NEWS/140529192/10127/LIFESTYLE>

### **Parents Can Help To Prevent Diabetes In Children**

(By Marsha Woolery, Dietitian/Jamaica)

<http://jamaica-gleaner.com/gleaner/20140528/health/health1.html>

### **St. Thomas Elgin Public Health offers tips to eating healthy on a limited budget**

(Laurie Courtney-Brooke, Dietitian/Canada quoted)

<http://www.stthomastimesjournal.com/2014/05/27/st-thomas-elgin-public-health-offers-tips-to-eating-healthy-on-a-limited-budget>

### **Quote of the Week**

**Youth is a circumstance you cant do anything about. The trick is to grow up without getting old.**

**-Frank Lloyd Wright**

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**The Academys Position Papers and Practice Papers are available at:**

**<http://www.eatright.org/positions/>**

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-29026-

[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

1251. FY 2015 Calendar

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'Connors@ohsu.edu' <Connors@ohsu.edu>,  
'kathryn.hamilton@atlantichhealth.org' <kathryn.hamilton@atlantichhealth.org>,  
'Miles081@umn.edu' <Miles081@umn.edu>,  
'Heather.Comstock@bryanhealth.org' <Heather.Comstock@bryanhealth.org>,  
'Wolf, Kay' <Kay.Wolf@osumc.edu>, 'tjraymond@aol.com'  
<tjraymond@aol.com>, 'mstuber@methodisthospitals.org'  
<mstuber@methodisthospitals.org>, 'craytef@charter.net'  
<craytef@charter.net>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** Linda Serwat <LSerwat@eatright.org>, Christian Krapp  
<ckrapp@eatright.org>  
**Sent Date:** May 28, 2014 10:03:05  
**Subject:** FY 2015 Calendar  
**Attachment:** [image001.png](#)  
[2015 FAC calendar.xls](#)

---

All,  
Attached is a copy of the (first DRAFT) FAC FY2015 Calendar. Please review and let us know if you have any questions, changes.

Thank you

Maria G Juarez  
Manager, General Accounting Finance and administration

**Academy of Nutrition and Dietetics**

**120 South Riverside Plaza, suite 2000**

**Chicago, IL 60606**

**mjuarez@eatright.org**

**312-899-4886 phone**

**312-899-5335 fax**



**1-800-877-1600- Ext 4886**

**From:** Maria Juarez

**Sent:** Wednesday, May 28, 2014 8:27 AM

**To:** Paul Mifsud; DMartin@Burke.k12.ga.us; 'Connors@ohsu.edu'; fellerb@auburn.edu; 'KMcClusky@lammorrison.com'; 'Elise Smith'; 'nhwooldridge@charter.net'; 'kendall@ufl.edu'; 'mstokes@usj.edu'; peark02@outlook.com; 'kathryn.hamilton@atlantichhealth.org'; 'Miles081@umn.edu'; 'Heather.Comstock@bryanhealth.org'; 'Wolf, Kay'; 'tjraymond@aol.com'; 'mstuber@methodisthospitals.org'; 'craytef@charter.net'

**Cc:** Linda Serwat; Christian Krapp

**Subject:** FW: rock star Donna Martin with the First Lady

All,

below are links to see pictures of Donna Martin with the First Lady.

Maria G Juarez

Manager, General Accounting Finance and administration

**Academy of Nutrition and Dietetics**

**120 South Riverside Plaza, suite 2000**

**Chicago, IL 60606**

**mjuarez@eatright.org**

**312-899-4886 phone**

**312-899-5335 fax**

**1-800-877-1600- Ext 4886**

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Tuesday, May 27, 2014 7:55 PM

**To:** Maria Juarez

**Subject:** rock star Donna Martin with the First Lady

Maria, will you or Linda please forward this to the entire FAC?

Thanks so much!

Mary

----- Forwarded message -----

From: **Preston Martin** <wprestonm@gmail.com>

Date: Tuesday, May 27, 2014

Subject: Links

To: Donna Martin <donnasmartin@gmail.com>

TIME.com quoted you!! <http://time.com/120611/michelle-obama-school-lunches/>

Pictures of you on AOL.com: <http://www.aol.com/article/2014/05/27/first-lady-fires-back-at-school-meal-critics/20893599/>

More pictures: <http://www.dailyfreeman.com/general-news/20140527/first-lady-michelle-obama-raps-gop-effort-to-roll-back-school-meal-guidelines>

More pictures: <http://www.bakersfieldnow.com/news/health/First-lady-responds-to-school-meal-critics-260820581.html>

1252. Automatic reply: rock star Donna Martin with the First Lady

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 28, 2014 09:31:35  
**Subject:** Automatic reply: rock star Donna Martin with the First Lady  
**Attachment:**

---

I am sorry I missed you - I am not in the office today. If you need immediate assistance please dial extension 4882 for Bertha De la Torre or 4884 for Delia Lozano.

Have a nice day!

1253. FW: rock star Donna Martin with the First Lady

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'Connors@ohsu.edu' <Connors@ohsu.edu>, fellerb@auburn.edu <fellerb@auburn.edu>, 'KMcClusky@lammorrison.com' <KMcClusky@lammorrison.com>, 'Elise Smith' <easaden@aol.com>, 'nhwooldridge@charter.net' <nhwooldridge@charter.net>, 'kendall@ufl.edu' <kendall@ufl.edu>, 'mstokes@usj.edu' <mstokes@usj.edu>, peark02@outlook.com <peark02@outlook.com>, 'kathryn.hamilton@atlantichhealth.org' <kathryn.hamilton@atlantichhealth.org>, 'Miles081@umn.edu' <Miles081@umn.edu>, 'Heather.Comstock@bryanhealth.org' <Heather.Comstock@bryanhealth.org>, 'Wolf, Kay' <Kay.Wolf@osumc.edu>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'mstuber@methodisthospitals.org' <mstuber@methodisthospitals.org>, 'craytef@charter.net' <craytef@charter.net>  
**Cc:** Linda Serwat <LSerwat@eatright.org>, Christian Krapp <ckrapp@eatright.org>  
**Sent Date:** May 28, 2014 09:26:42  
**Subject:** FW: rock star Donna Martin with the First Lady  
**Attachment:** [image001.png](#)

---

All,

below are links to see pictures of Donna Martin with the First Lady.

Maria G Juarez  
Manager, General Accounting Finance and administration

**Academy of Nutrition and Dietetics**

**120 South Riverside Plaza, suite 2000**

**Chicago, IL 60606**

**mjuarez@eatright.org**

**312-899-4886 phone**

**312-899-5335 fax**

**1-800-877-1600- Ext 4886**

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Tuesday, May 27, 2014 7:55 PM

**To:** Maria Juarez

**Subject:** rock star Donna Martin with the First Lady

Maria, will you or Linda please forward this to the entire FAC?

Thanks so much!

Mary

----- Forwarded message -----

**From:** **Preston Martin** <wprestonm@gmail.com>

**Date:** Tuesday, May 27, 2014

**Subject:** Links

**To:** Donna Martin <donnasmartin@gmail.com>

TIME.com quoted you!! <http://time.com/120611/michelle-obama-school-lunches/>

Pictures of you on AOL.com: <http://www.aol.com/article/2014/05/27/first-lady-fires-back-at-school-meal-critics/20893599/>

More pictures: <http://www.dailyfreeman.com/general-news/20140527/first-lady-michelle-obama-raps-gop-effort-to-roll-back-school-meal-guidelines>

More pictures: <http://www.bakersfieldnow.com/news/health/First-lady-responds-to-school-meal-critics-260820581.html>



## 1254. Board Webinar - PCMH/ACO Workgroup Report

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** May 27, 2014 18:26:42  
**Subject:** Board Webinar - PCMH/ACO Workgroup Report  
**Attachment:**

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At the May Board meeting, Glenna alerted everyone that we would be scheduling a webinar to provide an opportunity for Becky Sulik and Bonnie Jortberg, the co-chairs of the Patient-Centered Medical Home/Accountable Care Organization (PCMH/ACO) Workgroup, to present the group's report and recommendations. This report is important as it may inform the Board's plans for the next few years. Please click on the link below by June 2 to indicate your availability for a 1-hour webinar.

<http://doodle.com/6tsxaui3k8892y46>

We hope to find a time when everyone can participate. If we are unable to do so, a time when the majority of Board members are available will be selected and the webinar will be recorded for those who are unable to attend. Following the webinar, a motion will be made by the PCMH/ACO workgroup to accept the report and engage in electronic discussion as needed prior to a vote.

Thank you,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)



## 1255. 2014 Academy National Honors and Awards Recipients

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Tracey Bates <Tracey.Bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, craytef@aces.edu <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>, Don Bradley, M.D. <don.bradley@duke.edu>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Aida Miles' <miles081@umn.edu>, TJRaymond@aol.com <TJRaymond@aol.com>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, Becky Dorner <becky@beckydorner.com>, Catherine Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Ethan Bergman <bergmane@cwu.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Joseph Derochowski <joe.derochowski@nps.com>, Kathleen McClusky <KMcClusky@iammorrison.com>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 27, 2014 18:19:28  
**Subject:** 2014 Academy National Honors and Awards Recipients  
**Attachment:** [2014 BOD Partners Assignment Sign Up sheet \(complete\).docx](#)

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All Academy national honors and awards recipients have been contacted, so please feel free to offer your congratulations. As discussed at the May Board meeting, the Academy developed a "partners program" between recipients and members of the Board to ensure that the experience is positive, memorable and provides a personal touch. Thanks to those of you who signed up to be a partner. We ask that Board members initiate contact with their respective partner(s) prior to FNCE, offering best wishes and asking if she/he requires any assistance. The attached file provides information regarding the recipient with whom you agreed to partner.

Please forward any questions/issues directly to the Academy's Honors and Awards staff contact Matthew Novotny at 1-800/877-1600, ext. 4827 or via e-mail at [mnovotny@eatright.org](mailto:mnovotny@eatright.org).

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

1256. RE: contract

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Glenna McCollum <glenna@glennamccollum.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Sonja Connor' <connors@ohsu.edu>  
**Cc:** 'Ethan Bergman' <bergmane@cwu.edu>, 'McClusky, Kathy' <KathyMcClusky@IamMorrison.com>, 'Mary Russell-work' <mary\_russell@baxter.com>, Carolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** May 27, 2014 12:06:42  
**Subject:** RE: contract  
**Attachment:**

---

Glenna and all,

Last year, the Academy provided Pat her salary increase on June 1<sup>st</sup>. Since we are nearing the end of the Fiscal Year, if you intend on increasing Pat's compensation on June 1<sup>st</sup>, I will need to know by June 5<sup>th</sup> in order to get it into the payroll system and processed in time. Just let me know.

Paul

1257. RE: UPDATE: Amanda Cohen hours

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 27, 2014 09:45:00  
**Subject:** RE: UPDATE: Amanda Cohen hours  
**Attachment:**

---

Donna,

This is truly an exciting opportunity for you and all RDs. I will talk to Pat this morning.

Paul

**From:** Dmartin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Tuesday, May 27, 2014 8:39 AM  
**To:** Paul Mifsud  
**Subject:** Re: UPDATE: Amanda Cohen hours

Paul, I am so sorry I did not respond to you on this. I did read it, but have been wrapped up with this White House meeting. My main concern is that there be something in writing to her, that if the ConAgra funding does not materialize and there is not another grant to fill the void, that she will not have a job.

I take it that you have confirmed that it is a cost savings when you include benefits, etc. Given all that is correct, I can support it, but agree with you that it sets a bad precedent. It goes against what we told the board, that we did not approve any new head counts.

Hope the meeting goes well this afternoon for FAC.

I am excited about being the only RD meeting with Michelle Obama today in support of the Academy's position. Needless to say, SNA is against our position and has clearly let me know. Standing my ground to do what's best for children!  
Sent from my iPad

On May 27, 2014, at 8:25 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I know you must be busy so, I will apologize for “bugging you”. Do you have any thoughts on the attached?

Paul

**From:** Paul Mifsud  
**Sent:** Friday, May 23, 2014 3:38 PM  
**To:** DMartin@Burke.k12.ga.us  
**Subject:** Fwd: UPDATE: Amanda Cohen hours

Donna,

There is one thing that has now come up. See the attached. Apparently, Mary Beth and Doris didn't understand that we didn't add any head count to the budget. I am never in favor of doing something like this because it circumvents the process. None the less, it won't increase our budget. It will be a shift from professional fees to personnel. Let me know your thoughts.

Paul

Sent from my iPhone

Begin forwarded message:

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Date:** May 23, 2014 at 11:29:26 AM CDT  
**To:** Paul Mifsud <PMifsud@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Carolyn Patterson <CPatterson@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** FW: UPDATE: Amanda Cohen hours

A total of \$52K would be shifted from professional fees in 5617 and moved to whatever is the appropriate line item for salary and benefits. We are committed to eliminating the position if funding from ConAgra does not materialize with their renewal if FY17 to continue the project. It is the same approach, I believe that has been approved for the affiliate position that was approved in Harold's budget. The disadvantage to not doing this is that we risk losing Amanda who has more than proven her worth on this project. She is seeking a full time position and in this economy will

most certainly secure one. If we lose Amanda we need to secure another temp and we lose valuable ground on the project.

It is our mistake that this was not proposed as part of the regular budget process. The mistake was a miscommunication where we believed that our contract with LaSalle was for an additional year and that a payout would have been costly. We only recently became aware that the contract expires at the end of this month. Ending the contract and paying Amanda as a full-time staff person will not add any additional expense to the budget. With salary and benefits we will be paying Amanda slightly less than what we paid directly to LaSalle.

As an organization we should not shy away from hiring individuals who are tied to outside funding. This is done every day at organizations like the American Medical Association, the American Bar Association, etc. As we secure more and more contracts through our research area and special projects related to industry initiatives we will hopefully become more comfortable with this scenario. Would it be possible for this to be presented to FAC at their meeting next Tuesday? I would be happy to join the call.

**Mary Beth Whalen**

*VP External Affairs*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

[mwhalen@eatright.org](mailto:mwhalen@eatright.org)

[www.eatright.org](http://www.eatright.org)

**From:** Paul Mifsud

**Sent:** Thursday, May 22, 2014 8:05 PM

**To:** Doris Acosta  
**Cc:** Carrolyn Patterson; Mary Beth Whalen  
**Subject:** Re: UPDATE: Amanda Cohen hours

Doris,

Are you saying that \$52K should be moved from professional fee in 5617 to temporary help?

I am not in favor of adding the headcount. I am fine with continuing the temporary arrangement. I don't believe personnel leaves when projects end. However, I will take it to the FAC.

We will move Amanda's temp help into 5617.

The only reason we can approach this issue is because we are moving expenses from one line to another. This will not have any impact on our budget. Had this been an absolute increase it would have to wait.

This should have addressed when the budgets were developed.

On a side note. Can you tell me where the term "revenue neutral" comes from? I would use income neutral instead.

Paul  
Sent from my iPhone

On May 22, 2014, at 6:06 PM, "Doris Acosta" <dacosta@eatright.org> wrote:

Hello everyone,

In August, we discussed the best way to bill Amanda's hours with Christian. Please see the email exchange indicating that Amanda's hours be coded to temp help in 5617 and I am not sure why it got coded to temp help in 1631. I do not see invoices from LaSalle. We originally budgeted the money in professional consulting but adjusted the billing in August per Christian. Also, we did take Amanda's time into account when we tracked the budget and knew to set these funds aside. If Amanda's time has been billed to 1631, the money should still be in professional/consulting under

5617.

As Mary Beth indicated, adding Amanda as an full time employee to the payroll will be a revenue neutral action. As an FTE, her salary would be covered by the money budgeted in 2015 under professional consulting in 5617. We would recommend offering a \$40,000 base and 30% for benefits for a total of \$52,000. ConAgra project has \$70,537 budgeted in professional fees for FY2015.

Since there is no contract buyout fee that we would need to pay to LaSalle, how quickly would we be able to transition Amanda from a temp to a full-time employee? Also, this position is tied to a contract and if the ConAgra project is not renewed in FY16 than the position will be eliminated. Please let me know if you have any questions or need more information.

Thank you!

Doris

**From:** Doris Acosta

**Sent:** Thursday, August 22, 2013 12:14 PM

**To:** Christian Krapp

**Subject:** RE: UPDATE: Amanda Cohen hours

**Importance:** High

6 months = 26 weeks x \$742.5/week

Total of **\$19,305**

Please put in \$19,500 just in case she works over a few hours.

Thank you!

Doris



**From:** Christian Krapp  
**Sent:** Thursday, August 22, 2013 11:53 AM  
**To:** Doris Acosta  
**Subject:** RE: UPDATE: Amanda Cohen hours

This is perfect. We only need the amount. Did you want the \$25K or something less?

Thanks,

Christian Krapp

Controller

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120 South Riverside Plaza, Suite 2000

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Phone: 312-899-4824

Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Doris Acosta  
**Sent:** Thursday, August 22, 2013 11:52 AM  
**To:** Christian Krapp  
**Cc:** Delia Lozano; Allison MacMunn; Jim Bullo  
**Subject:** FW: UPDATE: Amanda Cohen hours

Please let me know if there is anything else you need from me. Thank you.

Doris

**From:** Patricia Babjak  
**Sent:** Thursday, August 22, 2013 11:31 AM  
**To:** Doris Acosta  
**Cc:** Mary Beth Whalen; Executive Temp  
**Subject:** RE: UPDATE: Amanda Cohen hours

You have my approval.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856  
pbabjak@eatright.org

www.eatright.org

**From:** Doris Acosta  
**Sent:** Thursday, August 22, 2013 11:15 AM  
**To:** Patricia Babjak  
**Cc:** Mary Beth Whalen; Executive Temp  
**Subject:** FW: UPDATE: Amanda Cohen hours

Hi Pat,

This is in the Home Food Safety ConAgra budget but in the wrong line item (based on Accounting's email). In the past, we have always billed this to professional consulting but it needs to be under temp help and it needs your approval.

This is fully funded by ConAgra. Thanks so much.  
Doris

**From:** Christian Krapp  
**Sent:** Thursday, August 22, 2013 8:17 AM  
**To:** Doris Acosta; Jim Bullo; Allison MacMunn  
**Cc:** Delia Lozano; Christian Krapp  
**Subject:** RE: UPDATE: Amanda Cohen hours

Hi Doris:

I wanted to be certain that this individual will be a temp employee, which she is, and she will not have an individual contact. Please charge her time to temp help. Since the budget was approved by the BOD with dollars in professional consulting and not temp help, this change will need Pat's approval. It can be easily done.

Please send her a note indicating that you will need temporary help. The budget has \$25K in consulting dollars that you will not use for consulting/professional services. Instead, you will need to use temporary help for \$25K but there is not budget in that line item. All Pat needs to do is approve the change and we are set.

Please let me know if you have any other questions on this.

Thanks,

Christian Krapp

Controller

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Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Christian Krapp

**Sent:** Tuesday, August 20, 2013 2:02 PM

**To:** Doris Acosta; Jim Bullo; Allison MacMunn

**Cc:** Delia Lozano

**Subject:** RE: UPDATE: Amanda Cohen hours

Doris – Since the individual is a temp employee, we cannot charge professional consultation. **It needs to be charges to temp employee expense which is 103-510-4310-5617.** That line item does not have a budget. I will get back to you on this but for now, please use this project number.

CK

**From:** Doris Acosta

**Sent:** Tuesday, August 20, 2013 1:56 PM

**To:** Christian Krapp; Jim Bullo; Allison MacMunn

**Cc:** Delia Lozano

**Subject:** RE: UPDATE: Amanda Cohen hours

**Importance:** High

Hi Christian,

The money is in the budget. It is under professional consultation/outside services. The expenses would have to be relocated to the correct budget code so please let us know how we should proceed.

Thanks.

Doris

**From:** Christian Krapp

**Sent:** Tuesday, August 20, 2013 1:46 PM

**To:** Jim Bullo; Allison MacMunn

**Cc:** Doris Acosta; Delia Lozano

**Subject:** RE: UPDATE: Amanda Cohen hours

Allison and Jim:

Since Amanda is a temp employee, **she needs to be charged to 103-510-4310-5617**. This project does not have a budget for temp help and this will increase expenses for 5617 so will need to be approved by Pat.

Thanks,

Christian Krapp

Controller

### **Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

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Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Jim Bullo  
**Sent:** Tuesday, August 20, 2013 1:08 PM  
**To:** Allison MacMunn  
**Cc:** Doris Acosta; Christian Krapp  
**Subject:** RE: UPDATE: Amanda Cohen hours

Thanks Allison!

**From:** Allison MacMunn  
**Sent:** Tuesday, August 20, 2013 1:01 PM  
**To:** Jim Bullo  
**Cc:** Doris Acosta; Christian Krapp  
**Subject:** RE: UPDATE: Amanda Cohen hours

Thanks Jim, the project code is:

103-525-4920-5617

**Allison MacMunn**  
***Public Relations Manager***  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
P: 312/899-4802  
F: 312/899-4845  
amacmunnn@eatright.org  
www.eatright.org

**From:** Jim Bullo  
**Sent:** Tuesday, August 20, 2013 11:00 AM  
**To:** Allison MacMunn  
**Cc:** Doris Acosta; Christian Krapp  
**Subject:** RE: UPDATE: Amanda Cohen hours

Great!! I'll let the agency know and they will follow-up with Amanda. In terms of the logistics in the billing and approvals for Amanda, you will be the designated timesheet approver for Amanda. The timesheet application is online and you'll receive an email notification that there is a submitted timesheet waiting for your approval. Once it is approved, the time is included on an invoice which we receive directly from LaSalle.

The invoices are sent to Accounting and paid via your project code (let me know that number and I'll let Accounting know). We have a master contract with LaSalle that covers all our temp work with them. No need for a PO either. We've done the front end leg work to make this as simple and streamlined as possible. It's as simple as approving a timesheet on your end – that's it.

Hope that helps. Please contact me if you have ANY questions along the way.

Thanks –

Jim

**From:** Allison MacMunn

**Sent:** Tuesday, August 20, 2013 10:56 AM

**To:** Jim Bullo

**Cc:** Doris Acosta

**Subject:** UPDATE: Amanda Cohen hours

**Importance:** High

Hi Jim,

I have great news! We'll be able to bring Amanda Cohen on for 37.5 hours per week. She communicated to me that this was her preference, and after discussing with the team we have approved the additional hours. I wanted to let you know in case this affects the contract. Please let me know if you have any questions or if additional information is needed.

Also, please let me know if how the billing process will work, as I'm sure we'll need to create a PO at the very least (possibly a contract?). Just want to ensure we're following the correct protocol for accounting and HR.

Thanks so much for all of your assistance in getting us the help we need!

Allison

**Allison MacMunn**

***Public Relations Manager***

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F: 312/899-4845

amacmunn@eatright.org

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1258. FW: UPDATE: Amanda Cohen hours

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 27, 2014 08:25:47  
**Subject:** FW: UPDATE: Amanda Cohen hours  
**Attachment:**

---

Donna,

I know you must be busy so, I will apologize for "bugging you". Do you have any thoughts on the attached?

Paul

**From:** Paul Mifsud  
**Sent:** Friday, May 23, 2014 3:38 PM  
**To:** DMartin@Burke.k12.ga.us  
**Subject:** Fwd: UPDATE: Amanda Cohen hours

Donna,

There is one thing that has now come up. See the attached. Apparently, Mary Beth and Doris didn't understand that we didn't add any head count to the budget. I am never in favor of doing something like this because it circumvents the process. None the less, it won't increase our budget. It will be a shift from professional fees to personnel. Let me know your thoughts.

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Sent from my iPhone

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**Date:** May 23, 2014 at 11:29:26 AM CDT  
**To:** Paul Mifsud <PMifsud@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Carolyn Patterson <CPatterson@eatright.org>,

Patricia Babjak <PBABJAK@eatright.org>

**Subject: FW: UPDATE: Amanda Cohen hours**

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**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

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mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

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**Sent:** Thursday, May 22, 2014 8:05 PM

**To:** Doris Acosta

**Cc:** Carrolyn Patterson; Mary Beth Whalen

**Subject:** Re: UPDATE: Amanda Cohen hours

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Sent from my iPhone

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**From:** Doris Acosta

**Sent:** Thursday, August 22, 2013 12:14 PM

**To:** Christian Krapp

**Subject:** RE: UPDATE: Amanda Cohen hours

**Importance:** High

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Total of **\$19,305**

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Doris

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**Sent:** Thursday, August 22, 2013 11:53 AM

**To:** Doris Acosta

**Subject:** RE: UPDATE: Amanda Cohen hours

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Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Doris Acosta  
**Sent:** Thursday, August 22, 2013 11:52 AM  
**To:** Christian Krapp  
**Cc:** Delia Lozano; Allison MacMunn; Jim Bullo  
**Subject:** FW: UPDATE: Amanda Cohen hours

Please let me know if there is anything else you need from me. Thank you.

Doris

**From:** Patricia Babjak  
**Sent:** Thursday, August 22, 2013 11:31 AM  
**To:** Doris Acosta  
**Cc:** Mary Beth Whalen; Executive Temp  
**Subject:** RE: UPDATE: Amanda Cohen hours

You have my approval.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**  
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**From:** Doris Acosta  
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**Cc:** Delia Lozano; Christian Krapp  
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Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Christian Krapp

**Sent:** Tuesday, August 20, 2013 2:02 PM

**To:** Doris Acosta; Jim Bullo; Allison MacMunn

**Cc:** Delia Lozano

**Subject:** RE: UPDATE: Amanda Cohen hours

Doris – Since the individual is a temp employee, we cannot charge professional consultation. **It needs to be charges to temp employee expense which is 103-510-4310-5617.** That line item does not have a budget. I will get back to you on this but for now, please use this project number.

CK

**From:** Doris Acosta

**Sent:** Tuesday, August 20, 2013 1:56 PM



**To:** Christian Krapp; Jim Bullo; Allison MacMunn  
**Cc:** Delia Lozano  
**Subject:** RE: UPDATE: Amanda Cohen hours  
**Importance:** High

Hi Christian,

The money is in the budget. It is under professional consultation/outside services. The expenses would have to be relocated to the correct budget code so please let us know how we should proceed.

Thanks.

Doris

**From:** Christian Krapp  
**Sent:** Tuesday, August 20, 2013 1:46 PM  
**To:** Jim Bullo; Allison MacMunn  
**Cc:** Doris Acosta; Delia Lozano  
**Subject:** RE: UPDATE: Amanda Cohen hours

Allison and Jim:

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**From:** Jim Bullo

**Sent:** Tuesday, August 20, 2013 1:08 PM

**To:** Allison MacMunn

**Cc:** Doris Acosta; Christian Krapp

**Subject:** RE: UPDATE: Amanda Cohen hours

Thanks Allison!

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**Sent:** Tuesday, August 20, 2013 1:01 PM

**To:** Jim Bullo

**Cc:** Doris Acosta; Christian Krapp

**Subject:** RE: UPDATE: Amanda Cohen hours

Thanks Jim, the project code is:

103-525-4920-5617

**Allison MacMunn**

***Public Relations Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

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F: 312/899-4845

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**From:** Jim Bullo

**Sent:** Tuesday, August 20, 2013 11:00 AM

**To:** Allison MacMunn

**Cc:** Doris Acosta; Christian Krapp

**Subject:** RE: UPDATE: Amanda Cohen hours

Great!! I'll let the agency know and they will follow-up with Amanda. In terms of the logistics in the billing and approvals for Amanda, you will be the designated timesheet approver for Amanda. The timesheet application is online and you'll receive an email notification that there is a submitted timesheet waiting for your approval. Once it is approved, the time is included on an invoice which we receive directly from LaSalle.

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Thanks –

Jim

**From:** Allison MacMunn

**Sent:** Tuesday, August 20, 2013 10:56 AM

**To:** Jim Bullo

**Cc:** Doris Acosta

**Subject:** UPDATE: Amanda Cohen hours

**Importance:** High

Hi Jim,

I have great news! We'll be able to bring Amanda Cohen on for 37.5 hours per week. She communicated to me that this was her preference, and after discussing with the team we have approved the additional hours. I wanted to let you know in case this affects the contract. Please let me know if you have any questions or if additional information is needed.

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Thanks so much for all of your assistance in getting us the help we need!

Allison

**Allison MacMunn**  
***Public Relations Manager***  
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F: 312/899-4845  
amacmunnn@eatright.org  
www.eatright.org

1259. Re: Good piece as FYI

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 26, 2014 20:00:36  
**Subject:** Re: Good piece as FYI  
**Attachment:**

---

Sounds good! Shirley Watkins is a good choice with her background. Keep me posted and what we can do to help.

Pat is aware and very proud of you!

-Mary Pat

Ps Sam is a good guy. :-)

On May 26, 2014, at 2:48 PM, "Dmartin" <dmartin@burke.k12.ga.us> wrote:

Very well written. I hope SNA sees it! Headed to DC to be on panel with Shirley Watkins, Helen Phillips, and three other directors. Will let you know who they are later today. We are coordinating what we are saying. Sam Kass is so awesome. He really gets all of this! So thrilled to be doing this. A dream come true! Does Pat Babjak know I am doing this?

Sent from my iPad

On May 26, 2014, at 11:56 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

<http://thehill.com/blogs/congress-blog/healthcare/207008-who-is-really-behind-the-assault-on-school-food-nutrition#.U4NeO0WA8s1.twitter>

-Mary Pat

1260. Good piece as FYI

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 26, 2014 11:56:33  
**Subject:** Good piece as FYI  
**Attachment:**

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<http://thehill.com/blogs/congress-blog/healthcare/207008-who-is-really-behind-the-assault-on-school-food-nutrition#.U4NeO0WA8s1.twitter>

-Mary Pat

1261. Fwd: UPDATE: Amanda Cohen hours

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 23, 2014 16:38:12  
**Subject:** Fwd: UPDATE: Amanda Cohen hours  
**Attachment:**

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Donna,

There is one thing that has now come up. See the attached. Apparently, Mary Beth and Doris didn't understand that we didn't add any head count to the budget. I am never in favor of doing something like this because it circumvents the process. None the less, it won't increase our budget. It will be a shift from professional fees to personnel. Let me know your thoughts.

