

**SUPERIOR COURT OF CALIFORNIA
COUNTY OF SAN FRANCISCO**

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Jun-18-2018 10:07 am

Case Number: CGC-16-550128

Filing Date: Jun-18-2018 9:38

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Image: 06379627

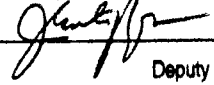
GENERIC CIVIL FILING (NO FEE)

DEWAYNE JOHNSON VS. MONSANTO COMPANY ET AL

001C06379627

Instructions:

Please place this sheet on top of the document to be scanned.

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|---|--|
| MEDIA AGENCY (name): KPIX TV CHANNEL/FREQUENCY NO.: Channel 5 PERSON SUBMITTING REQUEST (name): Gretchen White ADDRESS: 855 Battery St., San Francisco, CA 94111 TELEPHONE NO.: 415-765-8610 | FOR COURT USE ONLY <h1 style="text-align: center;">FILED</h1> <p style="text-align: center;">San Francisco County Superior Court</p> <p style="text-align: center;">JUN 18 2018</p> <p style="text-align: center;">CLERK OF THE COURT</p> <p>BY:  Deputy Clerk</p> |
| Insert name of court and name of judicial district and branch court, if any: San Francisco Superior Court | |
| TITLE OF CASE: Dewayne Johnson vs. Monsanto Company et al | |
| NAME OF JUDGE: The Honorable Teri L. Jackson | CASE NUMBER: CGC-16-550128 |
| MEDIA REQUEST TO PHOTOGRAPH, RECORD, OR BROADCAST | |

1. PORTION OF THE PROCEEDINGS TO BE COVERED (e.g., particular witnesses at trial, the sentencing hearing, etc.):
hearing
2. DATE OF PROPOSED COVERAGE (specify): 6/18/18 . (File this form at least five court days before the proposed coverage date. If not feasible, explain good cause for noncompliance):
3. TYPE OF COVERAGE
 - a. TV camera and recorder
 - b. Still camera
 - c. Motion picture camera
 - d. Audio
 - e. Other (specify):
4. SPECIAL REQUESTS OR ANTICIPATED PROBLEMS (specify):
5. INCREASED COSTS. This agency acknowledges that it will be responsible for increased court-incurred costs, if any, resulting from this media coverage (estimate): \$
 Amount unknown
6. PROPOSED ORDER. A completed, proposed order on Judicial Council form MC- 510 is attached (required by Cal. Rules of Court, rule 1.150).

CERTIFICATION

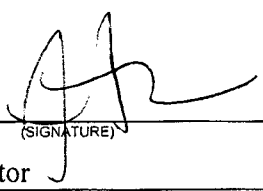
I certify that if the court permits media coverage in this case, all participating personnel in this media agency will be informed of and will abide by the provisions of California Rules of Court, rule 1.150, the provisions of the court order, and any additional restrictions imposed by the court.

Date: 6/18/18

Gretchen White

(TYPE OR PRINT NAME)

Telephone No.: 415-765-8610


 Gretchen White

(SIGNATURE)

News Planning Editor

(SUPERVISORY POSITION IN MEDIA AGENCY)

NOTICE OF HEARING (A hearing is optional.)

A HEARING will be held as follows:

| | | | |
|-----------------------|-------|-------------|-------|
| Date: | Time: | Dept./Div.: | Room: |
| Address of the Court: | | | |

Clerk, by _____, Deputy