Paul

Sent from my iPhone

Begin forwarded message:

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Date:** May 23, 2014 at 11:29:26 AM CDT  
**To:** Paul Mifsud <PMifsud@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Carolyn Patterson <CPatterson@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** FW: UPDATE: Amanda Cohen hours

A total of \$52K would be shifted from professional fees in 5617 and moved to whatever is the appropriate line item for salary and benefits. We are committed to eliminating the position if funding from ConAgra does not materialize with their renewal if FY17 to continue the project. It is the same approach, I believe that has been approved for the affiliate position that was approved in Harold's budget. The disadvantage to not doing this is that we risk losing Amanda who has more than proven her worth on this project. She is seeking a full time position and in this economy will most certainly secure one. If we lose Amanda we need to secure another temp and we lose valuable ground on the project.

It is our mistake that this was not proposed as part of the regular budget process. The mistake was a miscommunication where we believed that our contract with LaSalle was for an additional year and that a payout would have been costly. We only recently became aware that the contract expires at the end of this month. Ending the contract and paying Amanda as a full-time staff person will not add any additional expense to the budget. With salary and benefits we will be

paying Amanda slightly less than what we paid directly to LaSalle.

As an organization we should not shy away from hiring individuals who are tied to outside funding. This is done every day at organizations like the American Medical Association, the American Bar Association, etc. As we secure more and more contracts through our research area and special projects related to industry initiatives we will hopefully become more comfortable with this scenario. Would it be possible for this to be presented to FAC at their meeting next Tuesday? I would be happy to join the call.

**Mary Beth Whalen**

*VP External Affairs*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Paul Mifsud

**Sent:** Thursday, May 22, 2014 8:05 PM

**To:** Doris Acosta

**Cc:** Carrolyn Patterson; Mary Beth Whalen

**Subject:** Re: UPDATE: Amanda Cohen hours

Doris,



Are you saying that \$52K should be moved from professional fee in 5617 to temporary help?

I am not in favor of adding the headcount. I am fine with continuing the temporary arrangement. I don't believe personnel leaves when projects end. However, I will take it to the FAC.

We will move Amanda's temp help into 5617.

The only reason we can approach this issue is because we are moving expenses from one line to another. This will not have any impact on our budget. Had this been an absolute increase it would have to wait.

This should have addressed when the budgets were developed.

On a side note. Can you tell me where the term "revenue neutral" comes from? I would use income neutral instead.

Paul

Sent from my iPhone

On May 22, 2014, at 6:06 PM, "Doris Acosta" <dacosta@eatright.org> wrote:

Hello everyone,

In August, we discussed the best way to bill Amanda's hours with Christian. Please see the email exchange indicating that Amanda's hours be coded to temp help in 5617 and I am not sure why it got coded to temp help in 1631. I do not see invoices from LaSalle. We originally budgeted the money in professional consulting but adjusted the billing in August per Christian. Also, we did take Amanda's time into account when we tracked the budget and knew to set these funds aside. If Amanda's time has been billed to 1631, the money should still be in professional/consulting under 5617.

As Mary Beth indicated, adding Amanda as an full time employee to the payroll will be a revenue neutral action. As an FTE, her salary would be covered by the money budgeted in 2015 under professional consulting in 5617. We would recommend offering a \$40,000 base and 30% for benefits for a total of \$52,000. ConAgra project has \$70,537 budgeted in professional fees for FY2015.

Since there is no contract buyout fee that we would need to pay to LaSalle, how quickly would we be able to transition Amanda from a temp to a full-time employee? Also, this position is tied to a contract and if the ConAgra project is not renewed in FY16 than the position will be eliminated. Please let me know if you have any questions or need more information.

Thank you!

Doris

**From:** Doris Acosta  
**Sent:** Thursday, August 22, 2013 12:14 PM  
**To:** Christian Krapp  
**Subject:** RE: UPDATE: Amanda Cohen hours  
**Importance:** High

6 months = 26 weeks x \$742.5/week

Total of **\$19,305**

Please put in \$19,500 just in case she works over a few hours.

Thank you!

Doris

**From:** Christian Krapp  
**Sent:** Thursday, August 22, 2013 11:53 AM  
**To:** Doris Acosta  
**Subject:** RE: UPDATE: Amanda Cohen hours

This is perfect. We only need the amount. Did you want the \$25K or something less?

Thanks,

Christian Krapp

Controller

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4824

Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Doris Acosta

**Sent:** Thursday, August 22, 2013 11:52 AM

**To:** Christian Krapp

**Cc:** Delia Lozano; Allison MacMunn; Jim Bullo

**Subject:** FW: UPDATE: Amanda Cohen hours

Please let me know if there is anything else you need from me. Thank you.

Doris

**From:** Patricia Babjak

**Sent:** Thursday, August 22, 2013 11:31 AM

**To:** Doris Acosta

**Cc:** Mary Beth Whalen; Executive Temp

**Subject:** RE: UPDATE: Amanda Cohen hours

You have my approval.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856

pbabjak@eatright.org

www.eatright.org

**From:** Doris Acosta

**Sent:** Thursday, August 22, 2013 11:15 AM

**To:** Patricia Babjak

**Cc:** Mary Beth Whalen; Executive Temp

**Subject:** FW: UPDATE: Amanda Cohen hours

Hi Pat,

This is in the Home Food Safety ConAgra budget but in the wrong line item (based on Accounting's email). In the past, we have always billed this to professional consulting but it needs to be under temp help and it needs your approval.

This is fully funded by ConAgra. Thanks so much.

Doris

**From:** Christian Krapp

**Sent:** Thursday, August 22, 2013 8:17 AM

**To:** Doris Acosta; Jim Bullo; Allison MacMunn

**Cc:** Delia Lozano; Christian Krapp

**Subject:** RE: UPDATE: Amanda Cohen hours

Hi Doris:

I wanted to be certain that this individual will be a temp employee, which she is, and she will not have an individual contract. Please charge her time to temp help. Since the budget was approved by the BOD with dollars in professional consulting and not temp help, this change will need Pat's approval. It can be easily done.

Please send her a note indicating that you will need temporary help. The budget has \$25K in consulting dollars that you will not use for consulting/professional services. Instead, you will need to use temporary help for \$25K but there is not budget in that line item. All Pat needs to do is approve the change and we are set.

Please let me know if you have any other questions on this.

Thanks,

Christian Krapp

Controller

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4824

Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Christian Krapp  
**Sent:** Tuesday, August 20, 2013 2:02 PM  
**To:** Doris Acosta; Jim Bullo; Allison MacMunn  
**Cc:** Delia Lozano  
**Subject:** RE: UPDATE: Amanda Cohen hours

Doris – Since the individual is a temp employee, we cannot charge professional consultation. **It needs to be charges to temp employee expense which is 103-510-4310-5617.** That line item does not have a budget. I will get back to you on this but for now, please use this project number.

CK

**From:** Doris Acosta  
**Sent:** Tuesday, August 20, 2013 1:56 PM  
**To:** Christian Krapp; Jim Bullo; Allison MacMunn  
**Cc:** Delia Lozano  
**Subject:** RE: UPDATE: Amanda Cohen hours  
**Importance:** High

Hi Christian,

The money is in the budget. It is under professional consultation/outside services. The expenses would have to be relocated to the correct budget code so please let us know how we should proceed.  
Thanks.

Doris

**From:** Christian Krapp  
**Sent:** Tuesday, August 20, 2013 1:46 PM  
**To:** Jim Bullo; Allison MacMunn  
**Cc:** Doris Acosta; Delia Lozano  
**Subject:** RE: UPDATE: Amanda Cohen hours

Allison and Jim:

Since Amanda is a temp employee, **she needs to be charged to 103-510-4310-5617**. This project does not have a budget for temp help and this will increase expenses for 5617 so will need to be approved by Pat.

Thanks,

Christian Krapp

Controller

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4824

Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Jim Bullo

**Sent:** Tuesday, August 20, 2013 1:08 PM

**To:** Allison MacMunn

**Cc:** Doris Acosta; Christian Krapp

**Subject:** RE: UPDATE: Amanda Cohen hours

Thanks Allison!

**From:** Allison MacMunn  
**Sent:** Tuesday, August 20, 2013 1:01 PM  
**To:** Jim Bullo  
**Cc:** Doris Acosta; Christian Krapp  
**Subject:** RE: UPDATE: Amanda Cohen hours

Thanks Jim, the project code is:

103-525-4920-5617

**Allison MacMunn**  
***Public Relations Manager***  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
P: 312/899-4802  
F: 312/899-4845  
amacmunn@eatright.org  
www.eatright.org

**From:** Jim Bullo  
**Sent:** Tuesday, August 20, 2013 11:00 AM  
**To:** Allison MacMunn  
**Cc:** Doris Acosta; Christian Krapp  
**Subject:** RE: UPDATE: Amanda Cohen hours

Great!! I'll let the agency know and they will follow-up with Amanda. In terms of the logistics in the billing and approvals for Amanda, you will be the designated timesheet approver for Amanda. The timesheet application is online and you'll receive an email notification that there is a submitted timesheet waiting for your approval. Once it is approved, the time is included on an invoice which we receive directly from LaSalle.

The invoices are sent to Accounting and paid via your project code (let me know that number and I'll let Accounting know). We have a master contract with LaSalle that covers all our temp work with them. No need for a PO either. We've done the front end leg work to make this as simple and streamlined as possible. It's as simple as approving a timesheet on your end – that's it.



Hope that helps. Please contact me if you have ANY questions along the way.

Thanks –

Jim

**From:** Allison MacMunn  
**Sent:** Tuesday, August 20, 2013 10:56 AM  
**To:** Jim Bullo  
**Cc:** Doris Acosta  
**Subject:** UPDATE: Amanda Cohen hours  
**Importance:** High

Hi Jim,

I have great news! We'll be able to bring Amanda Cohen on for 37.5 hours per week. She communicated to me that this was her preference, and after discussing with the team we have approved the additional hours. I wanted to let you know in case this affects the contract. Please let me know if you have any questions or if additional information is needed.

Also, please let me know if how the billing process will work, as I'm sure we'll need to create a PO at the very least (possibly a contract?). Just want to ensure we're following the correct protocol for accounting and HR.

Thanks so much for all of your assistance in getting us the help we need!

Allison

**Allison MacMunn**  
***Public Relations Manager***  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
P: 312/899-4802

F: 312/899-4845  
amacmunnn@eatright.org  
www.eatright.org

1262. Re: FAC Call Tuesday

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** May 23, 2014 16:32:03  
**Subject:** Re: FAC Call Tuesday  
**Attachment:**

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Donna,

I got your message. Great news for you and congratulations!!!

Paul

Sent from my iPhone

On May 23, 2014, at 2:19 PM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Mary, I hate to ask you again, but can you handle the FAC Conference call for me on Tuesday? I just got contacted by the White House to be on a round table discussion with reporters and Michelle Obama on the School Nutrition Issues that are going on right now. I am flying to DC on Monday and will be at the White House on Tuesday for the press briefing at 1:30 pm. I am sure you would agree that this is more important than me handling the FAC call, and besides you do a better job than me! Let me know if that works? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

1263. RE: RE: Finance and Audit Committee meeting on Tuesday, March 25th at 1 p.m. CDT

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Connors@ohsu.edu <Connors@ohsu.edu>, fellerb@auburn.edu <fellerb@auburn.edu>, 'KMcClusky@lammorrison.com' <KMcClusky@lammorrison.com>, 'Elise Smith' <easaden@aol.com>, nhwooldridge@charter.net <nhwooldridge@charter.net>, 'kendall@ufl.edu' <kendall@ufl.edu>, 'mstokes@usj.edu' <mstokes@usj.edu>, peark02@outlook.com <peark02@outlook.com>, 'kathryn.hamilton@atlantichhealth.org' <kathryn.hamilton@atlantichhealth.org>, 'Miles081@umn.edu' <Miles081@umn.edu>, Heather.Comstock@bryanhealth.org <Heather.Comstock@bryanhealth.org>, 'Wolf, Kay' <Kay.Wolf@osumc.edu>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'mstuber@methodisthospitals.org' <mstuber@methodisthospitals.org>, 'craytef@charter.net' <craytef@charter.net>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Ann Taccona <MTaccona@eatright.org>, Dee Crye <dcrye@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Diane Moore-Enos <dmoore@eatright.org>  
**Sent Date:** May 22, 2014 18:17:31  
**Subject:** RE: RE: Finance and Audit Committee meeting on Tuesday, March 25th at 1 p.m. CDT  
**Attachment:** [image003.gif](#)  
[image004.png](#)

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All,

The documents for our FAC conference call scheduled **May 27, 2014** are loaded into the portal, except the March "Narrative". We'll be uploaded tomorrow.

Folder name " **May 27, 2014 FAC conference call** "

Please login on the portal using the link <https://eal.webauthor.com> and enter your e-mail address and password.

If you have any questions or problems login in, please contact Linda Serwat at extension 4731.

Talk to you soon

PS. As Paul mentioned in his email .... I included the incoming members to the FAC. Those of you who will be starting June 1<sup>st</sup> are welcome to join us on Tuesday. It isn't necessary, but, you may find it valuable

Maria G Juarez  
Manager, General Accounting Finance and administration

**Academy of Nutrition and Dietetics**

**120 South Riverside Plaza, suite 2000**

**Chicago, IL 60606**

**mjuarez@eatright.org**

**312-899-4886 phone**

**312-899-5335 fax**

**1-800-877-1600- Ext 4886**

1264. RE: Finance and Audit Committee meeting on Tuesday, May 27th at 1 p.m. CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Connors@ohsu.edu <Connors@ohsu.edu>, fellerb@auburn.edu <fellerb@auburn.edu>, 'KMcClusky@lammorrison.com' <KMcClusky@lammorrison.com>, 'Elise Smith' <easaden@aol.com>, nhwooldridge@charter.net <nhwooldridge@charter.net>, 'kendall@ufl.edu' <kendall@ufl.edu>, 'mstokes@usj.edu' <mstokes@usj.edu>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Ann Taccona <MTaccona@eatright.org>, Dee Crye <dcrye@eatright.org>, craytef@charter.net <craytef@charter.net>, kay.wolf@osumc.edu <kay.wolf@osumc.edu>, TJRaymond@aol.com <TJRaymond@aol.com>, miles081@umn.edu <miles081@umn.edu>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>, Merievelyn Stuber <mstuber@methodisthospitals.org>  
**Sent Date:** May 22, 2014 17:09:53  
**Subject:** RE: Finance and Audit Committee meeting on Tuesday, May 27th at 1 p.m. CDT  
**Attachment:**

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All,

Well, it is finally time for our last 2014 Fiscal Year Finance and Audit Committee meeting. As you know, our meeting will be on Tuesday, May 27<sup>th</sup> at 1:00 p.m. CDT. I hope everyone can attend. You will receive the notification for both the Webinar and posting of the meeting information by tomorrow morning. If you have not received the notification, please let me know. Remember, to look at the agenda for the conference number and code. Our meeting on Tuesday will focus on the following;

1. Final March Financials
2. Preliminary April Financials.

I have “cced” the incoming members to the FAC. Those of you who will be starting June 1<sup>st</sup> are welcome to join us on Tuesday. It isn’t necessary, but, you may find it valuable. You will also receive a webinar invitation. You will also have access to the information on the FAC portal.

So, now onto the financials;

#### **I. March adjustments**

I am happy to tell you that we did not make any adjustments to the March preliminary financials. So, nothing more to report. Christian will have his narrative posted on the portal.

#### **II. Investments**

- April was a good month for our investments. The Academy and Foundation portfolios returned a little more than \$291,000. Year to date, the combined returns now stand at nearly \$5,650,000. I have taken a look at the May results as well. Through yesterday, the combined portfolio’s are up another \$280,000. Looking at today’s market, we should be able to add to this amount. So, with five trading days left, after today, we have a good chance of ending the year on a high note!!!

#### **III. Academy preliminary April Financials (A10)**

In April, the Academy operational results were soft. Revenue was the primary culprit. Revenue missed the budget by \$79,734. Unfortunately, expenses did not help in April. April expenses actually exceeded the budget by \$23,516. So, overall, the Academy had an operating deficit of \$631,627. This was \$103,249 larger (worse) than the budget.

Taking a look at the year to date numbers, the Academy currently has an Operating Deficit of \$2,325,225. This is approximately \$212K higher (worse) than the budget. Revenue for the year is lower by \$635K while expenses for the year are lower by \$423K. So, entering the final month of the year, it does not look like the Academy will achieve its operating target. The investments are helping a great deal. To date, the Academy investments have gained over \$2.3M. This is more than \$1M higher than our budget. Our Net Income, through April, now reflects a deficit of \$99,457. This may sound bad. However, we had budgeted a deficit of nearly \$926K. So, the Academy's deficit is \$826K smaller (better) than the budget.

The following is a breakdown of the various categories for January:

#### A. Revenues

- a. **Membership Dues** - This area is **under budget** by \$10,385 in April and is **under budget** by \$188,865 for the year. This pretty much the same explanation as before. Membership is growing, just not as fast as expected or in the same manner as expected. The under-run in April is due to lower Membership revenue (down \$7.1K), lower Fellow revenue (down \$2.2K), and lower application fees (down \$1.1K).
- b. **Programs and Meetings** - This area is **under budget** by \$27,005 in April and is **under budget** by \$52,953 for the year. The under-run in April is primarily due to lower PPW revenue (down \$26.8K).
- c. **Publications and Materials** - This area is **under budget** by \$21,765 in April and is **under budget** by \$141,971 for the year. The under-run in April is primarily due to lower Research Publication sales (down \$15.6), lower Traditional Publications (down \$18.2K), lower Marketing Services (down \$5.0K). These are offset by higher List Rental revenues (up \$16.5K) and higher across all other projects (up \$0.5K).
- d. **Subscriptions** – This area is **under budget** by \$6,827 in April and is **under budget** by \$98,397 for the year. The under-run in April is primarily is due to lower NCM and related products (down \$6.8K).
- e. **Advertising** – This area is **under budget** by \$9,960 in April and **under budget** by \$67,030 for the year. The under-run in April is due to lower advertising for the Food and Nutrition Magazine.
- f. **All grants** - This area is **over budget** by \$20,630 in April and is **over budget** by \$96,374 for the year. The over-run in April is primarily due to higher ConAgra (up \$26.3K), higher Malnutrition program (\$18.8) This is offset by lower Research (down \$24.8K).



g. **Sponsorships** – This area is under budget by \$27,490 in April and is under budget by \$189,374 for the year. This is the same explanation as in previous months; lower sponsors than budgeted resulting in lower revenue.

h. **Other** – This area was over budget by \$3,068 in April and is over budget by \$7,148 for the year. The over-run in April is due to higher American Express (up \$4.0K) offset by lower licensure (down \$1.0K).

## B. Expenses

a. **Personnel** – This area is over budget by \$14,336 in April and over budget by \$55,450 for the year. The over-run in April is primarily due to lower personnel costs being capitalized (down \$8.0K) and lower savings from “turnover” (down \$6.3K).

b. **Publications** – This area is over budget by \$7,305 in April and over budget by \$58,846 for the year. The over-run in April is primarily due to higher Journal costs (up \$11.8K), higher Food and Nutrition costs (up \$4.1) offset by lower Traditional Publications costs (down \$4.0K), lower Quality Management costs (down \$2.7K) and Research Publications (down \$1.9K).

c. **Travel** – This area is over budget by \$8,466 in April and under budget by \$180,882 for the year. The over-run in April is primarily due to higher Governance (up \$21.2K), higher Malnutrition project (up \$7.2K), higher Public Relations (up \$2.1K), higher Nutrition News Forecast (up \$3.0K). These are offset by lower Research (down \$11.6K), lower Informatics (down \$2.5K), lower Policy and Advocacy (down \$8.4K), lower Journal (down \$2.2K) and lower across all other (down \$0.3K).

d. **Professional Fees** - This area is over budget by \$53,473 in April and is under budget by \$52,617 for the year. The over-run in April is being driven by higher IT and web (up \$32.7K), higher Quality Management (up \$7.8K), higher Brand Promise (up \$18.3K), higher Corporate Relations (up \$5.0K), higher ConAgra (up \$5.0K), and higher Malnutrition project (up \$10K). These are offset by lower Journal (down \$9.8K), lower List Rental (down \$2.7K), lower Public Policy (down \$2.2K), lower Traditional Publications (down \$8.1K) and lower across all other projects (down \$2.5K).

e. **Postage and Mailing Service** – This area is under budget by \$9,898 in April and over budget by \$1,948 for the year. The under-run in April is primarily due to an adjustment in accounting for Traditional publications (down \$19.2K) that is still being evaluated and lower across all other projects (down \$1.6K). This is offset higher Food and Nutrition Magazine costs (up \$11.0K).

f. **Office Supplies and Equipment** – This area is over budget by \$872 in April and under budget by \$12,462 for the year. No material variances in any area in April.

- g. **Rent and utilities** - This area is **over budget** by \$3,713 in April and **over budget** by \$3,075 for the year. The over-run in April is due to the higher utility costs.
- h. **Telephone and communications** – This is **over budget** by \$2,175 in April and **over budget** by \$30,326 for the year. The over-run in April is due to higher telecommunication's costs in the Washington and Chicago offices.
- i. **Commissions** – This area is **under budget** by \$1,992 in April and is **under budget** by \$11,806 for the year. Commissions are associated with the Food and Nutrition Magazine's advertising sales. Since advertising revenues are lower, the correlating commissions will be lower.
- j. **Computer Expenses** – This area is **under budget** by \$7 in April and **under budget** by \$33,592 for the year. The under-run is not material, but, belongs to lower IT and Web costs.
- k. **Advertising and Promotion** – This area is **under budget** by \$8,932 in April and **under budget** by \$17,411 for the year. The under-run in April is due to adjustments from costs accrued for National Nutrition Month (down \$6K), lower PPW (down \$1.0K) and lower Traditional publications (down \$1.7K) and lower across all other (down \$0.2K).
- l. **Insurance** – This area is **over budget** by \$843 in April and is **over budget** by \$7,339 for the year. The over-run in April is due to higher insurance premiums and will continue for the year.
- m. **Depreciation** – This area is **over budget** by \$3,403 in April and is **over budget** by \$13,922 for the year. Depreciation is a "recovery" of capital expenditures. We cannot begin depreciating capital expenditures until the work is completed and the services are up and running. Therefore, we estimate the costs in the beginning of the year. We have looked at the timelines for completion of current projects and have made an adjustment to reflect when we think the investment will begin being used.
- n. **Bank and trust fees** – This area is **over budget** by \$639 in April and **over budget** by \$56,143 for the year. The over-run in April is primarily due to higher credit card fees for normal operations.
- o. **Other** – This area is **under budget** by \$12,124 in April and **under budget** \$65,379 for the year. The under-run in April is primarily due to lower Nutrition News Forecast (down \$17.6K) and lower Traditional Publications (down \$9.7K). These are offset by higher Marketing (up \$7.4K), higher Public Policy (up \$6.8K) and higher across all other projects (up \$1.0K).
- p. **Expense allocation** – This area is **favorable to budget** by \$10,707 in April and is **favorable to budget** by \$26,091 for the year. The favorable result is due to lower costs

expended for ACEND support.

q. **Meeting services** – This area is **under budget** by \$16,207 in April and is **under budget** for the year by \$143,799. The under-run in April is primarily due to lower PPW costs (down \$66.0K) and lower across all other programs (down \$3.2K). These are offset by higher costs for Nutrition News Forecast (up \$16.4K), ConAgra (up \$20.0K) and higher Board Meeting costs (up \$17.0K).

r. **Legal and Audit** – This area is **under budget** by \$4,068 in April and is **under budget** by \$16,557 for the year. The under-run in April is due to lower legal expenses.

s. **Printing** – This area is **under budget** by \$7,774 in April and is **under budget** by \$87,520 for the year. The under-run in April is primarily due to lower expenses for PPW (down \$7.3K) and down across all other (down \$0.4K).

So, overall, the month of April was not a great month. However, year to date, after investment income, we are reflecting a deficit of \$99,427. If the markets stay good and we don't spend too much money, we still have a possibility of generating an overall positive net income for the year.

#### **IV. Foundation Preliminary April Financials (A8)**

The Foundation had a good overall result, generating Net Income of \$52,564. This was helped along by \$114,544 in investment income/returns. Revenue was short of budget by \$130,566. However, the primary driver of this short fall was the Summit project (\$150,000) which was cancelled. So, if you take this out of the equation, the Foundation would have been \$19,344 over budget on revenue. Expenses were good; under-running the budget by \$80,553. Some of the savings was due to the Summit. However, most is from the timing of Scholarships and Awards (down \$74.1K).

On a year to date basis, the Foundation has generated Net Income of \$2,839,558!! This is nearly \$2.5M higher (better) than the original budget. So, the Foundation is doing very well through eleven months of the year.

#### **V. CDR's Preliminary April Financials (A11)**

CDR had a very strong month in April. Revenues exceeded the budget by \$73,985 while expenses were \$9,038 over budget. After factoring in the investment income of \$38,572, CDR had Net Income of \$54,443. This was nearly \$104,000 higher (better) than the budget. On a year to date basis, CDR's results reflect Net Income of \$216,147. This is \$1,422,499 higher (better) than the original budget. I don't think there is anything else that needs to be said!!!!

## **VI. DPGs/MIGs Preliminary April Financials (A12)**

Overall, the combined DPGs/MIGs had a good month in April. Revenue was on target while expenses were \$40,084 lower than the budget. Even though the total results reflected a deficit of \$96,129, it was \$76,609 lower (better) than budget. On a year to date basis, the DPGS/MIGS have Net Income of \$719K. This is nearly \$1.1M higher (better) than the budget. Again, I don't think anything else needs to be discussed. However, if you look at page A16, you will see that the DPGS/MIGs all have sound reserves. Another good sign of their financial health.

## **VII. ACEND Preliminary April Financials (A13)**

ACEND's financials were not as strong as usual in April. Revenue was higher than budget by \$6,090. However, expenses were \$29,722 higher than budget. The result was a deficit of \$31,061. This as \$23,632 lower (worse) than the budget. On a year to date basis, ACEND is performing well. ACEND has Net Income of \$189,506 through April. This is \$243,833 higher (better) than their budget.

## **VIII. ANDPAC Preliminary January Financials (A14)**

- ANDPAC had a good month in April. Even though revenue was short of the budget by \$1,172, expenses were under budget by \$8,763. This resulted in Net Income of \$16,987 which was \$7,591 higher (better) than the budget. On a year to date basis, ANDPAC has a deficit of \$36,940. However, this is \$51,066 lower (better) than the budget.

I hope this helps when finally looking at the numbers. I can see the market has closed for the day and it ended higher. So, that should result in an increase in our investments. So, as I mentioned before, we have five trading days left with the good possibility that we will end the year on a high

note. I hope everyone has a great holiday weekend and let us know if you have any questions or concerns.

Paul Mifsud

1265. FW: Exciting News

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 22, 2014 13:37:25  
**Subject:** FW: Exciting News  
**Attachment:**

---

Media Advisory: Agriculture Secretary Vilsack, Retired Military Leaders and a School Food Service Director to Host Media Call on Recent Attempts to Undermine Child Nutrition Standards and the Impact on Military Readiness

**Congrats Donna! Look forward to seeing you soon – Maybe at SNA conference?**

**Teresa**

**From:** Jeanne Blankenship  
**Sent:** Thursday, May 22, 2014 12:26 PM  
**To:** 'Jey Hwang'; Charlotte Hayes; Dianne Polly; Helene Kent; Karen K. Ehrens; Lisa Eaton Wright; Lorri Holzberg; Nancylewis1000@gmail.com; Nicole Fox; nutrisha50@earthlink.net; Patricia Babjak; Patty Keane; Sonja Connor; Sue Foerster (sfoerster@comcast.net); Teresa Nece; Alexis Fissinger; Berit Christensen; 'brendar10@juno.com'; Candace Johnson; Denise Anderson; Kathy McClusky (KMcClusky@lammorrison.com); Mary Pat Raimondi; Mary Vester Toews; Paul Mifsud; Roberta Cooper Meyer  
**Cc:** DMartin@Burke.k12.ga.us  
**Subject:** Exciting News

We wanted to share this very exciting news with you below regarding Academy Board of Directors member Donna Martin. As you will read, Donna is invited to be on a call with Secretary of Agriculture, Tom Vilsack. These calls only invite the top experts in the country on a subject. It is a tribute to Donna's experience and skills that she offers solutions for schools to be successful in providing healthy options. We know that for some school nutrition directors, the changes have been hard and we are committed to supporting them to be successful. It is members like Donna who directs a program in a rural Georgia with the median income for a family was \$24,012 that have led the way for healthier meals.

Please join me in Congratulating Donna!

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 480**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

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**Contact:**

**USDA Office of Communications**  
**(202) 720-4623**

**Agriculture Secretary Vilsack, Retired Military Leaders and a School Food Service Director to Host Media Call on Recent Attempts to Undermine Child Nutrition Standards and the Impact on Military Readiness**

WASHINGTON, May 22, 2014- TODAY, Agriculture Secretary Tom Vilsack, William S. Wallace, General, U.S. Army (Retired), James A. "Jamie" Barnett, Rear Admiral, U.S. Navy (Retired) and School Food Service Director Donna Martin of Burke County, Ga. will host a media call to discuss efforts by some Members of Congress and special interest groups to undermine childhood nutrition standards and the effect that would have on military readiness. The retired generals and admirals of Mission: Readiness have strongly voiced their opposition to efforts by Members of Congress and special interests to weaken nutrition standards.

According to Mission: Readiness, more than one in five young Americans is too overweight to enlist in the armed services. Being overweight or obese is the number one medical reason why young adults cannot enlist and represents a major threat to national security. An estimated 75 percent of all young Americans between the ages of 17 and 24 are unable to join the military for various reasons including being physically unfit.

**Thursday, May 22, 2014**

**1:45 p.m. EDT**

**WHAT:** Agriculture Secretary Tom Vilsack, William S. Wallace, General, U.S. Army (Retired), James A. "Jamie" Barnett, Rear Admiral, U.S. Navy (Retired) and School Food Service Director Donna Martin of Burke County, Ga. will host a media call to discuss efforts by some Members of Congress and special interest groups to undermine childhood nutrition standards and the effect that would have on military readiness.

**DIAL-IN: 800-619-0329**

**PASSCODE: NUTRITION (Given Verbally)**

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Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).*

1266. FW: Exciting News

**From:** Harold Holler <HHOLLER@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 22, 2014 12:23:36  
**Subject:** FW: Exciting News  
**Attachment:** [image001.png](#)

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Media Advisory: Agriculture Secretary Vilsack, Retired Military Leaders and a School Food Service Director to Host Media Call on Recent Attempts to Undermine Child Nutrition Standards and the Impact on Military Readiness

Donna

Congrats on being involved in this effort! Thank you for your role in this webinar and for the work you do in your school district! Keep up the great work!

Harold

**Harold J. Holler, RDN, LDN**

*Vice President, Governance & Practice*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

800/877-1600, ext. 4896

hholler@eatright.org  
www.eatright.org

**From:** Joan Schwaba

**Sent:** Thursday, May 22, 2014 11:21 AM

**To:** Tracey Bates; 'traceybatesrd@gmail.com'; craytef@aces.edu; craytef@charter.net; Don Bradley, M.D.; 'denice@wellnesspress.com'; 'Aida Miles'; TJRaymond@aol.com; 'Kay.Wolf@osumc.edu'; Becky Dorner; Catherine Christie; dwheller@mindspring.com;

DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Ethan Bergman; Glenna McCollum; Glenna McCollum; Joseph Derochowski; Kathleen McClusky; Linda Farr; Lucille Beseler; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor  
**Cc:** Executive Team Mailbox; Alison Steiber; Chris Reidy; Mary Gregoire; Susan Burns; Doris Acosta

**Subject:** Exciting News

Please read the exciting news from Mary Pat.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
www.eatright.org

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**1120 Connecticut Avenue NW- Suite 480**

**Washington, DC 20036**

**phone: 312.899.1731**

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**[www.eatright.org](http://www.eatright.org)**

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**Contact:**

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**(202) 720-4623**

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## 1267. Exciting News

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Tracey Bates <Tracey.Bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, craytef@aces.edu <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>, Don Bradley, M.D. <don.bradley@duke.edu>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Aida Miles' <miles081@umn.edu>, TJRaymond@aol.com <TJRaymond@aol.com>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, Becky Dorner <becky@beckydorner.com>, Catherine Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Ethan Bergman <bergmane@cwu.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Joseph Derochowski <joe.derochowski@nps.com>, Kathleen McClusky <KMcClusky@iammorrison.com>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 22, 2014 12:20:53  
**Subject:** Exciting News  
**Attachment:**

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Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000  
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1268. CONFIRMATION - Childhood Weight Management Program - March 2015 in North Carolina

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** 'Copperman, Nancy' <NCopper@NSHS.edu>, 'Marc Jacobson' <daktah@gmail.com>, 'Dana Engel GERSTEIN' <danaeg@berkeley.edu>, 'Johnston, Craig Allen' <caj@bcm.edu>, 'Michelle Horan' <mhoranrd@gmail.com>, 'Kirk, Shelley' <Shelley.Kirk@cchmc.org>, 'Isadora Nogueira' <isadora.v.nogueira@gmail.com>, 'Debra Kibbe' <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Gail Frank' <Gail.Frank@csulb.edu>  
**Sent Date:** May 22, 2014 12:11:28  
**Subject:** CONFIRMATION - Childhood Weight Management Program - March 2015 in North Carolina  
**Attachment:**

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Based on your availability, we are proceeding to schedule a Certificate of Training in Childhood and Adolescent Weight Management program in Charlotte, North Carolina, on March 12-14, 2015. Please let me know as soon as possible if you have any questions or concerns.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

## 1269. Save the Date: Board of Directors Retreat

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Sonja Connor' <connors@ohsu.edu>, craytef@aces.edu  
 <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Glenna McCollum' <glenna@glennamccollum.com>, Glenna McCollum  
 <glennacac@AOL.com>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, 'Kay.Wolf@osumc.edu'  
 <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>,  
 'Elise Smith' <easaden@aol.com>, 'elise@ntrs.com' <elise@ntrs.com>,  
 'Aida Miles' <aida.miles@gmail.com>, Nancylewis1000@gmail.com  
 <Nancylewis1000@gmail.com>, 'denice@wellnesspress.com'  
 <denice@wellnesspress.com>, 'Christie, Catherine' <c.christie@unf.edu>,  
 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'traceybatesrd@gmail.com'  
 <traceybatesrd@gmail.com>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>,  
 dwheller@mindspring.com <dwheller@mindspring.com>, Marcy Kyle  
 <bkyle@roadrunner.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>,  
 'TJRaymond@aol.com' <TJRaymond@aol.com>, Julie Grim  
 <julie.grim@baylorhealth.edu>, 'Snetselaar, Linda G' <linda-  
 snetselaar@uiowa.edu>, 'Merieveelyn Stuber'  
 <mstuber@methodisthospitals.org>, 'kathryn.hamilton@verizon.net'  
 <kathryn.hamilton@verizon.net>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
 Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
 Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>,  
 Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** May 22, 2014 11:23:15  
**Subject:** Save the Date: Board of Directors Retreat  
**Attachment:**

---

Each year the Board of Directors holds a retreat to focus on strategic thinking and planning. The retreat is used to revisit the Strategic Plan and assess its continuing relevance. We also discuss some of the challenges and opportunities facing the profession and address them by developing annual program of work priorities.

Our practice is to invite Commission of Dietetic Registration, Accreditation Council for Education in Nutrition and Dietetics, and Nominating Committee representatives and the *Journal* Editor-in-Chief to promote open dialogue, collaboration and sharing of knowledge. The purpose of the retreat is two-pronged: to conduct business by planning for the continuing execution of the strategic plan and to modify it based on environmental context, and to network socially so we get to know each other better, enhancing group dynamics.



- 5) When you reach the **Purchase Trip** page, enter **1032430** into the **Approval Code** box in the **Reporting Information** section.
- 6) When you reach the **Payment Options** section, be sure to choose the **"Use a Stored Card"** option to ensure your Academy paid travel is billed correctly.
- 7) If you need assistance, call the support team at 800/238-9049, press "1" when prompted.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

Joan

**Joan Schwaba, MS, RDN, LDN**

***Director, Strategic Management***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312-899-4798

fax: 312-899-4765  
[jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)



1270. 05/21/14 ACH Check deposit notification (1 Pages)

**From:** sjackson@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 21, 2014 16:44:53  
**Subject:** 05/21/14 ACH Check deposit notification (1 Pages)  
**Attachment:** [report.pdf](#)

---

See Attached File

1271. Expense report approved

**From:** Babjak Patricia <pbabjak@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Babjak Patricia <pbabjak@eatright.org>  
**Sent Date:** May 20, 2014 17:24:31  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Babjak Patricia

Thank you

## 1272. RE: May Board Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Becky Dorner <becky@beckydorner.com>, Catherine Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Ethan Bergman <bergmane@cwu.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Joseph Derochowski <joe.derochowski@nps.com>, Kathleen McClusky <KMcClusky@iammorrison.com>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbesele\_rnc@bellsouth.net>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>  
**Cc:** craytef@aces.edu <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Aida Miles' <miles081@umn.edu>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>  
**Sent Date:** May 20, 2014 15:45:09  
**Subject:** RE: May Board Meeting  
**Attachment:** [1Winter\\_2010\\_ADA\\_Times\[1\].pdf](#)

---

Hello,

Glenna has asked that I share the attached article, "Creating our Competition: Why the Dietetic Internship Shortage is as Important to Your Future as it is to the Practitioners of Tomorrow" (found on pages 12-15) as another Board tool to use while reflecting.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
www.eatright.org

**From:** Joan Schwaba

**Sent:** Tuesday, May 20, 2014 1:59 PM

**To:** Becky Dorner; Catherine Christie; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Ethan Bergman; Glenna McCollum; Glenna McCollum; Joseph Derochowski; Kathleen McClusky; Linda Farr; Lucille Beseler; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor

**Cc:** craytef@aces.edu; 'craytef@charter.net'; 'Aida Miles'; 'Kay.Wolf@osumc.edu'; 'Tracey Bates'; 'traceybatesrd@gmail.com'; 'Don Bradley, M.D.'; 'denice@wellnesspress.com'; 'TJRaymond@aol.com'; Executive Team Mailbox

**Subject:** May Board Meeting

Communication from President Glenna McCollum follows.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Email: jschwaba@eatright.org  
www.eatright.org

+++++

Dear Academy Board of Directors,

Thank you again for your leadership this past year by serving on our Board of Directors. I'm sure many of you continue to reflect about the meeting, and in particular about the NDA. As we continue with forming the Ad Hoc Committee in preparation for the July Board Retreat, I also ask you to spend time in reflection about the issue at hand, as you continue to listen to the concerns and feedback from our members.

For this focused and specific purpose, I've included three tools:

1. The latest Q&A for the NDA
2. The Strategic Influencing 4 Box Model (a great tool)
3. The Academy's Knowledge Based Strategic Governance Process

As I close my year as President of the Academy, I want to restate what I shared in my very first *Letter to Leaders*:

As a member-led organization, our collaborative leadership is vital to the future success of our profession. Like the century of leaders before us, what we do, what we say, the challenges we are willing to embrace, the risks we are willing to take, and the leadership we demonstrate together, will impact the health of our nation and determine the opportunities of our profession for generations to come. Your leadership is crucial. The voice you have and the example you set will *empower our members to be the food and nutrition leaders*.

Thank you again and I look forward to seeing the 2014-15 Board at the retreat, under President Sonja Connor's leadership!

With appreciation,

Dr. Glenna McCollum

President 2013-2014

The Academy of Nutrition and Dietetics

NOTE: I support and have encouraged our CEO, Pat Babjak to take this week with her family. I also told her I would not send her emails or contact her by phone until after Memorial Day weekend. I hope you will join me in this:) Many thanks. GM

## 1273. May Board Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Becky Dorner <becky@beckydorner.com>, Catherine Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Ethan Bergman <bergmane@cwu.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Joseph Derochowski <joe.derochowski@nps.com>, Kathleen McClusky <KMcClusky@iammorrison.com>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>  
**Cc:** craytef@aces.edu <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Aida Miles' <miles081@umn.edu>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>  
**Sent Date:** May 20, 2014 14:58:59  
**Subject:** May Board Meeting  
**Attachment:** [NDA-QA-CURRENT.pdf](#)  
[28 Att 1.12 Change Management Model\(C\).pdf](#)  
[KBSG Fact Sheet 052014.pdf](#)

---

Communication from President Glenna McCollum follows.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Email: jschwaba@eatright.org

www.eatright.org

+++++

Dear Academy Board of Directors,

Thank you again for your leadership this past year by serving on our Board of Directors. I'm sure many of you continue to reflect about the meeting, and in particular about the NDA. As we continue with forming the Ad Hoc Committee in preparation for the July Board Retreat, I also ask you to spend time in reflection about the issue at hand, as you continue to listen to the concerns and feedback from our members.

For this focused and specific purpose, I've included three tools:

1. The latest Q&A for the NDA
2. The Strategic Influencing 4 Box Model (a great tool)
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As I close my year as President of the Academy, I want to restate what I shared in my very first *Letter to Leaders*:

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Thank you again and I look forward to seeing the 2014-15 Board at the retreat, under President Sonja Connor's leadership!



With appreciation,

Dr. Glenna McCollum

President 2013-2014

The Academy of Nutrition and Dietetics

NOTE: I support and have encouraged our CEO, Pat Babjak to take this week with her family. I also told her I would not send her emails or contact her by phone until after Memorial Day weekend. I hope you will join me in this:) Many thanks. GM

## 1274. Nominating Committee Evaluation Workgroup - Transition Plan

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Becky Dorner <becky@beckydorner.com>, Catherine Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Ethan Bergman <bergmane@cwu.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Joseph Derochowski <joe.derochowski@connell-group.com>, Kathleen McClusky <KMcClusky@iammorrison.com>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>  
**Cc:** Tracey Bates <Tracey.Bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, craytef@aces.edu <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>, Don Bradley, M.D. <don.bradley@duke.edu>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Aida Miles' <miles081@umn.edu>, TJRaymond@aol.com <TJRaymond@aol.com>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 19, 2014 18:58:41  
**Subject:** Nominating Committee Evaluation Workgroup - Transition Plan  
**Attachment:** [022 Att 5.0 Nominating Committee Evaluation Workgroup Report.doc](#)  
[Nominating CommitteeTransition Plan.pdf](#)

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In January the Board appointed a workgroup to conduct an evaluation of the Nominating Committee, which was last evaluated in 2007. The workgroup reviewed: the Nominating Committee's roles and responsibilities in terms of appropriateness, relevance and value; the qualifications and skill sets required of Nominating Committee members; the structure of the Nominating Committee in managing the nomination and election processes; and the Nominating Committee's composition, size and tenure in terms of efficiency and effectiveness.

At the March 28-29 Board meeting, Neva Cochran, Chair of the Nominating Committee Evaluation Workgroup, presented the workgroup recommendations for the Board's consideration. A copy of the report is attached. The Board supported the recommendations and the formation of a

workgroup subcommittee to develop a transition plan to carry out the recommendations.

The subcommittee met this month to develop the transitioning process (attached). It will occur over the next three years, with the election of one member with national leadership experience and one member with Board of Directors experience in Election Years 2015 and 2016, and extending the term of the Immediate Former President. Retaining the Former President for a three year term and adding the CEO expands the number of members on the committee to 12 for the first two transition years, and 11 the subsequent year. The budget implications are estimated at a \$5,000 increase for each of the first two years, yet once the transition period is complete, an annual reduction of \$2,500 in the Nominating Committee budget is projected due to the change in composition. The Nominating Committee will be fully transitioned in Election Year 2017 to the following recommended composition.

The Nominating Committee is composed of nine members, each with a three year staggered term.

- o Three (3) members with Academy Board of Directors experience within the past eight (8) years.
- o Three (3) members with experience on an Academy national level committee, workgroup or taskforce, or as a Board member of an affiliate or dietetic practice group within the past eight (8) years.
- o The three (3) most recent former presidents.

The Chief Executive Officer serves as an ex-officio member of the Nominating Committee, present at meetings with an active voice while holding non-voting status.

Changing the composition of members on the committee will require a Bylaws change, which will be presented to the House Leadership Team for consideration in late summer. The new structure and transition plan will be presented to the Nominating Committee at its next meeting for feedback.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

1275. RE: Academy of Nutrition and Dietetic Audit Interview

**From:** Christian Krapp <ckrapp@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 19, 2014 14:44:04  
**Subject:** RE: Academy of Nutrition and Dietetic Audit Interview  
**Attachment:**

---

Thanks Donna – I will check with Jim and let him know your availability.

CK

Christian Krapp

Controller

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4824

Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Monday, May 19, 2014 1:46 PM  
**To:** Christian Krapp  
**Subject:** Re: Academy of Nutrition and Dietetic Audit Interview

Christian, I am around all week this week and Tuesday-Thursday of next week. I can find times most any of these days to talk to the auditors if they can give me some preferable days and times.

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Christian Krapp <ckrapp@eatright.org> 5/13/2014 5:28 PM >>>  
Hi Donna:

Hope this finds you doing well. The Academy auditors are here this week and would like to interview you any time between now and mid-June. If you would let me know your availability for a discussion with the auditors, I will coordinate with them. This should not take longer than half an hour.

Have a good evening,

Christian

Christian Krapp

Controller

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4824

Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

## 1276. Congressional Commission on Hunger

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Becky Dorner' <becky@beckydorner.com>, 'Catherine Christie' <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Ethan Bergman' <bergmane@cwu.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Joseph Derochowski' <joe.derochowski@npd.com>, 'Kathleen McClusky' <KMcClusky@iammorrison.com>, 'Linda Farr' <linda.farr@me.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, craytef@aces.edu <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'kay.wolf@osumc.edu' <kay.wolf@osumc.edu>, 'miles081@umn.edu' <miles081@umn.edu>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'tracey.bates@dpi.nc.gov' <tracey.bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, Laura Romig <lauraromig@gmail.com>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'dbier@bcm.edu' <dbier@bcm.edu>, 'MChristE@porternovelli.com' <MChristE@porternovelli.com>, 'MurrayMD@live.com' <MurrayMD@live.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** May 19, 2014 12:17:41  
**Subject:** Congressional Commission on Hunger  
**Attachment:** [image001.png](#)  
[Finn Commission on Hunger release 5-14.pdf](#)

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Great news - Susan Finn, PhD, RD, FAND, FADA, past Academy President, has been appointed to the first National Commission on Hunger!! Only ten members were appointed by Congressional leaders to the Commission. Susan was appointed by Speaker Boehner, quite a prestigious honor for her and a wonderful opportunity to have our voice in this important conversation. Please read the attached press release for more information on Susan's illustrious career and accomplishments and about the Congressional Commission.



The National Commission on Hunger was established as part the Consolidated Appropriations Act of 2014 to develop a report on new strategies to solve the problem of hunger and food insecurity in America. The ten-member commission is charged with finding innovative ways to strengthen domestic anti-hunger policies and develop public-private partnerships.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

1277. Re: School Nutrition Association Mtg

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 16, 2014 11:56:23  
**Subject:** Re: School Nutrition Association Mtg  
**Attachment:**

---

Thanks, Donna!

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
www.eatright.org

On May 16, 2014, at 10:55 AM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

You too! Going crazy right now trying to catch up! Thanks for all you do. As I have told you a hundred times, you make the board experience so much more fun!

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 5/16/2014 11:53 AM >>>  
Will do! I'll get back to you soon.

Have a wonderful weekend!

Joan

Joan Schwaba

Director, Strategic Management  
Academy of Nutrition and Dietetics  
[www.eatright.org](http://www.eatright.org)

On May 16, 2014, at 10:41 AM, "Donna Martin" <[dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us)> wrote:

Joan, When you get time (what is that, right?) would you please ask the E-Team about my attending the Annual School Nutrition Association Meeting in Boston this year? The dates of the meeting are July 13-16, 2014. As I mentioned to you we are trying to work closely with them to get them to change their stance on some of the School Nutrition Regulations they are in conflict with us on. They have always in the past given us a complimentary registration. Thanks so much!

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

[DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us)

"USDA Healthier US School Challenge GOLD award recipient"

1278. Re: School Nutrition Association Mtg

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 16, 2014 11:53:12  
**Subject:** Re: School Nutrition Association Mtg  
**Attachment:**

---

Will do! I'll get back to you soon.

Have a wonderful weekend!

Joan

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
[www.eatright.org](http://www.eatright.org)

On May 16, 2014, at 10:41 AM, "Donna Martin" <[dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us)> wrote:

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706-554-5393 (office)  
706-554-5655 (fax)

[DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us)

"USDA Healthier US School Challenge GOLD award recipient"

## 1279. Family of Measures Supplemental Information

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Becky Dorner' <becky@beckydorner.com>, 'Catherine Christie' <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Ethan Bergman' <bergmane@cwu.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Joseph Derochowski' <joe.derochowski@npd.com>, 'Kathleen McClusky' <KMcClusky@iammorrison.com>, 'Linda Farr' <linda.farr@me.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, craytef@aces.edu <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Aida Miles' <miles081@umn.edu>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'TJRaymond@aol.com' <TJRaymond@aol.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, William Murphy <WMurphy@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** May 15, 2014 18:54:03  
**Subject:** Family of Measures Supplemental Information  
**Attachment:** [Family of Measures Supplemental Information 2014.docx](#)

---

Attached is information prepared by Will Murphy, Senior Manager of Outcomes Research, in response to questions and requests raised during the Family of Measures report on May 14, 2014.

Please contact Will at [wmurphy@eatright.org](mailto:wmurphy@eatright.org) if you have any further questions.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

1280. 05/15/14 ACH Check deposit notification (1 Pages)

**From:** sjackson@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 15, 2014 16:23:28  
**Subject:** 05/15/14 ACH Check deposit notification (1 Pages)  
**Attachment:** [report.pdf](#)

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See Attached File

1281. Memo from Nancy Lewis, Speaker of the House of Delegates

**From:** Cecily Byrne <cbyrne@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Paul Mifsud <PMifsud@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Anna Murphy <amurphy@eatright.org>, Cecily Byrne <cbyrne@eatright.org>  
**Sent Date:** May 15, 2014 15:23:33  
**Subject:** Memo from Nancy Lewis, Speaker of the House of Delegates  
**Attachment:** [Thank You -D Martin.docx](#)

---

Hello Donna,

I hope today's Board of Directors Meeting is going well. Please see attached memo from Nancy Lewis, Speaker of the House of Delegates, 2013-2014. Wishing you safe travels back home.

Best regards,  
Cecily

**Cecily Byrne, MS RDN LDN**  
***Senior Manager, House of Delegates Governance***  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4819  
cbyrne@eatright.org  
www.eatright.org



## 1282. Board Monthly - Thank You Calls

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 15, 2014 11:06:48  
**Subject:** Board Monthly - Thank You Calls  
**Attachment:** [Information for Thankers.doc](#)  
[FAQ.DOC](#)

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Attached are the talking points and QA list to make your monthly Board thank you calls or email messages.

### BOARD

First Name

Last Name

Preferred EMAIL Number

Preferred Home Number

Preferred Office Number

Preferred State

Fund ID

Gift Amount

Gift Date

Donna M

MaryAnn

James

davidann1@sbcglobal.net

(870)735-5186

Arkansas

Annual Fund

\$150.00

4/3/2014

Donna M

Catherine

Leone

cleonerd@cox.net

(860)563-5398

Connecticut

Annual Fund

\$10.00

4/24/2014

Donna M

Paula

Leibovitz

keleibo@cox.net

(860)919-4603

Connecticut

Annual Fund

\$100.00

4/21/2014

Donna M

Diane

Knapp

(202)994-4445

District of Columbia

Annual Fund

\$100.00

4/7/2014

Donna M

Lula

Hutchinson

lhutch@mchsi.com

(229)883-1733

Georgia

Annual Fund

\$10.00

4/25/2014

Donna M

Carolina

Cawthon

ccawthon@uga.edu

(706)436-2662

Georgia

Annual Fund

\$10.00

4/6/2014

Donna M

Amanda

Vaughan

moseaclaidin@yahoo.com

(619)208-1990

Georgia

Annual Fund

\$20.00

4/2/2014

Donna M

Amanda

Vaughan

moseaclaidin@yahoo.com

(619)208-1990

Georgia

Annual Fund

\$30.00

4/2/2014

Donna M

Thomasina

Miller

thomasinam@bellsouth.net

(770)461-9372

Georgia

Annual Fund

\$100.00

4/29/2014

Donna M

Jana

Kicklighter

jkicklighter@gsu.edu

770/433-8117

(770)433-8117

Georgia

Annual Fund

\$250.00

4/29/2014

Donna M

Patricia

Iida

paiida@ksbe.edu

808/235-1991

(808)842-8262

Hawaii

Annual Fund

\$100.00

4/2/2014

Donna M

Elisa

Schutz

emschutz@yahoo.com

Idaho

Annual Fund

\$350.00

4/11/2014

Donna M

Stephanie

Johnson

johnson1026@att.net

Kentucky

Annual Fund

\$20.00

4/2/2014

Donna M

Jamie

Jochum

jamiejochum@yahoo.com

Louisiana

Annual Fund

\$20.00

4/7/2014

Donna M

Charlotte

Pursell

charlotte.pursell@va.gov

504/833-6055

(504)566-8552

Louisiana

Annual Fund

\$100.00

4/2/2014

Donna M

Karin

Pennington

karin.pennington@cigna.com

314/647-0832

(314)748-7438

Missouri

Annual Fund

\$10.00

4/29/2014

Donna M

Mary Ann

Jernigan

(816)390-9364



Missouri

Annual Fund

\$50.00

4/22/2014

Donna M

Grace

Andres

eandres@suddenlink.net

(816)233-4974

Missouri

Annual Fund

\$100.00

4/29/2014

Donna M

Madge

Myers

(816)941-4590

Missouri

Annual Fund

\$500.00

4/2/2014

Donna M

Jessica

Pye

jessipye@gmail.com

(406)579-2934

Montana

Annual Fund

\$10.00

4/23/2014

If you have any questions or need additional information, please contact me.

Thanks,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org

www.eatright.org/foundation



1283. FYI: EB4K with Play baseline paper has been published!

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Dennis Bier <dbier@bcm.edu>, dwheller@mindspring.com  
<dwheller@mindspring.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, eddy@bcm.tmc.edu <eddy@bcm.tmc.edu>,  
Evelyn Crayton <craytef@charter.net>, Jean Ragalie Carr <jean.ragalie-carr@rosedmi.com>, Kathy McClusky <KathyMcClusky@IamMorrison.com>,  
Laura Roming <lauraromig@gmail.com>, Mary Christ Erwin  
<MChristE@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>,  
Robert Murray <MurrayMD@live.com>, Sonja Connor <connors@ohsu.edu>,  
Terri Raymond <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>  
**Sent Date:** May 15, 2014 09:30:10  
**Subject:** FYI: EB4K with Play baseline paper has been published!  
**Attachment:** [EB4K with Play\\_Myers et al\\_2014.pdf](#)

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Good morning,

The 2011 EB4K with Play baseline paper has been published in the June issue of Childhood Obesity. A PDF of the manuscript is attached here, and here is a link to the PubMed citation:

<http://www.ncbi.nlm.nih.gov/pubmed/?term=EB4K+with+Play>.

Please let me know if you have any questions.

Best regards,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org  
www.eatright.org/foundation

-

## 1284. Eat Right Weekly - May 14, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** May 14, 2014 16:35:27  
**Subject:** Eat Right Weekly - May 14, 2014  
**Attachment:**

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Eat Right Weekly  
May 14, 2014

[Manage Subscriptions](#)  
[QuickLinks](#)

[On the Pulse of Public Policy](#)  
[CPE Corner](#)  
[Career Resources](#)  
[Research Briefs](#)  
[Academy Member Updates](#)  
[Philanthropy, Awards and Grants](#)  
[Eat Right Weekly](#)

### On the Pulse of Public Policy

#### Academy Policy Success: Hospital RDNs May Be Able to Independently Order Therapeutic Diets

Registered dietitian nutritionists employed in hospitals may now be allowed to order patient diets without requiring the supervision or approval of a physician or another practitioner, under a new rule issued by the Centers for Medicare and Medicaid Services. "Registered dietitian nutritionists will now be able to work more independently in hospitals, providing patients with more effective and efficient nutrition care thanks to the final rule on therapeutic diet orders," said Academy President Dr. Glenna McCollum, MPH, RDN. The Academy, which has worked with CMS for more than four years on this issue, supports the new rule; it will provide patients with better health care and help hospitals function more efficiently.

[Learn More >>](#)

[Help Support Healthy School Meals](#)

School meals have gotten a healthy makeover in the last two years with the implementation of the 2010 Healthy, Hunger-Free Kids Act. Registered dietitian nutritionists and dietetic technicians, registered working in school nutrition have been instrumental in making these changes, which affect the diet of more than 30 million children every day. The Academy is asking members to support healthy school meals and your RDN and DTR colleagues working in school nutrition.

[Learn More >>](#)

## What's the Status of Public Health Funding?

The Robert Wood Johnson Foundation and Trust for America's Health, two organizations with which the Academy works on a variety of initiatives, recently released a report examining public health funding and key health facts in states around the country. The report will provide registered dietitian nutritionists and others working in public health with objective, nonpartisan analysis of the status of public health funding policies, as well as recommendations to ensure the public health system meets today's needs.

[Learn More >>](#)

## CPE Corner

### Last Chance to Register for May 15 Webinar: 'Using Social Media with Kids Eat Right'

Members can use social media to effectively promote Kids Eat Right messages. A May 15 webinar will introduce Kids Eat Right's social media platforms and provide suggestions for using each platform.

[Learn More >>](#)

### May 30 Webinar: 'Ins and Outs of the Physician Quality Reporting System (PQRS) for Registered Dietitians'

A free May 30 webinar will provide an overview of PQRS requirements for 2014, including how to report to earn a 2014 incentive and avoid a 2016 penalty. Experts from the Academy and the Centers for Medicare & Medicaid Services will review program criteria and reporting options.

[Learn More >>](#)

## Academy Details Important HIPAA Changes

The HIPAA Omnibus Rule is now in effect - are you ready?

[Learn More >>](#)

## Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Registered dietitian nutritionists play a pivotal role in enhancing self management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

## Food Allergy Management Certificate of Training Program

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

## Executive Management Certificate of Training Program

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

## Developing Your Role as Leader Certificate of Training Program

The Academy offers an online certificate program with a focus on enhancing leadership skills for all Academy members. Enjoy a reduced rate of \$19 for each Level 1 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

## CDR Weight Management Programs

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

## Career Resources

### New *Journal* Editor's Podcast

In the latest *Journal* Editor's Podcast, Linda Snetselaar, PhD, RDN, LD, editor-in-chief of the *Journal of the Academy of Nutrition and Dietetics*, and Ken Resnicow, PhD, discuss the BMI<sup>2</sup> study and interventions to change childhood obesity.

[Learn More >>](#)

## Tools and Resources from Home Food Safety Program

People's risk of food poisoning can be dramatically reduced by safely preparing and handling food, yet one in six Americans is sickened by food poisoning each year. Academy members are in a unique position to communicate and translate food safety information to the public. That's why the Academy teamed up with ConAgra Foods to create the Home Food Safety program, a public awareness campaign that provides simple solutions to safely handle food at home.



[Learn More >>](#)

### Grill Safely This Season

The Home Food Safety program - a collaboration between the Academy and ConAgra Foods - offers new grilling resources in time for Memorial Day. Share the new materials and encourage your clients to stay safe as they fire up the grill.

[Learn More >>](#)

### Membership Renewal Now Open

With benefits, products and services designed to support your continued professional growth and career enhancement, Academy membership is an investment in your future. Dues invoices for the 2014-2015 membership year have been mailed to all current Academy members. To ensure you continue to receive all member benefits without interruption, send your dues renewal payment by June 2.

[Learn More >>](#)

### Get a Member, Win a Prize

Help the Academy grow and share the value of membership with friends and colleagues by participating in the 2014 Promoter Program. The more new members you recruit by September 1, the better are your chances of winning prizes such as a Kindle Fire or a year of Academy membership. To get Promoter credit, make sure your recruit enters your name in the "Did someone recommend Academy membership to you?" section of the 2014-2015 Academy Membership Application. Email [membership@eatright.org](mailto:membership@eatright.org).

### Become a Student Leader

Students: Build your leadership skills, boost your career and enhance your resume. Apply to represent your dietetics program by signing up as an Academy Student Liaison for the 2014-2015 membership year.

[Learn More >>](#)

### Academy Member Updates

### *Journal Wins ASHPE and Hermes Awards*

The *Journal of the Academy of Nutrition and Dietetics* recently received prestigious awards from the American Society of Healthcare Publications Editors and the Association of Marketing and Communication Professionals (Hermes Awards).

[Learn More >>](#)

### *Journal's* Photo Contest Opens June 1

The *Journal of the Academy of Nutrition and Dietetics'* sixth annual photo contest will open for submissions on June 1, accepting original photographs from Academy members relating to food, nutrition and the dietetics profession.

[Learn More >>](#)

### Member Receives AODA Service Award

Academy member Beatriz Dykes, PhD, RD, LD, FADA, FAND, has been named the recipient of the American Overseas Dietetic Association's 2014 Service Award.

[Learn More >>](#)

### Member Elected to ASPA Board

Academy member Elaine Molaison, PhD, RD, immediate past chair of the Accreditation Council for Education in Nutrition and Dietetics and chair of ACEND's Standards Committee, recently was elected to the Board of Directors of the Association of Specialized and Professional Accreditors.

[Learn More >>](#)

### New Resource: Safe Use of Salad Bars in Schools

The Association of State Public Health Nutritionists' National Council of Fruit & Vegetable Nutrition Coordinators has released a modifiable fact sheet on the safe use of salad bars in schools.

[Learn More >>](#)

### Philanthropy, Awards and Grants

#### May Kids Eat Right Everyday Heroes

View new Kids Eat Right videos showing how member Everyday Heroes are helping kids and families eat well at breakfast.

[Learn More >>](#)

### Iowa RDNs Lead "Empowered Parents for School Wellness" Workshops

Five registered dietitian nutritionists in Iowa recently led "Empowered Parents for School Wellness" workshops in 15 schools. The workshops were designed to get parents and caregivers involved to improve policy and practices related to school nutrition and wellness.

[Learn More >>](#)

## \$35,000 Research Grant Available through Foundation

If you are interested in slowing the progression of obesity in children, a one-year grant of up to \$35,000 is available for a research project that explores lifestyle interventions to reduce the risk of childhood obesity. The application deadline is July 1.

[Learn More >>](#)

## Make a Difference in the Dietetics Profession While Renewing Your Academy Dues

Support the Academy Foundation's Annual Fund through the checkoff box on your membership dues renewal form or online. Your support will enable the Foundation to continue to provide scholarships, research grants, continuing education awards and innovative educational programs through the Kids Eat Right initiative. Please consider a donation to the Academy Foundation of *your* profession by year-end.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics.

To unsubscribe from an individual section of *Eat Right Weekly*, follow this link.

If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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1285. Daily News: Wednesday, May 14, 2014

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** May 14, 2014 10:58:23  
**Subject:** Daily News: Wednesday, May 14, 2014  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Intensive Insulin Therapy Might Aid Diabetics After Heart Attack**

<http://consumer.healthday.com/diabetes-information-10/misc-diabetes-news-181/intensive-insulin-therapy-might-help-diabetics-who-ve-had-a-heart-attack-687733.html>

Source: *The Lancet Diabetes & Endocrinology*

[http://www.thelancet.com/journals/landia/article/PIIS2213-8587\(14\)70088-9/abstract](http://www.thelancet.com/journals/landia/article/PIIS2213-8587(14)70088-9/abstract)

### **Everything you need to know about U.S. health, in 8 charts and 3 paragraphs**

<http://www.washingtonpost.com/news/to-your-health/wp/2014/05/14/everything-you-need-to-know-about-u-s-health-in-8-charts-and-3-paragraphs/>

Source: Health, United States, 2014

<http://www.cdc.gov/nchs/hus.htm>

### **Fitness May Help Older Men With High Blood Pressure Live Longer**

<http://consumer.healthday.com/fitness-information-14/misc-fitness-health-news-312/fitness-reduces-death-risk-in-older-men-with-high-blood-pressure-687721.html>

Source: *Hypertension*

<http://hyper.ahajournals.org/content/early/2014/05/12/HYPERTENSIONAHA.114.03510.abstract>

### **Achieving patient-centered care across the spectrum**

<http://www.sciencedaily.com/releases/2014/05/140513132645.htm>

Source: *The Annals of Family Medicine*

<http://www.annfammed.org/content/12/3/270>

Related Resource: *Integrating the Registered Dietitian into Primary Care: Comprehensive Primary Care Initiative (CPCI)- toolkit*

<https://www.eatright.org/shop/product.aspx?id=6442476253>

### **Scientists question link between saturated fat and heart disease**

<http://www.foxnews.com/health/2014/05/13/scientists-question-link-between-saturated-fat-and-heart-disease/>

Source: *Annals of Internal Medicine*

<http://annals.org/article.aspx?articleid=1846638>

Related Resource: Dietary Fatty Acids for Healthy Adults

<http://www.eatright.org/About/Content.aspx?id=8353>

### **Climate change could worsen American hunger crisis**

<http://www.msnbc.com/msnbc/climate-change-could-worsen-hunger-crisis>

Source: U.S. National Climate Assessment

<http://www.whitehouse.gov/the-press-office/2014/05/06/fact-sheet-what-climate-change-means-regions-across-america-and-major-se>

### **Rising food prices boost wholesale inflation**

<http://www.usatoday.com/story/money/business/2014/05/14/producer-price-index-april/9053889/>

Source: Labor Department- Producer Price Indexes

<http://www.bls.gov/ppi/>

### **Organic Trade Association US retail sales of organics grew 11.5 to 35.1 billion in 2013**

<http://www.foodnavigator-usa.com/Manufacturers/Organic-Trade-Association-US-retail-sales-of-organics-grew-11.5-to-35.1bn-in-2013>

### **Red Velvet Cake: From Gimmick to American Classic**

<http://www.nytimes.com/2014/05/14/dining/red-velvet-cake-from-gimmick-to-american-classic.html>

### **MedlinePlus: Latest Health News**

-Asthma Awareness Month 2014: NIH continues its commitment to asthma research

-Car Crash Risk May Go Up During Pregnancy

-U.S. Cervical Cancer Rates Higher Than Thought

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **Registered Dietitians in the News**

### **No Grilling Regrets: Healthy and Flavorful Grilling Ideas and Techniques from the Home Food Safety Program**

(Sarah Krieger, Academy Spokesperson quoted)

<http://www.newswise.com/articles/no-grilling-regrets-healthy-and-flavorful-grilling-ideas-and-techniques-from-the-home-food-safety-program>

## **Sports dietitian finds perfect fit at Sanford Health**

(Noaa Bujanover, RD quoted)

<http://www.argusleader.com/story/news/business-journal/2014/05/14/sports-dietitian-finds-perfect-fit-sanford-health/9051577/>

## **Dietitians Dish: Healthy Summer Treats From Around the World**

(By Iustina Iznaola, RD)

[http://www.victoriaadvocate.com/news/2014/may/13/gl\\_dietitian\\_dish\\_051414\\_239283/?features](http://www.victoriaadvocate.com/news/2014/may/13/gl_dietitian_dish_051414_239283/?features)

## **Ritas Lunch Bag: Non Irritating Foods for Bladder Health**

(Rita P. Smith, RD featured)

<http://www.nbc29.com/category/126975/ritas-lunch-bagRita>

## **Bridging the breakfast-lunch gap**

(By Hope Warshaw, RDN)

[http://www.washingtonpost.com/lifestyle/wellness/bridging-the-breakfast-lunch-gap/2014/05/13/78d60bd0-d074-11e3-937f-d3026234b51c\\_story.html](http://www.washingtonpost.com/lifestyle/wellness/bridging-the-breakfast-lunch-gap/2014/05/13/78d60bd0-d074-11e3-937f-d3026234b51c_story.html)

## **Diet Soda, Does It Work and Is It Safe**

(Sheryl Lozicki, RD)

<http://www.wzzm13.com/story/life/wellness/2014/05/14/diet-soda-pop-weight-health/9003883/>

## **Ways to Make Your Meals Healthier**

(Marie Spano, RD quoted)

<http://www.mychamplainvalley.com/story/d/story/ways-to-make-your-meals-healthier/39786/1bUO8riMyEWklGmeB32pPQ>

## **On the Table: Make your own European-style bread**

(By Suzanne Havala Hobbs, RD)

<http://www.newsobserver.com/2014/05/13/3856493/make-your-own-european-style-bread.html?sp=/99/106/139/#storylink=cpy>

## **Dark beer-based marinade lowers carcinogen levels, makes barbecue grilled meat healthier, study finds**

(Jennifer Sygo, Dietitian/Canada cited)

<http://life.nationalpost.com/2014/05/13/dark-beer-based-marinade-makes-barbecue-grilled-meat-healthier-study-finds/>

## **Quote of the Week**

**From the bitterness of disease man learns the sweetness of health.**

**-Catalan Proverb**

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**The Academys Position Papers and Practice Papers are available at:  
<http://www.eatright.org/positions/>**

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-28633-

[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

1286. Your Feedback on CDR's Website

**From:** cdr@eatright.org via surveymonkey.com <member@surveymonkey.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 14, 2014 10:00:43  
**Subject:** Your Feedback on CDR's Website  
**Attachment:**

---

The Commission on Dietetic Registration launched its new Website in January 2013. We are seeking your input as we evaluate the website and functionality.

Please respond to the survey at the following link by May 27, 2014:

[https://www.surveymonkey.com/s.aspx?sm=38LUr1ohZlz4hcBwTx9B7w\\_3d\\_3d](https://www.surveymonkey.com/s.aspx?sm=38LUr1ohZlz4hcBwTx9B7w_3d_3d)

This link is uniquely tied to this survey and your email address. Please do not forward this message.

Thanks for your participation!

Commission on Dietetic Registration

Please note: If you do not wish to receive further emails from us, please click the link below, and you will be automatically removed from our mailing list.

[https://www.surveymonkey.com/optout.aspx?sm=38LUr1ohZlz4hcBwTx9B7w\\_3d\\_3d](https://www.surveymonkey.com/optout.aspx?sm=38LUr1ohZlz4hcBwTx9B7w_3d_3d)



1287. Academy of Nutrition and Dietetic Audit Interview

**From:** Christian Krapp <ckrapp@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 13, 2014 17:28:45  
**Subject:** Academy of Nutrition and Dietetic Audit Interview  
**Attachment:**

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Hi Donna:

Hope this finds you doing well. The Academy auditors are here this week and would like to interview you any time between now and mid-June. If you would let me know your availability for a discussion with the auditors, I will coordinate with them. This should not take longer than half an hour.

Have a good evening,

Christian

Christian Krapp

Controller

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4824

Fax: 312-899-5335

Email: CKrapp@eatright.org

[www.eatright.org](http://www.eatright.org)

1288. FW: Board Flights to/from Chicago today

**From:** Dee Crye <dcrye@eatright.org>  
**To:** 'Becky Dorner' <becky@beckydorner.com>, 'Catherine Christie' <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Ethan Bergman' <bergmane@cwu.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Joseph Derochowski' <joe.derochowski@npd.com>, 'Kathleen McClusky' <KMcClusky@iammorrison.com>, 'Linda Farr' <linda.farr@me.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>  
**Cc:** Mary C. Wolski <MWolski@eatright.org>, Erin Cannon <ecannon@eatright.org>  
**Sent Date:** May 13, 2014 16:32:41  
**Subject:** FW: Board Flights to/from Chicago today  
**Attachment:** [image001.png](#)

---

All –

Below is correspondence from our Meetings Team regarding flight delays at O'Hare Airport.

+++++

Hello,

We are aware of the flight delays and diversions to flights (due to weather in Chicago or the fire/smoke at the FAA building in Elgin). We are working with American Express who is monitoring the flights and keeping us up-to-date. We are also monitoring flights as well.

If you need assistance with flights and/or a hotel room, please contact me (mwolski@eatright.org) or Erin Cannon (ecannon@eatright.org).

Thank you,

Mary

Mary C. Wolski, CMP

Senior Manager, Meeting Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312/899-4855

FAX: 312/899-0008

Email: [mwolski@eatright.org](mailto:mwolski@eatright.org)

[www.eatright.org](http://www.eatright.org)

1289. Daily News: Tuesday, May 13, 2014

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** May 13, 2014 10:57:10  
**Subject:** Daily News: Tuesday, May 13, 2014  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Its Membership Renewal Time!**

Renew your 2014-2015 Academy membership by June 2, 2014 to continue receiving the *Daily News*. To renew, log into the website at [www.eatright.org/MyAcademy](http://www.eatright.org/MyAcademy) and select *Renew Membership*.

Or, call the Member Service Center at 800/877-1600, ext. 5000 (Mon-Fri, 8AM-5PM, Central Time) / International callers dial +1-312/899-0040, ext. 5000.

### **Nutrition & Dietetics Academy Hails Patient Diet Ruling**

<http://food-management.com/news-trends/nutrition-dietetics-academy-hails-patient-diet-ruling>

Related Resource: FAQs - CMS Final Rule Related to Therapeutic Diet Orders

<http://www.eatright.org/HealthProfessionals/content.aspx?id=6442474904>

### **USPSTF: Obese Patients Need Counseling for Heart Health**

<http://www.medpagetoday.com/Cardiology/Prevention/45742>

Source: U.S. Preventive Services Task Force- Draft.

<http://www.uspreventiveservicestaskforce.org/draftrec.htm>

### **For heart health, lifestyle changes have advantages over drug therapy**

[http://www.washingtonpost.com/national/health-science/2014/05/12/912876f6-8aa0-11e3-833c-33098f9e5267\\_story.html](http://www.washingtonpost.com/national/health-science/2014/05/12/912876f6-8aa0-11e3-833c-33098f9e5267_story.html)

Related Resource: Disorders of Lipid Metabolism Evidence-based Nutrition Practice Guideline

<http://andevidencelibrary.com/topic.cfm?cat=4527>

### **Resveratrol in the diet is no help at all, study says**

<http://www.latimes.com/science/sciencenow/>

Source: *JAMA Internal Medicine*

<http://archinte.jamanetwork.com/article.aspx?articleid=1868537>

## **Explaining oral allergy syndrome**

<http://www.foxnews.com/health/2011/10/03/explaining-oral-allergy-syndrome/>

Related Resources: *The Health Professionals Guide to Food Allergies and Intolerances*

<https://www.eatright.org/shop/product.aspx?id=6442472295>

Webinar: The Ins and Outs of Food Allergy, May 14, 2014

<https://www.eatright.org/Shop/Product.aspx?id=6442480050>

## **Takeout orders reveal dramatic surge in demand for chia, quinoa, kale, almond milk and pressed juice, says GrubHub**

<http://www.foodnavigator-usa.com/Markets/Takeout-orders-reveal-dramatic-surge-in-demand-for-chia-quinoa-kale-almond-milk-and-pressed-juice-says-GrubHub>

## **Second case of MERS in U.S. is health-care worker in Saudi Arabia, visiting family here**

[http://www.washingtonpost.com/national/health-science/second-case-of-mers-emerges-in-the-us/2014/05/12/1e88197c-d9f0-11e3-b745-87d39690c5c0\\_story.html](http://www.washingtonpost.com/national/health-science/second-case-of-mers-emerges-in-the-us/2014/05/12/1e88197c-d9f0-11e3-b745-87d39690c5c0_story.html)

Related Resource: CDC

[http://www.cdc.gov/coronavirus/mers/index.html?s\\_cid=cdc\\_homepage\\_feature\\_001](http://www.cdc.gov/coronavirus/mers/index.html?s_cid=cdc_homepage_feature_001)

## **Registered Dietitians in the News**

### **Is Sugar Making Us and Our Kids Fat?**

(By Joan Salge Blake, Academy Spokesperson: Angela Lemond & Kristi King, both Academy Spokespeople quoted)

[http://www.boston.com/lifestyle/health/blog/nutrition/2014/05/katie\\_courics\\_documentary\\_fed.html](http://www.boston.com/lifestyle/health/blog/nutrition/2014/05/katie_courics_documentary_fed.html)

### **Fed Up Asks, Are All Calories Equal?**

(Marianne Smith Edge, RD quoted)

<http://well.blogs.nytimes.com/2014/05/09/fed-up-asks-are-all-calories-equal/>

## **Routt County CSU Extension: The most important nutrition lessons, I learned from my mom**

(By Karen Massey, RDN)

<http://www.steamboattoday.com/news/2014/may/11/routt-county-csu-extension-most-important-nutritio/>

## **Chocolate, red wine provide no health benefits, study finds**

### **Resveratrol did not reduce heart disease, cancer**

(Julia Zumpano, RD quoted)

<http://www.wcvb.com/health/chocolate-red-wine-provide-no-health-benefits-study-finds/25935414#ixzz31bM0SG98>

### **Eat Clay for Health?**

(Dawn Napoli, RD featured)

<http://www.myfoxorlando.com/story/25491794/eating-clay-for-health>

### **Orthorexia nervosa: When eating healthy turns obsessive**

(Adrienne Delgado, RD quoted)

<http://abclocal.go.com/wpvi/story?section=news/health&id=9535701>

### **Look to the right foods to lower cholesterol, not statins**

(By Sheah Rarback, RD)

<http://www.miamiherald.com/2014/05/12/4113062/look-to-the-right-foods-to-lower.html#storylink=cpy>

### **Frozen food group goes on offense as sales lag**

(Keri Glassman, RD cited)

<http://www.foxnews.com/leisure/2014/05/12/frozen-food-industry-to-air-first-tv-ad-with-tag-line-frozen-how-fresh-stays/>

### **Slim down your body, bulk up your brain with pescetarian diet**

(Janis Jibrin, RD quoted)

<http://www.wtop.com/267/3620997/Slim-down-your-body-bulk-up-your-brain-with-pescetarian-diet>

### **Weigh In: May is the month to get moving**

(By Marianne Carter, RD)

<http://www.delawareonline.com/story/news/health/2014/05/12/weigh-may-month-get-moving/9003331/>

### **Dietitian: Yes you can! Three myths about canned food**

(By April Graff, RD)

<http://www.mankatofreepress.com/features/x2117380854/Dietitian-Yes-you-can-Three-myths-about-canned-food>

**The Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

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**<http://www.eatright.org/positions/>**

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You are currently subscribed to daily\_news as: DMartin@burke.k12.ga.us.

To unsubscribe click here:

[http://mailer.eatright.org/u?id=1421097.aba4b5df34ea3915c5b8761853e52ac2&n=T&l=daily\\_news&o=28591](http://mailer.eatright.org/u?id=1421097.aba4b5df34ea3915c5b8761853e52ac2&n=T&l=daily_news&o=28591)

(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-28591-

[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)



## 1290. Shipment Confirmation from The Academy of Nutrition and Dietetics

**From:** sales@eatright.org  
**To:** DMARTIN@BURKE.K12.GA.US  
**Sent Date:** May 12, 2014 20:34:41  
**Subject:** Shipment Confirmation from The Academy of Nutrition and Dietetics  
**Attachment:**

---

### SHIP CONFIRMATION

Thank you for ordering from The Academy of Nutrition and Dietetics.

Your order has been shipped!

#### Order Summary

ADA Order Number: 0001448718

Order Date: 05/09/2014

#### Billing Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATIO

WAYNESBORO, GA 30830

706 5545393

#### Shipping Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATIO

WAYNESBORO GA 30830

Shipping MethodTracking Number UPS Ground 1Z6EA4660325874868

Item #DescriptionQtyDate Shipped 4815Clinical Ntr Mgrs Handbook 105/12/2014

Visit [www.eatright.org](http://www.eatright.org), your source for food and nutrition information.

## 1291. Order Confirmation from The Academy of Nutrition and Dietetics

**From:** sales@eatright.org  
**To:** DMARTIN@BURKE.K12.GA.US  
**Sent Date:** May 12, 2014 20:31:41  
**Subject:** Order Confirmation from The Academy of Nutrition and Dietetics  
**Attachment:**

---

### ORDER CONFIRMATION

Thank you for ordering from The Academy of Nutrition and Dietetics.

Your order has been received and will be processed shortly!

#### Order Summary

ADA Order Number: 0001448718

Order Date: 05/09/2014

#### Billing Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATIO

WAYNESBORO, GA 30830

706 5545393

#### Shipping Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATIO

WAYNESBORO, GA 30830

#### Shipping Method: UPS Ground

Item #	Description	Qty	Item Status	Unit Price	Total
4815	Clinical Ntr Mgrs Handbook				

1	Available	\$0.00	\$0.00	Subtotal: \$0.00	Tax: \$0.00	Shipping and Handling: \$0.00	Total Amount: \$0.00
---	-----------	--------	--------	------------------	-------------	-------------------------------	----------------------

Visit [www.eatright.org](http://www.eatright.org), your source for food and nutrition information.

1292. RE: Flight cancelled

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 12, 2014 17:18:40  
**Subject:** RE: Flight cancelled  
**Attachment:**

---

Donna,

Did you make it in?

Paul

-----Original Message-----

From: Dmartin [mailto:dmartin@burke.k12.ga.us]  
Sent: Monday, May 12, 2014 1:29 PM  
To: Paul Mifsud  
Subject: Re: Flight cancelled

Got a flight into O'Hare. My luggage went to Midway, but hey, who needs clothes. A change of clothes is so overrated. I am on the blue train headed your way. What an adventurous day!

Sent from my iPad

> On May 12, 2014, at 9:08 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

>

> okay

>

> -----Original Message-----

> From: Dmartin [mailto:dmartin@burke.k12.ga.us]  
> Sent: Monday, May 12, 2014 9:08 AM  
> To: Paul Mifsud  
> Subject: Re: Flight cancelled

>

> Just found out I am on the standby list for 11 am flight and they are over booked. Next flight is not until 3 pm. Which would get me in at 4 CST. I will be pushing it to get there by 4:45. Will keep you updated :(

>

> Sent from my iPad

>

>> On May 12, 2014, at 9:28 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

>>  
>> Donna,  
>>  
>> Yes, the meeting starts at 1 p.m. The Finance information starts at 4:45. So, you have a great deal of time.  
>>  
>> Paul  
>>  
>> -----Original Message-----  
>> From: Dmartin [mailto:dmartin@burke.k12.ga.us]  
>> Sent: Monday, May 12, 2014 8:18 AM  
>> To: Paul Mifsud  
>> Subject: Re: Flight cancelled  
>>  
>> Just got to Atlanta. On the 11am (EST) flight which should get in around noon your time. Does meeting start at 1pm?  
>>  
>> Sent from my iPad  
>>  
>>> On May 12, 2014, at 9:10 AM, Paul Mifsud <PMifsud@eatright.org> wrote:  
>>>  
>>> Donna,  
>>>  
>>> Well, that is a bummer! Have you left yet?  
>>>  
>>> Paul  
>>>  
>>> -----Original Message-----  
>>> From: Dmartin [mailto:dmartin@burke.k12.ga.us]  
>>> Sent: Monday, May 12, 2014 6:06 AM  
>>> To: Paul Mifsud  
>>> Subject: Flight cancelled  
>>>  
>>> Paul, Just wanted to give you an update on my arrival in Chicago. I am still sitting at the airport in Augusta. My flight was to leave at 5:45 am and the plane has a broken strut and they cannot fix it. Since it is Augusta, there are not any other planes they can bring in for the broken plane. I have already missed the time for my connection to Chicago and they are not giving us any information on when we might get out. I am so glad I got up at 3 am to catch this flight. I will keep you updated when I have more information. :(  
>>>  
>>> Sent from my iPad

1293. RE: Delta Baggage Delivery Information

**From:** Mary C. Wolski <MWolski@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 12, 2014 16:56:24  
**Subject:** RE: Delta Baggage Delivery Information  
**Attachment:** [image001.png](#)

---

Hi Donna,

The hotel is watching for it and will make sure that the bag will get to you tonight. Please don't hesitate to let me know if you have problems. I will be checking emails all evening.

Thanks!

Mary

Mary C. Wolski, CMP

Senior Manager, Meeting Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312/899-4855

FAX: 312/899-0008

Email: [mwolski@eatright.org](mailto:mwolski@eatright.org)

[www.eatright.org](http://www.eatright.org)

**From:** Dmartin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Monday, May 12, 2014 3:48 PM  
**To:** Mary C. Wolski  
**Subject:** Fwd: Delta Baggage Delivery Information

Mary, here is the information. Thanks so much for you help and concern. I think it is handled, but if you want to double check it I would really appreciate it.

Sent from my iPad

Begin forwarded message:

**From:** deltabagdelivery@wheresmysuitcase.com  
**Date:** May 12, 2014 at 1:22:37 PM CDT  
**To:** DMARTIN@BURKE.K12.GA.US  
**Subject:** Delta Baggage Delivery Information

Dear MARTIN,

Welcome to WheresMySuitcase.com!

Recently, your baggage was delayed while flying into Chicago Midway International Airport. You're receiving this e-mail because we will be handling your delivery on behalf of Delta Air Lines.

We have entered your baggage claim into our system and are working directly with the airline to get your baggage back to you as fast as possible.

For your convenience, we offer a unique website that not only allows you to set your personal preferences in regards to your delivery, but also allows you to track your baggage status in real time. You can even waive signature at delivery so that you won't be disturbed. For information on your baggage, please click the link below. This link will allow you to track your baggage, change the delivery location, or provide special instructions for your baggage delivery.

[www.WheresMySuitcase.com/Home/FMS?Order=3sRwhoPsPP7NAJgmkMEU5baVtffGS%2bHKywHKMsX73YB1WU%2bLtzSaxZBROiUSyCZ](http://www.WheresMySuitcase.com/Home/FMS?Order=3sRwhoPsPP7NAJgmkMEU5baVtffGS%2bHKywHKMsX73YB1WU%2bLtzSaxZBROiUSyCZ)

Thank you,

WheresMySuitcase.com  
Customer Service

Note: This is an automated response. Please do not reply to this message.

1294. RE: Delta Baggage Delivery Information

**From:** Mary C. Wolski <MWolski@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 12, 2014 16:52:07  
**Subject:** RE: Delta Baggage Delivery Information  
**Attachment:** [image001.png](#)

---

I am checking to make sure that the hotel will take your bag as it might arrive as late as 11 pm and I want to make sure someone is at the desk to sign for it and get it to you.

Mary C. Wolski, CMP

Senior Manager, Meeting Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312/899-4855

FAX: 312/899-0008

Email: [mwolski@eatright.org](mailto:mwolski@eatright.org)

[www.eatright.org](http://www.eatright.org)

**From:** Dmartin [mailto:[dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us)]  
**Sent:** Monday, May 12, 2014 3:48 PM  
**To:** Mary C. Wolski  
**Subject:** Fwd: Delta Baggage Delivery Information



Mary, here is the information. Thanks so much for you help and concern. I think it is handled, but if you want to double check it I would really appreciate it.

Sent from my iPad

Begin forwarded message:

**From:** deltabagdelivery@wheresmysuitcase.com

**Date:** May 12, 2014 at 1:22:37 PM CDT

**To:** DMARTIN@BURKE.K12.GA.US

**Subject: Delta Baggage Delivery Information**

Dear MARTIN,

Welcome to WheresMySuitcase.com!

Recently, your baggage was delayed while flying into Chicago Midway International Airport. You're receiving this e-mail because we will be handling your delivery on behalf of Delta Air Lines.

We have entered your baggage claim into our system and are working directly with the airline to get your baggage back to you as fast as possible.

For your convenience, we offer a unique website that not only allows you to set your personal preferences in regards to your delivery, but also allows you to track your baggage status in real time. You can even waive signature at delivery so that you won't be disturbed. For information on your baggage, please click the link below. This link will allow you to track your baggage, change the delivery location, or provide special instructions for your baggage delivery.

[www.WheresMySuitcase.com/Home/FMS?Order=3sRwhoPsPP7NAJgmkMEU5baVtffGS%2bHKywHKMsX73YB1WU%2bLtzSaxZBROiUSyCZ](http://www.WheresMySuitcase.com/Home/FMS?Order=3sRwhoPsPP7NAJgmkMEU5baVtffGS%2bHKywHKMsX73YB1WU%2bLtzSaxZBROiUSyCZ)

Thank you,

WheresMySuitcase.com  
Customer Service

Note: This is an automated response. Please do not reply to this message.

1295. Luggage

**From:** Mary C. Wolski <MWolski@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Paul Mifsud <PMifsud@eatright.org>  
**Sent Date:** May 12, 2014 15:16:56  
**Subject:** Luggage  
**Attachment:** [image001.png](#)

---

Hi Donna,

Can you tell me what the luggage ticket was for your bag? I will call Delta and make sure it is delivered to the Burnham. Did they give you a tracking number or anything?

Mary

Mary C. Wolski, CMP

Senior Manager, Meeting Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312/899-4855

FAX: 312/899-0008

Email: [mwolski@eatright.org](mailto:mwolski@eatright.org)

[www.eatright.org](http://www.eatright.org)



## 1296. Letter from CDR to the Academy

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** craytef@aces.edu <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Aida Miles' <aida.miles@gmail.com>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, Becky Dorner <becky@beckydorner.com>, Catherine Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Ethan Bergman <bergmane@cwu.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Joseph Derochowski <joe.derochowski@connell-group.com>, Kathleen McClusky <KMcClusky@iammorrison.com>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 12, 2014 10:40:28  
**Subject:** Letter from CDR to the Academy  
**Attachment:** [39.1 Att 8.0a McCollum letter 05-09-14.pdf](#)

---

Attached is correspondence from the Commission on Dietetic Registration. A paper copy of the letter will be provided in your on-arrival packet at the front desk of the Burnham hotel on Tuesday; Board members attending the orientation will receive a copy at headquarters.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

1297. RE: Flight cancelled

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 12, 2014 10:08:15  
**Subject:** RE: Flight cancelled  
**Attachment:**

---

okay

-----Original Message-----

From: Dmartin [mailto:dmartin@burke.k12.ga.us]  
Sent: Monday, May 12, 2014 9:08 AM  
To: Paul Mifsud  
Subject: Re: Flight cancelled

Just found out I am on the standby list for 11 am flight and they are over booked. Next flight is not until 3 pm. Which would get me in at 4 CST. I will be pushing it to get there by 4:45. Will keep you updated :(

Sent from my iPad

> On May 12, 2014, at 9:28 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

>

> Donna,

>

> Yes, the meeting starts at 1 p.m. The Finance information starts at 4:45. So, you have a great deal of time.

>

> Paul

>

> -----Original Message-----

> From: Dmartin [mailto:dmartin@burke.k12.ga.us]

> Sent: Monday, May 12, 2014 8:18 AM

> To: Paul Mifsud

> Subject: Re: Flight cancelled

>

> Just got to Atlanta. On the 11am (EST) flight which should get in around noon your time. Does meeting start at 1pm?

>

> Sent from my iPad

>

>> On May 12, 2014, at 9:10 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

>>

>> Donna,

>>

>> Well, that is a bummer! Have you left yet?

>>

>> Paul

>>

>> -----Original Message-----

>> From: Dmartin [mailto:dmartin@burke.k12.ga.us]

>> Sent: Monday, May 12, 2014 6:06 AM

>> To: Paul Mifsud

>> Subject: Flight cancelled

>>

>> Paul, Just wanted to give you an update on my arrival in Chicago. I am still sitting at the airport in Augusta. My flight was to leave at 5:45 am and the plane has a broken strut and they cannot fix it. Since it is Augusta, there are not any other planes they can bring in for the broken plane. I have already missed the time for my connection to Chicago and they are not giving us any information on when we might get out. I am so glad I got up at 3 am to catch this flight. I will keep you updated when I have more information. :(

>>

>> Sent from my iPad

1298. RE: Flight cancelled

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 12, 2014 09:28:34  
**Subject:** RE: Flight cancelled  
**Attachment:**

---

Donna,

Yes, the meeting starts at 1 p.m. The Finance information starts at 4:45. So, you have a great deal of time.

Paul

-----Original Message-----

From: Dmartin [mailto:dmartin@burke.k12.ga.us]  
Sent: Monday, May 12, 2014 8:18 AM  
To: Paul Mifsud  
Subject: Re: Flight cancelled

Just got to Atlanta. On the 11am (EST) flight which should get in around noon your time. Does meeting start at 1pm?

Sent from my iPad

> On May 12, 2014, at 9:10 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

>

> Donna,

>

> Well, that is a bummer! Have you left yet?

>

> Paul

>

> -----Original Message-----

> From: Dmartin [mailto:dmartin@burke.k12.ga.us]

> Sent: Monday, May 12, 2014 6:06 AM

> To: Paul Mifsud

> Subject: Flight cancelled

>

> Paul, Just wanted to give you an update on my arrival in Chicago. I am still sitting at the airport in Augusta. My flight was to leave at 5:45 am and the plane has a broken strut and they cannot fix



it. Since it is Augusta, there are not any other planes they can bring in for the broken plane. I have already missed the time for my connection to Chicago and they are not giving us any information on when we might get out. I am so glad I got up at 3 am to catch this flight. I will keep you updated when I have more information. :(

>

> Sent from my iPad

1299. RE: Flight cancelled

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 12, 2014 09:10:06  
**Subject:** RE: Flight cancelled  
**Attachment:**

---

Donna,

Well, that is a bummer! Have you left yet?

Paul

-----Original Message-----

From: Dmartin [mailto:dmartin@burke.k12.ga.us]  
Sent: Monday, May 12, 2014 6:06 AM  
To: Paul Mifsud  
Subject: Flight cancelled

Paul, Just wanted to give you an update on my arrival in Chicago. I am still sitting at the airport in Augusta. My flight was to leave at 5:45 am and the plane has a broken strut and they cannot fix it. Since it is Augusta, there are not any other planes they can bring in for the broken plane. I have already missed the time for my connection to Chicago and they are not giving us any information on when we might get out. I am so glad I got up at 3 am to catch this flight. I will keep you updated when I have more information. :(

Sent from my iPad

## 1300. May Board Meeting Materials

**From:** Dee Crye <dcrye@eatright.org>

**To:** 'Becky Dorner' <becky@beckydorner.com>, 'Catherine Christie' <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Ethan Bergman' <bergmane@cwu.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Joseph Derochowski' <joe.derochowski@npd.com>, 'Kathleen McClusky' <KMcClusky@iammorrison.com>, 'Linda Farr' <linda.farr@me.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, craytef@aces.edu <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Aida Miles' <miles081@umn.edu>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'TJRaymond@aol.com' <TJRaymond@aol.com>

**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Dee Crye <dcrye@eatright.org>, Diane Moore-Enos <dmoore@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, William Murphy <WMurphy@eatright.org>, Rosa Hand <RHand@eatright.org>, Lindsey Hoggle <LHoggle@eatright.org>

**Sent Date:** May 09, 2014 21:01:45

**Subject:** May Board Meeting Materials

**Attachment:** [image001.png](#)

---

Please note that the Nutrition and Dietetics Associate – Proposed Modifications (17.3) and the New Committee Structure Proposal (20.0) attachments have now been posted on the Board portal.

The Academy of Nutrition and Dietetics Political Action Committee Report (1.5a), the Legislative and Public Policy Committee Report (1.5j), the External Representation at Meetings Policy (12.2), and the Licensure Plan (15.0) attachments will be posted on the portal on Tuesday morning.

If you are attending the orientation, items 1.5a, 1.5j, 12.2, and 15.0 will be hand-delivered to you. All executive session materials will be available at the front desk of the Hotel Burnham on Tuesday; members attending the orientation will receive them at headquarters.

Regards,

Dee

Deirdra Crye

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4750

1301. Board Materials

**From:** Dee Crye <dcrye@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 09, 2014 20:26:32  
**Subject:** Board Materials  
**Attachment:** [image001.png](#)

---

Hi Donna,

Your paper meeting packet was sent to your home for delivery on Saturday, May 10<sup>th</sup>.

Regards,

Dee

Deirdra Crye

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4750

1302. Expense report approved

**From:** Babjak Patricia <pbabjak@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Babjak Patricia <pbabjak@eatright.org>  
**Sent Date:** May 09, 2014 13:11:06  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Babjak Patricia

Thank you

## 1303. Action Alert

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** craytef@aces.edu <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Aida Miles' <aida.miles@gmail.com>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Tracey Bates' <ncdadelegate@gmail.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, Becky Dorner <becky@beckydorner.com>, Catherine Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrs.com>, Ethan Bergman <bergmane@cwu.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Joseph Derochowski <joe.derochowski@connell-group.com>, Kathleen McClusky <KMcClusky@iammorrison.com>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Doris Acosta <dacosta@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** May 09, 2014 09:30:03  
**Subject:** Action Alert  
**Attachment:** [image001.jpg](#)  
[image008.jpg](#)  
[image009.jpg](#)  
[image010.jpg](#)

---

Correspondence from Mary Pat Raimondi, Vice President, Strategic Policy and Partnerships follows.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
www.eatright.org

+++++

Please encourage your constituents to respond to the action alert to support our school nutrition directors. They have been the leaders in implementing the new school meals regulations and we need to support their tremendous work. We are very proud of their success and want them to have the opportunity to continue this path.

Questions are welcome. And many thanks. See you soon!

-Mary Pat

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 480**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

mraimondi@eatright.org

www.eatright.org

**From:** Academy President [mailto:president@eatright.org]  
**Sent:** Wednesday, May 07, 2014 12:58 PM  
**To:** Mary Pat Raimondi  
**Subject:** Support Healthy Food in Schools



Having trouble viewing this e-mail? [View it in your browser.](#)

Dear Mary Pat,

Please support healthy school environments for our children.

Academy members understand the significant impact of health on long-term quality of life and health care costs, and we recognize the opportunity for updated school meal patterns to improve the health of future generations.

Thanks to the hardworking, innovative registered dietitian nutritionists and dietetic technicians, registered who are working in school nutrition, the school environment is getting healthier.

Did you know...

- After only one year post-implementation, 90 percent of schools nationwide are meeting the new lunch standards.
- Children are eating more fruits and vegetables compared to before the new lunch standards were in place.

**Please tell your members of Congress you support the updated standards to the National School Lunch and Breakfast Programs and the Academy members who are successfully implementing these critical changes.**

Thank you for your support!

Dr. Glenna McCollum, MPH, RDN  
President, Academy of Nutrition and Dietetics

**Share this mailing with your social network:**

Action Alerts are sent to you as a member of the Academy of Nutrition and Dietetics.  
If you prefer not to receive future alerts, simply follow this link to unsubscribe.

You are currently subscribed as: [mraimondi@eatright.org](mailto:mraimondi@eatright.org)

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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## 1304. ACTION REQUIRED - Academy of Nutrition and Dietetics Travel Authorization Notification

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** 'Carl Barnes' <carl@learntoeatright.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'Evelyn Crayton' <craytef@charter.net>,  
'Kathleen McClusky' <KathyMcClusky@IamMorrison.com>, 'Mary Christ Erwin'  
<MChristE@porternovelli.com>, 'Terri Raymond' <tjraymond@aol.com>  
**Cc:** PTA <pta@eatright.org>, 'Jean Ragalie-Carr' <jean.ragalie-  
carr@rosedmi.com>  
**Sent Date:** May 08, 2014 16:13:10  
**Subject:** ACTION REQUIRED - Academy of Nutrition and Dietetics Travel Authorization  
Notification  
**Attachment:**

---

You have been approved to travel for the Foundation Board of Directors June Meeting. Please plan to arrive on Wednesday, June 18<sup>th</sup> and depart on Thursday, June 19<sup>th</sup>. The meeting will begin at 1:00 PM on June 18<sup>th</sup> and conclude at 3:00 PM on June 19<sup>th</sup>. A group dinner will be scheduled on Wednesday night, details will be forthcoming.

**In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in aXiom®**, the online booking tool for the Academy Travel Desk. If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the conclusion of your meeting. Please note that a valid Meeting Name and Approval Code (see below) is needed when booking your travel through the Academy Travel Desk.

Meeting Name:

**Foundation BOD June Meeting**

Meeting Location:

**Hotel Allegro**, 171 W Randolph St, Chicago, IL 60601; 312-236-0123.

Hotel reservations will be made for you.

Dates:

**Arrive into Chicago, on June 18 and depart on June 19**

Approval Code:

**3018205**

If you have never used the Academy Travel Desk, you will have to create a traveler profile in **aXiom®**, before booking travel online or over the phone. To create a profile in **aXiom®**, simply follow the instructions below. Once you have set up your traveler profile, you will not have to do so again unless you want to add information or change your password. If you have already created your Traveler Profile, go directly to “Booking Your Travel Online”.

### **Creating Your Traveler Profile**

- 1) Go online to: **<https://adatvl.axo20.com/>**
- 2) Click on “Begin Booking Travel and Business Services”
- 3) *Click on “Create a New Account” below the orange “sign in” button and complete the information as requested. For “Security Code” enter in **524392** to complete the remainder of the page.*
- 4) *Activation will be sent to the e-mail address you provided.*
- 5) *Follow the instructions in the email.*
- 6) *Login with your e-mail and your password.*
- 7) *Once you are logged in, complete your profile information.*

***Remember: You must create your traveler profile prior to booking online or via telephone. Once you have set up your traveler profile, you will not have to do so again.***

### **Booking Your Travel Online (\$12 service fee)**

- 1) *Book your travel whenever possible Monday through Friday between the hours of 7 a.m. and 3 p.m. CT.*
- 2) *Log in to your account using the User ID and Password you created when setting up your profile.*
- 3) *Search for and select your flights (book “non-refundable” fares only)*
  - a. *You have the option of searching by “Price” or “Schedule”.*

- b. *Click on your preferred airline if you only want to view their fares.*
- 4) *When asked to “Name your trip”, you are required to enter the Meeting Name as it appears above.*
- 5) *When you reach the **Purchase Trip** page, enter 3018205 into the **Approval Code** box in the **Reporting Information** section.*
- 6) *When you reach the Payment Options section, be sure to choose the “**Use a Stored Card**” option to ensure your Academy paid travel is billed correctly.*
- 7) *If you need assistance, call the support team at 800/238-9049, press “1” when prompted. There is no additional charge for technical assistance.*

### **Booking Your Travel with an Agent (\$25 service fee)**

- 1) *Book your travel whenever possible Monday through Friday between the hours of 7 a.m. and 3 p.m. CT.*
- 2) *For agent assisted booking, call the Academy Travel Desk at 800/238-9049, press “2” when prompted. Please reserve the use of this option to complex domestic or international travel.*
- 3) *Provide the agent with your Approval Code when requested so that the airfare is charged to the Academy credit card.*

### **Booking Outside of the Academy Travel Policy**

In the event your airfare or rail fees exceed the Academy Travel Policy limits and there is a lower logical fare available (similar itinerary to your selection), your proposed travel may be declined. In the event that the trip you selected is declined, you will receive an email instructing you to go back to <https://adatvl.axo20.com/> and rebook at a lower fare.

The traveler will receive an ELECTRONIC TICKET from the Academy Travel Desk as final confirmation that the trip has been approved and ticketed. If the traveler does not receive this document within 72 hours of booking, he/she needs to call the Academy Travel Desk at 800/238-9049 (press “1” when prompted) for assistance.

Please let me know if you have any questions.

Best regards,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

[montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation)

1305. 05/08/14 ACH Check deposit notification (1 Pages)

**From:** sjackson@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 08, 2014 15:37:26  
**Subject:** 05/08/14 ACH Check deposit notification (1 Pages)  
**Attachment:** [report.pdf](#)

---

See Attached File

## 1306. URGENT: CMS Final Rule

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Becky Dorner' <becky@beckydorner.com>, 'Catherine Christie' <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Ethan Bergman' <bergmane@cwu.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Joseph Derochowski' <joe.derochowski@npd.com>, 'Kathleen McClusky' <KMcClusky@iammorrison.com>, 'Linda Farr' <linda.farr@me.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>, craytef@aces.edu <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Aida Miles' <miles081@umn.edu>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** May 08, 2014 13:24:22  
**Subject:** URGENT: CMS Final Rule  
**Attachment:** [image001.png](#)  
[Board TDO Announcement.docx](#)

---

I am **ELATED** to share the attached communication from Jeanne and Harold announcing CMS' final rule, enabling RDNs in hospital settings privileging to independently order therapeutic diets!!

Thanks go to all committees, workgroups, staff and you the Board, who were committed in supporting the efforts through advocacy and allocation of resources. Special thanks go to Jeanne and Harold, who together with their teams, spearheaded this effort.

Best regards,



Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 1307. May Board Meeting

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Becky Dorner' <becky@beckydorner.com>, 'Catherine Christie' <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Elise Smith' <easaden@aol.com>, 'Elise Smith' <elise@ntrsyst.com>, 'Ethan Bergman' <bergmane@cwu.edu>, 'Glenna McCollum' <glenna@glennamccollum.com>, 'Glenna McCollum' <glennacac@aol.com>, 'Joseph Derochowski' <joe.derochowski@npd.com>, 'Kathleen McClusky' <KMcClusky@iammorrison.com>, 'Linda Farr' <linda.farr@me.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Margaret Garner' <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'Sandra Gill' <sandralgill@comcast.net>, 'Sonja Connor' <Connors@ohsu.edu>  
**Sent Date:** May 08, 2014 08:45:08  
**Subject:** May Board Meeting  
**Attachment:**

---

The agenda and the majority of corresponding attachments for the May 14-15 Board meeting are now available on the Board of Directors' communication platform. Academy of Nutrition and Dietetics Political Action Committee Report (1.5a), Legislative and Public Policy Committee Report (1.5j), External Representation at Meetings (12.2), Licensure Plan (15.0), NDA Proposed Modifications (17.3), New Committee Structure Proposal (20.0), and 2014-15 Meetings Calendar (25.2) agenda items will be posted by Friday. These attachments will not be included in the paper meeting packet. The packets will be delivered via UPS on Friday, May 9 to those Board members who requested one. Executive session materials will be provided at the registration desk when you arrive at the Hotel Burnham; they will be hand delivered to those of you meeting at headquarters for orientation.

Please login to the communications platform using the link <http://academybod.webauthor.com> and enter your Academy website username and password. The agenda and attachments are located under the *Library* tab, 2014 Board Meetings, May 14-15 Board Meeting.

We welcome incoming HOD Director Tracey Bates, incoming Public Member Don Bradley, President-elect Evelyn Crayton, incoming Director-at-Large Denice Ferko-Adams, incoming Foundation Chair Terri Raymond and Treasurer-elect Kay Wolf to the meeting! We have a number of guests who will be joining us: William Murphy, Senior Manager of Outcomes Research, will present the Family of Measures; Rosa Hand, Senior Manager of the Dietetics Practice Based

Research Network (DPBRN), will report via telephone on DPBRN's progress towards its strategic goals; Lindsey Hoggle, Director of Nutrition Informatics, will present the Nutrition Data Management Roadmap; Marla Bobowick, Senior Governance Consultant for BoardSource, will lead a discussion on this year's Board self-assessment results; Anne Kendall, chair of the Accreditation Council for Education in Nutrition and Dietetics, Nancy Wooldridge, chair of the Commission on Dietetic Registration and Jana Kicklighter, chair of the Council on Future Practice, will provide organizational reports via telephone.

Hotel reservations have been made for you at the Hotel Burnham, One West Washington Street, for arrival on May 12 for those attending the orientation, and arrival on May 13 for all others, unless you requested otherwise. Your hotel room will be master-billed, but you will be asked to pay for incidentals. The meeting will be held at Academy Headquarters, 120 S. Riverside Plaza – Suite 2000, a short walk from the hotel.

The Board celebration dinner for current and incoming Board members and staff attending the meeting is scheduled for Wednesday evening, May 14. We were able to get a reservation (six months ago!) at RPM Italian Restaurant, 52 West Illinois Street. Please let Joan Schwaba [jschwaba@eatright.org](mailto:jschwaba@eatright.org) know if you will bring a guest. The attire for the meeting, including dinner, is business casual.

I hope you are as excited about the agenda as I am! Have a good trip in, and I look forward to seeing you!

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)



1308. May 8 NC Evaluation WG - Transition Committee Call

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Neva Cochran' <nevacoch@aol.com>, dwheller@mindspring.com  
<dwheller@mindspring.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, 'Elise  
Smith' <easaden@aol.com>, 'elise@ntrsyst.com' <elise@ntrsyst.com>,  
'Garner, Margaret' <MGarner@cchs.ua.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** May 07, 2014 15:04:12  
**Subject:** May 8 NC Evaluation WG - Transition Committee Call  
**Attachment:** [050814 NC Eval WG Transiiton Call Agenda.doc](#)  
[Att 2.0 Nominating Committee Transition Grid.doc](#)  
[BYLAWS Academy.pdf](#)  
[Nominating Committee Evaluation Workgroup Report.doc](#)

---

Attached are the agenda and supporting materials for the Nominating Committee Evaluation Workgroup call on Thursday, May 8 at 3:00 pm CST.

To participate on the call, please use the following numbers.

Dial-In Number: 1-866/477-4564  
Conference Code: 75 48 12 89 82

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
www.eatright.org



## 1309. Eat Right Weekly - May 7, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** May 07, 2014 14:47:46  
**Subject:** Eat Right Weekly - May 7, 2014  
**Attachment:**

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Eat Right Weekly  
May 7, 2014

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## On the Pulse of Public Policy

### Help Support Healthy School Meals

School meals have gotten a healthy makeover in the last two years with the implementation of the 2010 Healthy, Hunger-Free Kids Act. Registered dietitian nutritionists and dietetic technicians, registered working in school nutrition have been instrumental in making these changes, which affect the diet of more than 30 million children every day. The Academy is asking members to support healthy school meals and your RDN and DTR colleagues working in school nutrition: Write your members of Congress using the Grassroots Manager to let them know that, as a nutrition professional, you support the U.S. Department of Agriculture's implementation of the 2010 Healthy, Hunger-Free Kids Act to make school meals healthier.

[Learn More >>](#)

### Member Spotlight: Implementing New School Meal Standards

June B. Barrett, MEd, RD, LD, SNS, state child nutrition administrator for Alabama and chair of the Academy's School Nutrition Services dietetic practice group, recently was invited to speak at a town hall meeting held by U.S. Rep. Robert Aderholt (Ala.) regarding implementation of the 2010 Healthy, Hunger-Free Kids Act. Barrett's work is just one example of how Academy members are working in school nutrition to implement historic changes that will affect the health of generations

of children.

[Learn More >>](#)

#### Academy Policy Leader Moderates Panel at Annual Food Policy Conference

Lisa Eaton Wright, MS, RD, LDN, chair of the Academy's Legislative and Public Policy Committee, moderated a panel at the Food Policy Conference, an annual meeting that brings together experts in food, nutrition and agriculture policy, on the future of the Supplemental Nutrition Assistance Program. The discussion focused on access to healthy foods, incentives for healthy foods and nutrition education for SNAP participants.

[Learn More >>](#)

#### April *MNT Provider*

Is your patients' health data secure? Are you using the copy-and-paste function in your EHR appropriately? Find out the answers to these and other questions in the April issue of the *MNT Provider*.

[Learn More >>](#)

#### CPE Corner

#### May 14 Webinar: 'The Ins and Outs of Food Allergy'

Food allergy is encountered in every area of clinical dietetic practice, but most registered dietitian nutritionists are not confident in addressing their clients' questions and concerns. A May 14 webinar will cover the realm of food allergic disorders including how they present, dietary management and validated client resources. Gain the knowledge and tools you need to approach food allergy with confidence.

[Learn More >>](#)

#### May 15 Webinar: 'Using Social Media with Kids Eat Right'

Members can use social media to effectively promote Kids Eat Right messages. A May 15 webinar will introduce Kids Eat Right's social media platforms and provide suggestions for using each platform.

[Learn More >>](#)

#### May 30 Webinar: 'Ins and Outs of the Physician Quality Reporting System (PQRS) for Registered Dietitians'

A free May 30 webinar will provide an overview of PQRS requirements for 2014, including how to report to earn a 2014 incentive and avoid a 2016 penalty. Experts from the Academy and the Centers for Medicare & Medicaid Services will review program criteria and reporting options.



[Learn More >>](#)

### Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Registered dietitian nutritionists play a pivotal role in enhancing self management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

### Food Allergy Management Certificate of Training Program

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

### Executive Management Certificate of Training Program

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### Developing Your Role as Leader Certificate of Training Program

The Academy offers an online certificate program with a focus on enhancing leadership skills for all Academy members. Enjoy a reduced rate of \$19 for each Level 1 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

### CDR Weight Management Programs

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

### Career Resources

### May 10 Early Registration Deadline: 30th Annual SCAN Symposium

Register before May 10 for early-bird discounts for the 30th Annual SCAN Symposium, sponsored by the Sports, Cardiovascular and Nutrition dietetic practice group, June 27 to 29 in Huron, Ohio. The symposium, "Be a Catalyst for Change: Ignite Your Career and Boost Your Knowledge," will

offer up to 35 hours of CPE credits. An advanced-practice workshop will cover topics in sports nutrition, cardiovascular health, wellness and eating disorders/disordered eating.

[Learn More >>](#)

#### Webinar Recordings Now Available to the Public

Three recently recorded webinars have been added to the Foundation's website for public viewing.

[Learn More >>](#)

#### New Webinar Recordings

Members who missed two recent, popular live webinars can listen to free recordings of "The Affordable Care Act: What's In It for Me?" and "Reimbursement: New Game, New Rules."

[Learn More >>](#)

#### Student Exam Prep

Save 10 percent during May on *Student Exam Prep* (StEP). This valuable resource is designed for anyone preparing to take the registration exam. Users have access to a database of more than 700 in-depth questions covering all domains of the exam. Links to references, the Academy's "Career Development Guide" and more are included.

[Learn More >>](#)

#### Professional Skills Review

Save 10 percent during May on the *Online Professional Skills Review*. This useful tool links to research articles and professional content, plus more than 650 multiple-choice questions to help you assess your professional competence. The multiple-choice questions are divided into five major topic areas: food science; nutrition; counseling, communication and research; foodservice systems; and management.

[Learn More >>](#)

#### New Release: *Clinical Nutrition Manager's Handbook: Solutions for the Busy Professional*

This solutions-based guide provides best practices and practical tools to help you succeed as a clinical nutrition manager. Topics include budgeting, hiring and staff development, productivity, compliance, strategic plans, revenue generation and more.

[Learn More >>](#)

#### Membership Renewal Now Open

With benefits, products and services designed to support your continued professional growth and career enhancement, Academy membership is an investment in your future. Dues invoices for the

2014-2015 membership year have been mailed to all current Academy members. To ensure you continue to receive all member benefits without interruption, send your dues renewal payment by June 2.

[Learn More >>](#)

Students: Save on Insurance

Student members can save up to 10 percent on insurance for your car, computer and personal belongings with Liberty Mutual auto and renters policies. You can also benefit from a multi-policy discount, online access to your policy and a free Home Gallery smart phone app that lets you easily catalog your possessions.

[Learn More >>](#)

Are You Acquainted with Your Student Community?

If you haven't accessed your Student Community recently, you could be missing out on valuable information.

[Learn More >>](#)

DPGs, MIGs: Maximize Your Membership

Get the most from your Academy membership by joining a Dietetic Practice Group or Member Interest Group.

[Learn More >>](#)

Academy Member Updates

Membership Keeps Growing: Nine Consecutive Years, Highest Ever

Membership has reached the highest level in the Academy's 97-year history, representing the ninth consecutive year that membership has increased. Membership as of April 30 was 75,609, an increase of 542 members from the previous year. "My thanks and congratulations to the ever-growing number of food and nutrition professionals who view membership in the Academy of Nutrition and Dietetics as valuable in enhancing their skills and advancing their careers," said registered dietitian nutritionist and Academy President Dr. Glenna McCollum.

[Learn More >>](#)

Examples of Best Practices in Nutrition Care

The Academy is seeking to identify examples of best practices in nutrition care for integrating nutrition into the broader patient care plan in U.S. hospitals. We are asking members to respond to a short survey related to clinical practice in an acute-care hospital. The survey results will provide supplementary evidence for quality measure development to reflect current examples of best

practice and existing infrastructure.

[Learn More >>](#)

Academy in the News

The Academy and its volunteer media spokespeople continue to be the go-to source for trusted, timely and science-based food and nutrition information in the media. Through broadcast, print and online media, the Academy and its spokespeople reach a combined audience of more than 30 billion every year.

[Learn More >>](#)

New EAL Project: Dietary and Metabolic Impact of Fruit Juice Consumption

A systematic Evidence Analysis Library research review has found children who drink 100-percent fruit juice tend to consume more calcium and potassium and are at lower risk of inadequacy for these two nutrients.

[Learn More >>](#)

Member to Receive WIC Award

Dianne Lollar, MPH, RD, LD, will receive the 2014 National Women, Infants and Children Leadership Award on May 20 at the National WIC Association's Annual Conference in Pittsburgh, Pa. Lollar is the chair-elect of the Hunger and Environmental Nutrition dietetic practice group.

Article Highlights Benefits of Integrating RDN Services Into Physician Office Practices

The February issue of *MGMA Connection* features an article on the benefits of integrating dietitian services into physician office practices. The Academy pitched the story to MGMA as part of our ongoing efforts to raise awareness among primary care providers of the value of registered dietitian nutritionists.

[Learn More >>](#)

IFT Annual Meeting & Food Expo

The Institute of Food Technologists' 2014 Annual Meeting & Food Expo will be held June 21 to 24 in New Orleans, La. Register by May 9 and save up to \$150.

[Learn More >>](#)

Philanthropy, Awards and Grants

Make a Difference in the Dietetics Profession While Renewing Your Academy Dues

Support the Academy Foundation's Annual Fund through the checkoff box on your membership dues renewal form or online. Your support will enable the Foundation to continue to provide scholarships, research grants, continuing education awards and innovative educational programs through the Kids Eat Right initiative. Please consider a donation to the Academy Foundation of *your* profession by year-end.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics.

To unsubscribe from an individual section of *Eat Right Weekly*, follow this link.

If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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## 1310. May 12-13 Board Orientation

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'carl@learntoeatright.com' <carl@learntoeatright.com>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'denice@wellnesspress.com' <denice@wellnesspress.com>, 'Aida Miles' <miles081@umn.edu>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, 'Sonja Connor' <Connors@ohsu.edu>, 'DMartin@Burke.k12.ga.us' <DMartin@Burke.k12.ga.us>, 'Elise Smith' <elise@ntrs.com>, 'Elise Smith' <easaden@aol.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Susan Burns <Sburns@eatright.org>, 'eileen.kennedy@tufts.edu' <eileen.kennedy@tufts.edu>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>  
**Sent Date:** May 07, 2014 13:58:17  
**Subject:** May 12-13 Board Orientation  
**Attachment:** [Board Orientation Agenda 2014.doc](#)

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We look forward to seeing you at the orientation for incoming Academy and Foundation Board members on May 12-13 at Academy headquarters, 120 S. Riverside, Suite 2000 in Chicago. The orientation begins with lunch at 12:00 pm on Monday, May 12 and adjourns at 5:30 pm on Tuesday, May 13. A group dinner is planned for Monday at 6:30 pm at Catch 35, 35 W. Upper Wacker Drive.

The orientation agenda is attached; a handbook will be provided to you on-site since it is a resource that supplements the verbal presentations during the orientation. Together, the presentations and the handbook offer information on the Academy's strategic direction, the Board's roles and responsibilities, and our current programs and services, including associated opportunities and challenges. You will also receive the handbook on a flash drive so you can take it with you for reference whenever needed.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 1311. Support Healthy Food in Schools

**From:** Academy President <president@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** May 07, 2014 13:03:19  
**Subject:** Support Healthy Food in Schools  
**Attachment:**

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Support Healthy Food in Schools

Having trouble viewing this e-mail? [View it in your browser.](#)

Dear Donna,

Please support healthy school environments for our children.

Academy members understand the significant impact of health on long-term quality of life and health care costs, and we recognize the opportunity for updated school meal patterns to improve the health of future generations.

Thanks to the hardworking, innovative registered dietitian nutritionists and dietetic technicians, registered who are working in school nutrition, the school environment is getting healthier.

Did you know

- After only one year post-implementation, 90 percent of schools nationwide are meeting the new lunch standards.
- Children are eating more fruits and vegetables compared to before the new lunch standards were in place.

**Please tell your members of Congress you support the updated standards to the National School Lunch and Breakfast Programs and the Academy members who are successfully implementing these critical changes.**

Thank you for your support!

Dr. Glenna McCollum, MPH, RDN  
President, Academy of Nutrition and Dietetic

Share this mailing with your social network:

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If you prefer not to receive future alerts, simply follow this link to unsubscribe.



You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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1312. RE: BOD deck

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 07, 2014 09:49:00  
**Subject:** RE: BOD deck  
**Attachment:** [2015 budget presentation for board adjusted 507.pptx](#)

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Donna,

I made two small changes; In the area where we discuss reserves, sometimes I had it capitalized (outside of the beginning of a sentence) and sometimes I did not. So, I changed "Reserves" to be "reserves". The other change is on the risk page (page 21). I added another bullet; Investment returns don't achieve the budgeted 7%. I thought it would be important to put this in as a risk. If you would like it to be removed. Let me know. I will pass this along to Dee to posted to the board portal this afternoon.

Also, you will see that the Washington DC office lease is during the same time as the budget discussion. I have this coming from Committee since the FAC approved it as well. Let me know if that is of concern.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Tuesday, May 06, 2014 8:43 AM  
**To:** Paul Mifsud  
**Subject:** RE: BOD deck

I think we are good! Thanks for making all the changes. You can call me Christian today!!! Tell him he owes me for making all the changes he would normally make!! Talk to you in about an hour and 20 minutes! :)

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 5/6/2014 9:37 AM >>>

Donna,

I made all of the changes. I changed "headcount" on page 43 to personnel. After I read it, I thought personnel would fit better. The box now says;

*Personnel will decrease in FY15 due to outsourcing of programs and services. Two new positions were added; one funded by the DPGS for the SOP/SOPP and will not go forward without funding and one for the implementation of the Medical Home/Affordable Care Organization Workgroup Action Plan.*

I will go through it one more time to make sure we did not miss anything. Is there anything you think we needed to emphasize that was not in the deck?

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Tuesday, May 06, 2014 8:29 AM

**To:** Paul Mifsud

**Subject:** RE: BOD deck

Paul,

I think we need to keep the bullet on slide 2. Here are the last of the few edits:

Slide 5--Delete reach in first sentence

Slide 12-- Change affect to effect in second sentence

Slide 43--Should be headcounts in second sentence

Slide 47--research initiatives does not need to be capitalized in first sentence

Slide 52--Delete "a" in first sentence (Should read: Printing is increasing 0.6% primarily due to the roll-out...)

Slide 59--[second box on the right] Should read: Standard accounting practices require the support--no "s" on end of require

Let me know if you have any questions regarding these changes.

Donna S. Martin, EdS, RD, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

>>>Paul Mifsud 05/06/14 9:11 AM >>>

Donna,

No problem. Also, look at the third bullet under FY14 on page 2. I think we can delete it. Let me know your thoughts.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]

**Sent:** Tuesday, May 06, 2014 8:08 AM

**To:** Paul Mifsud

**Subject:** RE: BOD deck

I am getting ready to send you other changes. Hold off!!!!

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 5/6/2014 9:05 AM >>>

Donna,

When I looked at this one, I nearly feel off my chair laughing. I understand it doesn't make sense!!! It also was a last minute change. It would appear again on page 60. I changed it to the following;

***DPGs do not support the Research and SOP/SOPP initiatives. This would require an adjustment in these programs.***

I also made the two other changes you requested. I will hold off sending a new one to you in case there are other changes.

Paul

-----Original Message-----

From: Dmartin [mailto:dmartin@burke.k12.ga.us]

Sent: Monday, May 05, 2014 7:14 PM

To: Paul Mifsud

Subject: BOD deck

Paul, I was able to review the deck on my way home. I think I can make it work just fine. The only correction I found is on page 21. The DPG bullet does not make sense. I think you probably need to take out the first support in the sentence. I will try and see if I find anything else we need to change. If you do not hear from me, go ahead and send it to the board when you need to. Thanks for all your help.

Sent from my iPhone

## 1313. National Nutrition Month(r) and Registered Dietitian Day Highlights

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Becky Dorner <becky@beckydorner.com>, Catherine Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Ethan Bergman <bergmane@cwu.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Joseph Derochowski <joe.derochowski@connell-group.com>, Kathleen McClusky <KMcClusky@iammorrison.com>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>  
**Cc:** craytef@aces.edu <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, 'Aida Miles' <miles081@umn.edu>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Doris Acosta <dacosta@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** May 06, 2014 17:07:38  
**Subject:** National Nutrition Month(r) and Registered Dietitian Day Highlights  
**Attachment:** [image002.jpg](#)  
[NNM Highlights 2014.pdf](#)

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The National Nutrition Month® and Registered Dietitian Day campaigns were once again a success in this year! The National Nutrition Month 2014 campaign was officially launched in August 2013 with the theme announcement –Enjoy the Taste of Eating Right – along with the unveiling of the new graphic design on the Academy's website and in Eat Right Weekly. Theme selection was based in part on consumer research confirming that taste tops nutrition as the main reason why one food is purchased over another. Also, while social, emotional and health factors also play a role, the foods people enjoy are likely the ones they eat most often. This year's NNM campaign messages focused on how to combine taste and nutrition to create healthy meals that follow the Dietary Guidelines recommendations.

## **National Nutrition Month®**

The NNM graphic, created with original food photography, was adapted for use on a wide range of promotional items and educational materials available for purchase, as well as free resources available online for consumers, members and the media. The central graphic and theme were also adapted for use on social media, web banners, newsletters and billboards. Examples of some of these applications are included at the end of this report. As of March 31, promotional product sales totaled \$510,000 with a royalty due to the Academy of \$202,000. This includes MyPlate and Registered Dietitian Nutritionist products which are available for purchase throughout the year from the Academy's NNM vendor.

## **NNM on [www.eatright.org](http://www.eatright.org)**

An expanded NNM 2014 toolkit provided one-click access to promotional resources all on one web page ([www.eatright.org/nnm/toolkit](http://www.eatright.org/nnm/toolkit)). The NNM 2014 toolkit featured an NNM PowerPoint presentation for consumers, web banners and print ads for use by members. Also, in response to member requests, additional free nutrition tip sheets (Eating Right on a Budget and Eating Right with Less Salt) and activity sheets for kids and adults were made available to members and the public to download and copy for local events.

Below are the website analytics for NNM 2014 compared to NNM 2013, a 43% increase in unique visitors to all NNM Pages:

NNM 2014 - 2,347,060

NNM 2013 - 1,639,453

## **Social Media**

This year's social media campaigns for NNM included RDN quotes, recipes of the day, flavor focus images, as well as sharing press releases, NNM web pages, two NNM-themed videos, an RDN Day greeting for members and the winner of the RDN Day contest.

Selected highlights:

- Recipes of the Day were featured on the NNM Facebook page, Eat Right Nutrition Facebook page, Eat Right G+ page and @eatright Twitter page. These received a total of 5,515 clicks and



an average of 178 clicks on each recipe link.

- Flavor Focus images corresponded with herbs, spices or stand-out flavors in 27 of the Recipes of the Day. Photos were posted to NNM and Eat Right Nutrition Facebook pages with the caption

“Like if you Love (insert flavor) #NNM #flavorfocus” and received 2,298 total likes.

- The RDN Day greeting received 11,119 clicks, helping to make RDN Day the highest amount of clicks received on social media to date.

## **Registered Dietitian Nutritionist Day**

To promote the RDN credential, the Academy launched an online advertising campaign during March consisting of search, Facebook and YouTube ads. The campaign ran the week of RDN Day, March 10 through March 16. The results are as follows:

- Total Clicks to the website: 3,857
- Total Impressions (people who were exposed to an ad) 419,048
- Total Video Views from YouTube ads (all the way to the end) 4,886
- Overall Click Through Rate (3,857/419,048) .92%
- Facebook LIKES increase 2,712 (6.9% increase)

## **Media Coverage**

National Nutrition Month® and Registered Dietitian Nutritionist Day media coverage plays a significant role in building awareness and recognition for the Academy and registered dietitians. Each year, we continue to see greater coverage and interest in National Nutrition Month from local and national print, internet and broadcast media, and this year was no exception. Media coverage for NNM 2014 reached a combined audience of more than **2.8 billion**.

## **National Nutrition Month® and Registered Dietitian Nutritionist Day in Times Square**

In addition to once again having National Nutrition Month featured in Times Square and in celebration of Registered Dietitian Nutritionist Day, the Academy asked members to share “How

do you help clients enjoy the taste of eating right?" From more than 200 thoughtful and inspirational testimonials from members that confirm and support the value of RDN services, the winner of the second annual Registered Dietitian Nutritionist Day contest is Academy is Crystal Kwan, MPH, RD, of Pasadena, California.

*I am a registered dietitian nutritionist who works with injured military veterans. My clients suffer from a debilitating mental illness that inhibits their ability to enjoy the taste of eating right. I help them to savor food, using mindful eating strategies incorporating all five senses. Before starting my program, clients would engage in binge-eating, while relying upon food as an emotional crutch. Today, my clients manage their own diets by continuously exploring a new range of delicious, heart-healthy foods. I applaud their progress and cheer them on, knowing that their enthusiasm for healthful eating is speeding up their recovery time from mental illness.*

Crystal was featured on an electronic banner that appeared over New York City's Times Square on RDN Day – March 12 – and in *Eat Right Weekly*.

For more highlights of National Nutrition Month® and Registered Dietitian Day, please see the attached document.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)



## 1314. RE: Foundation Board Budget Call on Tuesday

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'connors@ohsu.edu' <connors@ohsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'lauraromig@gmail.com' <lauraromig@gmail.com>, 'dbier@bcm.edu' <dbier@bcm.edu>, 'MChristE@porternovelli.com' <MChristE@porternovelli.com>, 'MurrayMD@live.com' <MurrayMD@live.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** 'eileen.kennedy@tufts.edu' <eileen.kennedy@tufts.edu>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, Paul Mifsud <PMifsud@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** May 06, 2014 11:00:01  
**Subject:** RE: Foundation Board Budget Call on Tuesday  
**Attachment:** [image001.png](#)

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We are experiencing some technical difficulty with the webinar. Martha is resending the link, but please use the dial in number on the agenda to call in for the meeting. Thanks.

**Susie Burns**

**Senior Director**

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

**From:** Susan Burns

**Sent:** Friday, May 02, 2014 1:49 PM

**To:** 'KMcClusky@iammorrison.com'; 'tjraymond@aol.com'; dwheller@mindspring.com; 'connors@ohsu.edu'; DMartin@Burke.k12.ga.us; 'craytef@auburn.edu'; 'jean.ragalie-carr@rosedmi.com'; 'lauraromig@gmail.com'; 'dbier@bcm.edu'; 'MChristE@porternovelli.com';

'MurrayMD@live.com'; Patricia Babjak

**Cc:** 'eileen.kennedy@tufts.edu'; 'constancegeiger@comcast.net'; 'carl@learntoeatright.com'; Paul Mifsud; Mary Beth Whalen; Katie Brown; Beth Labrador; Amy Donatell; Martha Ontiveros

**Subject:** Foundation Board Budget Call on Tuesday

Good afternoon. Attached is the agenda and presentation for Tuesday's budget call. Dial in and log in information is included on the agenda. As a reminder, new Board Members are invited to audit the call. Thanks and have a great weekend.

Tuesday, May 6<sup>th</sup>

10 – 11 am central tome

**Susie Burns**

***Senior Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

## 1315. Meeting reminder: Foundation Board WebEx Meeting

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Susan Burns <Sburns@eatright.org>, 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'connors@ohsu.edu' <connors@ohsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'lauraromig@gmail.com' <lauraromig@gmail.com>, 'dbier@bcm.edu' <dbier@bcm.edu>, 'MChristE@porternovelli.com' <MChristE@porternovelli.com>, 'MurrayMD@live.com' <MurrayMD@live.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** 'eileen.kennedy@tufts.edu' <eileen.kennedy@tufts.edu>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, Paul Mifsud <PMifsud@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>  
**Sent Date:** May 06, 2014 10:59:45  
**Subject:** Meeting reminder: Foundation Board WebEx Meeting  
**Attachment:** [image001.png](#)

---

**From:** messenger@webex.com [mailto:messenger@webex.com]  
**Sent:** Tuesday, May 06, 2014 9:46 AM  
**To:** Martha Ontiveros  
**Subject:** Meeting reminder: Foundation Board WebEx Meeting

You are scheduled to host this online meeting.

Topic: Foundation Board WebEx Meeting  
 Date: Tuesday, May 6, 2014  
 Time: 10:00 am, Central Daylight Time (Chicago, GMT-05:00)  
 Meeting Number: 742 973 131  
 Meeting Password: 4773  
 Host Key: 990729

-----  
 To start the online meeting

- 
1. Go to <https://eatright.webex.com/eatright/j.php?MTID=mb2534647fbb65acc3d5e99178da0c640>
  2. If you are not logged in, log in to your account.

-----

Teleconference information

-----

Provide your phone number when you join the meeting to receive a call back. Alternatively, you can call:

Call-in toll-free number: 1-866-477-4564 (US)

Show global numbers: <https://www.tconline.com/offSite/OffSiteController.jsp?cc=5377671744>

Leader PIN: 9750

Conference Code: 537 767 1744

To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>

<http://www.webex.com>

IMPORTANT NOTICE: This WebEx service includes a feature that allows audio and any documents and other materials exchanged or viewed during the session to be recorded. You should inform all meeting attendees prior to recording if you intend to record the meeting. Please note that any such recordings may be subject to discovery in the event of litigation.

**From:** Susan Burns

**Sent:** Friday, May 02, 2014 1:49 PM

**To:** 'KMcClusky@iammorrison.com'; 'tjraymond@aol.com'; dwheller@mindspring.com; 'connors@ohsu.edu'; DMartin@Burke.k12.ga.us; 'craytef@auburn.edu'; 'jean.ragalie-carr@rosedmi.com'; 'lauraromig@gmail.com'; 'dbier@bcm.edu'; 'MChristE@porternovelli.com'; 'MurrayMD@live.com'; Patricia Babjak

**Cc:** 'eileen.kennedy@tufts.edu'; 'constancegeiger@comcast.net'; 'carl@learntoeatright.com'; Paul Mifsud; Mary Beth Whalen; Katie Brown; Beth Labrador; Amy Donatell; Martha Ontiveros

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Tuesday, May 6<sup>th</sup>

10 – 11 am central tome

**Susie Burns**

***Senior Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)



1316. Daily News: Tuesday, May 6, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** May 06, 2014 10:46:22  
**Subject:** Daily News: Tuesday, May 6, 2014  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Investigators find something fishy with the classical evidence for dietary fish recommendations**

<http://www.medicalnewstoday.com/releases/276316.php>

Source: *Canadian Journal of Cardiology*

<http://www.elsevier.com/about/press-releases/research-and-journals/investigators-find-something-fishy-with-the-classical-evidence-for-dietary-fish-recommendations>

### **Lots of fruits and vegetables, but lots of high-fat snacks: Home food environment of overweight women**

<http://www.medicalnewstoday.com/releases/276229.php>

Source *Journal of Nutrition Education & Behavior*

<http://www.sciencedirect.com/science/article/pii/S1499404614000037>

### **Children in an obesity intervention who lived closer to a supermarket ate more fruits and vegetables**

(Study presented at the Pediatric Academic Societies annual meeting)

<http://www.medicalnewstoday.com/releases/276351.php>

### **Could Energy Drinks Be Wrong Choice for Some Teens?**

**Unhealthy behaviors may be more common in those who consume the beverages, research suggests**

<http://consumer.healthday.com/vitamins-and-nutrition-information-27/caffeine-health-news-89/unhealthy-behaviors-more-likely-in-teens-drinking-energy-or-sports-drinks-687542.html>

Source: *Journal of Nutrition Education & Behavior*

<http://www.sciencedirect.com/science/article/pii/S1499404614000827>

## **Despite Childhood Obesity Epidemic, Few Kids Tested for Cholesterol**

**Study found that less than 4 percent had their blood levels tested, countering recent guideline**

<http://consumer.healthday.com/vitamins-and-nutrition-information-27/high-cholesterol-health-news-359/despite-child-obesity-epidemic-few-are-tested-for-cholesterol-687489.html>

Source: *Journal of the American Medical Association*

<http://jama.jamanetwork.com/article.aspx?articleid=1866085>

Cited: American Heart Association

[http://www.heart.org/HEARTORG/Conditions/Cholesterol/UnderstandYourRiskforHighCholesterol/Children-and-Cholesterol\\_UCM\\_305567\\_Article.jsp](http://www.heart.org/HEARTORG/Conditions/Cholesterol/UnderstandYourRiskforHighCholesterol/Children-and-Cholesterol_UCM_305567_Article.jsp)

## **Risk of nutritional deficiencies in obese teens**

(Study presented at the annual meeting of the Pediatric Academic Societies exposes the risk of nutritional deficiencies in severely obese teens -- both those who had weight loss surgery and those who did not)

<http://www.sciencedaily.com/releases/2014/05/140504211027.htm>

## **Coke to remove controversial chemical (brominated vegetable oil) from Fanta, other drinks**

<http://www.chicagotribune.com/health/sns-rt-us-beverages-coke-bvo-20140505,0,333447.story>

Related Resource: WebMD

<http://www.webmd.com/food-recipes/news/20130129/brominated-vegetable-oil-qa>

## **The future of food, rooted in science**

**Its becoming harder to avoid the looming UN statistic that the world population will reach 9.6 billion by 2050, and harder still to evade the question: How will we feed them all in an environment of dwindling resources?**

<http://www.foodnavigator.com/Science-Nutrition/The-future-of-food-rooted-in-science>

## **GM wheat presents attractive gluten-free opportunity: Review**

**Genetic modification (GM) of wheat genes to silence protein fractions toxic to those with celiac disease holds promise for cereal development, researchers say.**

<http://www.foodnavigator.com/Science-Nutrition/GM-wheat-presents-attractive-gluten-free-opportunity-Review>

Source: *Journal of Cereal Science*

<http://www.sciencedirect.com/science/article/pii/S0733521013001598>

## **Antimicrobial edible films inhibit pathogens in meat**

<http://www.sciencedaily.com/releases/2014/05/140501111736.htm>

Source: *Journal of Food Science*

<http://onlinelibrary.wiley.com/doi/10.1111/1750->

3841.12400/abstract;jsessionid=B0CF8E64CFA4942095B10ECD56A475.f02t02

### **A New Womens Issue: Statins**

(Some cardiologists say too many women take them)

[http://well.blogs.nytimes.com/2014/05/05/a-new-womens-issue-statins/?\\_php=true&\\_type=blogs&\\_r=0](http://well.blogs.nytimes.com/2014/05/05/a-new-womens-issue-statins/?_php=true&_type=blogs&_r=0)

### **MedlinePlus: Latest Health News**

-1st U.S. MERS Patient Improving, Officials Say

He had recently been in Saudi Arabia, epicenter of outbreak that has sickened 400 people and killed 93

-Preschoolers Getting Too Much Screen Time: Survey

With some spending 3 or more hours daily, other childhood activities get crowded out, expert warns

-Low Vitamin D Linked to Aggressive, Advanced Prostate Cancers: Study

Adequate levels may help keep cell growth in check, but researchers say more study needed

-Statins Don't Prevent Kidney Disease Progression, Study Finds

But the drugs do help lower cholesterol in these patients, researchers say

<http://www.nlm.nih.gov/medlineplus/healthnews.html>

### **Registered Dietitians in the News**

#### **Indiana High grad tackles family meals**

(Sally Kuzemchak, RD quoted)

<http://www.indianagazette.com/news/indiana-news/indiana-high-grad-tackles-family-meals,19775330/>

#### **Eat Smart: I can't believe that's healthy**

(Shelly Marie Redmond, RD featured)

[http://www.arklatexhomepage.com/story/d/story/eat-smart-i-cant-believe-thats-healthy/69909/VhRff\\_Q1bEyjXWN4FLkAEA](http://www.arklatexhomepage.com/story/d/story/eat-smart-i-cant-believe-thats-healthy/69909/VhRff_Q1bEyjXWN4FLkAEA)

#### **Healthbeat: Stay hydrated, eat healthy foods to boost energy**

(By Pam Stuppy, RD)

<http://www.seacoastonline.com/apps/pbcs.dll/article?AID=/20140504/LIFE/405040310/-1/NEWSMAP>

#### **Kids with diabetes pt2**

(Catherine Wallace, RD featured)

<http://www.news4jax.com/news/Kids-with-diabetes-pt2/25813424>

## **Osteoporosis Statistics**

(Neva Cochran, RDN featured)

<http://www.ktxdtv.com/story/25429835/neva-cochran-osteoporosis-statistics>

## **Spicy Chicken with Skillet Corn Salsa**

(Jessica Cox, RD featured)

<http://www.myfoxa1.com/story/25429392/spicy-chicken-with-skillet-corn-salsa>

## **Swimsuit ready, in a matter of weeks**

(Danielle Omar, RDN quoted)

[http://www.lehighvalleylive.com/entertainment-general/index.ssf/2014/05/swimsuit\\_ready\\_in\\_a\\_matter\\_of.html](http://www.lehighvalleylive.com/entertainment-general/index.ssf/2014/05/swimsuit_ready_in_a_matter_of.html)

## **Tapeworms, the smoking diet and the cotton ball regime: The weird - and often downright dangerous - weight loss fads of the past**

(Sioned Quirke, British Dietetic Association Spokesperson quoted)

<http://www.dailymail.co.uk/femail/article-2618639/Tapeworms-smoking-diet-cotton-ball-regime-The-weird-downright-dangerous-weight-loss-fads-past.html>

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**The Academys Position Papers and Practice Papers are available at:**

**<http://www.eatright.org/positions/>**

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-28365-

[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

## 1317. Expense Report Form

**From:** Linda Serwat <LSerwat@eatright.org>  
**To:** Anne Kendall' <kendall@ufl.edu>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, easaden@aol.com <easaden@aol.com>, Kathy McClusky <kmcclusky@iammorrison.com>, peark02@outlook.com  
<peark02@outlook.com>, Milton Stokes (mstokes@usj.edu)  
<mstokes@usj.edu>, Nancy Wooldridge (nhwooldridge@charter.net)  
<nhwooldridge@charter.net>, fellerb@auburn.edu <fellerb@auburn.edu>,  
Sonja Connor (connors@ohsu.edu) <connors@ohsu.edu>  
**Sent Date:** May 06, 2014 09:52:38  
**Subject:** Expense Report Form  
**Attachment:** [image001.png](#)  
[Academy Exp Report General Fiscal 2013 - 2014 as of May 6 2014.pdf](#)

---

Good Morning Everyone,

Attached is an expense report form just in case you do not have an up-to-date one. You can send them directly to Paul or myself.

Thanks,

Linda

Linda Serwat

Linda Serwat

### **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4731

Fax: 312-899-5333

Email: [Iserwat@eatright.org](mailto:Iserwat@eatright.org)

Website: [www.eatright.org](http://www.eatright.org)

1318. RE: BOD deck

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 06, 2014 09:37:51  
**Subject:** RE: BOD deck  
**Attachment:** [2015 budget presentation for board adjusted 506.pptx](#)

---

Donna,

I made all of the changes. I changed "headcount" on page 43 to personnel. After I read it, I thought personnel would fit better. The box now says;

*Personnel will decrease in FY15 due to outsourcing of programs and services. Two new positions were added; one funded by the DPGS for the SOP/SOPP and will not go forward without funding and one for the implementation of the Medical Home/Affordable Care Organization Workgroup Action Plan.*

I will go through it one more time to make sure we did not miss anything. Is there anything you think we needed to emphasize that was not in the deck?

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Tuesday, May 06, 2014 8:29 AM  
**To:** Paul Mifsud  
**Subject:** RE: BOD deck

Paul,

I think we need to keep the bullet on slide 2. Here are the last of the few edits:

Slide 5--Delete reach in first sentence

Slide 12-- Change affect to effect in second sentence

Slide 43--Should be headcounts in second sentence

Slide 47--research initiatives does not need to be capitalized in first sentence

Slide 52--Delete "a" in first sentence (Should read: Printing is increasing 0.6% primarily due to the roll-out...)

Slide 59--[second box on the right] Should read: Standard accounting practices require the

support--no "s" on end of require

Let me know if you have any questions regarding these changes.

Donna S. Martin, EdS, RD, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

>>>Paul Mifsud 05/06/14 9:11 AM >>>

Donna,

No problem. Also, look at the third bullet under FY14 on page 2. I think we can delete it. Let me know your thoughts.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Tuesday, May 06, 2014 8:08 AM  
**To:** Paul Mifsud  
**Subject:** RE: BOD deck

I am getting ready to send you other changes. Hold off!!!!

Donna S. Martin, EdS, RDN, LD, SNS  
Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)



DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 5/6/2014 9:05 AM >>>

Donna,

When I looked at this one, I nearly feel off my chair laughing. I understand it doesn't make sense!!! It also was a last minute change. It would appear again on page 60. I changed it to the following;

***DPGs do not support the Research and SOP/SOPP initiatives. This would require an adjustment in these programs.***

I also made the two other changes you requested. I will hold off sending a new one to you in case there are other changes.

Paul

-----Original Message-----

From: Dmartin [mailto:dmartin@burke.k12.ga.us]

Sent: Monday, May 05, 2014 7:14 PM

To: Paul Mifsud

Subject: BOD deck

Paul, I was able to review the deck on my way home. I think I can make it work just fine. The only correction I found is on page 21. The DPG bullet does not make sense. I think you probably need to take out the first support in the sentence. I will try and see if I find anything else we need to change. If you do not hear from me, go ahead and send it to the board when you need to. Thanks for all your help.

Sent from my iPhone



1319. RE: BOD deck

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 06, 2014 09:09:55  
**Subject:** RE: BOD deck  
**Attachment:**

---

Donna,

No problem. Also, look at the third bullet under FY14 on page 2. I think we can delete it. Let me know your thoughts.

Paul

**From:** Donna Martin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Tuesday, May 06, 2014 8:08 AM  
**To:** Paul Mifsud  
**Subject:** RE: BOD deck

I am getting ready to send you other changes. Hold off!!!!

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Director School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

706-554-5393 (office)  
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 5/6/2014 9:05 AM >>>

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Paul

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From: Dmartin [mailto:dmartin@burke.k12.ga.us]  
Sent: Monday, May 05, 2014 7:14 PM  
To: Paul Mifsud  
Subject: BOD deck

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Sent from my iPhone

1320. Re: More corrections

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 05, 2014 23:38:42  
**Subject:** Re: More corrections  
**Attachment:**

---

Donna.

Keep them coming. There were a lot of changes and I didn't have my right hand ( Christian) to give it a look. He is on vacation. I will make the corrections tomorrow and get it back to you.

Paul

Sent from my iPhone

> On May 5, 2014, at 7:23 PM, "Dmartin" <dmartin@burke.k12.ga.us> wrote:

>

> Paul, please change exceeded on third page to exceed in the heading.

> Page 13 change footer by deleting the to after continue. Hopefully, I will not bother you again.

That's all for now!

> Sent from my iPhone

## 1321. Upcoming Weight Management Programs

**From:** Commission on Dietetic Registration <cdr@eatright.org>  
**To:** Donna S Martin LD RD <DMartin@burke.k12.ga.us>  
**Sent Date:** May 05, 2014 16:12:12  
**Subject:** Upcoming Weight Management Programs  
**Attachment:**

---

Upcoming Weight Management Programs

Having trouble viewing this e-mail? View it in your browser.

Upcoming Weight Management Programs

### **Certificate of Training in Adult Weight Management Program**

June 26-28, 2014 ~ Columbus, Ohio

September 4-6, 2014 ~ Chicago, Illinois

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda: <http://cdrnet.org/weight-management-adult-program>

### **Certificate of Training in Childhood and Adolescent Weight Management Program**

September 4-6, 2014 ~ Newport Beach, California

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda: <http://cdrnet.org/weight-management-childhood-adolescent-program>

### ***What previous participants have to say about the programs:***

High quality. Led by masters. High level learning.

L. Metzger, MS, RD

Clinical Dietitian

Morris Plains, NJ

I highly recommend this program to those who face challenges in their workplace with weight management clients. This program is essential and pragmatic for those RDs interested in making a vital improvement in their patients lives!

Agnes C Galvez, MS, RD

Consultant

North Las Vegas, NV

This course has multiple opportunities to make immediate changes in my practice area (education), and also a great foundation for more significant changes in the future. Research opportunities are endless!

M. Rew, MS, RDN, LD

Associate Clinical Professor

Denton, Texas

If you are unable to attend an on-site program, you may wish to consider one of our self-study modules. The modules are now available in paper and on-line versions.

Adult Weight Management Self-Study Module - *Newly revised as of November 1, 2013.*

For information: <http://cdrnet.org/weight-management/adult-module>

Childhood and Adolescent Weight Management Self-Study Module

For information: <http://cdrnet.org/weight-management/childhood-module>

Share this mailing with your social network:

You are currently subscribed to receive Weight Management related emails from the Commission on Dietetic Registration.

If you prefer not to receive future emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

## 1322. Maximize your Membership!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** May 05, 2014 15:00:50  
**Subject:** Maximize your Membership!  
**Attachment:**

---

Maximize your Membership!

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Get the most from your Academy membership by joining a Dietetic Practice or Member Interest Group. Dietetic Practice Groups are professional-interest groups for members who wish to connect with others within their areas of interest and/or practice. Besides networking there are a number benefits including newsletters, practice resources and learning opportunities. In addition, joining a Member Interest Group allows you to interact with others who have a common interest such as culture. These groups focus on areas other than the practice of dietetics or geographic location. Strengthen your Academy membership by joining one or more of these groups today.

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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1323. Daily News: Monday, May 5, 2014

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** May 05, 2014 11:23:31  
**Subject:** Daily News: Monday, May 5, 2014  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Its Membership Renewal Time!**

Renew your 2014-2015 Academy membership by June 2, 2014 to continue receiving the *Daily News*. To renew, log into the website at [www.eatright.org/MyAcademy](http://www.eatright.org/MyAcademy) and select *Renew Membership*. Or, call the Member Service Center at 800/877-1600, ext. 5000 (Mon-Fri, 8AM-5PM, Central Time) / International callers dial +1-312/899-0040, ext. 5000.

### **Kids' Diabetes Rates Up Dramatically in 8 Years, Study Finds**

**Increase in type 1 diabetes especially baffling to experts**

<http://consumer.healthday.com/diabetes-information-10/misc-diabetes-news-181/kids-diabetes-rates-up-dramatically-in-a-decade-study-687474.html>

Source: *JAMA*

<https://jama.jamanetwork.com/article.aspx?articleid=1866098&atab=8>

### **People with MS benefit from low-fat diet**

(Study presented at the American Academy of Neurology's annual meeting)

<http://www.medicalnewstoday.com/releases/276275.php>

Related Resource: Knowledge Center FAQ

<http://www.eatright.org/Members/content.aspx?id=6442477172>

### **Omega-3 fatty acid supplementation during pregnancy does not appear to improve cognitive outcomes for children**

<http://www.medicalnewstoday.com/releases/276320.php>

Source: *JAMA*

<http://jama.jamanetwork.com/article.aspx?articleid=1866084>

### **Ask Well: Triglycerides and Heart Disease**

[http://well.blogs.nytimes.com/2014/05/02/ask-well-triglycerides-and-heart-disease/?\\_php=true&\\_type=blogs&ref=health&\\_r=0](http://well.blogs.nytimes.com/2014/05/02/ask-well-triglycerides-and-heart-disease/?_php=true&_type=blogs&ref=health&_r=0)

### **Secondary Stroke Prevention Guidance Updated**

(The importance of what people put into their bodies was underscored with a new nutrition section)

<http://www.medpagetoday.com/Cardiology/Strokes/45547>

Source: *Stroke*

<https://stroke.ahajournals.org/content/early/2014/04/30/STR.0000000000000024.abstract>

### **The Questionable Link Between Saturated Fat and Heart Disease**

<http://online.wsj.com/news/articles/SB10001424052702303678404579533760760481486?mg=reno64->

[wsj&url=http%3A%2F%2Fonline.wsj.com%2Farticle%2FSB10001424052702303678404579533760760481486.html](http://online.wsj.com/article/SB10001424052702303678404579533760760481486.html)

Related Resource: *Food and Nutrition Magazine*

Making Sense of the Latest Evidence on Dietary Fats

<http://www.foodandnutrition.org/March-April-2014/Making-Sense-of-the-Latest-Evidence-on-Dietary-Fats/>

### **CDC: Hundreds of thousands of Americans die unnecessarily every year**

<http://www.chicagotribune.com/health/la-sci-sn-preventable-causes-of-death-united-states-20140501,0,1550800.story>

Source: *MMWR*

[http://www.cdc.gov/mmwr/preview/mmwrhtml/mm6317a1.htm?s\\_cid=mm6317a1\\_w](http://www.cdc.gov/mmwr/preview/mmwrhtml/mm6317a1.htm?s_cid=mm6317a1_w)

Related Resource Practice Paper of the American Dietetic Association:

Addressing Racial and Ethnic Health Disparities

<http://www.eatright.org/Members/content.aspx?id=6442462674>

### **Registered Dietitians in the News**

#### **Young and living on a tight budget? You can still eat healthy**

(Sonya Angelone, Academy Spokesperson quoted)

<http://www.chicagotribune.com/health/sns-201404290000--tms--premhnr--k-f20140430-20140430,0,7687799.story>

#### **Realistic weight loss goals can help you lose weight**

(Jessica Crandall, Academy spokesperson quoted)

<http://columbiadailyherald.com/lifestyles/celebrations/realistic-weight-loss-goals-can-help-you-lose-weight>

## **Food Wars: Are Healthy Alternatives Really Better for Us Than Our Favorite Foods?**

(Katie Ferraro, RD& Lauri Wright, RDN quoted)

<http://www.healthline.com/health-news/how-do-healthy-alternatives-measure-up-050214>

## **Healthy recipe: Give Mom the berry best treat**

(By Erin Good, RD)

<http://www.desmoinesregister.com/story/life/living-well/2014/05/05/recipe-dietitian-strawberry-mothers-day-bruschetta/8635709/>

## **Watching Your Waist On Cinco De Mayo**

(Karen Buch, RDN featured)

<http://philadelphia.cbslocal.com/2014/05/05/watching-your-waist-on-cinco-de-mayo/>

## **Workplaces pledge support for new mothers**

(By Sarah Griswold, RD)

<http://www.knoxnews.com/news/2014/may/05/workplaces-pledge-support-for-new-mothers/>

## **Thirty-one days to a better, healthier you**

(By Becky B. Gautreaux, RD)

<http://www.dailycomet.com/article/20140504/ARTICLES/140509954?p=1&tc=pg>

## **Retirement: 8 steps to getting in better shape**

(Felicia Stoler, RD featured)

<http://www.usatoday.com/story/money/personalfinance/2014/05/04/retirement-getting-in-shape/7300985/>

## **What to eat to prevent cancer and what to avoid**

(By Carrie Dennett, RDN)

[http://seattletimes.com/html/health/2023493591\\_healthdennettcancerxml.html](http://seattletimes.com/html/health/2023493591_healthdennettcancerxml.html)

## **5 Delicious Pasta Alternatives with a Fraction of the Calories**

(By Cynthia Sass, RD)

<http://time.com/86246/5-delicious-pasta-alternatives-with-a-fraction-of-the-calories/>

## **Defying hectic schedules: Busy moms still gotta run**

(Rebecca Scritchfield, RD quoted)

[http://www.reflejos.com/en/stories/health/article/14-05-04/desafiando\\_los\\_horarios.aspx](http://www.reflejos.com/en/stories/health/article/14-05-04/desafiando_los_horarios.aspx)

## **Which protein powder is best for you?**

(Emily Rubin, RD quoted)

<http://abclocal.go.com/wpvi/story?section=news/health&id=9525034>

### **Ancient grains now more available**

(By Jen Reardon, RD)

[http://www.thedailynewsonline.com/lifestyles/article\\_8dbe6a66-d244-11e3-83d3-001a4bcf887a.html](http://www.thedailynewsonline.com/lifestyles/article_8dbe6a66-d244-11e3-83d3-001a4bcf887a.html)

### **5 Ways to Make Your Bagged Lunch Less Boring**

(By Cynthia Sass, RD)

<http://news.health.com/2014/05/02/5-ways-to-make-your-bagged-lunch-less-boring/>

### **Keep food safe during power outages**

(Amanda Horn, RD quoted)

<http://www.hpj.com/archives/2014/may14/may5/0416FoodSafetyPowerOutagedbsr.cfm?t=Keep-food-safe-during-power-outages>

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**The Academys Position Papers and Practice Papers are available at:**

**<http://www.eatright.org/positions/>**

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(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-28334-

[1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org](mailto:1421097.aba4b5df34ea3915c5b8761853e52ac2@mailer.eatright.org)

1324. Adjusted presentation

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 05, 2014 10:56:00  
**Subject:** Adjusted presentation  
**Attachment:** [2015 budget presentation for board adjusted.pptx](#)

---

Donna,

Here is the updated presentation for the Board on the FY15 budget. Take a look and let me know what you think. If I am missing something, let me know. Also, let me know if you would like me to print it out for your trip home.

Paul

## 1325. FYI: Foundation Board Updates

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Dennis Bier <dbier@bcm.edu>, dwheller@mindspring.com  
 <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, eddy@bcm.tmc.edu <eddy@bcm.tmc.edu>,  
 Evelyn Crayton <craytef@charter.net>, Jean Ragalie Carr <jean.ragalie-carr@rosedmi.com>, Kathy McClusky <KathyMcClusky@IamMorrison.com>,  
 Laura Roming <lauraromig@gmail.com>, Mary Christ Erwin  
 <MChristE@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>,  
 Robert Murray <MurrayMD@live.com>, Sonja Connor <connors@ohsu.edu>,  
 Terri Raymond <tjraymond@aol.com>  
**Cc:** 'McClusky, Kathy' <KathyMcClusky@IamMorrison.com>, Carl Barnes  
 <carl@learntoeatright.com>, Constance Geiger  
 <constancejgeiger@comcast.net>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, Eileen Kennedy <eileen.kennedy@tufts.edu>,  
 Kathleen McClusky <McClusky@Iammorrison.com>, Patricia Babjak  
 <PBABJAK@eatright.org>, Amy Donatell <adonatell@eatright.org>, Beth  
 Labrador <BLabrador@eatright.org>, Katie Brown <kbrown@eatright.org>,  
 Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen  
 <Mwhalen@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** May 05, 2014 10:01:07  
**Subject:** FYI: Foundation Board Updates  
**Attachment:** [image002.png](#)  
[K Mcclusky March-April BOD Update.doc](#)  
[TCCC final report ANDF 4-14-2014 \(2\).pdf](#)  
[First Quarter Report-Meet the Challenge-Empowered Parents for School  
 Wel....docx](#)  
[Gantner Final Report.docx](#)  
[Lauren Au Report.docx](#)

---

Good morning,

Attached you will find Kathy's BOD Update, TCCC Final Report, First Quarter Report-Meet the Challenge- Empowered Parents for School Wellness, Gartner Final Report and Ostenso Fellowship Report 2013.

Please let me know if you have any questions.

Best regards,

**Martha Ontiveros**

***Administrative Assistant***

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org

[www.eatright.org/foundation](http://www.eatright.org/foundation)

## 1326. Foundation Board Budget Call on Tuesday

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'connors@ohsu.edu' <connors@ohsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'lauraromig@gmail.com' <lauraromig@gmail.com>, 'dbier@bcm.edu' <dbier@bcm.edu>, 'MChristE@porternovelli.com' <MChristE@porternovelli.com>, 'MurrayMD@live.com' <MurrayMD@live.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** 'eileen.kennedy@tufts.edu' <eileen.kennedy@tufts.edu>, 'constancegeiger@comcast.net' <constancegeiger@comcast.net>, 'carl@learntoeatright.com' <carl@learntoeatright.com>, Paul Mifsud <PMifsud@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Amy Donatell <adonatell@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** May 02, 2014 14:48:39  
**Subject:** Foundation Board Budget Call on Tuesday  
**Attachment:** [image001.png](#)  
[Agenda 05-06-14.docx](#)  
[2015 foundtion budget final.ppt](#)

---

Good afternoon. Attached is the agenda and presentation for Tuesday's budget call. Dial in and log in information is included on the agenda. As a reminder, new Board Members are invited to audit the call. Thanks and have a great weekend.

Tuesday, May 6<sup>th</sup>

10 – 11 am central tome

**Susie Burns**

***Senior Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)





## 1327. May 5th CEO Compensation Committee Meeting Materials

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, 'glennacac@aol.com' <glennacac@aol.com>, Ethan Bergman <bergmane@cwu.edu>, 'Sonja Connor' <connors@ohsu.edu>, Kathy McClusky <KathyMcClusky@IamMorrison.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** 'Lyn McCloskey' <Lyn.McCloskey@prmconsulting.com>  
**Sent Date:** May 01, 2014 17:46:08  
**Subject:** May 5th CEO Compensation Committee Meeting Materials  
**Attachment:** [Agenda 5 5 2014 CEO Compensation Committee - Final - 5-1-14.doc](#)  
[DRAFT AND CEO Total Compensation Review 4-18-14.docx](#)  
[DRAFT Market Pricing Letter COO - 4-17-14.docx](#)  
[Compensation Committee Charge050813.docx](#)  
[2009 Performance Management Form for President and CEO 12-11-08 11-07am.doc](#)  
[Executive Director Performance Evaluation Form.doc](#)  
[performance mgt form for exec dir.doc](#)  
[May 2014 Board AgendaDRAFT.doc](#)  
[COO JOB DESCRIPTION 03-06-14 - pat version.docx](#)  
[CEO JOB DESCRIPTION 03-24-14.doc](#)  
[CEO\\_Compensation\\_Philosophy.docx](#)  
[AND Executive Total Compensation Study Confirmation Letter 2-13-14 \(2\).docx](#)  
[CEO JOB DESCRIPTION FINALIZED 4-25-14 - PRM.doc](#)  
[CEO JOB DESCRIPTION TRACKED CHANGES 4-25-14 - PRM.doc](#)

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Hello All,

In preparation for the May 5<sup>th</sup> CEO Compensation Committee Meeting, attached you will find the materials Glenna has asked that I send in advance including;

- Agenda
- Draft CEO Total Compensation Review
- Draft COO Market Pricing Letter
- PRM Compensation Study Confirmation Letter
- Compensation Committee Charge

- CEO Compensation Philosophy
- CEO/COO Job Descriptions revised by PBabjak
- CEO Job Description edited by PRM (one with tracked changes and the finalized document)
- Sample CEO Evaluation Tools/Performance Management Tools provided by PRM
- Draft of the May 2014 Board Agenda

Sonja and Ethan, I have not received the quotes regarding the long term disability and life insurance benefits you requested at this time. I am hoping to get them either late on Friday or Monday and will forward accordingly.

*You do not need to make copies of the attached materials as I will have copies available for you at the meeting.*

Lunch will be provided and will consist of a variety of sandwich options with your choice of caesar salad or mixed greens, a nice sugary treat, soda, water, etc. If you would like to request something special please let me know by noon on Friday, May 1<sup>st</sup>.

I look forward to seeing you on Monday.  
Carrolyn

Carrolyn Patterson, MBA

Director, Human Resources

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4733

312/899-4766 fax

[www.eatright.org](http://www.eatright.org)

1328. Sad news

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'connors@ohsu.edu' <connors@ohsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'craytef@auburn.edu' <craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com' <jean.ragalie-carr@rosedmi.com>, 'lauraromig@gmail.com' <lauraromig@gmail.com>, 'dbier@bcm.edu' <dbier@bcm.edu>, 'MChristE@porternovelli.com' <MChristE@porternovelli.com>, 'MurrayMD@live.com' <MurrayMD@live.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** May 01, 2014 17:36:57  
**Subject:** Sad news  
**Attachment:** [image001.png](#)

---

I wanted to let you know that we recently learned Ann Hertzler passed away. Ann was a RD and generous supporter of the Foundation. She established the Ann A Hertzler Grant in the mid-90's to help support the efforts of The Academy's research agenda. Additionally Ann's support was the first gift to the help establish the Evidence Analysis Library.

A native of Pennsylvania, Ann earned a bachelor's degree in home economics education from Penn State in 1957, a master's degree in nutrition from Drexel University in 1960, and a Ph.D. in nutrition (with a minor in sociology) from Cornell University in 1973. She joined Virginia Tech's faculty in 1980, having previously served as an associate professor and Extension specialist at the University of Missouri. During her two decade career as a Virginia Cooperative Extension specialist, she was distinguished by numerous awards.

She authored, co-authored, or was involved in more than 80 peer reviewed journal articles or juried exhibits. She also wrote multiple book chapters and nutrition education publications, and was either advisor or a committee member for dozens of master's degree and Ph.D. students. Her work focused on nutrition issues facing families and children, and she maintained her passion for that subject even after retiring in 2001. She will be missed.

**Susie Burns**

***Senior Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

1329. Additional Availability for Charlotte, NC

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Copperman, Nancy' <NCopper@NSHS.edu>, 'Hassink, Sandra' <Sandra.Hassink@nemours.org>, 'IsadoraNogueira' <isadora.v.nogueira@gmail.com>, 'Johnston, Craig Allen' <caj@bcm.edu>, 'Kirk, Shelley' <Shelley.Kirk@cchmc.org>, 'Sothorn, Melinda' <msothe@lsuhsc.edu>, Frank', 'Gail <Gail.Frank@csulb.edu>, GERSTEIN', 'Dana Engel <danaeg@berkeley.edu>, Horan', 'Michelle <mhoranrd@gmail.com>, Jacobson', 'Marc <daktah@gmail.com>, Kibbe', 'Debra <dkibbe@gsu.edu>  
**Sent Date:** May 01, 2014 13:15:50  
**Subject:** Additional Availability for Charlotte, NC  
**Attachment:** [image001.png](#)

---

Hello Everyone,

We need to revisit March 2015 since the April and May dates will not work based on faculty availability. The hotel in Charlotte has the following dates available:

March 12-15, 2015

Please provide your availability. Hopefully, these dates will work. Because it appears that this is the last possible option for Charlotte based on hotel availability and other conflicts.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



1330. RE: Development Committee Call

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** May 01, 2014 12:49:56  
**Subject:** RE: Development Committee Call  
**Attachment:** [image001.png](#)

---

Thanks. Sorry the weather is not nicer for your visit to Chicago!

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4821  
[www.eatright.org](http://www.eatright.org)

**From:** Dmartin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Wednesday, April 30, 2014 5:23 PM  
**To:** Beth Labrador  
**Cc:** TJRaymond@aol.com; MurrayMD@live.com; Susan Burns  
**Subject:** Re: Development Committee Call

Works for me!

Sent from my iPad

On Apr 30, 2014, at 11:30 AM, Beth Labrador <BLabrador@eatright.org> wrote:

Great. Thanks Terri!

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4821  
[www.eatright.org](http://www.eatright.org)

<image001.png>

**From:** TJRaymond@aol.com [mailto:TJRaymond@aol.com]  
**Sent:** Wednesday, April 30, 2014 11:06 AM  
**To:** Beth Labrador; MurrayMD@live.com; DMartin@Burke.k12.ga.us  
**Cc:** Susan Burns  
**Subject:** Re: Development Committee Call

Great! Look forward to the call!

Terri

In a message dated 4/30/2014 7:02:44 A.M. Pacific Daylight Time, BLabrador@eatright.org writes:

Hi. It looks like 2:00 pm Central Time on May 16<sup>th</sup> works best for everyone. Let me know if this is still ok and then we will get in on the calendar.

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4821  
[www.eatright.org](http://www.eatright.org)

<image001.png>

**From:** Beth Labrador

**Sent:** Friday, April 18, 2014 3:33 PM

**To:** 'tjraymond@aol.com'; 'robert murray'; DMartin@Burke.k12.ga.us

**Subject:** Development Committee Call

Good afternoon. I apologize for the delay. It looks like we will have to consider dates for our Development Committee call during the first couple of weeks in May. Let me know if any of these options work for you. Thank you again for your willingness to serve on this committee.

Happy Easter and have a great weekend.

**The times listed below are Central:**

**Tuesday, May 6th**

9:00 am\_\_\_\_\_

10:00 am\_\_\_\_\_

11:00 am\_\_\_\_\_

12:00 pm\_\_\_\_\_

1:00 pm \_\_\_\_\_

2:00 pm\_\_\_\_\_

3:00 pm\_\_\_\_\_

4:00 pm\_\_\_\_\_

**Wednesday, May 7th**

9:00 am\_\_\_\_\_

10:00 am\_\_\_\_\_

11:00 am\_\_\_\_\_

12:00 pm\_\_\_\_\_

1:00 pm \_\_\_\_\_

2:00 pm\_\_\_\_\_

3:00 pm\_\_\_\_\_

4:00 pm\_\_\_\_\_

**Thursday, May 8th**

9:00 am\_\_\_\_\_

10:00 am\_\_\_\_\_

11:00 am\_\_\_\_\_

12:00 pm\_\_\_\_\_

**Friday, May 9th**

9:00 am \_\_\_\_\_

10:00 am \_\_\_\_\_

11:00 am \_\_\_\_\_

12:00 pm \_\_\_\_\_

1:00 pm \_\_\_\_\_

2:00 pm \_\_\_\_\_

3:00 pm \_\_\_\_\_

4:00 pm \_\_\_\_\_

**Tuesday, May 13th**

9:00 am \_\_\_\_\_

10:00 am \_\_\_\_\_

11:00 am \_\_\_\_\_

12:00 pm \_\_\_\_\_

1:00 pm \_\_\_\_\_

2:00 pm \_\_\_\_\_

3:00 pm \_\_\_\_\_

4:00 pm \_\_\_\_\_

**Wednesday, May 14th**

9:00 am \_\_\_\_\_

10:00 am \_\_\_\_\_

11:00 am \_\_\_\_\_

12:00 pm \_\_\_\_\_

1:00 pm \_\_\_\_\_

2:00 pm \_\_\_\_\_

3:00 pm \_\_\_\_\_

4:00 pm \_\_\_\_\_

**Thursday, May 15<sup>th</sup>**

9:00 am \_\_\_\_\_

10:00 am \_\_\_\_\_

11:00 am \_\_\_\_\_

12:00 pm \_\_\_\_\_

**Friday, May 16th**

9:00 am \_\_\_\_\_

10:00 am \_\_\_\_\_

11:00 am\_\_\_\_\_

12:00 pm\_\_\_\_\_

1:00 pm \_\_\_\_\_

2:00 pm\_\_\_\_\_

3:00 pm\_\_\_\_\_

4:00 pm\_\_\_\_\_

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4821

[www.eatright.org](http://www.eatright.org)

<image001.png>

1331. Save the Date: May 8 NC Evaluation WG - Transition Committee Call

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Neva Cochran' <nevacoch@aol.com>, dwheller@mindspring.com  
<dwheller@mindspring.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, 'Elise  
Smith' <easaden@aol.com>, 'elise@ntrs.com' <elise@ntrs.com>,  
'Garner, Margaret' <MGarner@cchs.ua.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Apr 30, 2014 16:37:41  
**Subject:** Save the Date: May 8 NC Evaluation WG - Transition Committee Call  
**Attachment:** [image003.jpg](#)

---

Please save the date of **Thursday, May 8 at 3:00pm CST** for the Nominating Committee  
Evaluation Workgroup call to discuss the transitioning of the Nominating Committee. The dial in  
numbers, agenda and supporting materials will be sent next week.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
[www.eatright.org](http://www.eatright.org)

**From:** Joan Schwaba  
**Sent:** Wednesday, April 16, 2014 11:20 PM  
**To:** 'Neva Cochran'; dwheller@mindspring.com; DMartin@Burke.k12.ga.us;



peark02@outlook.com; 'Shanley, Ellen'; 'Elise Smith'; 'elise@ntrsys.com'; 'Garner, Margaret'

**Cc:** Patricia Babjak

**Subject:** Nominating Committee Evaluation Workgroup: Transition Committee

Hello,

I have expanded the Doodle poll to select a mutual date for our call to develop a transition plan for the workgroup recommendations. Please click on the link below to participate in the new poll. The times are listed as Central Time.

<http://doodle.com/9u2siw58xfztad5p>

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Joan Schwaba

**Sent:** Friday, April 11, 2014 5:33 PM

**To:** 'Neva'; 'Margaret Garner'; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; peark02@outlook.com; 'ellen.shanley@uconn.edu'; 'Elise Smith '

**Cc:** Patricia Babjak

**Subject:** Nominating Committee Evaluation Workgroup: Transition Committee

At its March meeting, the Board of Directors voted to accept the recommendations of the Nominating Committee Evaluation Workgroup. I am writing on behalf of Neva to request your consideration in reconvening the workgroup to develop a transition plan for the recommendations, since the workgroup is most familiar with the issues. I have created a Doodle poll to select a date for the initial call. If you wish to participate in the transition committee call, please click on the link below and indicate your availability (times are listed as Central Time).

<http://doodle.com/436ebsv8n67ks8vg>

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

<image003.jpg>

1332. Eat Right Weekly - April 30, 2014

**From:** Eat Right Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD <DMartin@burke.k12.ga.us>  
**Sent Date:** Apr 30, 2014 15:38:48  
**Subject:** Eat Right Weekly - April 30, 2014  
**Attachment:**

---

Eat Right Weekly  
April 30, 2014

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[On the Pulse of Public Policy](#)  
[CPE Corner](#)  
[Career Resources](#)  
[Research Briefs](#)  
[Academy Member Updates](#)  
[Philanthropy, Awards and Grants](#)  
[Eat Right Weekly](#)

## On the Pulse of Public Policy

### Licensing of Dietetics Must Include Rigorous Standards

As part of the Federal Trade Commission's recent "Examining Health Care Competition" workshop, the Academy submitted comments asserting that licensing of the dietetics profession must include the strong, unambiguous academic and experience requirements. Consumers, patients, insurers and employers rely upon and expect professional standards for all health professionals, including registered dietitian nutritionists and dietetic technicians, registered. The Academy urged FTC to consider the significant evidence base demonstrating RDNs' effective outcomes in providing nutrition services relative to that of other professions.

[Learn More >>](#)

### Academy Pushes for Strong School Wellness Policies

The Academy has expressed its strong support of the U.S. Department of Agriculture's proposed rule "Local School Wellness Policy Implementation," detailing strengthened guidelines for local school wellness policies related to nutrition education and physical activity; informing parents about policy content and implementation; and periodically assessing progress and sharing updates as appropriate. One benefit of the rule is enhanced accountability - ensuring parents, students, representatives of the school food authority, physical education teachers, experts such

as registered dietitian nutritionists and school health professionals, the school board, school administrators and the public must be permitted to participate as a part of the wellness policy team in the policy process.

[Learn More >>](#)

New Issue of *MNT Provider*

Learn how recent legislation has affected Medicare medical nutrition therapy reimbursement; the ICD-10 transition deadline; and the future of skilled nursing facility payment by Medicare: Read the latest issue of *MNT Provider*.

[Learn More >>](#)

CPE Corner

May 7 Registration Deadline: AMIA 10x10 Course

Participate in the fifth offering of the popular Academy/AMIA 10x10 Informatics Education Program, which begins May 7. The online course will culminate at a face-to-face, full-day program at the 2014 Food & Nutrition Conference & Expo. The course registration deadline is also May 7.

[Learn More >>](#)

May 14 Webinar: 'The Ins and Outs of Food Allergy'

Food allergy is encountered in every area of clinical dietetic practice, but most registered dietitian nutritionists are not confident in addressing their clients' questions and concerns. A May 14 webinar will cover the realm of food allergic disorders including how they present, dietary management and validated client resources. Gain the knowledge and tools you need to approach food allergy with confidence.

[Learn More >>](#)

May 15 Webinar: 'Using Social Media with Kids Eat Right'

Members can use social media to effectively promote Kids Eat Right messages. A May 15 webinar will introduce Kids Eat Right's social media platforms and provide suggestions for using each platform.

[Learn More >>](#)

May 20 Webinar: 'Diet Counseling for People with Diabetes and Kidney Disease'

A May 20 webinar, sponsored by the National Diabetes Education Program and the Diabetes Care and Education dietetic practice group, will demystify the assessment, monitoring and management of diabetic kidney disease and describe clinical tools intended to assist registered dietitian nutritionists in counseling people with diabetes and kidney disease.

[Learn More >>](#)

#### May 30 Webinar: 'Ins and Outs of the Physician Quality Reporting System (PQRS) for Registered Dietitians'

A free May 30 webinar will provide an overview of PQRS requirements for 2014, including how to report to earn a 2014 incentive and avoid a 2016 penalty. Experts from the Academy and the Centers for Medicare & Medicaid Services will review program criteria and reporting options.

[Learn More >>](#)

#### Online Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Registered dietitian nutritionists play a pivotal role in enhancing self management by people with chronic kidney disease and in educating other health professionals about chronic kidney disease. To prepare members in this area, the Academy's Center for Professional Development presents Chronic Kidney Disease Nutrition Management, an online certificate of training program.

[Learn More >>](#)

#### Food Allergy Management Certificate of Training Program

The Academy offers an online certificate program with a focus on food allergy management for all members. Enjoy a reduced rate of \$19 for each Level 2 module.

[Learn More >>](#)

#### Executive Management Certificate of Training Program

The Academy offers an online certificate program with a focus on enhancing executive management skills for all members. Enjoy a reduced rate of \$19 for each Level 2 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

#### Developing Your Role as Leader Certificate of Training Program

The Academy offers an online certificate program with a focus on enhancing leadership skills for all Academy members. Enjoy a reduced rate of \$19 for each Level 1 module or complete all four modules and earn eight hours of CPEUs for \$76.

[Learn More >>](#)

#### CDR Weight Management Programs

The Commission on Dietetic Registration offers a number of weight management programs for Academy members.

[Learn More >>](#)

## Career Resources

### New EAL Getting Ready to Launch

The Academy's Evidence Analysis Library is getting a facelift. Features of the new website will include improved organization and easy navigation. More information to come.

[Learn More >>](#)

### Membership Renewal Now Open

With benefits, products and services designed to support your continued professional growth and career enhancement, Academy membership is an investment in your future. Dues invoices for the 2014-2015 membership year have been mailed to all current Academy members. To ensure you continue to receive all member benefits without interruption, send your dues renewal payment by June 2.

[Learn More >>](#)

### Get a Member, Win a Prize

Help the Academy grow and share the value of membership with friends and colleagues by participating in the 2014 Promoter Program. The more new members you recruit by September 1, the better are your chances of winning prizes such as a Kindle Fire or a year of Academy membership. To get Promoter credit, make sure your recruit enters your name in the "Did someone recommend Academy membership to you?" section of the 2014-2015 Academy Membership Application. Email [membership@eatright.org](mailto:membership@eatright.org).

## Academy Member Updates

### Still Time to Celebrate National Preceptor Month

April is National Preceptor Month - a time to recognize and thank practitioners who take the time and make the effort to create the next generation of dietetics professionals by teaching students in their workplace. The Academy is recruiting preceptors, and more are always needed. Join the Find-a-Preceptor Database and make a real difference for students and the profession.

[Learn More >>](#)

### Student Advisory Committee

Congratulations to the elected members of the Academy's 2014-2015 Student Advisory Committee.

[Learn More >>](#)

#### Member Receives University's Highest Award

Academy member Margaret P. Garner, MS, RD, LD, assistant dean for health education and outreach at the University of Alabama College of Community Health Sciences, recently received the university's highest honor, the Algernon Sydney Sullivan Award. The award recognizes "excellence of character, the practical application of noble ideas and service to humanity."

[Learn More >>](#)

#### Member Receives Distinguished Service Award

Academy member Kay Wolf, PhD, RDN, LD, director of medical dietetics and health sciences at Ohio State University, recently received the university's President and Provost's Award for Distinguished Faculty Service. The award honors faculty members who make extensive contributions to the development and implementation of university policies and programs through non-administrative roles and have made a significant impact on the quality of the university.

[Learn More >>](#)

#### Is Nutrition the First Step in Addressing Hospital Readmissions?

*U.S. News and World Report* recently posted an article on how nutrition - education, screening and intervention - may be a simple solution to reduce hospital readmissions. The Academy is cited in the article as one of the leaders in the Alliance to Advance Patient Nutrition.

[Learn More >>](#)

#### Philanthropy, Awards and Grants

##### New Issue: *Foundation Matters*

The Spring issue of *Foundation Matters*, the newsletter covering current Academy Foundation activities, is available for download.

[Learn More >>](#)

#### Kids Eat Right Toolkit: 'Healthy Schools. It's a Team Effort.'

The Kids Eat Right toolkit, "Healthy Schools. It's a Team Effort." is now available. The toolkit, developed with content experts from the School Nutrition Services dietetic practice group, is designed to educate school and community stakeholders about the importance of healthful eating and physical activity for academic success.

[Learn More >>](#)

## Join Kids Eat Right Group on LinkedIn

Did you know there's a place for Academy members and Kids Eat Right volunteers to get more involved and discuss topics specifically related to children and Kids Eat Right? There is - and you can join.

[Learn More >>](#)

### Deadline Extended to May 1: Abbott Nutrition Alliance Award

This award will recognize up to four Academy members on an annual basis working in a hospital setting who have made a significant contribution to improve awareness of malnutrition and taking action to address the issue. The deadline to apply for this award has been extended to May 1.

[Learn More >>](#)

### Deadline Extended to May 1: Innovative Food/Culinary Efforts Award

The application deadline has been extended to May 1 for the Foundation's Mary Abbott Hess Award for Recognition of an Innovative Food/Culinary Effort. The \$1,000 award encourages dietetics professionals to make original and innovative efforts in food and culinary education.

[Learn More >>](#)

### Make a Difference in the Dietetics Profession While Renewing Your Academy Dues

Support the Academy Foundation's Annual Fund through the checkoff box on your membership dues renewal form or online. Your support will enable the Foundation to continue to provide scholarships, research grants, continuing education awards and innovative educational programs through the Kids Eat Right initiative. Please consider a donation to the Academy Foundation of *your* profession by year-end.

[Learn More >>](#)

[Send questions, comments or potential news items >>](#)

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links to sites other than the Academy's may become inactive over time.**

*Eat Right Weekly* is e-mailed each Wednesday to all Academy members. It is also available online.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. To unsubscribe from an individual section of *Eat Right Weekly*, follow this link.



If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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1333. RE: Development Committee Call

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** TJRaymond@aol.com <TJRaymond@aol.com>, MurrayMD@live.com  
<MurrayMD@live.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Susan Burns <Sburns@eatright.org>  
**Sent Date:** Apr 30, 2014 12:30:58  
**Subject:** RE: Development Committee Call  
**Attachment:** [image001.png](#)

---

Great. Thanks Terri!

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4821  
[www.eatright.org](http://www.eatright.org)

**From:** TJRaymond@aol.com [mailto:TJRaymond@aol.com]  
**Sent:** Wednesday, April 30, 2014 11:06 AM  
**To:** Beth Labrador; MurrayMD@live.com; DMartin@Burke.k12.ga.us  
**Cc:** Susan Burns  
**Subject:** Re: Development Committee Call

Great! Look forward to the call!

Terri

In a message dated 4/30/2014 7:02:44 A.M. Pacific Daylight Time, BLabrador@eatright.org writes:

Hi. It looks like 2:00 pm Central Time on May 16<sup>th</sup> works best for everyone. Let me know if this is still ok and then we will get in on the calendar.

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4821

[www.eatright.org](http://www.eatright.org)

**From:** Beth Labrador

**Sent:** Friday, April 18, 2014 3:33 PM

**To:** 'tjraymond@aol.com'; 'robert murray'; DMartin@Burke.k12.ga.us

**Subject:** Development Committee Call

Good afternoon. I apologize for the delay. It looks like we will have to consider dates for our Development Committee call during the first couple of weeks in May. Let me know if any of these options work for you. Thank you again for your willingness to serve on this committee.

Happy Easter and have a great weekend.

-

**The times listed below are Central:**

**Tuesday, May 6th**

9:00 am\_\_\_\_\_

10:00 am\_\_\_\_\_

11:00 am \_\_\_\_\_

12:00 pm \_\_\_\_\_

1:00 pm \_\_\_\_\_

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**Wednesday, May 7th**

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**Thursday, May 8th**

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**Friday, May 9th**

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**Wednesday, May 14th**

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**Thursday, May 15<sup>th</sup>**

9:00 am\_\_\_\_\_

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**Friday, May 16th**

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**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4821

[www.eatright.org](http://www.eatright.org)

## 1334. Draft May Board Agenda

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Becky Dorner <becky@beckydorner.com>, Catherine Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsyst.com>, Ethan Bergman <bergmane@cwu.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Joseph Derochowski <joe.derochowski@connell-group.com>, Kathleen McClusky <KMcClusky@iammorrison.com>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, craytef@aces.edu <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Kay.Wolf@osumc.edu' <Kay.Wolf@osumc.edu>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Denice Ferko-Adams' <denice@wellnesspress.com>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, 'Aida Miles' <miles081@umn.edu>, 'Don Bradley' <Don.Bradley@bcbsnc.com>, Doris Acosta <dacosta@eatright.org>, Chris Reidy <CREIDY@eatright.org>, 'Mary Gregoire' <gregoiremtb@yahoo.com>, Alison Steiber <ASteiber@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Apr 30, 2014 11:44:50  
**Subject:** Draft May Board Agenda  
**Attachment:** [image002.jpg](#)  
[May 2014 Board AgendaDRAFT.doc](#)

---

Attached for your review and input is the draft agenda for the May 14-15 Board Meeting. We welcome your feedback.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000



Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

1335. RE: Development Committee Call

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** tjraymond@aol.com <tjraymond@aol.com>, robert murray  
<MurrayMD@live.com>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Apr 30, 2014 11:01:41  
**Subject:** RE: Development Committee Call  
**Attachment:** [image001.png](#)

---

Great!

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312-899-4821  
[www.eatright.org](http://www.eatright.org)

**From:** Dmartin [mailto:dmartin@burke.k12.ga.us]  
**Sent:** Wednesday, April 30, 2014 9:59 AM  
**To:** Beth Labrador  
**Cc:** tjraymond@aol.com; robert murray; Susan Burns  
**Subject:** Re: Development Committee Call

Works for me.

Sent from my iPad

On Apr 30, 2014, at 9:02 AM, Beth Labrador <BLabrador@eatright.org> wrote:

Hi. It looks like 2:00 pm Central Time on May 16<sup>th</sup> works best for everyone. Let me know if this is still ok and then we will get in on the calendar.

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

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Chicago, Illinois 60606-6995

312-899-4821

[www.eatright.org](http://www.eatright.org)

<image001.png>

**From:** Beth Labrador

**Sent:** Friday, April 18, 2014 3:33 PM

**To:** 'tjraymond@aol.com'; 'robert murray'; DMartin@Burke.k12.ga.us

**Subject:** Development Committee Call

Good afternoon. I apologize for the delay. It looks like we will have to consider dates for our Development Committee call during the first couple of weeks in May. Let me know if any of these options work for you. Thank you again for your willingness to serve on this committee.

Happy Easter and have a great weekend.

**The times listed below are Central:**

**Tuesday, May 6th**

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**Thursday, May 15<sup>th</sup>**

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**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4821

[www.eatright.org](http://www.eatright.org)

<image001.png>

1336. RE: Development Committee Call

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** 'tjraymond@aol.com' <tjraymond@aol.com>, robert murray  
<MurrayMD@live.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Susan Burns <Sburns@eatright.org>  
**Sent Date:** Apr 30, 2014 10:02:42  
**Subject:** RE: Development Committee Call  
**Attachment:** [image001.png](#)

---

Hi. It looks like 2:00 pm Central Time on May 16<sup>th</sup> works best for everyone. Let me know if this is still ok and then we will get in on the calendar.

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
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[www.eatright.org](http://www.eatright.org)

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**To:** 'tjraymond@aol.com'; 'robert murray'; DMartin@Burke.k12.ga.us  
**Subject:** Development Committee Call

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Happy Easter and have a great weekend.



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**The times listed below are Central:**

**Tuesday, May 6th**

9:00 am \_\_\_\_\_

10:00 am \_\_\_\_\_

11:00 am \_\_\_\_\_

12:00 pm \_\_\_\_\_

1:00 pm \_\_\_\_\_

2:00 pm \_\_\_\_\_

3:00 pm \_\_\_\_\_

4:00 pm \_\_\_\_\_

**Wednesday, May 7th**

9:00 am \_\_\_\_\_

10:00 am \_\_\_\_\_

11:00 am \_\_\_\_\_

12:00 pm \_\_\_\_\_

1:00 pm \_\_\_\_\_

2:00 pm \_\_\_\_\_

3:00 pm\_\_\_\_\_

4:00 pm\_\_\_\_\_

**Thursday, May 8th**

9:00 am\_\_\_\_\_

10:00 am\_\_\_\_\_

11:00 am\_\_\_\_\_

12:00 pm\_\_\_\_\_

**Friday, May 9th**

9:00 am\_\_\_\_\_

10:00 am\_\_\_\_\_

11:00 am\_\_\_\_\_

12:00 pm\_\_\_\_\_

1:00 pm \_\_\_\_\_

2:00 pm\_\_\_\_\_

3:00 pm\_\_\_\_\_

4:00 pm\_\_\_\_\_

**Tuesday, May 13th**

9:00 am \_\_\_\_\_

10:00 am \_\_\_\_\_

11:00 am \_\_\_\_\_

12:00 pm \_\_\_\_\_

1:00 pm \_\_\_\_\_

2:00 pm \_\_\_\_\_

3:00 pm \_\_\_\_\_

4:00 pm \_\_\_\_\_

**Wednesday, May 14th**

9:00 am \_\_\_\_\_

10:00 am \_\_\_\_\_

11:00 am \_\_\_\_\_

12:00 pm \_\_\_\_\_

1:00 pm \_\_\_\_\_

2:00 pm \_\_\_\_\_

3:00 pm \_\_\_\_\_

4:00 pm \_\_\_\_\_

**Thursday, May 15<sup>th</sup>**

9:00 am \_\_\_\_\_

10:00 am \_\_\_\_\_

11:00 am \_\_\_\_\_

12:00 pm \_\_\_\_\_

**Friday, May 16<sup>th</sup>**

9:00 am \_\_\_\_\_

10:00 am \_\_\_\_\_

11:00 am \_\_\_\_\_

12:00 pm \_\_\_\_\_

1:00 pm \_\_\_\_\_

2:00 pm \_\_\_\_\_

3:00 pm \_\_\_\_\_

4:00 pm \_\_\_\_\_

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4821

[www.eatright.org](http://www.eatright.org)



## 1337. The Academy's Participation at the AACE/ACE Consensus Conference on Obesity

**From:** Harold Holler <HHOLLER@eatright.org>  
**To:** Becky Dorner (Becky@BeckyDorner.com) <Becky@BeckyDorner.com>, Catherine Christie (c.christie@unf.edu) <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Elise Smith <easaden@aol.com>, Ethan Bergman <bergmane@cwu.edu>, Garner, Margaret <MGarner@cchs.ua.edu>, Glenna McCollum (glenna@glennamccollum.com) <glenna@glennamccollum.com>, Joe Derochowski (joe.derochowski@connell-group.com) <joe.derochowski@connell-group.com>, Kathy McClusky <kmccluskY@iammorrison.com>, Linda Farr (linda.farr@me.com) <linda.farr@me.com>, Lucille Beseler (lbeseler\_fnc@bellsouth.net) <lbeseler\_fnc@bellsouth.net>, Marcia Kyle (bkyle@roadrunner.com) <bkyle@roadrunner.com>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Sandra Gill (sandra.gill@comcast.net) <sandra.gill@comcast.net>, Sonja Connor <connors@ohsu.edu>  
**Cc:** Evelyn Crayton <craytef@auburn.edu>, Kay Wolf <kay.wolf@osumc.edu>, Denice Ferko-Adams (denice@wellnesspress.com) <denice@wellnesspress.com>, Aida Miles (aida.miles@gmail.com) <aida.miles@gmail.com>, Tracey Bates (tracey.bates@dpi.nc.gov) <tracey.bates@dpi.nc.gov>, 'TJRaymond@aol.com' <TJRaymond@aol.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>  
**Sent Date:** Apr 30, 2014 08:03:27  
**Subject:** The Academy's Participation at the AACE/ACE Consensus Conference on Obesity  
**Attachment:** [image001.png](#)  
[April 2014 Letter and Report H Raynor AACE ACE Obesity Conf.pdf](#)

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Good morning

In January 2014, the Academy was invited to participate in the American Association of Clinical Endocrinologists (AACE) and American College of Endocrinology (ACE) Consensus Conference on Obesity: Building an Evidence Base for Comprehensive Action. This conference was convened on March 23-25, 2014 in Washington DC. Glenna McCollum appointed Hollie Raynor, PhD, RD, LDN, Associate Profession at The University of Tennessee-Knoxville as the Academy's representative to the conference. Dr. Raynor has been involved in a wide range of research projects related to obesity and was recommended by the Weight Management DPG.

Attached you will find Dr. Raynor's letter with recommendations and the final analyses from the conference. The focus of these recommendations is on the preparation of future RDNs. We feel it would be most appropriate to forward this letter to ACEND for their consideration in setting standards for the educational preparation of RDNs. Of course, we can share this communication with all Academy organizational units to increase awareness of the recommendations. Please provide any additional thoughts you might have related to this letter and report.

Thank you in advance for your input.

Harold

**Harold J. Holler, RDN, LDN**

*Vice President, Governance & Practice*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

800/877-1600, ext. 4896

hholler@eatright.org

www.eatright.org

1338. Budget presentation for Friday's call

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'McClusky, Kathy' <KathyMcClusky@IamMorrison.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'TJRaymond@aol.com' <TJRaymond@aol.com>  
**Cc:** Paul Mifsud <PMifsud@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Apr 29, 2014 16:57:25  
**Subject:** Budget presentation for Friday's call  
**Attachment:** [image001.png](#)  
[2015 foundtion budget final.ppt](#)

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Good afternoon. Attached is the budget presentation for the Foundation Finance Committee Call on Friday at 1 pm central time. Please use the following dial in number. Kathy – I will give you a buzz 10 minutes before the call per your request. Thanks.

**Toll free dial-in:** (866) 477-4564

**Conference code:** 82-40-97-81-45#

**Susie Burns**

***Senior Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)



1339. DRAFT AGENDA - CEO Compensation Committee

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, 'glennacac@aol.com' <glennacac@aol.com>, 'McClusky, Kathy' <KathyMcClusky@IamMorrison.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Ethan Bergman <bergmane@cwu.edu>, 'Sonja Connor' <connors@ohsu.edu>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Apr 28, 2014 17:53:11  
**Subject:** DRAFT AGENDA - CEO Compensation Committee  
**Attachment:** [Agenda 5 5 2014 CEO Compensation Committee.doc](#)

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Hello All,

Glenna has provided a copy of the *DRAFT* agenda for the Monday, May 5, 2014 CEO Compensation Committee meeting. Please review and let us know if you have any edits or changes by **Thursday, May 1<sup>st</sup>**.

In addition, if you have any copies you need attached to the final agenda, please send those by close of business on Thursday. I will make sure they are included with the agenda and available at the meeting.

Thanks and look forward to hearing from you soon!

Carrolyn

Carrolyn Patterson, MBA

Director, Human Resources

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4733

312/899-4766 fax

[www.eatright.org](http://www.eatright.org)

1340. RE: Childhood Weight Management Program - April 2015 in North Carolina

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** 'Hassink, Sandra' <Sandra.Hassink@nemours.org>, 'Copperman, Nancy' <NCopper@NSHS.edu>, 'Marc Jacobson' <daktah@gmail.com>, 'Sothorn, Melinda' <msothe@lsuhsc.edu>, 'Dana Engel GERSTEIN' <danaeg@berkeley.edu>, 'Johnston, Craig Allen' <caj@bcm.edu>, 'Michelle Horan' <mhoranrd@gmail.com>, 'Kirk, Shelley' <Shelley.Kirk@cchmc.org>, 'Isadora Nogueira' <isadora.v.nogueira@gmail.com>, 'Debra Kibbe' <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Gail Frank' <Gail.Frank@csulb.edu>  
**Sent Date:** Apr 28, 2014 17:49:02  
**Subject:** RE: Childhood Weight Management Program - April 2015 in North Carolina  
**Attachment:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)

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I have just been informed that the April 16-18, 2015 dates are conflicting with the 2015 Weight Management DPG Symposium which will be held in Portland, Oregon. We have obtained May 14-16, 2015 as alternate dates for this program. Are you available for these alternate dates?

I apologize for the confusion.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Friday, April 11, 2014 9:46 AM

**To:** Pearlie Johnson; 'Hassink, Sandra'; 'Copperman, Nancy'; 'Marc Jacobson'; 'Sothorn, Melinda'; 'Dana Engel GERSTEIN'; 'Johnston, Craig Allen'; 'Michelle Horan'; 'Kirk, Shelley'; 'Isadora Nogueira'; 'Debra Kibbe'; DMartin@Burke.k12.ga.us; 'Gail Frank'

**Subject:** RE: Childhood Weight Management Program - April 2015 in North Carolina

The correct dates are April 16-18, 2015 (Thursday to Friday). Sorry about that.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Friday, April 11, 2014 9:26 AM

**To:** 'Hassink, Sandra'; 'Copperman, Nancy'; 'Marc Jacobson'; 'Sothorn, Melinda'; 'Dana Engel GERSTEIN'; 'Johnston, Craig Allen'; 'Michelle Horan'; 'Kirk, Shelley'; 'Isadora Nogueira'; 'Debra Kibbe'; DMartin@Burke.k12.ga.us; 'Gail Frank'

**Subject:** Childhood Weight Management Program - April 2015 in North Carolina

This is to inform you that all faculty members are available for April 16-28, 2015. We are working with the hotel to finalize the contract. I will confirm once the contract is signed. Please put add this program to your calendar.

We will update you next week regarding the May 2014 program that is scheduled to be held in Buffalo.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Tuesday, March 25, 2014 3:44 PM

**To:** 'Hassink, Sandra'; 'Copperman, Nancy'; 'Marc Jacobson'; 'Sothorn, Melinda'; 'Dana Engel GERSTEIN'; 'Johnston, Craig Allen'; 'Michelle Horan'; 'Kirk, Shelley'; 'Isadora Nogueira'; 'Debra Kibbe'; DMartin@Burke.k12.ga.us; 'Gail Frank'

**Subject:** RE: Availability - Childhood Weight Management Program - April 2015 in North Carolina

I am following up with you regarding our scheduling a program in Spring 2015 in North Carolina. March 2015 will not work based on your availability. We have now obtained availability during the month of April 2015 in North Carolina as noted below. Are you available?

April 16-18, 2015

April 23-25, 2015

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Thursday, February 20, 2014 12:10 PM

**To:** 'Hassink, Sandra'; 'Copperman, Nancy'; 'Marc Jacobson'; 'Sothorn, Melinda'; 'Dana Engel GERSTEIN'; 'Johnston, Craig Allen'; 'Michelle Horan'; 'Kirk, Shelley'; 'Isadora Nogueira'; 'Debra Kibbe'; DMartin@Burke.k12.ga.us; 'Gail Frank'

**Subject:** Availability - Childhood Weight Management Program - March 2015 in North Carolina

Hello Everyone,

We have identified availability at the Sheraton Hotel in Chapel Hill, North Carolina for the following dates.

March 19-21, 2015 – Thursday - Saturday

March 26-28, 2015 – Thursday - Saturday

Please confirm your availability. We will only schedule one program based on your availability.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



1341. RE: Finance and Audit Committee Meeting on April 30th and May 1st

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Connors@ohsu.edu <Connors@ohsu.edu>, fellerb@auburn.edu <fellerb@auburn.edu>, 'KMcClusky@lammorrison.com' <KMcClusky@lammorrison.com>, 'Elise Smith' <easaden@aol.com>, nhwooldridge@charter.net <nhwooldridge@charter.net>, 'kendall@ufl.edu' <kendall@ufl.edu>, 'mstokes@usj.edu' <mstokes@usj.edu>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Apr 28, 2014 10:14:16  
**Subject:** RE: Finance and Audit Committee Meeting on April 30th and May 1st  
**Attachment:**

---

All,

For those of you who will be attending our meeting this week, could let me know if you would like a paper copy of the materials that are on the portal? If you do, we will have it for you on Wednesday.

Thank you.

Paul

**From:** Paul Mifsud  
**Sent:** Thursday, April 24, 2014 10:46 AM  
**To:** Paul Mifsud; DMartin@Burke.k12.ga.us; 'Connors@ohsu.edu'; fellerb@auburn.edu; 'KMcClusky@lammorrison.com'; 'Elise Smith'; 'nhwooldridge@charter.net'; 'kendall@ufl.edu'; 'mstokes@usj.edu'; peark02@outlook.com  
**Cc:** Joan Schwaba; Patricia Babjak; Maria Juarez; Christian Krapp; Barbara Visocan; Harold Holler; Jeanne Blankenship; Joan Schwaba; Mary Beth Whalen; Mary Pat Raimondi; Patricia Babjak; Chris Reidy; Susan Burns; Alison Steiber; Mary Ann Taccona; Dee Crye  
**Subject:** Finance and Audit Committee Meeting on April 30th and May 1st

All,

I wanted to let you know that the information we will be discussing at our meeting next week has been loaded onto the portal for your review. We have a busy schedule and will start our meeting at 8:00 a.m. in our offices at 120 South Riverside Plaza on Wednesday, April 30<sup>th</sup>. We will not have breakfast served here. So, please have breakfast before you arrive. In order to accommodate some members of the FAC, we will begin our day discussing the FY15 budget (after roll call and minutes). This should allow us to finish the FY15 budget portion of our meeting by 2 p.m. Our meeting will address the following;

1. March 25<sup>th</sup> minutes
2. FY15 Budget
3. Washington Lease extension
4. February and March financial results
5. Insurance overview provided by Robert Wessel
6. Investment overview provided by Al Bryant
7. 2014 Audit and tax plan provided by Plante Moran

There are a couple of things missing from the portal at this moment; March Preliminary results, Christian's write-up for February and the Washington lease extension. The March results and Christian's write-up will be put onto the portal this afternoon. The Washington Lease extension will be provided on Wednesday. If we can get the information to you sooner, we will.

We are planning on ending our meeting on Wednesday at 4:30 p.m. This should give you some time to relax before our dinner. On Wednesday night we have reservations at 6 p.m. at the Grillroom Chophouse and Wine Bar. It is a short walk from your hotel.

I have one request of the Committee. Since the information on the FY15 budget contains some very sensitive information, please do not disclose anything to anyone outside the Committee. This information should be considered confidential until it is approved by the Board.

I expect the meeting to be completed by 12 noon on Thursday in order to make sure all of you have sufficient time to get to the airport. If you have any questions, please don't hesitate to call me at 800-877-1600, ext. 4730. Or, you can always e-mail me. Take care and safe travels.

Paul

1342. Automatic reply: Finance and Audit Committee Meeting on April 30th and May 1st

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Apr 28, 2014 09:53:20  
**Subject:** Automatic reply: Finance and Audit Committee Meeting on April 30th and May 1st  
**Attachment:**

---

I am sorry I missed you - I am not in the office today. If you need immediate assistance please dial extension 4882 for Bertha De la Torre or 4884 for Delia Lozano.

Have a good day!

## 1343. Shipment Confirmation from The Academy of Nutrition and Dietetics

**From:** sales@eatright.org  
**To:** DMARTIN@BURKE.K12.GA.US  
**Sent Date:** Apr 25, 2014 20:36:59  
**Subject:** Shipment Confirmation from The Academy of Nutrition and Dietetics  
**Attachment:**

---

### SHIP CONFIRMATION

Thank you for ordering from The Academy of Nutrition and Dietetics.

Your order has been shipped!

#### Order Summary

ADA Order Number: 0001413991

Order Date: 03/12/2014

#### Billing Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATIO

WAYNESBORO, GA 30830

706 5545393

#### Shipping Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATIO

WAYNESBORO GA 30830

Shipping MethodTracking Number UPS Ground 1Z6EA4660325816671

Item #DescriptionQtyDate Shipped 306114Celiac Disease 3E-singles 104/25/2014

Visit [www.eatright.org](http://www.eatright.org), your source for food and nutrition information.

1344. Order Confirmation from The Academy of Nutrition and Dietetics

**From:** sales@eatright.org  
**To:** DMARTIN@BURKE.K12.GA.US  
**Sent Date:** Apr 25, 2014 20:32:09  
**Subject:** Order Confirmation from The Academy of Nutrition and Dietetics  
**Attachment:**

---

ORDER CONFIRMATION

Thank you for ordering from The Academy of Nutrition and Dietetics.

Your order has been received and will be processed shortly!

Order Summary

ADA Order Number: 0001413991

Order Date: 03/12/2014

Billing Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATIO

WAYNESBORO, GA 30830

706 5545393

Shipping Information

DONNA S MARTIN

789 BURKE VETERANS PARKWAY

BURKE COUNTY BOARD OF EDUCATIO

WAYNESBORO, GA 30830

**Shipping Method:** UPS Ground

Item #	Description	Qty	Item Status	Unit Price	Total
306114	Celiac Disease 3E-singles	1	Available	\$0.00	\$0.00
Subtotal: \$0.00 Tax: \$0.00 Shipping and Handling: \$0.00 Total Amount:					\$0.00

Visit [www.eatright.org](http://www.eatright.org), your source for food and nutrition information.

## 1345. CEO Evaluation Survey - Reminder

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** Carrolyn Patterson <CPatterson@eatright.org>, 'glennacac@aol.com' <glennacac@aol.com>, 'glenna@glennamccollum.com' <glenna@glennamccollum.com>, 'connors@ohsu.edu' <connors@ohsu.edu>, 'bergmane@cwu.edu' <bergmane@cwu.edu>, 'KMcClusky@iammorrison.com' <KMcClusky@iammorrison.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, 'easaden@aol.com' <easaden@aol.com>, 'elise@ntrs.com' <elise@ntrs.com>, 'becky@beckydorner.com' <becky@beckydorner.com>, 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>, 'c.christie@unf.edu' <c.christie@unf.edu>, 'mgarner@cchs.ua.edu' <mgarner@cchs.ua.edu>, 'linda.farr@me.com' <linda.farr@me.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'bkyle@roadrunner.com' <bkyle@roadrunner.com>, 'joe.derochowski@connell-group.com' <joe.derochowski@connell-group.com>, 'sandalgill@comcast.net' <sandalgill@comcast.net>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Apr 25, 2014 14:40:10  
**Subject:** CEO Evaluation Survey - Reminder  
**Attachment:**

---

Hello All,

This is a reminder that the CEO Evaluation Survey is due on Friday, May 2<sup>nd</sup>. The survey came from Glenna McCollum and includes your individual links.

If you need assistance accessing the survey please let me know as soon as possible.

Thanks and have a wonderful weekend!

Carrolyn

Carrolyn Patterson, MBA